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NOV 27 2017

NEW HAMPSHIRE  
DEPARTMENT OF STATE

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)  
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: WILLIAM M GANNON Work Phone No.: 603-401-7127  
Work Address: State House / 32 Beechwood Rd London NH 03873  
Office/Appointment/Employment held: Senator

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: \_\_\_\_\_  
Post Office Address: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Principal Place of Business: \_\_\_\_\_

If the source is a Corporation or other Entity:

Name of Corporation or Entity: BIA (Best + Cheapest Assoc) NH Chamber of Commerce  
Name of Person Representing the Corporation/Entity: JIM ROCHE BIA President  
Work Address of Person Representing the Corporation/Entity: \_\_\_\_\_

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
- Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
- An Honorarium with value over \$50.00.

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.  Exact  Estimate

An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: 311.25 Date Received: 11/5+11/6 2017 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.  Exact  Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

New Hampshire Leadership Summit  
Lectures on issues facing NH leaders and three seminars  
on Energy, Labor, + Regulation of contaminants in NH

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

William M. Hennessy  
SIGNATURE OF FILER

11/27/2017  
DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301

Room Cost - 136.25 w tax  
175 meals cost  
311.25 estimated total value



**Business and Industry Association**  
New Hampshire's Statewide Chamber of Commerce

# **New Hampshire Leadership Summit**

## **Presented by Eversource**

**November 5 & 6, Mountain View Grand Resort, Whitefield**

### **AGENDA**

#### **Sunday, November 5th**

5:00 - 6:30 p.m.

**Networking Reception, Crystal Ballroom**  
**Beverage Sponsor: Anheuser-Busch**  
**Hors d'oeuvres Sponsor: Gallagher, Callahan & Gartrell**

6:30 - 8:30 p.m.

**Dinner and Remarks, Crystal Ballroom**  
**Sponsored by: Dartmouth-Hitchcock**

Welcome remarks  
Jim Roche, President, Business & Industry Association of NH

#### **Business Issues Facing State Policy Leaders in the New Year**

Remarks

House Speaker Shawn Jasper  
Senate Majority Leader Jeb Bradley

#### **New Hampshire: (Amazon) Prime for Business**

Commissioner Taylor Caswell, NH Department of  
Business & Economic Affairs

8:30 p.m.

**After-dinner Networking, Harvest Tavern**  
**Sponsored by: Comcast Business**

**Monday, November 6<sup>th</sup>**

7:00 – 8:00 a.m.

**Breakfast, Crystal Ballroom**  
**Sponsored by: Well Sense Health Plan**

8:00 – 9:00 a.m.

**Concurrent Policy Sessions, Presidential Hall (separate building from main hotel)**  
**Sponsored by: Fidelity Investments**

**Important:** State policy leaders will be divided into three groups, alphabetically by last name, rotating at the conclusion of each policy session to the next session. By Noon, state policy leaders will have the benefit of three policy sessions led by the experts and specialists described below.

**Concurrent Session A, Coolidge Room**  
**Siting Energy Infrastructure in NH; Lessons Learned Since 2014**

**Moderator:** Heidi Kroll, Government Relations Advisor and Policy Analyst, Gallagher, Callahan & Gartrell

**Panelists**

Barry Needleman, Chair, Energy Practice Group, McLane Middleton

Jack Kenworthy, Head of Development, Walden Green Energy

**Concurrent Session B, Cleveland Room**  
**Employers' Top Concern – Skilled Labor: What's being done about it?**

**Moderator:** Katie Merrow, Vice President, Community Impact, New Hampshire Charitable Foundation

**Panelists**

Sara Colson, Director, Workforce Accelerator 2025, Business & Industry Association of NH

Michael Power, Office of Workforce Opportunity, Department of Business and Economic Affairs

Gary Groleau, Corporate Manager of Labor Relations & Organizational Development, NH Ball Bearings

Sean Clancy, Associate Vice President for Corporate and Community Education at Great Bay Community College

**Concurrent Session C, Roosevelt Room**  
**Regulation of and Response to Emerging Contaminants in NH**

Moderator: Dave Maclean, P.G., L.E.P., L.S.P, Senior Associate  
Hydrogeologist, GeoInsight, Inc.

**Panelists**

Michael A. Mobile, Ph.D., Senior Technical  
Specialist/Senior Project Manager, GZA  
GeoEnvironmental, Inc.

John Boisvert, P.E., NH Water Works  
Association/Pennichuck

John Peacock, Global Director, Environmental Health and  
Safety, Lydall, Inc.

- 9:00 – 9:30 a.m.           **Networking Break, Presidential Foyer**  
                                  **Sponsored by: Rath, Young & Pignatelli**
- 9:30 – 10:30 a.m.       **Repeat Concurrent Policy Sessions (state policy leaders rotate to**  
                                  **new session)**
- 10:30 – 11:00 a.m.      **Networking Break, Presidential Foyer**  
                                  **Sponsored by: Rath, Young & Pignatelli**
- 11:00 – Noon             **Repeat Concurrent Policy Sessions (state policy leaders rotate to**  
                                  **last policy session)**
- Noon – 1:30 p.m.       **Lunch, Harding Room**  
                                  **Sponsored by: C&S Wholesale Grocers**

**The ARMI Opportunity**

Michael Decelle, Dean of UNH Manchester

**Closing remarks**

Jim Roche, President, Business and Industry Association  
of NH

**END**