



The State of New Hampshire  
**DEPARTMENT OF ENVIRONMENTAL SERVICES**



**Thomas S. Burack, Commissioner**

August 06, 2016

Her Excellency, Governor Margaret Wood Hassan  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Deborah J. Kacprowicz Living Trust's request to perform the following work on Lake Winnepesaukee, in Alton. File # 2016-00126. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Repair an existing 40 ft. breakwater and a 28 ft. breakwater, construct a 4 ft. x 32 ft. cantilevered dock adjacent to the 40 ft. breakwater, replace bumper and tie off piles, and resurface an existing 120 sq. ft. concrete deck with wood on an average of 211 ft. of shoreline frontage along Lake Winnepesaukee, on Treasure Island, in Alton.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Folsom Design Group dated October 20, 2015, and revised through May 24, 2016, as received by DES on June 06, 2016.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds office by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the DES Wetlands Program by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. This permit does not authorize the removal of trees or saplings within the waterfront buffer that would result in a tree and sapling point score below the minimum required per RSA 483-B:9, V, (a)(2)(D)(iv).
5. No work is authorized to the existing 28 ft. x 20 ft. boathouse.
6. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
7. Appropriate siltation and erosion controls shall be in place prior to construction, shall be maintained during construction, and shall remain in place until the area is stabilized. Temporary controls shall be removed once the area has been stabilized.
8. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain in place until suspended particles have settled and water at the work site has returned to normal clarity.

DES Web site: [www.des.nh.gov](http://www.des.nh.gov)

**P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095**

Telephone: (603) 271-3501 • Fax: (603) 271-6683 • TDD Access: Relay NH 1-800-735-2964

9. Only those structures shown on the approved plans shall be installed or constructed along this frontage.
10. Only existing rocks that have fallen from the structure(s) shall be used for the repairs. No additional rocks shall be used, whether obtained from the site or brought to the site.
11. The repairs shall maintain the size, location, and configuration of the pre-existing structures.
12. All construction-related debris shall be placed outside of areas subject to RSA 482-A jurisdiction.
13. This permit does not allow dredging for any purpose.
14. The permittee may make repairs to the permitted structures as necessary, prior to the permit expiration date, provided that prior to performing any repair the permittee notifies the DES Wetlands Program and the Conservation Commission, in writing, of the proposed start and completion dates.

#### EXPLANATION

The DES Wetlands Bureau approved this project on July 06, 2016. DES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(j), modification of a breakwater.
2. The applicant has an average of 211 ft. of shoreline frontage along Lake Winnepesaukee.
3. A maximum of 3 slips may be permitted on this frontage per Rule Env-Wt 402.13 Frontage Over 75 ft.
4. The modified docking facility will provide 2 slips as defined per RSA 482-A:2, VIII and, therefore, meets Rule Env-Wt 402.13.
5. NH DES staff finds that a public hearing under RSA 482-A:8 is not required because the project impacts are not significant public interest and will not significantly impair the resources of Lake Winnepesaukee.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.

  
for Thomas S. Burack  
Commissioner



# WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau  
Land Resources Management

Check the status of your application: <http://des.nh.gov/onestop>



RSA/Rule: Env-Wq 100-900

|  |  |                                |  |
|--|--|--------------------------------|--|
|  | <p><b>COMPLETE</b><br/>Administrative Use Only<br/>JAN 11 2016</p> | <p>Administrative Use Only</p> | <p>File No: <b>2016-00126</b></p> <p>Check No: <b>1407</b></p> <p>Amount: <b>\$ 634.20</b></p> <p>Initials: <b>EMK</b></p> |
|--|--|--------------------------------|--|

**1. REVIEW TIME:**  
Indicate your Review Time below. Refer to Guidance Document A for instructions.

- Standard Review (Minimum, Minor or Major Impact)       Expedited Review (Minimum Impact only)

**2. PROJECT LOCATION:**  
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

|   |        |   |  |
|---|--------|---|--|
| ADDRESS: <b>2-4 Treasure Island</b>                         |        |   | TOWN/CITY: <b>Alton</b>                            |
| TAX MAP: <b>74</b>  | BLOCK: | LOT: <b>8</b>   | UNIT:  |
| USGS TOPO MAP WATERBODY NAME: <b>Lake Winnepesaukee</b>     |        | <input type="checkbox"/> NA   | STREAM WATERSHED SIZE: <input type="checkbox"/> NA |
| LOCATION COORDINATES (If known): <b>43.55212, -71.28241</b> |        | <input checked="" type="checkbox"/> Latitude/Longitude <input type="checkbox"/> UTM |  |
| <input type="checkbox"/> State Plane                        |        |   |  |

**3. PROJECT DESCRIPTION:**  
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

**Remove fallen rock from an existing breakwater totaling 240 sq. ft.. Place rock at existing breakwater with no increase in footprint and not to exceed 3' height from legal full elevation. Provide one additional boatslip with a new 4' cantilevered pier along the existing breakwater. The pier will be constructed of wood and will total 192 sq.ft.. No increase in breakwater proposed. Total of two boat slips once project has been completed.**

**4. SHORELINE FRONTAGE**

NA This lot has no shoreline frontage.      SHORELINE FRONTAGE: **277.5'**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

**5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...**

**6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:**  
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID:    NHB 15 - 3634

b.  Designated River the project is in ¼ miles of: \_\_\_\_\_; and  
date a copy of the application was sent to Local River Advisory Committee: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

NA

**7. APPLICANT INFORMATION (Desired permit holder)**

LAST NAME, FIRST NAME, M.I.: **Kacprowicz, Deborah J. & Timothy, Trustees**

TRUST / COMPANY NAME: **Deborah J. Kacprowicz Living Trust** MAILING ADDRESS: [REDACTED]

TOWN/CITY: **Boynton Beach** STATE: **FL** ZIP CODE: **33473-4845**

EMAIL or FAX: [REDACTED] PHONE: [REDACTED]

ELECTRONIC COMMUNICATION: By initialing here: \_\_\_\_\_, I hereby authorize DES to communicate all matters relative to this application electronically

**8. PROPERTY OWNER INFORMATION (if different than applicant)**

LAST NAME, FIRST NAME, M.I.: **Kacprowicz, Deborah J. & Timothy, Trustees**

TRUST / COMPANY NAME: **Deborah J. Kacprowicz Living Trust** MAILING ADDRESS: [REDACTED]

TOWN/CITY: **Boynton Beach** STATE: **FL** ZIP CODE: **33473-4845**

EMAIL or FAX: [REDACTED] PHONE: [REDACTED]

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize DES to communicate all matters relative to this application electronically

**9. AUTHORIZED AGENT INFORMATION**

LAST NAME, FIRST NAME, M.I.: **Folsom, Shane P.** COMPANY NAME: **Folsom Design Group**

MAILING ADDRESS: **PO Box 548**

TOWN/CITY: **Wolfeboro Falls** STATE: **NH** ZIP CODE: **03896**

EMAIL or FAX: **fdgwolfeboro@hotmail.com** PHONE: **603-715-2853**

ELECTRONIC COMMUNICATION: By initialing here **spf**, I hereby authorize DES to communicate all matters relative to this application electronically

**10. PROPERTY OWNER SIGNATURE:**  
See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form ([www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review)) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to be reviewed for the presence of historical/ archeological resources.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

|   |  |                           |
|---|--|---------------------------|
| <br>Property Owner Signature | <b>Deborah J. &amp; Timothy Kacprowicz</b><br>Print name legibly | <b>12/20/2015</b><br>Date |
|---|--|---------------------------|

shoreland@des.nh.gov or (603) 271-2147  
 NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095  
[www.des.nh.gov](http://www.des.nh.gov)

## MUNICIPAL SIGNATURES

### 11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

|   |   |   |
|---|---|---|
| <input style="width: 100%; height: 100%;" type="text"/> | <input style="width: 100%; height: 100%;" type="text"/> | <input style="width: 100%; height: 100%;" type="text"/> |
|   | Print name legibly                                      | Date  |

#### DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

### 12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

|   |   |   |   |
|---|---|---|---|
| <input style="width: 100%; height: 100%;" type="text"/> |
| <br>Lisa Noyes<br>Town/City Clerk Signature             | Lisa Noyes<br>Print name legibly                        | Alton<br>Town/City                                      | 1/7/16<br>Date  |

#### DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

#### DIRECTIONS FOR APPLICANT:

1. Submit the original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

**13. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

*Permanent: impacts that will remain after the project is complete.*

*Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.*

| JURISDICTIONAL AREA                 | PERMANENT<br>Sq. Ft. / Lin. Ft. | TEMPORARY<br>Sq. Ft. / Lin. Ft. |
|-------------------------------------|---------------------------------|---------------------------------|
| Forested wetland                    | <input type="checkbox"/> ATF    | <input type="checkbox"/> ATF    |
| Scrub-shrub wetland                 | <input type="checkbox"/> ATF    | <input type="checkbox"/> ATF    |
| Emergent wetland                    | <input type="checkbox"/> ATF    | <input type="checkbox"/> ATF    |
| Wet meadow                          | <input type="checkbox"/> ATF    | <input type="checkbox"/> ATF    |
| Intermittent stream                 | <input type="checkbox"/> ATF    | <input type="checkbox"/> ATF    |
| Perennial Stream / River            | /                               | /                               |
| Lake / Pond                         | 11 /                            | 240 /                           |
| Bank - Intermittent stream          | /                               | /                               |
| Bank - Perennial stream / River     | /                               | /                               |
| Bank - Lake / Pond                  | /                               | /                               |
| Tidal water                         | /                               | /                               |
| Salt marsh                          | <input type="checkbox"/> ATF    | <input type="checkbox"/> ATF    |
| Sand dune                           | <input type="checkbox"/> ATF    | <input type="checkbox"/> ATF    |
| Prime wetland                       | <input type="checkbox"/> ATF    | <input type="checkbox"/> ATF    |
| Prime wetland buffer                | <input type="checkbox"/> ATF    | <input type="checkbox"/> ATF    |
| Undeveloped Tidal Buffer Zone (TBZ) | <input type="checkbox"/> ATF    | <input type="checkbox"/> ATF    |
| Previously-developed upland in TBZ  | <input type="checkbox"/> ATF    | <input type="checkbox"/> ATF    |
| Docking - Lake / Pond               | 192                             | <input type="checkbox"/> ATF    |
| Docking - River                     | <input type="checkbox"/> ATF    | <input type="checkbox"/> ATF    |
| Docking - Tidal Water               | <input type="checkbox"/> ATF    | <input type="checkbox"/> ATF    |
| <b>TOTAL</b>                        | <b>203 /</b>                    | <b>240 /</b>                    |

**14. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) 251 sq. ft. X \$0.20 = \$ 50.20

Temporary (seasonal) docking structure:           sq. ft. X \$1.00 = \$          

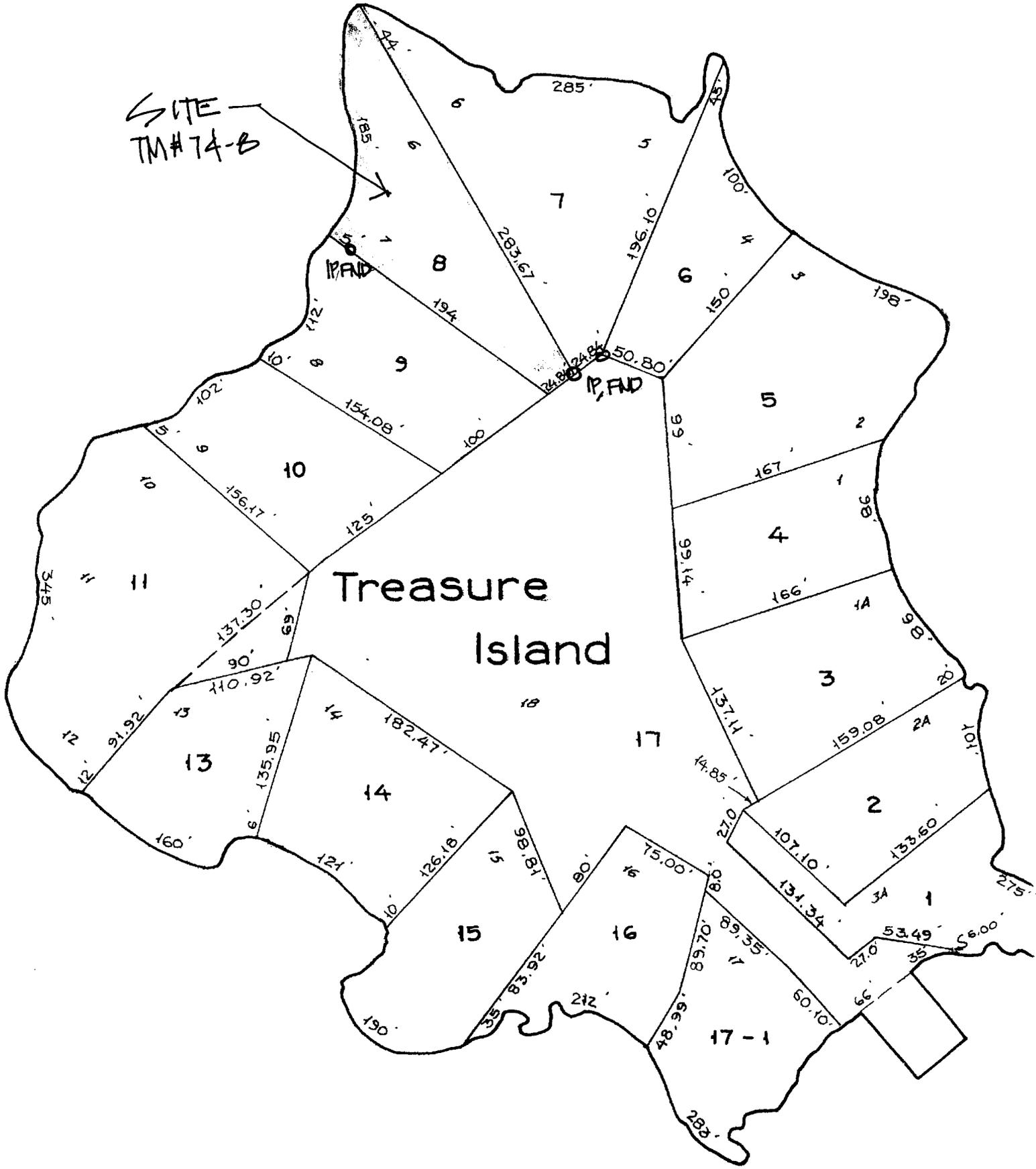
Permanent docking structure: 192 sq. ft. X \$2.00 = \$ 384.00

**Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00**

**Total = \$ 634.20**

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ 634.20

SITE  
TM#74-B



# Treasure Island

44  
185  
285  
196.10  
100  
198  
150  
194  
283.67  
50.80  
112  
102  
154.08  
100  
69  
167  
38  
166  
99  
345  
11  
10  
156.17  
129  
99  
14  
166  
14  
99  
137.30  
90  
110.92  
182.47  
137.11  
159.08  
20  
101  
12  
91.92  
13  
135.95  
14  
126.18  
15  
98.81  
80  
107.10  
133.60  
160  
6  
121  
126.18  
15  
98.81  
80  
75.00  
16  
131.34  
34  
1  
275  
190  
35  
83.92  
212  
48.99  
89.70  
89.35  
17  
53.49  
27.0  
35  
56.00  
17-1  
60.10  
66  
282



USGS MAP

011  
112



## New Hampshire Natural Heritage Bureau

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**To:** Shane Folsom  
P.O. Box 548  
Wolfeboro Falls, NH 03896

**Date:** 11/17/2015

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 11/17/2015

NHB File ID: NHB15-3634

Applicant: Shane Folsom

Location: Tax Map(s)/Lot(s): 74-8  
Alton

**Project Description:** Remove fallen rock from an existing breakwater totaling 240 sq. ft.. Place rock at existing breakwater with no increase in footprint. Provide one additional boat slip with a new 4' cantilevered pier along existing breakwater totaling 192 sq. ft.. A total of two boat slips will be provided once project has been completed

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 11/16/2016.



**MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB15-3634**





# FOLSOM DESIGN GROUP

P.O. Box 548, WOLFEBORO FALLS, NEW HAMPSHIRE 03896  
TELEPHONE: (603) 715-2853 (603)369-7819 (CELL)  
E-MAIL: FDGWOLFEBORO@HOTMAIL.COM  
WWW.FOLSOMDESIGNGROUP.COM

November 17, 2015

Re: NH Wetland Permit, Deborah J. Kacprowicz Living Trust, Tm# 74-8, Treasure Island,  
Alton, NH

## ABUTTERS LIST

Owner of Record  
TM # 74-8  
Deborah J. Kacprowicz Living Trust  
Timothy & Deborah J. Kacprowicz, Trustees  
[REDACTED]  
Bedford, NH 03110

Tm # 74-7  
Lee S. Apgar  
[REDACTED]  
Wenham, MA 01984

Tm # 74-9  
Bernard A. & Nancy N. Anderson  
[REDACTED]  
Paoli, PA 19301

Tm #74-17  
Lee S. Apgar  
[REDACTED]  
Wenham, MA 01984



"CELEBRATING FIFTEEN YEARS  
IN BUSINESS 2001-2016"

NH WETLAND PERMIT

FOR

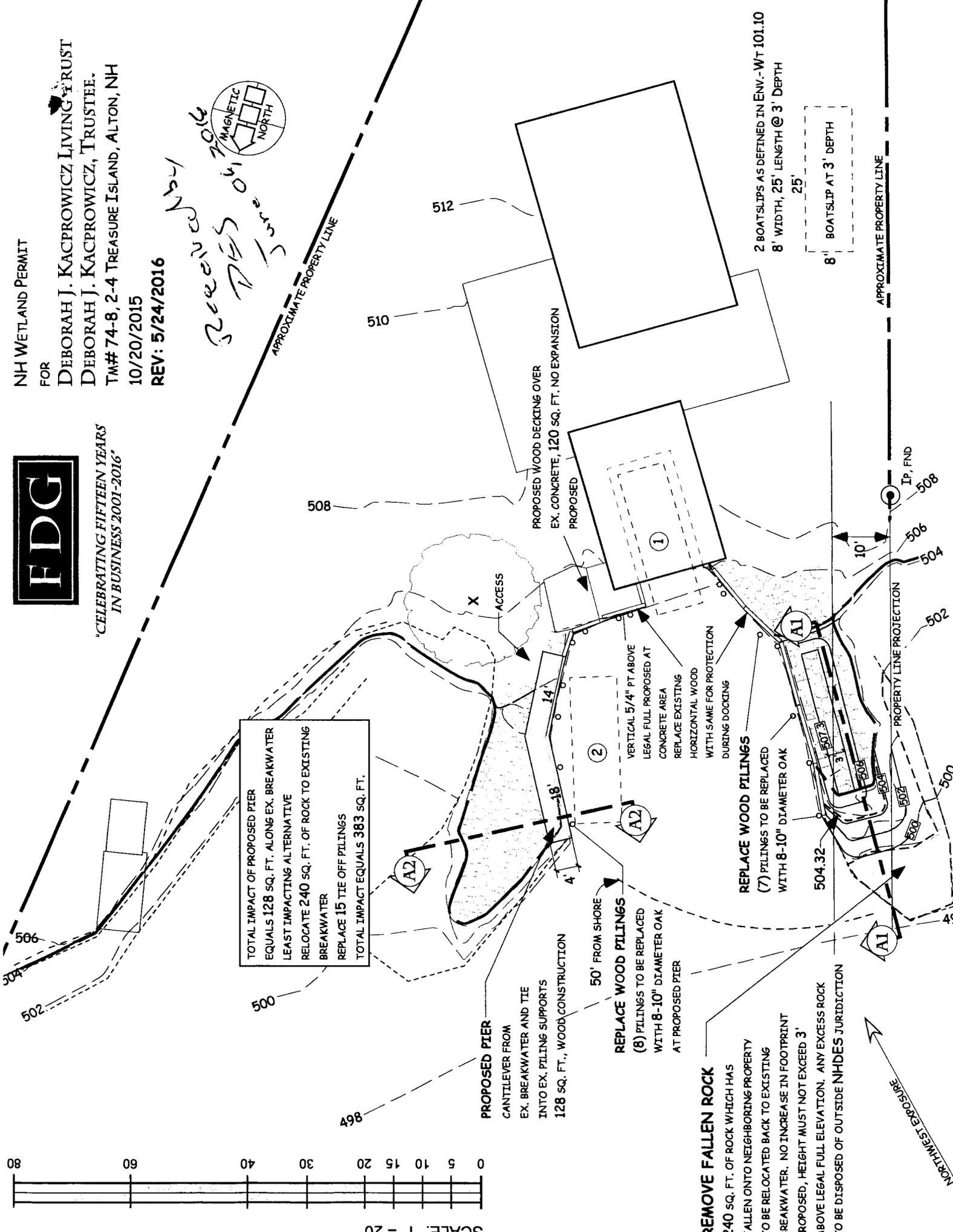
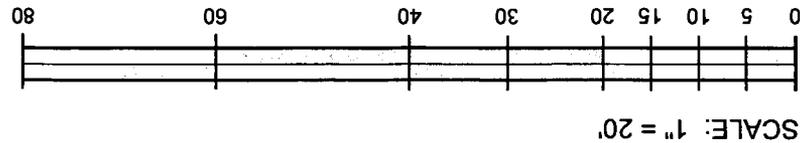
DEBORAH J. KACPROWICZ LIVING TRUST  
DEBORAH J. KACPROWICZ, TRUSTEE.

TM# 74-8, 2-4 TREASURE ISLAND, ALTON, NH

10/20/2015

REV: 5/24/2016

*Revised Nov 15 2016*



TOTAL IMPACT OF PROPOSED PIER  
EQUALS 128 SQ. FT. ALONG EX. BREAKWATER  
LEAST IMPACTING ALTERNATIVE  
RELOCATE 240 SQ. FT. OF ROCK TO EXISTING  
BREAKWATER  
REPLACE 15 TIE OFF PILINGS  
TOTAL IMPACT EQUALS 383 SQ. FT.

PROPOSED PIER  
CANTILEVER FROM  
EX. BREAKWATER AND TIE  
INTO EX. PILING SUPPORTS  
128 SQ. FT., WOOD CONSTRUCTION  
50' FROM SHORE

REPLACE WOOD PILINGS  
(8) PILINGS TO BE REPLACED  
WITH 8-10" DIAMETER OAK  
AT PROPOSED PIER

REMOVE FALLEN ROCK  
240 SQ. FT. OF ROCK WHICH HAS  
FALLEN ONTO NEIGHBORING PROPERTY  
TO BE RELOCATED BACK TO EXISTING  
BREAKWATER, NO INCREASE IN FOOTPRINT  
PROPOSED, HEIGHT MUST NOT EXCEED 3'  
ABOVE LEGAL FULL ELEVATION. ANY EXCESS ROCK  
TO BE DISPOSED OF OUTSIDE NHDES JURISDICTION

REPLACE WOOD PILINGS  
(7) PILINGS TO BE REPLACED  
WITH 8-10" DIAMETER OAK

VERTICAL 5/4" FT ABOVE  
LEGAL FULL PROPOSED AT  
CONCRETE AREA  
REPLACE EXISTING  
HORIZONTAL WOOD  
WITH SAME FOR PROTECTION  
DURING DOCKING

PROPOSED WOOD DECKING OVER  
EX. CONCRETE, 120 SQ. FT. NO EXPANSION

2 BOATSLIPS AS DEFINED IN ENV.-WT 101.10  
8' WIDTH, 25' LENGTH @ 3' DEPTH

8' BOATSLIP AT 3' DEPTH

NORTHWEST EXPOSURE

APPROXIMATE PROPERTY LINE

PROPERTY LINE PROJECTION

IP, FND