

**STATE OF NEW HAMPSHIRE**

Honorarium or Expense Reimbursement Report (RSA 14-C)

For Legislators and Legislative Employees



**RECEIVED**  
DEC 10 2021  
NEW HAMPSHIRE  
DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: Michael Irving Moffett Work Phone #: 603-491-0553  
First Middle Last

Work Address: Legislative Office Building

Office/Appointment/Employment held: State Representative

**Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages**

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

**If the source is an Individual:**

N. A.

Name of Source: \_\_\_\_\_  
First Middle Last

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

**If the source is a Corporation or other Entity:**

Name of Corporation or Entity: N. H. Speakers Office

Name of Person Representing the Corporation/Entity: Sherm Packard

Work Address of Person Representing the Corporation/Entity: State House

I am reporting:

An **Expense Reimbursement with value over \$50.00.** (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$ 2000 Date Received: Dec 2021 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.  Exact  Estimate

An **Honorarium with value over \$50.00.** (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.  Exact  Estimate

A **ticket or free admission** to a political, charitable, or ceremonial event **with value over \$50.00.** (Pursuant to RSA 14-C:4, I.)

**Meals and/or beverages** consumed at a meeting or event the purpose of which is to discuss official business **with value over \$50.00.** (Pursuant to RSA 14-C:4, II.)

A **Donation** to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

↓  
?

**TURN OVER TO CONTINUE**

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

See attached

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

NCSL (National Council of State Legislatures)  
Conference in Tampa, Fla Nov 2-5, 2021

**Source of a Donation to a State or National Legislative Association Event**

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

M J Moffett  
SIGNATURE OF FILER

8 Dec 2021  
DATE FILED

[REDACTED]

E-mail Address: mofmichael@aim.com

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

Defense Fund, where she helped lead the organization's work in the areas of voting rights and election law across the country. Clarke became the head of the Civil Rights Bureau for the New York State Attorney General's Office in 2011, where she led broad civil rights enforcement actions.

President Obama and worked to establish a plan for free community college. Kvaal developed the federal college ratings system now known as the College Scorecard.

## SCHEDULE AT A GLANCE

[➔ FULL AGENDA \(/MEETINGS-TRAINING/NCSL-LEGISLATIVE-SUMMIT-2021/AGENDA.ASPX\)](#)

<b>TUESDAY</b>	<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>
<b>Nov. 2</b>	<b>Nov. 3</b>	<b>Nov. 4</b>	<b>Nov. 5</b>
8 a.m.-3 p.m. <b>Pre-Conferences</b> <b>NCSL Task Forces</b>  8:30 a.m.-1 p.m. <b>Legislative Staff Coordinating Committee</b>  1-3:15 p.m. <b>Executive Committee Subcommittee Meetings</b>  3:30-5:30 p.m. <b>Full Executive Committee</b>	Exhibit Hall 10 a.m.-4 p.m.	Exhibit Hall 10 a.m.-4 p.m.	

8-8:45 a.m.  
**New Attendee  
Orientation**

9-10:15 a.m.  
**General  
Session:  
Brain Rules:  
Mind Over  
Matters**

10:30-11:30 a.m.  
**Sessions**

11:45 a.m.-12:45  
p.m.  
**Sessions**

Noon-2 p.m.  
**Lunch and visit  
our exhibitors!**

2-3:15 p.m.  
**Sessions**

3:30-5 p.m.  
**Sessions**

5-6:30 p.m.  
**It's Good to Be  
Back!  
Reception:  
Waterfront Plaza**

**States' Night**

7:30-8:45 a.m.  
**Committee Meetings**

9-10:15 a.m.  
**General Session  
Honoring All Who  
Served**

10:30 a.m.-11:30 a.m.  
**Sessions/Committee  
Meetings**

11a.m.-1 p.m.  
**Lunch and visit our  
exhibitors!**

1-2 p.m.  
**Sessions/Committee  
Meetings**

2:15-3:45 p.m.  
**Sessions  
Legislative Staff  
University**

4-5 pm  
**Sessions**

6:30-8:30 p.m.  
**Social Event:  
Friends, Fins and  
Fireworks**

8-9:15 a.m.  
**▪ Democratic  
Breakfast  
▪ Republican  
Breakfast  
▪ Legislative  
Staff  
Breakfast**

9:30 a.m.-  
Noon  
**Business  
Meeting  
General  
Session:  
Supply  
Chains:  
What's Wrong  
—And Can It  
Be Fixed?**

Noon-4 p.m.  
**Post  
Conferences  
Task Forces**

# TAMPA CONVENTION CENTER