



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 4, 2014 - General Election



I, Tammy Simmons Chairperson, and I, Carlton Henric
(print name) (print name)
 Treasurer of the Manchester Republican Committee
 Committee, located at 1361 Elm #100 Manchester NH 03101
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

- | | |
|--|---|
| 1) Amount brought forward from Primary Election
<small>(Required only on first report filed for General Election)</small> | 1) \$ _____
<small>(Indicate Surplus or Deficit)</small> |
| Receipts: | |
| 2) Total of all <i>general election receipts</i> in this report | 2) \$ <u>1,660⁰⁰</u> |
| 3) Total of all <i>receipts</i> previously reported for general election | 3) \$ <u>5,167¹⁰</u> |
| 4) Total of all <i>general election receipts</i> to date
<small>(Add lines 1,2 and 3)</small> | 4) \$ <u>6,827¹⁰</u> |
| Expenditures: | |
| 5) Total <i>general election expenditures</i> in this report | 5) \$ <u>5,268⁶³</u> |
| 6) Total of <i>general election expenditures</i> previously reported | 6) \$ <u>2,227²⁵</u> |
| 7) Total of <i>expenditures</i> to date for general election
<small>(Add lines 5 and 6)</small> | 7) \$ <u>7,496³⁸</u> |
| 8) Balance if SURPLUS | 8) \$+ _____ |
| 9) Balance if DEFICIT | 9) \$- <u>669²⁸</u> |

Signature of Committee Chairman

Signature of Treasurer

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Craig Dennis,	39 Buzzell St, Manchester 03104	75	1/1/10		
Ben Garthwaite,	142 Barker St, Manchester 03102	10	10/28 10/28		
Hansenstein Ar Governor,	10 Box 5799, Manchester 03104	1,500	11/10	1,500	PAC
Will Infantine,	89 Windward Ln, Manchester 03104	75	7/10		

Total of receipts itemized (\$25 or under) in this report \$ 0

ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Bank Charge		0.59	10/28	<input checked="" type="checkbox"/>	Report Fee
US Post Office		381.04	11/3	<input checked="" type="checkbox"/>	Postal Fee
City of Manchester		187.00	11/3	<input checked="" type="checkbox"/>	mailers postage
Tanner's Printing,	142 Barker St, 03102	200.00	11/10	<input checked="" type="checkbox"/>	Absentee Ballot list
NH GOP, 10 Water St,	Concord 03301	2,200.00	11/8	<input checked="" type="checkbox"/>	Signs
NH GOP, 10 Water St,	Concord 03301	2,300.00	11/10	<input checked="" type="checkbox"/>	Donations

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6