

RECEIVED



STATE OF NEW HAMPSHIRE JUL 28 2014  
Statement of Receipts and Expenditures  
for POLITICAL COMMITTEES NEW HAMPSHIRE DEPARTMENT OF STATE  
(RSA 664)  
September 9, 2014 - Primary Election

I, ELIZABETH SKIDMORE Chairperson, and I, JOHN N. SCHOCH  
(print name) (print name)

Treasurer of the NH CARPENTERS LOCAL 118

Committee, located at PO Box 1097, MANCHESTER, NH 03105  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \*June 18  August 20  September 3  September 17

**Receipts:**

- 1) Total of all receipts in this report 1) \$ 601.35
- 2) Total of all receipts in previous reports 2) \$ 2,028.34
- 3) Total of all primary election receipts to date 3) \$ 2,629.69  
(Add lines 1 and 2)

**Expenditures:**

- 4) Total expenditures in this report 4) \$ 0
- 5) Total of expenditures in previous reports 5) \$ 0
- 6) Total of all primary election expenditures to date 6) \$ 0  
(Add lines 4 and 5)
- 7) Balance if SURPLUS 7) \$+ 2,629.69
- 8) Balance if DEFICIT 8) \$- -

[Signature]  
Signature of Chairman

[Signature]  
Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*\*\* Indicate to which election expenditure applies

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6