



The State of New Hampshire  
**DEPARTMENT OF ENVIRONMENTAL SERVICES**

174

**Thomas S. Burack, Commissioner**

May 28, 2013

Her Excellency, Governor Margaret Wood Hassan  
 and The Honorable Council  
 State House  
 Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Environmental Services (DES) to enter into grant agreements with the following three entities totaling \$32,408.00, to fund exotic aquatic plant control activities, effective upon Governor and Council approval through December 31, 2013. 100% Lake Restoration Funds.

Vendor Name	Location	Vendor #	Grant Amount
Town of Hudson	Hudson, NH	177415	\$ 17,800.00
Town of Lyme	Lyme, NH	154427	\$ 10,010.00
Town of Winchester	Winchester, NH	159981	\$ 4,598.00
<b>Grand Total</b>			<b>\$32,408.00</b>

Funding is available in the account as follows:

03-44-44-442010-1430-073-500580

Dept. Environmental Services, Lakes Restoration Program, Grants-Nonfederal

FY 2013  
 \$32,408.00

**EXPLANATION**

Variable milfoil and fanwort are problems in Robinson and Otternic Ponds in Hudson. Eurasian water milfoil is a problem in Post Pond in Lyme. Variable milfoil is a problem in Forest Lake in Winchester. DES grant funds in the amount specified above are earmarked for management activities to control exotic aquatic plants in 2013 in each waterbody.

The primary purpose of New Hampshire's Exotic Aquatic Plant Program is to "prevent the introduction and further dispersal of exotic aquatic weeds and to manage or eradicate exotic aquatic weed infestations in the surface waters of the state" (RSA 487:17, II). The program, initiated in 1981, has five focus areas: 1) Prevention of new infestations, 2) Monitoring for early detection of new infestations to facilitate rapid control activities, 3) Control of new and

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council

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established infestations, 4) Research towards new control methods with the goal of reducing or eliminating infested areas, and 5) Regional cooperation.

DES received 40 requests for funding to control exotic plant growth in 2013, and each project was awarded a 40% match for the proposed work. See Attachment B for a listing of projects, as well as information on the grant request reviewer.

In the event that other funds become no longer available, General funds will not be requested to support this program. This agreement was approved by the Office of the Attorney General as to form, execution and content.

We respectfully request your approval.

A handwritten signature in black ink, reading "Thomas S. Burack", written over a horizontal line.

Thomas S. Burack  
Commissioner

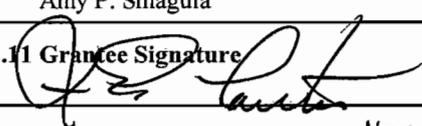
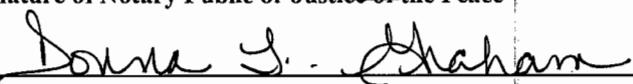
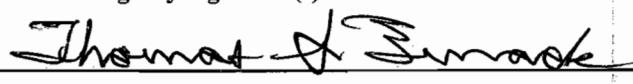
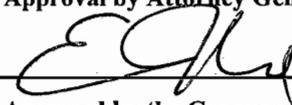
Subject: Control of Variable Milfoil in Hudson waterbodies, New Hampshire

**GRANT AGREEMENT**

The State of New Hampshire and the Grantee hereby mutually agree as follows:

**GENERAL PROVISIONS**

**1. IDENTIFICATIONS**

<b>1.1 State Agency Name</b> Department of Environmental Services		<b>1.2 State Agency Address</b> 29 Hazen Drive Concord, NH 03301	
<b>1.3 Grantee Name:</b> Town of Hudson		<b>1.4 Grantee Address</b> 12 School Street, Hudson, NH 03051	
<b>1.5 Effective Date</b> Upon G&C approval	<b>1.6 Completion Date</b> December 31, 2013	<b>1.7 Audit Date</b> N/A	<b>1.8 Grant Limitation</b> \$17,800.00
<b>1.9 Grant Officer for State Agency</b> Amy P. Smagula		<b>1.10 State Agency Telephone Number</b> 603-271-2248	
<b>1.11 Grantee Signature</b> 		<b>1.12 Name &amp; Title of Grantee Signor</b> Roger E. Coutu, Chairman, Board of Selectmen	
<b>1.13 Acknowledgment:</b> State of <u>New Hampshire</u> , County of <u>Hillsborough</u> On <u>1 / 22 / 2013</u> , before the undersigned officer, personally appeared the person identified in block 1.12., or satisfactorily proven to be the person whose name is signed in block 1.11., and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
<b>1.13.1 Signature of Notary Public or Justice of the Peace</b> (Seal)  DONNA L. GRAHAM Notary Public - New Hampshire My Commission Expires May 6, 2014			
<b>1.13.2 Name &amp; Title of Notary Public or Justice of the Peace</b> Donna L. Graham, Notary Public			
<b>1.14 State Agency Signature(s)</b> 		<b>1.15 Name/Title of State Agency Signor(s)</b> Thomas S. Burack, Commissioner	
<b>1.16 Approval by Attorney General's Office (Form, Substance and Execution)</b> By:  Attorney, On: <u>3 / 26 / 13</u>			
<b>1.17 Approval by the Governor and Council</b> By: _____ On: <u> / /</u>			

2. **SCOPE OF WORK.** In exchange for grant funds provided by the state of New Hampshire, acting through the agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-O, the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being referred to as "the Project"):

3. **AREA COVERED.** Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the state of New Hampshire.

4. **EFFECTIVE DATE; COMPLETION OF PROJECT.**

4.1 This Agreement, and all obligations of the parties hereunder, shall become effective on the date in block 1.5 or on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire whichever is later (hereinafter referred to as "the Effective Date").

4.2 Except as otherwise specifically provided for herein, the Project, including all reports required by this Agreement, shall be completed in ITS entirety prior to the date in block 1.6 (hereinafter referred to as "the Completion Date").

5. **GRANT AMOUNT; LIMITATION ON AMOUNT; VOUCHERS; PAYMENT.**

5.1 The Grant Amount is identified and more particularly described in EXHIBIT B, attached hereto.

5.2 The manner of, and schedule of payment shall be as set forth in EXHIBIT B.

5.3 In accordance with the provisions set forth in EXHIBIT B, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-c.

5.4 The payment by the State of the Grant amount shall be the only, and the complete, compensation to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.

5.5 Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.

6. **COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS.** In connection with the performance of the Project, the Grantee shall comply

with all statutes, laws, regulations, and orders of federal, state, county, or municipal authorities which shall impose any obligations or duty upon the Grantee, including the acquisition of any and all necessary permits.

7. **RECORDS AND ACCOUNTS.**

7.1 Between the Effective Date and the date seven (7) years after the Completion Date the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.

7.2 Between the Effective Date and the date seven (7) years after the Completion Date, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records or personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these general provisions.

8. **PERSONNEL.**

8.1 The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project, and shall be properly licensed and authorized to perform such Project under all applicable laws.

8.2 The Grantee shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform such Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.

8.3 The Grant officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.

9. **DATA: RETENTION OF DATA; ACCESS.**

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and

documents, all whether finished or unfinished.

9.2 Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.

9.3 No data shall be subject to copyright in the United States or any other country by anyone other than the State.

9.4 On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.

9.5 The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.

**10. CONDITIONAL NATURE OR AGREEMENT.**

Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.

**11. EVENT OF DEFAULT; REMEDIES.**

11.1 Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):

11.1.1 failure to perform the Project satisfactorily or on schedule; or

11.1.2 failure to submit any report required hereunder; or

11.1.3 failure to maintain, or permit access to, the records required hereunder; or

11.1.4 failure to perform any of the other covenants and conditions of this Agreement.

11.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

11.2.1 give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and

11.2.2 give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the

portion of the Grant Amount which would otherwise accrue to the grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and

11.2.3 set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and

11.2.4 treat the agreement as breached and pursue any of its remedies at law or in equity, or both.

**12. TERMINATION.**

12.1 In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination.

12.2 In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.

12.3 In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.

12.4 Notwithstanding anything in this Agreement to the contrary, either the State or except where notice default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.

13. **CONFLICT OF INTEREST.** No officer, member or employee of the Grantee and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interests or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.

14. **GRANTEE'S RELATION TO THE STATE.** In the performance of this Agreement, the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors, and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.

*[Handwritten Signature]*  
1/22/03

15. **ASSIGNMENT AND SUBCONTRACTS.** The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit A without the prior written consent of the State.

16. **INDEMNIFICATION.** The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee of Subcontractor, or subgrantee or other agent of the Grantee.

Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.

17. **INSURANCE AND BOND.**

17.1 The Grantee shall, at its sole expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:

17.1.1 statutory workers' compensation and employees liability insurance for all employees engaged in the performance of the Project, and

17.1.2 comprehensive public liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$2,000,000 for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and

17.2 The policies described in subparagraph 18.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Each policy shall contain a clause prohibiting cancellation or modification of the policy earlier than ten (10) days after written notice has been received by the State.

18. **WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure or waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.

19. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the

parties at the addresses first above given.

20. **AMENDMENT.** This agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire.

21. **CONSTRUCTION OF AGREEMENT AND TERMS.** This Agreement shall be construed in accordance with the law of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions and contents of the "subject" blank are used only as a matter of convenience, and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.

22. **THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

23. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.

**Exhibit A**  
**Scope of Services**

1. The Town of Hudson is the grantee for this project. The New Hampshire Department of Environmental Services (DES) is referred to as the "state." Amy P. Smagula of the Watershed Management Bureau is the grant officer for the state.
2. Variable milfoil and fanwort, both invasive aquatic plants, have become a nuisance problem in various portions of Robinson Pond and Otternic Pond in Hudson, and the grantee is seeking grant funds to assist in milfoil control efforts in 2013.
3. The grantee shall ensure that the contractors (selected through a competitive bid process) adhere to the following project-specific tasks:

For herbicide treatment in 2013, the grantee will ensure that Aquatic Control Technology, Inc. performs the following tasks for treatment:

- Task 1 Prepare and file Special Permit application with NH DPC (inclusive of the required abutter notifications, publication of newspaper notices and all costs associated with advertising and attending a public hearing, if required).
- Task 2 Perform chemical treatment of the subject waterbody per the bid specifications, inclusive of all labor, chemical, and equipment costs.
- Task 3 Conduct pre- and post-treatment surveys and submit the required written reporting to the State per the bid specifications.
- Task 4 Perform post-treatment herbicide residue sample collection as required by permit.

For the diver work in 2013, the grantee will ensure that the diver(s) perform(s) the following tasks:

- Task 1 Notify the DES Exotic Species Program of the scope and timing of the project, and how the materials removed from the pond will be disposed of, and the names of the divers performing the work, at least two weeks before the work is scheduled to begin. Divers performing this work must be certified Weed Control Divers in New Hampshire.
  - Task 2 Notify DES within 5 business days of when the work is completed by submitting a daily dive report for work that was performed, per the reporting examples provided in the Weed Control Diver course.
4. Should the cost of the herbicide treatment or diver work be lower than the bids for the projects, remaining grant funds may be used to match costs associated with other DES approved milfoil control projects in the above referenced waterbody.

**Exhibit B**  
**Grant Amount and Payment Schedule**

Payments shall be made by DES to the grantee upon approval of stated outputs and verification of the value of completed work through submittal of invoices for services rendered.

DES will pay the Town of Hudson up to 40% of total project costs, or up to \$17,800.00, within 30 days of receiving a copy of the contractor's invoice(s) for completion of the tasks outlined in #3 above.

The grantee is responsible for paying the contractor.

The billing address shall be as follows:

NH Department of Environmental Services  
29 Hazen Drive, PO Box 95  
Concord, NH 03302-0095  
Attn: Amy Smagula, Watershed Management Bureau

Invoices shall be approved by the Grant Officer before payment is processed.

**Exhibit C**  
**Special Provisions**

Paragraph 17 is waived with respect to the Grantee. However, the Grantee shall ensure that the contractor or subcontractor hired by the Grantee to perform the work shall meet the insurance requirements of Paragraph 17.

CERTIFICATE

I, Patricia Barry, Town Clerk/  
Tax Collector of the Town of Hudson, do  
(Printed Name of Certifying Officer) (Office) (Grantee)

hereby certify that:

(1) I am the duly elected Town Clerk/Tax Collector  
(Office) Town of Hudson

(2) at the meeting held on January 22, 2013, the Board of Selectmen voted to accept  
(Date) (Organization)

DES funds and to enter into a contract with the Department of Environmental Services;

(3) the Board of Selectmen further authorized the Chairman of the Board of Selectmen execute any  
(Organization) (Office of Person Authorized to Sign)

documents which may be necessary for this contract;

(4) this authorization has not been revoked, annulled, or amended in any manner whatsoever, and remains in full force and effect as of the date hereof; and

(5) the following person has been appointed to and now occupies the office indicated in (3) above:

Roger E. Coutu

(Printed name of person that signed contract)

IN WITNESS WHEREOF, I have hereunto set my hand as the Town Clerk/Tax Collector of  
(Office of Certifying Officer)  
the Town of Hudson, this 23 day of January, 2013.  
(Organization)

Patricia Barry  
(Signature of Certifying Officer)

STATE OF NEW HAMPSHIRE

County of Hillsborough

On this the 23 day of January, 2013, before me Pamela Bisbing  
(Notary Public)

the undersigned officer, personally appeared Patricia Barry who acknowledged  
Town Clerk/ (Printed Name of Certifying Officer)

~~him~~/herself to be the Tax Collector of the Organization being authorized so to do,  
(Office)

executed the foregoing instrument for the purpose therein contained.

In witness whereof, I have set my hand and official seal.

Pamela Bisbing  
(Notary Public Signature)

Commission Expiration Date:  
(Seal)



**Attachment A**  
**Robinson and Otternic Ponds (Hudson) Budget Estimates**

**Herbicide Treatment**

<b>Item/Service</b>	<b>Cost</b>
Permitting	\$1,575.00
Treatment (labor, herbicide & posting)	\$24,475.00
Biological Surveys/Reporting	\$700.00
Water Sampling	\$1,750.00
<b>Total</b>	<b>\$28,500.00<sup>1</sup></b>

<sup>1</sup>DES will pay up to 40% of the total herbicide treatment cost (which equates to \$11,400.00)

**Dive Cost**

<b>Item/Service</b>	<b>Cost</b>
Diver Services (harvesting, disposal)	\$16,000.00
<b>Total</b>	<b>\$16,000.00<sup>1</sup></b>

<sup>1</sup>DES will pay up to 40% of the cost of dive work (which equates to \$6,400.00)

**ATTACHMENT B**

**2013 PROJECTS WITH GRANTS (TABLE 1) AND REVIEWER INFORMATION (TABLE 2)**

Table 1: 2013 Projects Receiving 40% Cost Match  
2013 Requests for Grant Funds

LAKE NAME	AKA	TOWN	Total Grant Award
Balch Lake		Wakefield	8,508.00
Cobbetts Pond		Windham	6,350.00
Contoocook Lake	Jowders Cove Area	Jaffrey	5,040.00
Danforth Ponds		Freedom	10,430.00
Flints Pond		Hollis	7,500.00
Forest Lake		Winchester	4,598.00
Franklin Falls	Pemi River	Sanbornton	5,994.00
Gorham Pond		Dunbarton	4,860.00
Hopkinton/Drew Lakes		Hopkinton	6,314.00
Horseshoe Pond		Merrimack	8,574.00
Jones Pond	Merrymeeting River		4,738.00
Lees Pond		Moultonborough	4,400.00
Long Pond		Danville	5,600.00
Massassecum		Bradford	3,360.00
Melendy/Potanipo		Brookline	11,374.00
Monomomonac		Rindge	3,380.00
Namaske Lake	Piscataquog River	Goffstown/Manch	10,434.00
Naticook Lake		Merrimack	11,745.00
Northwood Lake		Northwood	4,609.00
Opechee		Laconia	6,690.00
Ossipee	Various locations	Ossipee/Freedom	14,064.00
Otter Lake		Greenfield	12,525.00
Otternic Pond/Robinson Pond		Hudson	17,800.00
Pearly Pond		Rindge	3,980.00
Post Pond		Lyme	10,010.00
Powwow Pond		Kingston	6,500.00
Rocky Pond		Gilmanton	4,121.00
Scobie Pond		Francestown	7,430.00
Squam Lake		Holderness	12,274.00
Sunrise Lake		Middleton	7,116.00
Winnepesaukee	Alton Areas	Alton	13,224.00
Winnepesaukee	Christmas Island	Laconia	6,770.00
Winnepesaukee	Front/Back Bay	Wolfboro	8,200.00
Winnepesaukee	Meredith Areas	Meredith	11,558.00
Winnepesaukee	Mtn View Yacht Club	Gilford	3,314.00
Winnepesaukee	Isolated Tuftonboro Areas	Tuftonboro	14,079.00
Winnepesaukee	Moultonborough Areas	Moultonborough	36,976.00
Winnepesaukee	Pickerel Cove	Laconia	4,835.00
Winnepesaukee	Smith Cove/Glendale Cove	Glendale/Gilford	7,200.00
Winnisquam	SunRay Shores	Laconia/Belmont	3,340.00
			339,814.00

Table 2: Grant reviewer

Name	Title	Agency
Amy Smagula	Exotic Species Coordinator	Amy has 15 years of experience with projects dealing with exotic aquatic plant control.

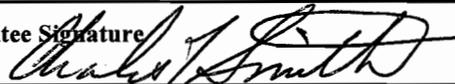
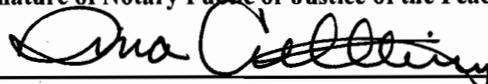
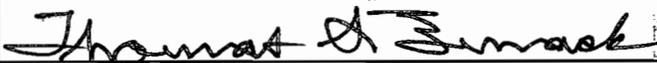
Subject: Control of Eurasian water-milfoil in Post Pond, Lyme

### GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby mutually agree as follows:

### GENERAL PROVISIONS

#### 1. IDENTIFICATIONS

<b>1.1 State Agency Name</b> Department of Environmental Services		<b>1.2 State Agency Address</b> 29 Hazen Drive Concord, NH 03301	
<b>1.3 Grantee Name:</b> Town of Lyme		<b>1.4 Grantee Address</b> PO Box 126, Lyme, NH 03768	
<b>1.5 Effective Date</b> Upon G&C approval	<b>1.6 Completion Date</b> December 31, 2013	<b>1.7 Audit Date</b> N/A	<b>1.8 Grant Limitation</b> \$10,010.00
<b>1.9 Grant Officer for State Agency</b> Amy P. Smagula		<b>1.10 State Agency Telephone Number</b> 603-271-2248	
<b>1.11 Grantee Signature</b> 		<b>1.12 Name &amp; Title of Grantee Signor</b> Charles J. Smith	
<b>1.13 Acknowledgment:</b> State of <u>New Hampshire</u> , County of <u>Crafton</u> On ___ / ___ / ___, before the undersigned officer, personally appeared the person identified in block 1.12., or satisfactorily proven to be the person whose name is signed in block 1.11., and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
<b>1.13.1 Signature of Notary Public or Justice of the Peace</b> (Seal) 			
<b>1.13.2 Name &amp; Title of Notary Public or Justice of the Peace</b> <u>Dina Cutting, Justice of the Peace</u>		<b>DINA CUTTING</b> JUSTICE OF THE PEACE STATE OF NEW HAMPSHIRE My commission expires Feb. 16, 2016	
<b>1.14 State Agency Signature(s)</b> 		<b>1.15 Name/Title of State Agency Signor(s)</b> Thomas S. Burack, Commissioner	
<b>1.16 Approval by Attorney General's Office (Form, Substance and Execution)</b> By:  Attorney, On: <u>5/15/13</u>			
<b>1.17 Approval by the Governor and Council</b> By: _____ On: ___ / ___ / ___			

2. **SCOPE OF WORK.** In exchange for grant funds provided by the state of New Hampshire, acting through the agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-O, the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being referred to as "the Project").

3. **AREA COVERED.** Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the state of New Hampshire.

4. **EFFECTIVE DATE; COMPLETION OF PROJECT.**

4.1 This Agreement, and all obligations of the parties hereunder, shall become effective on the date in block 1.5 or on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire whichever is later (hereinafter referred to as "the Effective Date").

4.2 Except as otherwise specifically provided for herein, the Project, including all reports required by this Agreement, shall be completed in ITS entirety prior to the date in block 1.6 (hereinafter referred to as "the Completion Date").

5. **GRANT AMOUNT; LIMITATION ON AMOUNT; VOUCHERS; PAYMENT.**

5.1 The Grant Amount is identified and more particularly described in EXHIBIT B, attached hereto.

5.2 The manner of, and schedule of payment shall be as set forth in EXHIBIT B.

5.3 In accordance with the provisions set forth in EXHIBIT B, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-c.

5.4 The payment by the State of the Grant amount shall be the only, and the complete, compensation to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.

5.5 Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.

6. **COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS.** In connection with the performance of the Project, the Grantee shall comply

with all statutes, laws, regulations, and orders of federal, state, county, or municipal authorities which shall impose any obligations or duty upon the Grantee, including the acquisition of any and all necessary permits.

7. **RECORDS AND ACCOUNTS.**

7.1 Between the Effective Date and the date seven (7) years after the Completion Date the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.

7.2 Between the Effective Date and the date seven (7) years after the Completion Date, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records or personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these general provisions.

8. **PERSONNEL.**

8.1 The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project, and shall be properly licensed and authorized to perform such Project under all applicable laws.

8.2 The Grantee shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform such Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.

8.3 The Grant officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.

9. **DATA; RETENTION OF DATA; ACCESS.**

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and

documents, all whether finished or unfinished.

9.2 Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.

9.3 No data shall be subject to copyright in the United States or any other country by anyone other than the State.

9.4 On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.

9.5 The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.

**10. CONDITIONAL NATURE OR AGREEMENT.**

Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.

**11. EVENT OF DEFAULT; REMEDIES.**

11.1 Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):

11.1.1 failure to perform the Project satisfactorily or on schedule; or

11.1.2 failure to submit any report required hereunder; or

11.1.3 failure to maintain, or permit access to, the records required hereunder; or

11.1.4 failure to perform any of the other covenants and conditions of this Agreement.

11.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

11.2.1 give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and

11.2.2 give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the

portion of the Grant Amount which would otherwise accrue to the grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and

11.2.3 set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and

11.2.4 treat the agreement as breached and pursue any of its remedies at law or in equity, or both.

**12. TERMINATION.**

12.1 In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination.

12.2 In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.

12.3 In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.

12.4 Notwithstanding anything in this Agreement to the contrary, either the State or except where notice default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.

13. **CONFLICT OF INTEREST.** No officer, member or employee of the Grantee and no representative, officer of employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interests or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.

14. **GRANTEE'S RELATION TO THE STATE.** In the performance of this Agreement, the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors, and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.

15. **ASSIGNMENT AND SUBCONTRACTS.** The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit A without the prior written consent of the State.

16. **INDEMNIFICATION.** The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee of Subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.

17. **INSURANCE AND BOND.**

17.1 The Grantee shall, at its sole expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:

17.1.1 statutory workers' compensation and employees liability insurance for all employees engaged in the performance of the Project, and

17.1.2 comprehensive public liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$2,000,000 for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and

17.2 The policies described in subparagraph 18.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Each policy shall contain a clause prohibiting cancellation or modification of the policy earlier than ten (10) days after written notice has been received by the State.

18. **WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure or waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.

19. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the

parties at the addresses first above given.

20. **AMENDMENT.** This agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire.

21. **CONSTRUCTION OF AGREEMENT AND TERMS.** This Agreement shall be construed in accordance with the law of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions and contents of the "subject" blank are used only as a matter of convenience, and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.

22. **THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

23. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.

**Exhibit A**  
**Scope of Services**

1. The Town of Lyme is the grantee for this project. The New Hampshire Department of Environmental Services (DES) is referred to as the "state." Amy P. Smagula of the Watershed Management Bureau is the grant officer for the state.
2. Eurasian water-milfoil, an invasive aquatic plant, has become a nuisance problem in various portions of Post Pond, and the grantee is seeking grant funds to assist in milfoil control efforts in 2013.
3. The grantee shall ensure that the contractors (selected through a competitive bid process) adhere to the following project-specific tasks:

For herbicide treatment in 2013, the grantee will ensure that Aquatic Control Technology, Inc. performs the following tasks:

- Task 1 Prepare and file Special Permit application with NH DPC (inclusive of the required abutter notifications, publication of newspaper notices and all costs associated with advertising and attending a public hearing, if required).
- Task 2 Perform chemical treatment of the subject waterbody per the bid specifications, inclusive of all labor, chemical, and equipment costs.
- Task 3 Conduct pre- and post-treatment surveys and submit the required written reporting to the State per the bid specifications.
- Task 4 Perform post-treatment herbicide residue sample collection as required by permit.

For the diver work in 2013, the grantee will ensure that the diver(s) perform(s) the following tasks:

- Task 1 Notify the DES Exotic Species Program of the scope and timing of the project, and how the materials removed from the pond will be disposed of, and the names of the divers performing the work, at least two weeks before the work is scheduled to begin. Divers performing this work must be certified Weed Control Divers in New Hampshire.
  - Task 2 Notify DES within 5 business days of when the work is completed by submitting a daily dive report for work that was performed, per the reporting examples provided in the Weed Control Diver course.
4. DES will provide monetary support to the Town of Lyme for up to 40% of the total project cost as outlined in the project bid.

Should the cost of the herbicide treatment or diver work be lower than the bids for the projects, remaining grant funds may be used to match costs associated with other DES approved milfoil control projects in the above referenced waterbody.

**Exhibit B**  
**Grant Amount and Payment Schedule**

Payments shall be made by DES to the grantee upon approval of stated outputs and verification of the value of completed work through submittal of invoices for services rendered.

DES will pay the Town of Lyme up to 40% of total project costs, or up to \$10,010.00, within 30 days of receiving a copy of the contractor's invoice(s) for completion of the tasks outlined in #3 above.

The grantee is responsible for paying the contractor.

The billing address shall be as follows:

NH Department of Environmental Services  
29 Hazen Drive, PO Box 95  
Concord, NH 03302-0095  
Attn: Amy Smagula, Watershed Management Bureau

Invoices shall be approved by the Grant Officer before payment is processed.

**Exhibit C**  
**Special Provisions**

Paragraph 17 is waived with respect to the Grantee. However, the Grantee shall ensure that the contractor or subcontractor hired by the Grantee to perform the work shall meet the insurance requirements of Paragraph 17.

CERTIFICATE

I, Patricia Jenks, Town Clerk of the Town of Lyme, do  
(Printed Name of Certifying Officer) (Office) (Grantee)  
hereby certify that:

- (1) I am the duly elected Town Clerk ;  
(Office)
- (2) at the meeting held on March 12, 2013, the Town of Lyme voted to accept  
(Date) (Organization)  
DES funds and to enter into a contract with the Department of Environmental Services;
- (3) the Town of Lyme further authorized the Chairman to execute any  
(Organization) (Office of Person Authorized to Sign)  
documents which may be necessary for this contract;
- (4) this authorization has not been revoked, annulled, or amended in any manner whatsoever, and remains in full force and effect as of the date hereof; and
- (5) the following person has been appointed to and now occupies the office indicated in (3) above:

Charles J. Smith  
(Printed name of person that signed contract)

IN WITNESS WHEREOF, I have hereunto set my hand as the Town Clerk of  
(Office of Certifying Officer)  
the Town of Lyme, this 10<sup>th</sup> day of April, 2013.  
(Organization)

Patricia Jenks TC  
(Signature of Certifying Officer)

STATE OF New Hampshire

County of Grafton

On this the 10 day of April, before me Dina Cutting  
(Notary Public)

the undersigned officer, personally appeared Patricia Jenks who acknowledged  
(Printed Name of Certifying Officer)  
him/herself to be the Town Clerk of the Organization being authorized so to do,  
(Office)

executed the foregoing instrument for the purpose therein contained.

In witness whereof, I have set my hand and official seal.

Dina Cutting  
(Notary Public Signature)

Commission Expiration Date: DINA CUTTING  
(Seal) JUSTICE OF THE PEACE  
STATE OF NEW HAMPSHIRE  
My commission expires Feb. 16, 2016

**Attachment A  
Post Pond (Lyme) Budget Estimates**

**Herbicide Treatment**

<b>Item/Service</b>	<b>Cost</b>
Permitting	\$1,200.00
Treatment (labor, herbicide & posting)	\$8,590.00
Biological Surveys/Reporting	\$700.00
Water Sampling	\$1,035.00
<b>Total</b>	<b>\$11,525.00<sup>1</sup></b>

<sup>1</sup>DES will pay up to 40% of the total herbicide treatment cost (which equates to \$4,610.00)

**Dive Cost**

<b>Item/Service</b>	<b>Cost</b>
Diver Services (harvesting, disposal)	\$13,500.00
<b>Total</b>	<b>\$13,500.00<sup>1</sup></b>

<sup>1</sup>DES will pay up to 40% of the cost of dive work (which equates to \$5,400.00)

**ATTACHMENT B**

**2013 PROJECTS WITH GRANTS (TABLE 1) AND REVIEWER INFORMATION (TABLE 2)**

Table 1: 2013 Projects Receiving 40% Cost Match  
2013 Requests for Grant Funds

LAKE NAME	AKA	TOWN	Total Grant Award
Balch Lake		Wakefield	8,508.00
Cobbetts Pond		Windham	6,350.00
Contoocook Lake	Jowders Cove Area	Jaffrey	5,040.00
Danforth Ponds		Freedom	10,430.00
Flints Pond		Hollis	7,500.00
Forest Lake		Winchester	4,598.00
Franklin Falls	Pemi River	Sanbornton	5,994.00
Gorham Pond		Dunbarton	4,860.00
Hopkinton/Drew Lakes		Hopkinton	6,314.00
Horseshoe Pond		Merrimack	8,574.00
Jones Pond	Merrymeeting River		4,738.00
Lees Pond		Moultonborough	4,400.00
Long Pond		Danville	5,600.00
Massasecum		Bradford	3,360.00
Melendy/Potanipo		Brookline	11,374.00
Monomomonac		Rindge	3,380.00
Namaske Lake	Piscataquog River	Goffstown/Manch	10,434.00
Naticook Lake		Merrimack	11,745.00
Northwood Lake		Northwood	4,609.00
Opechee		Laconia	6,690.00
Ossipee	Various locations	Ossipee/Freedom	14,064.00
Otter Lake		Greenfield	12,525.00
Otternic Pond/Robinson Pond		Hudson	17,800.00
Pearly Pond		Rindge	3,980.00
Post Pond		Lyme	10,010.00
Powwow Pond		Kingston	6,500.00
Rocky Pond		Gilmanton	4,121.00
Scobie Pond		Francestown	7,430.00
Squam Lake		Holderness	12,274.00
Sunrise Lake		Middleton	7,116.00
Winnepesaukee	Alton Areas	Alton	13,224.00
Winnepesaukee	Christmas Island	Laconia	6,770.00
Winnepesaukee	Front/Back Bay	Wolfboro	8,200.00
Winnepesaukee	Meredith Areas	Meredith	11,558.00
Winnepesaukee	Mtn View Yacht Club	Gilford	3,314.00
Winnepesaukee	Isolated Tuftonboro Areas	Tuftonboro	14,079.00
Winnepesaukee	Moultonborough Areas	Moultonborough	36,976.00
Winnepesaukee	Pickerel Cove	Laconia	4,835.00
Winnepesaukee	Smith Cove/Glendale Cove	Glendale/Gilford	7,200.00
Winnisquam	SunRay Shores	Laconia/Belmont	3,340.00
			339,814.00

Table 2: Grant reviewer

Name	Title	Agency
Amy Smagula	Exotic Species Coordinator	Amy has 15 years of experience with projects dealing with exotic aquatic plant control.

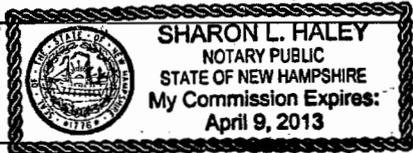
Subject: Control of variable milfoil in Forest Lake, Winchester

### GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby mutually agree as follows:

### GENERAL PROVISIONS

#### I. IDENTIFICATIONS

1.1 State Agency Name Department of Environmental Services		1.2 State Agency Address 29 Hazen Drive Concord, NH 03301	
1.3 Grantee Name: Town of Winchester		1.4 Grantee Address 1 Richmond Road, Winchester, NH 03470	
1.5 Effective Date Upon G&C approval	1.6 Completion Date December 31, 2013	1.7 Audit Date N/A	1.8 Grant Limitation \$4,598.00
1.9 Grant Officer for State Agency Amy P. Smagula		1.10 State Agency Telephone Number 603-271-2248	
1.11 Grantee Signature <i>Gustave A. Ruth</i>		1.12 Name & Title of Grantee Signor GUSTAVE A. RUTH selectman	
1.13 Acknowledgment: State of <u>New Hampshire</u> , County of <u>Cheshire</u> On <u>FEB 17 2013</u> , before the undersigned officer, personally appeared the person identified in block 1.12., or satisfactorily proven to be the person whose name is signed in block 1.11., and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
1.13.1 Signature of Notary Public or Justice of the Peace (Seal) <i>Sharon L. Haley</i>			
1.13.2 Name & Title of Notary Public or Justice of the Peace SHARON L. HALEY NOTARY PUBLIC			
1.14 State Agency Signature(s) <i>Thomas S. Burack</i>		1.15 Name/Title of State Agency Signor(s) Thomas S. Burack, Commissioner	
1.16 Approval by Attorney General's Office (Form, Substance and Execution) By: <i>[Signature]</i> Attorney, On: <u>3/26/13</u>			
1.17 Approval by the Governor and Council By: _____ On: <u>1/1</u>			

2. SCOPE OF WORK. In exchange for grant funds provided by the state of New Hampshire, acting through the agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-O, the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being referred to as "the Project").

3. AREACOVERED. Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the state of New Hampshire.

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4.1 This Agreement, and all obligations of the parties hereunder, shall become effective on the date in block 1.5 or on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire whichever is later (hereinafter referred to as "the Effective Date").

4.2 Except as otherwise specifically provided for herein, the Project, including all reports required by this Agreement, shall be completed in ITS entirety prior to the date in block 1.6 (hereinafter referred to as "the Completion Date").

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7.1 Between the Effective Date and the date seven (7) years after the Completion Date the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.

7.2 Between the Effective Date and the date seven (7) years after the Completion Date, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records or personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these general provisions.

8. PERSONNEL.

8.1 The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project, and shall be properly licensed and authorized to perform such Project under all applicable laws.

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documents, all whether finished or unfinished.

9.2 Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.

9.3 No data shall be subject to copyright in the United States or any other country by anyone other than the State.

9.4 On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.

9.5 The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.

#### 10. CONDITIONAL NATURE OR AGREEMENT.

Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.

#### 11. EVENT OF DEFAULT; REMEDIES.

11.1 Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):

11.1.1 failure to perform the Project satisfactorily or on schedule; or

11.1.2 failure to submit any report required hereunder; or

11.1.3 failure to maintain, or permit access to, the records required hereunder; or

11.1.4 failure to perform any of the other covenants and conditions of this Agreement.

11.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

11.2.1 give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and

11.2.2 give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the

portion of the Grant Amount which would otherwise accrue to the grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and

11.2.3 set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and

11.2.4 treat the agreement as breached and pursue any of its remedies at law or in equity, or both.

#### 12. TERMINATION.

12.1 In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination.

12.2 In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.

12.3 In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.

12.4 Notwithstanding anything in this Agreement to the contrary, either the State or except where notice default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.

13. CONFLICT OF INTEREST. No officer, member or employee of the Grantee and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interests or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.

14. GRANTEE'S RELATION TO THE STATE. In the performance of this Agreement, the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors, and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.

15. ASSIGNMENT AND SUBCONTRACTS. The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit A without the prior written consent of the State.

16. INDEMNIFICATION. The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee of Subcontractor, or subgrantee or other agent of the Grantee.

Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.

17. INSURANCE AND BOND.

17.1 The Grantee shall, at its sole expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:

17.1.1 statutory workers' compensation and employees liability insurance for all employees engaged in the performance of the Project, and

17.1.2 comprehensive public liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$2,000,000 for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and

17.2 The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Each policy shall contain a clause prohibiting cancellation or modification of the policy earlier than ten (10) days after written notice has been received by the State.

18. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure or waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.

19. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the

parties at the addresses first above given.

20. AMENDMENT. This agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire.

21. CONSTRUCTION OF AGREEMENT AND

TERMS. This Agreement shall be construed in accordance with the law of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assignees.

The captions and contents of the "subject" blank are used only as a matter of convenience, and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.

22. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

23. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.

**Exhibit A**  
**Scope of Services**

1. The Town of Winchester is the grantee for this project. The New Hampshire Department of Environmental Services (DES) is referred to as the "state." Amy P. Smagula of the Watershed Management Bureau is the grant officer for the state.
2. Variable milfoil, an invasive aquatic plant, has become a nuisance problem in various portions of the Forest Lake, and the grantee is seeking grant funds to assist in milfoil control efforts in 2013.
3. The grantee shall ensure that the contractors (selected through a competitive bid process) adhere to the following project-specific tasks:

For herbicide treatment in 2013, the grantee will ensure that Aquatic Control Technology, Inc. performs the following tasks:

- Task 1 Prepare and file Special Permit application with NH DPC (inclusive of the required abutter notifications, publication of newspaper notices and all costs associated with advertising and attending a public hearing, if required).
- Task 2 Perform chemical treatment of the subject waterbody per the bid specifications, inclusive of all labor, chemical, and equipment costs.
- Task 3 Conduct pre- and post-treatment surveys and submit the required written reporting to the State per the bid specifications.
- Task 4 Perform post-treatment herbicide residue sample collection as required by permit.

For the diver work in 2013, the grantee will ensure that the diver(s) perform(s) the following tasks:

- Task 1 Notify the DES Exotic Species Program of the scope and timing of the project, and how the materials removed from the pond will be disposed of, and the names of the divers performing the work, at least two weeks before the work is scheduled to begin. Divers performing this work must be certified Weed Control Divers in New Hampshire.
- Task 2 Notify DES within 5 business days of when the work is completed by submitting a daily dive report for work that was performed, per the reporting examples provided in the Weed Control Diver course.

4. DES will provide monetary support to the Town of Winchester for up to 40% of the total project cost as outlined in the project bid.

Should the cost of the diver work or herbicide treatment be lower than the bids for those projects, remaining grant funds may be used match costs associated with other DES approved milfoil control projects in the above referenced waterbody.

**Exhibit B**  
**Grant Amount and Payment Schedule**

Payments shall be made by DES to the grantee upon approval of stated outputs and verification of the value of completed work through submittal of invoices for services rendered. DES will pay the Town of Winchester up to 40% of total project costs, or up to \$4,598.00, within 30 days of receiving a copy of the contractor's invoice(s) for completion of the tasks outlined in #3 above.

The grantee is responsible for paying the contractor.

The billing address shall be as follows:

NH Department of Environmental Services  
29 Hazen Drive, PO Box 95  
Concord, NH 03302-0095  
Attn: Amy Smagula, Watershed Management Bureau

Invoices shall be approved by the Grant Officer before payment is processed.

**Exhibit C**  
**Special Provisions**

Paragraph 17 is waived with respect to the Grantee. However, the Grantee shall ensure that the contractor or subcontractor hired by the Grantee to perform the work shall meet the insurance requirements of Paragraph 17.



Town of Winchester 1 Richmond Road Winchester, NH 03470

MINUTES of the  
BOARD OF SELECTMEN MEETING  
Wednesday, December 26, 2012

**Board Members Present:** Chairman Roberta Fraser; Sherman Tedford; Theresa Sepe; Kenneth Gardner; and Gus Ruth. Also present: T.E. Sidewalk Project Coordinator, Margaret Sharra; Police Chief, Gary Phillips; Town Administrator Joan Morel, and Executive Assistant Shelly Walker. The meeting convenes at 7:00 PM.

**1<sup>st</sup> Order of Business: Open Meeting and Acceptance of Minutes**

Selectman Tedford ~~makes a motion~~ to approve the work session minutes of December 11, 2012. Selectman Gardner seconds the motion. Motion passes 4-0, with 1 abstention. Selectman Gardner **makes a motion** to approve the regular minutes of December 12, 2012. Selectman Ruth seconds the motion. Motion passes 4-0, with 1 abstention. Selectman Gardner **makes a motion** to approve the work session minutes of December 19, 2012. Selectman Tedford seconds the motion. Motion passes 4-0, with 1 abstention. Selectman Gardner **makes a motion** to approve the regular minutes of December 19, 2012. Selectman Ruth seconds the motion. Motion passes 3-0, with 2 abstentions.

**2<sup>nd</sup> Order of Business: Business**

The Police Chief has submitted a request for authorization to destroy outdated files form 2005. Selectman Gardner **makes a motion** to approve this request. Selectman Ruth seconds the motion. Motion passes 5-0.

An application has been submitted for a Veteran tax credit for map 6 lot 22. Selectman Ruth **makes a motion** to approve this application. Selectman Sepe seconds the motion. Motion passes 5-0.

The Chairman read a letter of resignation from Police Officer, Jacqueline Parker. Selectman Tedford **makes a motion** to accept the resignation. Selectman Sepe seconds the motion. Motion passes 5-0.

A memo has been submitted by the Finance department requesting authorization to purchase a TD Bank gift card in the amount of \$523.00 to pay the required Medicare enrollment renewal fee for the Ambulance department. The funds will come from the Ambulance Billing Special funds. This payment must be received by December 31, 2012 for the Town to continue receiving Medicare payments. Selectman Sepe **makes a motion** to approve a \$523.00 TD Bank card. Selectman Ruth seconds the motion. Selectman Tedford would like to make a friendly amendment to include *with the funds to come from the Ambulance Billing fund* Selectmen Sepe and Ruth accept the amendment. Motion passes 5-0.

A Forest Fire Payroll has been submitted in the amount of \$155.25. Selectman Tedford **makes a motion** to approve the payroll. Selectman Sepe seconds the motion. Motion passes 5-0.

Three copies of the Town Default budget have been submitted for review and signatures. Selectman Tedford makes a motion to approve and sign the Default budget. Selectman Gardner seconds the motion. Motion passes 5-0.

A purchase requisition has been submitted in the amount of \$1,233.18 by the Landfill to purchase asphalt for drainage improvements. Selectman Tedford **makes a motion** to approve this requisition. Selectman Gardner seconds the motion. Motion passes 5-0.

A Highway department purchase requisition has been received in the amount of \$2,400.00 for the removal of thirteen trees along Forest Lake Road. Selectman Tedford **makes a motion** to approve this requisition. Selectman Gardner seconds the motion. Motion passes 4-0, with 1 abstention.

A memo has been submitted by Finance regarding a 3% increase in rates for CAG. There was a brief discussion on the last time the rates were increased. Selectman Tedford **makes a motion** not to increase the rates. Selectman Sepe seconds the motion. Motion passes 5-0.

**3<sup>rd</sup> Order of Business: Open to the Floor**

There was no public comment.

**4<sup>th</sup> Order of Business: Other Business**

Theodore Wallock Jr. came to discuss lots belonging to John & Esther Wallock. In the 1970's these lots were involuntarily merged. The Wallocks would like these lots separated into the three original lots. Copies of the deeds to many lots have been submitted to the Town Administrator. The Town's assessing company Avitar has worked on researching these lots and can't clearly identify all original lots to be separated. Mr. Wallock stated in the early 1970's there were three tax bills issued instead of one. The Wallocks would like to receive three tax bills as they originally had before the merger. Avitar recommends the owners have a survey done as the parcels are not clearly identified in the deeds. There was much discussion about the lots identified in the deeds submitted by Mr. Wallock. Selectman Tedford would like to have Avitar explain their conclusion of the deed research they performed. The board scheduled a work session for January 8, 2013 at 10:00 AM to discuss this matter with Avitar and Mr. Wallock.

The board takes a 5-minute recess.

The T.E. Sidewalk Project Coordinator, Margaret Sharra came to give the board a brief update on the project. The DOT has approved changes with the exception of the crosswalk at the VFW due to the speed limit. There was some discussion with the Police Chief on his request to lower the speed limit in front of the VFW. Due to the increase in cost this project has been broken into three segments in the event the project runs short on funding. The segments include from Kulicks to the Route 10 Bridge, from the bridge to the existing sidewalks, and the third segment is to rebuild the existing sidewalks. The Selectmen need to make a decision on the next phase of this project. The T.E. Sidewalk Coordinator would like authorization to contact Town Counsel on a warrant article for this project. Selectman Sepe *makes a motion* to allow the T.E. Sidewalk Project Coordinator to speak to Town Counsel to clarify the warrant article for this project. Selectman Gardner seconds the motion. Motion passes 5-0. Selectman Gardner *makes a motion* to start the next phase of the Engineering Study. Selectman Ruth seconds the motion. Motion passes 4-1.

**5<sup>th</sup> Order of Business: Non-Public Session under RSA 91-A: 3 II (a) and (e)**

Selectman Tedford *makes a motion* to enter non-public session under (a) and (e). Selectman Ruth seconds the motion. A roll call vote is taken and all members individually vote "yes", and the Board convenes in non-public session at 9:16 PM.

**6<sup>th</sup> Order of Business: Reconvene Public Session**

The Board reconvenes in public session at 9:43 PM. One non-public minutes under (a) and (e) have been sealed. Two non-public minutes under (a) have not been sealed.

**7<sup>th</sup> Order of Business: Any Other Business**

The Police Chief came to discuss the MRI report recommendations. Gary noted items he would like to address first. The board would like the Police Chief to make a list of his top 5 priorities and the Selectmen will list their top 5 priorities and meet with the Police Chief to discuss them. The board will meet with the Police Chief on this matter at their work session on January 8<sup>th</sup>, 2013 at 10:00 AM.

Selectman Ruth noted a Certified Officer needs to be designated to sign the paperwork for the treatment of invasive exotic plants at Forest Lake. Selectman Gardner makes a motion to designate Gus Ruth as the certified officer to sign the paperwork for the treatment of Forest Lake. Chairman Fraser seconds the motion. Motion passes 4-0, with 1 abstention.

The Town Administrator has submitted warrant articles #2, #4 and #5 with changes for the board to review. Warrant articles #2, #4 and #5 have the addition of: per RSA 32:18-a passage of this article shall override the 10 percent limitation imposed on this appropriation due to the non-recommendation of the budget committee. Warrant article Selectman Tedford *makes a motion* to approve warrant articles #2, #4 and #5 with the additional sentence. Selectman Gardner seconds the motion. Motion passes 5-0.

**8<sup>th</sup> Order of Business: Adjournment**

Selectman Sepe *makes a motion* to adjourn. Selectman Gardner seconds the motion. Motion passes 5-0. The meeting adjourns at 10:43 PM.

Respectfully recorded,  
Shelly Walker

December 26, 2012 BOS Regular Minutes approved by the Board:

\_\_\_\_\_  
Roberta Fraser, Chairman

\_\_\_\_\_  
Shelly Walker, Executive Assistant

\_\_\_\_\_  
Date Signed

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Roberta Fraser, Chairman

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Shelly Walker, Executive Assistant

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Date Signed

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Respectfully recorded,  
Shelly Walker

December 26, 2012 BOS Regular Minutes approved by the Board:

---

Roberta Fraser, Chairman

---

Shelly Walker, Executive Assistant

---

Date Signed

CERTIFICATE

I, James Tetreault, Town Clerk of the Town of Winchester  
(Printed Name of Certifying Officer) (Office) (Grantee)

hereby certify that:

(1) I am the duly elected Town Clerk;  
(Office)

(2) at the meeting held on 26 Dec, 2012 the Board of Selectmen voted to accept  
(Date) (Organization)  
DES funds and to enter into a contract with the Department of Environmental Services;

(3) the Board of Selectmen further authorized the Selectman to execute any  
(Organization) (Office of Person Authorized to Sign)  
documents which may be necessary for this contract;

(4) this authorization has not been revoked, annulled, or amended in any manner whatsoever, and remains in full force and effect as of the date hereof; and

(5) the following person has been appointed to and now occupies the office indicated in (3) above:

Gustave A. Ruth  
(Printed name of person that signed contract)

IN WITNESS WHEREOF, I have hereunto set my hand as the Town Clerk of  
(Office of Certifying Officer)  
the Town of Winchester, this 8 day of January, 2013.  
(Organization)

James Tetreault  
(Signature of Certifying Officer)

STATE OF New Hampshire  
County of Cheshire

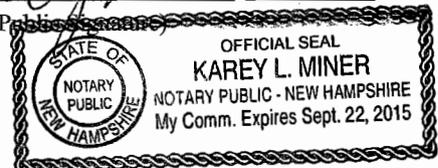
On this the 8 day of Jan, before me Karey Miner  
(Notary Public)

the undersigned officer, personally appeared James Tetreault who acknowledged  
(Printed Name of Certifying Officer)  
him/herself to be the Town of Winchester of the Organization being authorized so to do,  
(Office)  
executed the foregoing instrument for the purpose therein contained.

In witness whereof, I have set my hand and official seal.

Commission Expiration Date:  
(Seal)

Karey Miner  
(Notary Public Signature)



**Attachment A**  
**Forest Lake (Winchester) Budget Estimates**

**Herbicide Treatment**

<b>Item/Service</b>	<b>Cost</b>
Permitting	\$1,175.00
Treatment (labor, herbicide & posting)	\$4,085.00
Biological Surveys/Reporting	\$700.00
Water Sampling	\$1,035.00
<b>Total</b>	<b>\$6,995.00<sup>1</sup></b>

<sup>1</sup>DES will pay up to 40% of the total herbicide treatment cost (which equates to \$2,798.00)

**Dive Cost**

<b>Item/Service</b>	<b>Cost</b>
Diver Services (harvesting, disposal)	\$4,750.00
<b>Total</b>	<b>\$4,750.00<sup>1</sup></b>

<sup>1</sup>DES will pay up to 40% of the cost of dive work (which equates to \$1,800.00)

**ATTACHMENT B**

**2013 PROJECTS WITH GRANTS (TABLE 1) AND REVIEWER INFORMATION (TABLE 2)**

**Table 1: 2013 Projects Receiving 40% Cost Match  
2013 Requests for Grant Funds**

LAKE NAME	AKA	TOWN	Total Grant Award
Balch Lake		Wakefield	8,508.00
Cobbetts Pond		Windham	6,350.00
Contoocook Lake	Jowders Cove Area	Jaffrey	5,040.00
Danforth Ponds		Freedom	10,430.00
Flints Pond		Hollis	7,500.00
Forest Lake		Winchester	4,598.00
Franklin Falls	Pemi River	Sanbornton	5,994.00
Gorham Pond		Dunbarton	4,860.00
Hopkinton/Drew Lakes		Hopkinton	6,314.00
Horseshoe Pond		Merrimack	8,574.00
Jones Pond	Merrymeeting River		4,738.00
Lees Pond		Moultonborough	4,400.00
Long Pond		Danville	5,600.00
Massasecum		Bradford	3,360.00
Melendy/Potanipo		Brookline	11,374.00
Monomomonac		Rindge	3,380.00
Namaske Lake	Piscataquog River	Goffstown/Manch	10,434.00
Naticook Lake		Merrimack	11,745.00
Northwood Lake		Northwood	4,609.00
Opechee		Laconia	6,690.00
Ossipee	Various locations	Ossipee/Freedom	14,064.00
Otter Lake		Greenfield	12,525.00
Otternic Pond/Robinson Pond		Hudson	17,800.00
Pearly Pond		Rindge	3,980.00
Post Pond		Lyme	10,010.00
Powwow Pond		Kingston	6,500.00
Rocky Pond		Gilmanton	4,121.00
Scobie Pond		Francestown	7,430.00
Squam Lake		Holderness	12,274.00
Sunrise Lake		Middleton	7,116.00
Winnepesaukee	Alton Areas	Alton	13,224.00
Winnepesaukee	Christmas Island	Laconia	6,770.00
Winnepesaukee	Front/Back Bay	Wolfeboro	8,200.00
Winnepesaukee	Meredith Areas	Meredith	11,558.00
Winnepesaukee	Mtn View Yacht Club	Gilford	3,314.00
Winnepesaukee	Isolated Tuftonboro Areas	Tuftonboro	14,079.00
Winnepesaukee	Moultonborough Areas	Moultonborough	36,976.00
Winnepesaukee	Pickrel Cove	Laconia	4,835.00
Winnepesaukee	Smith Cove/Glendale Cove	Glendale/Gilford	7,200.00
Winnisquam	SunRay Shores	Laconia/Belmont	3,340.00
			339,814.00

**Table 2: Grant reviewer**

Name	Title	Agency
Amy Smagula	Exotic Species Coordinator	Amy has 15 years of experience with projects dealing with exotic aquatic plant control.