

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Andrew J. Hasmer Work Phone No. 603 496 2078

Work Address: 8 Summit Ave LACONIA NH

Office/Appointment/Employment held: State Senator

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

Name of source: RECEIVED

Post Office Address: JUL 13 2016

Occupation: NEW HAMPSHIRE DEPARTMENT OF STATE

Principal Place of Business:

If source is a Corporation or other Entity:

Name of Corporation or Entity: New England Cable+Telecomm. Assoc.

Name of Corporate/Entity Representative: Paul Cianelli

Work Address of Representative: 10 Forbes Rd. Suite 440W BRAINTREE MA 02184

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

Value of Expense Reimbursement: 900 Date Received: 7/15/16 A copy of the agenda or an equivalent document must be attached to this filing.

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Participant in legislative panel

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer

Date Filed 7/8/16

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



**NECTA**

**New England Cable & Telecommunications Association, Inc.**  
**Ten Forbes Road • Suite 440W • Braintree, MA 02184**  
**TEL: 781.843.3418 • FAX: 781.849.6267**

*New England Cable & Telecommunications Association, Inc.*

June 6, 2016

Andrew Hosmer  
Senator  
33 North State Street  
Concord, NH 03301

Dear Senator Hosmer,

On behalf of the Board of Directors and Membership of the New England Cable & Telecommunications Association, Inc., I am pleased to invite you to speak at our Annual Convention and Exhibition to be held July 13-15, 2016 in historic Newport, Rhode Island. You are asked to participate in the State Leadership Panel to be held on Thursday at 2:30 and moderated by New England Cable News, in the Newport Marriott Hotel.

You are invited to attend as much of the convention as your schedule allows. I hope you will be able to join us. Attached you'll find a detailed agenda, including information for our children's program and a registration form to be completed and returned, if you are able to join us.

If you have any questions, please contact me at [pcianelli@necta.info](mailto:pcianelli@necta.info) or by phone at (781) 843-3418.

Sincerely,



Paul R. Cianelli  
President & CEO

Enclosures

\* Due to high demand and rooming limitations, we would ask that you RSVP no later than Monday, June 27th to secure a hotel room and ensure that your name is printed on the agenda. Thank you.

# 2016 Agenda

<b>WEDNESDAY</b>	
10:30 am – 4:00 pm	<b>Golf Tournament</b> Newport National Golf Club
12:00 pm – 4:00 pm	<b>NECTA Registration Desk Open</b> 3 <sup>rd</sup> Floor, Newport Marriott
6:00 pm – 9:30 pm	<b>NECTA Welcome Reception Dinner</b> Eisenhower House, Fort Adams State Park
6:00 pm – 9:30 pm	<b>NECTA Children's Program - Luau Party</b> Eisenhower House ( <i>Babysitting Provided</i> )
9:30 pm – 1:00 am	<b>Gathering at the Gas Lamp Grille, Sponsored by NESN</b>
<b>THURSDAY</b>	
7:30 am – 4:00 pm	<b>NECTA Registration Desk Open</b> 3 <sup>rd</sup> Floor, Newport Marriott
7:30 am – 8:20 am	<b>Connecticut Public Policy Breakfast</b> Freedom Room
7:30 am - 9:30 am	<b>Children's "Under the Sea" Breakfast with SpongeBob SquarePants!</b>
8:00 am – 9:00 am	<b>Continental Breakfast</b> Exhibit Hall
8:30 am	<b>Welcome Remarks</b> Grand Salon I & II
9:00 am – 9:50 am	<b>Opening Session</b> Grand Salon I & II
10:00 am – 3:00 pm	<b>Exhibits Open</b> Exhibit Hall
10:30 am - 11:20 am	<b>Women in Cable Telecommunications Panel</b> Grand Salon 1 & II



EGRATE

INNOVATE

MOTIVATE

INTEGRATE

MOTIVATE

# NECTA

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JULY 13-15, 2016 • NEWPORT, RI

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# 2016 Agenda

11:30 pm – 1:30 pm	<b>BBQ Lunch</b> Outside Patio / Atrium	
11:30 pm – 1:30 pm	<b>Children's Lunch Program</b> Atrium	
11:30 am – 12:20 pm	<b>General Marketing Panel</b> Grand Salon I & II	<b>Washington Update Panel</b> Freedom Room
1:15 pm - 1:30 pm	<b>Annual Meeting of the NECTA Membership</b> Board Room	
1:30 pm – 2:20 pm	<b>Public Policy Roundtable</b> Grand Salon I & II	<b>Business Services Panel</b> Grand Salon I & II
2:30 pm – 3:20 pm	<b>State Leadership Panel</b> Grand Salon I & II	<b>SCTE Panel</b> Weatherly Room
4:30 pm - 5:30 pm	<b><i>Special Silver &amp; Above VIP Cocktail Hour</i></b> <i>Freedom Room (by Invitation Only)</i>	<b>Cocktail Party in the Exhibit Hall</b> <i>Exhibit Hall (Adults Only)</i>
<b>FRIDAY</b>		
8:00 am – 9:00 am	<b>Exhibits Open/Continental Breakfast</b> Continental breakfast and prize giveaways inside the Exhibit Hall	
8:00 am – 9:00 am	<b>Exhibitor Speed-Networking Breakfast!</b> Atrium	
8:00 am – 8:50 am	<b>State Regulatory &amp; Legislative Update Panel</b> Weatherly Room	
9:00 am – 9:50 am	<b>Next-Gen Opportunities: Product Messaging &amp; Workplace Culture</b> Grand Salon I & II	
10:00 am – 11:00 am	<b>Blue Ribbon Panel: Programming &amp; Operations</b> Grand Salon I & II	

# 2016 NECTA Convention & Hotel Registration

## Innovate, Integrate, Motivate

July 13-15, 2016 ∞ Newport Marriott, Newport, RI

<b>Office Use Only</b>
Date In _____
Amount In _____

**Registrant Information** (NECTA Use Only:  JD  SPK  N  GOV)

Registrant's Name ANDREW HOSMER Badge Name Andrew T-Shirt Size XL  
 Company RIH SENATE Title SENATOR  
 Address City 0 Summit Ave City/State LACONIA Zip NH  
 Phone 603 496 2078 Cell \_\_\_\_\_ Email (required) Andrew@HosmerNH.com

**Guest Information**

Spouse/Guest Name DONNA Hosmer Badge Name DONNA T-Shirt Size L  
 Child Name \_\_\_\_\_ Age \_\_\_\_\_ Badge Name \_\_\_\_\_ T-Shirt Size \_\_\_\_\_  
 Child Name \_\_\_\_\_ Age \_\_\_\_\_ Badge Name \_\_\_\_\_ T-Shirt Size \_\_\_\_\_  
 Child Name \_\_\_\_\_ Age \_\_\_\_\_ Badge Name \_\_\_\_\_ T-Shirt Size \_\_\_\_\_  
 Child Name \_\_\_\_\_ Age \_\_\_\_\_ Badge Name \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

**Registration Fees** *All attendees must registered*

Registration Category	By 05/31/16	After 05/1/16	Quantity	Subtotal
Registrant Fee	\$595	\$645		COMPED
<b>Total Registrant Fee</b>				<b>\$</b>
Spouse/Guest	\$100	\$100		
Child 19+	\$100	\$100		
Child 0-18	Free	Free		
<b>Total Spouse/Guest/Children 19+ Fees</b>				<b>\$</b>

<b>Registration Info</b>
<ul style="list-style-type: none"> <li>• Fax this registration form to: (781) 849-6267</li> <li>• Email this registration form to: nectaooffice@necta.info</li> <li>• Mail this registration form with payment to:                      NECTA                      Ten Forbes Road, #440W                      Braintree, MA 02184</li> </ul>

**Registrant Payment** *(Please make checks made payable to NECTA)*

Check (This form will serve as your invoice)  AMEX  Visa  MasterCard  
 Credit Card Number COMPED Exp \_\_\_\_\_ CRV-code \_\_\_\_\_ Cardholder Name \_\_\_\_\_  
 Credit Card Billing Address \_\_\_\_\_ Signature \_\_\_\_\_

**Spouse/Guest/Children 19+ Payment**

Check (This form will serve as your invoice)  AMEX  Visa  MasterCard  
 Credit Card Number 5518 4600 0265 7952 Exp 12/16 CRV-code 927 Cardholder Name Andrew Hosmer  
 Credit Card Billing Address 8 Summit Ave LACONIA NH Signature [Signature]

**Hotel Registration** *Credit card is required to reserve rooms. This is a separately charged item.*

Please check if you do not need hotel accommodations

**Please note:** Hotel rooms are limited and ALL room reservations for the Newport Marriott and The Newport Harbor Hotel & Marina must be made through NECTA to receive the room block rate. Marriott rooms will be assigned as follows: NECTA Board Members, State Legislators, Speakers, VIPs, Exhibitors, Sponsors. Hotel rooms are extremely limited, so please return your form as soon as possible.

**Hotel Preference\*** Newport Marriott  The Newport Harbor Hotel & Marina \_\_\_\_\_  
 Arrival Date: 7/14/16 Departure Date 7/15/16 Do you require 2 beds? NO

<b>Questions?</b>
Call us at (781) 843-3418

**Hotel Payment\***  AMEX  Visa  MasterCard

Credit Card Number COMPED Exp \_\_\_\_\_ CRV-code \_\_\_\_\_ Cardholder Name \_\_\_\_\_  
 Credit Card Billing Address \_\_\_\_\_ Signature \_\_\_\_\_

\* **Hotel Guarantee:** To process your hotel reservation, a credit card must be listed above in order to hold the room. The credit card will not be charged unless you do not produce another form of payment at time of check in. NECTA is not responsible for reservations that are cancelled when hotel guarantee requirements are not followed. Any changes regarding your hotel reservation, arrival/departure dates, etc. must be made directly through the NECTA office. NECTA will send our confirmation numbers 1-2 weeks prior to the convention. The hotels have a 3-day cancellation policy so if you must cancel after the 3-day period, you will be responsible for the charges. Registration Cancellation Policy: There is no charge for cancellations received before 7/8/16. After that date, no refunds will be given. Please request all cancellations in writing.