

# THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION

William Cass, P.E. Assistant Commissioner

Victoria F. Sheehan Commissioner

Her Excellency, Governor Margaret Wood Hassan and the Honorable Council State House Concord, NH 03301 Bureau of Rail & Transit May 4, 2016

#### REQUESTED ACTION

- Authorize the Department of Transportation (NHDOT) to enter into a contract amendment with RLS & Associates, Inc., (Vendor # 248064), Dayton, Ohio, to increase the contract amount by \$164,994 from \$475,557 to \$640,551 for the development, management and implementation of the NH Rural Transit Assistance Program (RTAP). This amendment is effective upon Governor and Council approval or July 1, 2016, whichever is later. The original agreement was approved by Governor and Council on June 5, 2013, Item 229. 100% Federal Funds.
- 2. Further, authorize to amend the contract's completion date from June 30, 2016 to June 30, 2017, effective upon Governor and Council approval or July 1, 2016, whichever is later.

Funding is available as follows:

FY 2017

04-96-96-964010-2916
Public Transportation
072-500575 Grants to Non-Profit-Federal

\$164,994

#### **EXPLANATION**

RLS & Associates, Inc., (RLS) has been successfully administering NH's Rural Transit Assistance Program (RTAP) for the past three years for the development, management, and implementation of the program. This amendment will exercise the Department's option for renewal for year four of the current three-year contract agreement with RLS. The amendment also provides \$164,994 for SFY 2017 for the overall management and continued implementation of existing Tasks I through VII for year four of the contract agreement.

The Department has available Federal Transit Administration (FTA) Section 5311(b)(3) RTAP funds, which are apportioned to each State to assist in the design and implementation of training and technical assistance projects and other support services tailored to meet the needs of rural public transit operators. The Department's RTAP program, through RLS, provides technical assistance, research, and training for rural transit and specialized transit providers in New Hampshire. RLS has been responsible for the overall management of the Department's RTAP program as outlined in Tasks I through VII of the

original contract and includes: planning and preparing an annual work program; supporting and assisting the Department with Federal Transit Administration (FTA) grant submissions as required; developing training materials; promoting and delivering training courses; conducting outreach and coordinating with other organizations involved in rural public transportation in NH; convening quarterly RTAP Advisory Council meetings; facilitating special events (workshops, annual Tri-State Transit Conference, NTI trainings, etc.); assisting the Department with certain special projects related to the design, implementation or administration of FTA programs, and monitoring the success of NH RTAP through user input and feedback.

RTAP funds are 100% Federal. In the event that Federal funds become unavailable, general funds will not be requested to support this program.

All other provisions of the agreement shall remain in effect.

The amendment has been approved by the Attorney General as to form and execution and the Department has verified that the necessary funds are available. Copies of the fully executed amendment are on file at the Secretary of State's Office and the Department of Administrative Services, and subsequent to the Governor and Council approval will be on file at the Department of Transportation.

Your approval of this resolution is respectfully requested.

Sincerely,

Victoria F. Sheehan Commissioner

Zun F. Shahar

Attachments

#### AMENDMENT TO AGREEMENT

#### RLS & ASSOCIATES, INC.

WHEREAS, the Governor and Council approved an agreement between the New Hampshire Department of Transportation (NHDOT) and RLS & Associates, Inc. on June 5, 2013, Item 229 for the period July 1, 2013 through June 30, 2016 with an option of two one year renewals;

WHEREAS, the Contractor, RLS & Associates, Inc. and NHDOT have agreed to amend certain provisions of the agreement;

WHEREAS, Section 1.7 Completion Date, of the P-37 form is June 30, 2016 and NHDOT wishes to amend the date to June 30, 2017;

WHEREAS, Section 1.8 Price Limitation, of the P-37 form is \$475,557 and NHDOT wishes to increase the contract amount by \$164,994 amending the total contract amount to \$640,551;

WHEREAS, Exhibit B, Budget provides funding for the Federal Transit Administration (FTA) Section 5311 Rural Transit Assistance Program (RTAP) portion of the eligible projects costs for training, technical assistance, scholarships and related support services;

WHEREAS, Exhibit B, Budget, B.2 reads, "Scholarship programs funds (\$30,000 per fiscal year) are passed through to the Contractor and paid to the transit agencies for approved scholarship reimbursement. The Contractor shall not request or retain any scholarship funds that are not passed through to transit agencies.";

WHEREAS, the Department of Transportation has available FTA Section 5311 Rural Transit Assistance Program funds;

#### RESOLVED, that the agreement be amended as follows:

Section 1.7, Completion Date, of the P-37 form shall be amended to read June 30, 2017.

Section 1.8, "Price Limitation" of the P-37 form be amended to read \$640,551, (increase of \$164,994);

Exhibit B, Budget, shall be amended to include \$164,994 of FTA Section 5311 RTAP funds for State Fiscal Year 2017 for a revised contract total of \$640,551.

| Tasks I - VI  | SFY<br>2014 | SFY<br>2015 | SFY<br>2016 | 3 Yr<br>Total | Amended<br>SFY<br>2017 | Amended<br>4 Yr<br>Total |
|---|-------------|-------------|-------------|---------------|------------------------|--------------------------|
| Task I: Project Planning & Coordination                 | \$7,141     | \$7,355     | \$7,576     | \$22,072      | \$7,576                | \$29,648                 |
| Task II: Development & Promotion of<br>Training Program | \$42,340    | \$43,610    | \$44,919    | \$130,869     | \$44,919               | \$175,788                |
| Task III: Special Events                                | \$10,569    | \$10,886    | \$11,213    | \$32,668      | \$20,000               | \$52,668                 |
| Task IV: Administration of Scholarship program          | \$12,933    | \$13,321    | \$13,721    | \$39,975      | \$8,500                | \$48,475                 |
| Task V: NHRTAP Information Center                       | \$4,405     | \$4,537     | \$4,673     | \$13,615      | \$12,000               | \$25,615                 |

| Task VI: Financial Management                | \$11,310  | \$11,649  | \$11,999  | \$34,958  | \$11,999   | \$46,957  |
|--|-----------|-----------|-----------|-----------|------------|-----------|
| Subtotal                                     | \$88,698  | \$91,359  | \$94,100  | \$274,157 | \$104,994  | \$379,151 |
|  |           |           |           |           |            |           |
| Scholarship Program (Pass-through as needed) | \$30,000  | \$30,000  | \$30,000  | \$90,000  | \$30,000   | \$120,000 |
| Task VII: Optional Supplemental              |           |           |           |           |            |           |
| Services                                     |           |           |           | 1         | 1          |           |
| as requested by NHDOT                        | \$46,010  | \$37,793  | \$27,597  | \$111,400 | \$30,000   | \$141,400 |
| TOTAL  | \$164,708 | \$159,152 | \$151,697 | \$475,557 | ×\$164,994 | \$640,551 |

Exhibit B, Budget, B.2 be amended to include additional wording as follows:

Nothing in this Section shall prevent NHDOT from allowing RLS to utilize scholarship funds remaining from previous fiscal years for other tasks within the scope of this contract.

All other provisions of the agreement shall remain in effect.

## RLS & ASSOCIATES, INC.

| By: Robbie L. Sarles  | Date: 4/26/2016    |
|---|--------------------|
| Title: President  |                    |
| Signature:  |                    |
| County of Montgomery  |                    |
| On this the 16 day of April , 2016, be the undersigned officer, personally appeared R me (or satisfactorily proven) to be the person who and acknowledged that (s)he has executed the same IN WITNESS WHEREOF I hereunto set my hand Notary Public/Justice of the Peace | and official seal. |
| NH Department of Transportation   | OF OF OTHER        |
| By: Bornes C. Herkhy  Title: Director   | Date:              |
| Signature: No CV  |                    |
| Approved by Attorney General  By: Mathew Boulhead   | Date: 5/12/16      |
| Title: Assistant Attaging C   | general            |
| Signature:  |                    |
| Approved by Governor and Council  |                    |
| Bv:   | Date:              |

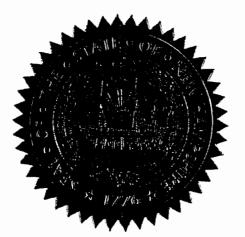
## **EXHIBITS TO AMENDMENT**

CERTIFICATE OF GOOD STANDING
CERTIFICATE OF CORPORATE VOTE
CERTIFICATE OF INSURANCE

# State of New Hampshire Department of State

#### **CERTIFICATE**

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that RLS & Associates, Inc. a(n) Ohio corporation, is authorized to transact business in New Hampshire and qualified on April 26, 2013. I further certify that all fees and annual reports required by the Secretary of State's office have been received.



In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 22<sup>nd</sup> day of April, A.D. 2016

William M. Gardner Secretary of State



## Moving Public Transportation Into the Future

#### RLS & ASSOCIATES, INC.

#### **CERTIFICATE OF VOTE**

I, Andrew K. Schultze certify that I am Vice President of RLS & Associates, Inc.

I also hereby certify that the following is a true copy of a vote taken at a special meeting of the Board of Directors of the corporation held on April 26, 2016 at the office of RLS & Associates, Inc., whose headquarters are in Dayton, Ohio at which a quorum of the Board was present and voting.

VOTED: That Robbie L. Sarles, as President of said corporation, is hereby authorized and empowered to execute all documents between the State of New Hampshire, and its subdivisions, and RLS & Associates, Inc., relating to the corporation's services provided as part of the New Hampshire Rural Transit Assistance Program, and further authorizing said office to execute any documents which may in her judgment be desirable or necessary to effect the program of this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of April 26, 2016.

Andrew K. Schultze Vice President

RLS & Associates, Inc.

Subscribed and sworn before me this <u>26th</u> day of <u>April</u> 2016.

Deborah L. Thrawl, Notary

DEBORAH L THRAWL, Notary Public In and for the State of Ohio My Commission Expires 4-4-2020



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/27/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

DRTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

|   | re terms and conditions of the policy<br>ertificate holder in lieu of such endor   |  |                        |  |                        |   | .ement on th                              | is certificate does not co  | nner i       | ngints to the             |
|---|--|--|------------------------|--|------------------------|---|---|---|--------------|---------------------------|
| PRODUCER Phone: 937-848-6181 THOMAS & GRUSHON, BELLBROOK Fax: 937-848-8289 22 E. FRANKLIN ST. |  |  |                        |  |                        |   |   |   |              |                           |
|   |  |  |                        |  | FAV                    |   |   |   |              |                           |
|   | LBROOK,, OH 45305  |  |                        |  | E-MAIL<br>ADDRE        |   |   | L-K-Tt  |              |                           |
|   |  |  |                        |  |                        |   | URER(S) AFFOR                             | RDING COVERAGE  |              | NAIC#                     |
|   |  |  |                        |  | INSURE                 | R A : Grange                            |   |   |              | 14060                     |
| INS   | Robbie Saries  |  |                        |  |                        | RB:Lloyds                               |   |   |              |                           |
| RLS & Assoc Inc<br>3131 S Dixie Hwy Suite 545   |  |  |                        |  |                        | Rc:Travele                              |   |   |              |                           |
|   |  |  |                        |  |                        | RD:                                     |   |   |              |                           |
|   | Dayton, OH 45439   |  |                        |  | INSURE                 |   |   |   |              |                           |
|   |  |  |                        |  |                        | RF:                                     |   |   |              |                           |
| CO  |  |  |                        | NUMBER:  |                        |   |   | REVISION NUMBER:  |              |                           |
| IN<br>C   | HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY RETIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH               | EQUIF<br>PERT<br>POLI                            | REME<br>TAIN,<br>CIES. | NT, TERM OR CONDITION<br>THE INSURANCE AFFORD<br>LIMITS SHOWN MAY HAVE | OF AN'<br>ED BY        | Y CONTRACT<br>THE POLICIE<br>REDUCED BY | OR OTHER I<br>S DESCRIBEI<br>PAID CLAIMS. | DOCUMENT WITH RESPECT TO  | ALL          | WHICH THIS                |
| INSR  |  | INSR   | SUBR<br>WVD            | POLICY NUMBER  |                        | POLICY EFF<br>(MM/DD/YYYY)              | POLICY EXP<br>(MM/DD/YYYY)                | LIMITS  |              | 4 000 000                 |
|   | GENERAL LIABILITY  |  |                        |  |                        | 04/04/04:0                              | 0410410045                                |   | \$           | 1,000,000                 |
| Α   | X COMMERCIAL GENERAL LIABILITY   |  |                        | CPP2060356   |                        | 04/01/2016                              | 04/01/2017                                | / (CAMBLO (Ed occarrence)   | \$           | 100,000                   |
|   | CLAIMS-MADE X OCCUR  |  |                        |  |                        |   |   |   | \$           | 5,000                     |
|   |  |  |                        |  |                        |   |   |   | \$           | 1,000,000                 |
|   |  | İ  |                        |  |                        |   |   |   | \$           | 2,000,000                 |
|   | GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO- LOC   |  |                        |  |                        |   |   |   | \$<br>\$     | 2,000,000                 |
|   | AUTOMOBILE LIABILITY   | <del>                                     </del> | -                      |  |                        |   |   | COMBINED SINGLE LIMIT<br>(Ea accident)                            | <u> </u>     | 1,000,000                 |
| Ė   | ANY AUTO ALL OWNED SCHEDULED   |  | ļ                      | CPP2060356   |                        | 04/01/2016                              | 04/01/2017                                |   | \$           |                           |
|   |  |  | 1                      |  |                        |   |   | BODILY INJURY (Per accident)                                      | \$           |                           |
|   | V NON-OWNED  |  |                        |  |                        |   |   | PROPERTY DAMAGE<br>(Per accident)                                 | \$           |                           |
|   | HIRED AUTOS AUTOS  |  | :                      |  |                        |   |   |   | \$           | 1,000,000                 |
|   | X UMBRELLA LIAB OCCUR  |  |                        |  |                        |   |   | EACH OCCURRENCE   | \$           |                           |
| Α   | X EXCESS LIAB CLAIMS-MADE  |  |                        | CUP2048289   | 04/01/2016             | 04/01/2016                              | 04/01/2017                                | AGGREGATE   | \$           | 5,000,000                 |
|   | DED X RETENTIONS 5000  | 1  |                        |  |                        |   |   |   | \$           |                           |
|   | WORKERS COMPENSATION   | 1  |                        |  |                        |   |   | X WC STATU- OTH-<br>TORY LIMITS ER                                |              |                           |
| С   | AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE  OFFICER/MEMBER EXCLUDED?  (Mandatory in NH)  |  |                        | ICUB-1A73403-7   |                        | 06/01/2016                              | 06/01/2017                                | ["  | \$           | 1,000,000                 |
| _   |  |  |                        |  |                        |   |   | E.L. DISEASE - EA EMPLOYEE  | \$           | 1,000,000                 |
|   | If yes, describe under DESCRIPTION OF OPERATIONS below   |  |                        |  |                        |   |   | E.L. DISEASE - POLICY LIMIT                                       | \$           | 1,000,000                 |
| В   | Professional Liab  |  |                        | 0000-00078665F   | 05/23/2                | 05/23/2016                              | 05/23/2017                                | Per Occur   |              | 2,000,000                 |
| _   |  |  |                        |  |                        |   |   | Aggregat <del>e</del>   |              | 2,000,000                 |
|   | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC   | LEC /  |                        | ACORD 101 Additional Remarks   | Schedule               | if more space is                        | required)                                 | <u> </u>  | <u> </u>     |                           |
| The<br>New<br>Inu   | State of New Hampshire, I<br>Hampshire, Employees, and<br>sred in accordance with fo<br>vided additional insured I<br>loyees or representatives. | epa<br>l su<br>rm<br>ang                         | rtme<br>perv           | ent of Transportat<br>risors, are hereby<br>2010 or those form         | ion f<br>list<br>s equ | for the Si<br>ed as Add<br>ivalent w    | tate of<br>ditional<br>which              |   |              | ŧ                         |
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|   | New Hampshire<br>Department of Transport   | atior  | า                      |  | THE                    | EXPIRATION                              | N DATE TH                                 | ESCRIBED POLICIES BE CA<br>EREOF, NOTICE WILL B<br>EY PROVISIONS. | NCEL<br>E DE | LED BEFORE<br>ELIVERED IN |

AUTHORIZED REPRESENTATIVE

Tues

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John O Morton Building

Concord, NH 03302-0483

P O Box 483



## THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION



CHRISTOPHER D. CLEMENT, SR. COMMISSIONER

JEFF BRILLHART, P.E. ASSISTANT COMMISSIONER

Her Excellency, Governor Margaret Wood Hassan and the Honorable Council State House Concord, NH 03301 Bureau of Rail & Transit
April 29, 2013

Approved 6/5/13

Them 229

#### REQUESTED ACTION

Authorize the Department of Transportation to enter into an agreement with RLS & Associates, Inc. (Vendor # 248064), Dayton, Ohio, for an amount not to exceed \$475,557 for the development, management and implementation of the NH Rural Transit Assistance Program (NHRTAP), effective upon Governor and Council approval through June 30, 2016. 100% Federal Funds.

Funding is contingent upon the availability and continued appropriation of funds.

|  | FY 2014   | FY 2015         | FY 2016   |
|--|-----------|-----------------|-----------|
| 04-96-96-964010-2916                     | •         |                 |           |
| Public Transportation                    |           | <b>#150 151</b> | \$151.609 |
| 072-500575 Grants to Non-Profits-Federal | \$164,708 | \$159,151       | \$151,698 |

#### EXPLANATION

The Department has available Federal Transit Administration (FTA) Section 5311 Rural Transit Assistance Program (RTAP) funding that is apportioned to each state for technical assistance, training, research, and support services for rural public transit. The Department's NHRTAP program provides technical assistance, research and training for rural transit and specialized transit providers in New Hampshire. The requested funding has been made available for the development, management and implementation of a revised NHRTAP program.

The Department awarded a contract to RLS & Associates, Inc. for the overall management of the NHRTAP as outlined in Tasks I-VII of the contract agreement, for a period of three (3) years with yearly options for years 4 and 5. Tasks I-VII of the contract agreement include planning and preparing the annual work program; supporting and assisting NHDOT with FTA grant submissions as required; developing training materials; promoting and delivering training courses; conducting outreach and coordination with other organizations involved in rural public transportation in NH; convening quarterly RTAP Advisory Council meetings; facilitating special events as needed (workshops, annual Tri-State Transit Conference, NTI trainings, etc.); monitoring the success of the NHRTAP through user input and feedback, maintaining the NHRTAP website, providing a contact telephone number for remote assistance; distributing resource materials (including National RTAP materials); collecting and maintaining available information resources on relevant rural public transit topics; developing timely information briefs and program updates (via website or email); creating, storing, and distributing relevant training materials; and provide a range of supplemental technical assistance initiatives based on approved task orders. The contract will begin upon Notice to Proceed following Governor and Council approval.

The Bureau of Rail & Transit issued a NHRTAP Program Management Intent to Apply notice on September 24, 2012 to seek interest from qualified firms. The Intent to Apply notice was widely distributed through advertisements published in APTA's Passenger Transport magazine (both printed on online) and the NH Union Leader. Additionally the notice was distributed to a list that included the NH Transit Association, NH public transit providers, NH Regional Planning Commissions and Metropolitan Planning Organizations, and other known interested parties or firms that manage other state RTAP programs. Respondents to the NHRTAP Intent to Apply notice included Applied Pavement Technology, Granite State Independent Living, Coordinated Transportation Solutions, TransAction Associates, RLS & Associates, Inc. and NH Traffic Safety Institute. Full Requests for Proposals were distributed to these respondents on November 6, 2012 and due by December 21, 2012. Three proposals were received by the due date from RLS & Associates, Coordinated Transportation Solutions, and TransAction Associates.

A NHRTAP Program Management evaluation committee that consisted of Shelley Winters (NHDOT Bureau Administrator of Rail & Transit and former NHRTAP Program Manager), Karen Jennison (NHDOT Transit Grants Coordinator and current NHRTAP Program Manager), and Van Chesnut (Chair of the NH Transit Association and Executive Director of Advance Transit) reviewed and scored the proposals on January 18, 2013. The proposals were scored based on the agency's proposed approach to program delivery, qualifications and experience of the firm, qualifications of the project staff, cost proposal and supplemental services. The proposals were ranked as follows:

1. RLS & Associates Score: 94.65 2. TransAction Associates Score: 81.02 Score: 50.70 3. Coordinated Transportation Solutions

The evaluation committee's ranking and recommendation was to enter into contract negotiations with RLS & Associates, Inc. and was submitted to the Deputy Commissioner for approval on January 22, 2013. Upon approval of the Deputy Commissioner, a contract was awarded to RLS & Associates, Inc. and contract terms were negotiated.

Funding for this project includes \$475,557 of FTA Section 5311 Rural Transit Assistance Program funds (100%) Federal).

In the event that Federal funds become unavailable, general funds will not be requested to support this program.

The Agreement has been approved by the Attorney General as to form and execution and the Department will verify the necessary funds are available pending enactment of the Fiscal Year 2014, 2015 and 2016 budget. Copies of the fully executed agreement are on file at the Secretary of State's Office and the Department of Administrative Services' Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

Your approval of this resolution is respectfully requested.

Sincerely,

Christopher D. Clement, Sr.

Commissioner

Attachments