2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

ı ype o	r Print Cleany				
Full Na	me Shawn N. Jasper	Work Address	25 Capital Street Room 2	20, state Ho	ouse Annex, Concord, NH 03301
Primar	y Occupation Commissioner	e-mail shawn.n.jasper@agr.nh.gov	Wo	ork Phone	603.271.3686
directo	the office, position, board or commission, board of rs, etc. or employment with state or county ment held by you. NO ACRONYMS		lture, Markets and Food	•	
proprie	below the name, address, and type of any profess stor, or employee, or served in any other profession ar year. Sources of retirement benefits other than fed	onal or advisory capacity, and from whicl	any income in excess o	f \$10,000 w	as derived during the precedin
	Jasper Corporation, 83Old Derry Road, Hudson, N	HH 03051		=	
2.					
f you h	ave no qualifying income indicate by writing your i	nitials next to the following statement.	My income does	not qualify	
inanci	ne a licensee or permittee, or other decision by goval effect on you or a family member than it would on the second of the secon	n the general public:			
	/ Realth Lafe II 3 Insurance IIX	I Estate, including brokers, c, developers, and landlords 5. E	ianking or financial ces		ite of New Hampshire, county, or ipal employment
Y	7. N.H. Retirement System 8. Current use land assessment program	11	10. Sale and distribut beverages	ion of alcoh	olic 11. Practice of law
	2. Any business regulated by the Public lilities Commission	Horse or dog racing, or other legal fo of gambling	ms 14. Education	T 15.	Water Resources
X	16. Agriculture 17. N.H. taxes: Rusines:			pecify any o al interest —	ther area in which you have a
	ead RSA 15-A and hereby swear or affirm that the fo who knowingly fails to comply with the provisions				
D-4-			< 1		RECEIVED
Date	January 8, 2021	Signature of Filer	Orann Daler		JAN 1 9 2021

Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301

NEW HAMPSHIRE DEPARTMENT OF STATE