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The State of New Hampshire JUN 15 '22 AM 10:24 RCVD
Department of Environmental Services



155

Robert R. Scott, Commissioner

June 14, 2022

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Annamarie G. Vermette Revocable Trust's request for a five-year permit time extension of NH Department of Environmental Services (NHDES) Wetland Bureau permit #2017-02074, to perform the following work on Lake Winnepesaukee in Gilford, in accordance with RSA 482-A:3, XIV-a. This project was previously approved by the Governor and Executive Council on October 25, 2017, Late Item #A.

Grant a five year extension of permit to: "Fill 550 square feet to construct 40 linear feet of breakwater with a 6 ft gap at the shoreline, and repair two 6 ft. x 30 ft. piling piers connected by a 6 ft. x 12 ft. walkway in a "U" configuration, two ice clusters, two tie-off piling, and a 14 ft. x 30 ft. seasonal canopy in-kind, install a permanent boatlift and maintain two personal watercraft lifts on an average of 150 feet of frontage along Lake Winnepesaukee, on Governor's Island in Gilford."

NHDES imposed the following conditions on the original approval:

1. All work shall be in accordance with plans by Watermark Marine Construction dated July 5, 2017, as received by DES on July 14, 2017.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the DES Wetlands Program by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
5. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain until suspended particles have settled and water at the work site has returned to normal clarity.
6. No portion of breakwater as measured at normal full lake (Elev. 504.32) shall extend more than 46 feet from normal full lake shoreline.
7. The breakwater shall not exceed 3 feet in height (Elev. 507.32) over the normal high water line (Elev. 504.32).
8. The width as measured at the top of the breakwater (Elev. 507.32) shall not exceed 3 feet.

9. This facility is permitted with the condition that future maintenance dredging, if needed, shall not be permitted more frequently than once every 6 years, and that a new permit shall be required for each dredge activity.
10. The owner understands and accepts the risk that if this facility requires dredging to maintain a minimum slip depth of 3 feet more frequently than once every 6 years, or is shown to have an adverse impact on abutting frontages, it shall be subject to removal.
11. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures, including the breakwater toe of slope, shall be at least 20 ft. from the abutting property lines or the imaginary extension of those lines into the water.
12. The repairs shall maintain the size, location, and configuration of the pre-existing structures.
13. All construction-related debris shall be placed outside of areas subject to RSA 482-A jurisdiction.
14. This permit does not allow dredging for any purpose.
15. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
16. All seasonal structures, including watercraft lifts, shall be removed for the non-boating season.
17. The canopy, including the support frame and cover, shall be designed and constructed to be readily removed at the end of the boating season and the flexible canopy shall be removed for the non-boating season.


EXPLANATION

NHDES approved the extension of this permit on June 06, 2022. NHDES supported its decision with the following findings:

1. Per Rule Env-Wt 314.05(b), the permittee submitted a written request to the department for an extension of the permit prior to the expiration of the permit.
2. Per Rule Env-Wt 314.05(c)(2), the submitted request included a statement, signed and certified in accordance with Env-Wt 311.11, that: the permit for which extension is sought has not been revoked or suspended without reinstatement; extension of the permit would not violate a condition of law or rule; the project is proceeding towards completion in accordance with plans and other documentation referenced by the permit; the applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension; and the wetland delineation is still valid pursuant to Env-Wt 406.01(b).
3. Per Rule Env-Wt 314.05(d), as specified in RSA 482-A:3, XIV-a(a), the department finds the permittee has submitted the request as specified in Env-Wt 314.05(b) and (c). The department therefore grants one extension of 5 additional years of the permit.

NHDES Wetlands Bureau permit #2017-02074 application documents are enclosed for review by the Governor and the Executive Council in consideration of this request and in accordance with RSA 482-A:3, II(a), as it is a major project located in New Hampshire public waters.

We respectfully request your approval of this item.



Robert R. Scott
Commissioner



REQUEST FOR EXTENSION OF WETLANDS OR SHORELAND PERMIT

Water Division/Land Resources Management
Wetlands Bureau



RSA/Rule: RSA 482-A:3 XIV-a; RSA 483-B:5-b, VI/ Env-Wt 314.05

Administrative Use Only	Administrative Use Only	Administrative Use Only	Permit Not to Extend Beyond New Permit Expiration Date: <u>9/18/2027</u> Authorized By: <u>[Signature]</u> Print: <u>Sarah Richos</u> Date: <u>5/3/2022</u>
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Under Wetlands and Shoreland statutes RSA 482-A:3, XIV-a and RSA 483-B:5-b, VI, respectively, an applicant may request an extension of a permit if certain conditions are met (see Section 3). This request must be submitted before the Wetland or Shoreland permit expires. Once the permit expires, it is no longer eligible for an extension. The grey boxes above are for Administrative/Registry of Deeds use.

SECTION 1 - PROJECT INFORMATION			
PERMIT NUMBER: <u>2017-02074</u>	PERMIT TYPE: <input type="checkbox"/> SHORELAND <input checked="" type="checkbox"/> WETLAND		
PERMIT EXPIRATION DATE (request must be filed before the permit expires): <input type="checkbox"/> <u>9/18/2022</u>			
SECTION 2 - APPLICANT INFORMATION			
APPLICANT TYPE: <input checked="" type="checkbox"/> OWNER <input type="checkbox"/> AGENT			
OWNER/AUTHORIZED AGENT NAME: <input type="checkbox"/>			
MAILING ADDRESS: <u>158 Edgewater Drive</u>	TOWN/CITY: <u>Gilford, NH</u>	STATE: <u>NH</u>	ZIP CODE: <u>03349</u>
EMAIL: <u>Mike Vortho@AOL.com</u>	PHONE: <u>603-493-1542</u>	FAX: <u>888-</u>	

SECTION 3 - INFORMATION REQUIRED FOR PERMIT EXTENSION REQUEST ACCEPTANCE	
If your permit extension request includes all the required materials, initials, and signature demonstrating that the following conditions have been met, your request will be granted, and you will receive this page, signed and annotated with the new permit expiration date as evidence of your extension. If your request does not include all the required materials, initials and signature, a copy of the request will be returned to you with this page annotated with the missing/non-compliant items indicated. Enter the length of the requested extension in the box below, and then initial each box to accept the conditions or check "N/A" if not applicable.	
The length of the requested extension, not to exceed 5 years: <input type="checkbox"/> (RSA 482-A:3, XIV-a(a) and RSA 483-B:5-b, VI).	
Initials: <u>[Signature]</u>	The permit for which the extension is sought has not been revoked or suspended without reinstatement (RSA 482-A:3, XIV-a(a) and RSA 483-B:5-b, VI(a)).
Initials: <u>[Signature]</u>	Extension would not violate a condition of law or rule (RSA 482-A:3, XIV-a(a) and RSA 483-B:5-b, VI(b)).

Initials: <i>AMV</i>	The project is proceeding towards completion in accordance with plans and other documentation referenced by the permit (RSA 482-A:3, XIV-a(a) and RSA 483-B:5-b, VI(c)).	
Initials: <i>AMV</i>	The applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension (RSA 482-A:3, XIV-a(a) and Env-Wt 314.05(c)). Check Not Applicable (N/A) if this is a Shoreland Permit: <input type="checkbox"/> N/A	
Initials: <i>AMV</i>	The wetland delineation is still valid pursuant to Env-Wt 406:01(b) (Env-Wt 314.05(c)). Check N/A if this is a Shoreland Permit: <input type="checkbox"/> N/A	
Initials: <i>AMV</i>	The applicant proposes reasonable mitigation measures to protect the shorelands and public waters of the state from deterioration during the period of extension (RSA 483-B:5-b, VI(d)). Check N/A if this is a Wetlands Permit: <input checked="" type="checkbox"/> N/A	
SECTION 4 - REQUIRED CERTIFICATIONS (Required for Wetlands Permit Only)		
<input type="checkbox"/> N/A: If this is a Shoreland Permit, check N/A.		
Initial each box below to certify:		
Initials: <i>AMV</i>	To the best of the signer's knowledge and belief, all required notifications have been provided.	
Initials: <i>AMV</i>	The information submitted on or with the application is true, complete, and not misleading to the best of the signer's knowledge and belief.	
Initials: <i>AMV</i>	The signer understands that: <ul style="list-style-type: none"> The submission of false, incomplete, or misleading information constitutes grounds for NHDES to: <ol style="list-style-type: none"> Deny the application. Revoke any approval that is granted based on the information. If the signer is a certified wetland scientist, licensed surveyor, or professional engineer licensed to practice in New Hampshire, refer the matter to the joint board of licensure and certification established by RSA 310-A:1. The signer is subject to the penalties specified in New Hampshire law for falsification in official matters, currently RSA 641. The signature shall constitute authorization for the municipal conservation commission and the Department to inspect the site of the proposed project, except for minimum impact forestry SPN projects and minimum impact trail projects, where the signature shall authorize only the department to inspect the site pursuant to RSA 482-A:6, II. 	
Initials: <i>AMV</i>	If the applicant is not the owner of the property, each property owner signature shall constitute certification by the signer that he or she is aware of the application being filed and does not object to the filing.	
SECTION 5 - REQUIRED SIGNATURE (Required for Wetlands Permit Only)		
<input type="checkbox"/> N/A: If this is a Shoreland Permit, check N/A.		
SIGNATURE (OWNER): <i>Ann Marie G. Vermette Trisler</i>	PRINT NAME LEGIBLY: <i>Ann Marie G. Vermette Trisler</i>	DATE: <i>5/23/2022</i>
SIGNATURE (APPLICANT, IF DIFFERENT FROM OWNER): [Blank]	PRINT NAME LEGIBLY: [Blank]	DATE: [Blank]
SIGNATURE (AGENT, IF APPLICABLE): [Blank]	PRINT NAME LEGIBLY: [Blank]	DATE: [Blank]



NEW HAMPSHIRE
DEPARTMENT OF
**Environmental
Services**

RSA/Rule: RSA 482-A/ Env-Wt 100-900

DES COPY
WETLANDS PERMIT APPLICATION

Land Resources Management
Wetlands Bureau

Check the status of your application: www.des.nh.gov/onestop



RECEIVED JUL 14 2017 NHDES LAND RESOURCES MANAGEMENT	COMPLETE Administrative Use Only JUL 14 2017	Administrative Use Only	2017-02074
			Check No: 12897
			Amount: \$1,308.00
			Initial: <i>EMK</i>

1. REVIEW TIME
Indicate your Review Time below. Refer to Guidance Document A for instructions.

- Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact only)

2. PROJECT LOCATION:
Separate applications must be filed with each municipality that jurisdictional impacts will occur in:

ADDRESS: 158 Edgewater Drive TOWN/CITY: Gilford

TAX MAP: 217 BLOCK: 011 LOT: 000 UNIT: 000

USGS TOPO MAP WATERBODY NAME: Lake Winnepesaukee NA STREAM WATERSHED SIZE: NA

LOCATION COORDINATES (if known): 43°36'25.96"N 71°25'58.88"W Latitude/Longitude UTM State Plane

3. PROJECT DESCRIPTION:
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Install a 40ft breakwater with an area of +/- 550ft² (+/- 100yds²). Additionally, install four support pilings for a permanent boatlift and replace or repair existing dockage and accessory pilings in-kind. This property qualifies for a breakwater under Env-Wt 402.07.

Turbidity control curtains shall be installed maintained for the duration of the project.

4. SHORELINE FRONTAGE:

NA This lot has no shoreline frontage. SHORELINE FRONTAGE: +/- 150ft

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC

Permits #A-659 and #2007-00438

6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 17 - 2109

b. Designated River the project is in X miles of: _____; and
date a copy of the application was sent to the Local River Management Advisory Committee: Month: ___ Day: ___ Year: ___

NA

7. APPLICANT INFORMATION (Desired permit holder)LAST NAME, FIRST NAME, M.I.: **Vermette, Mike and Annamarie**TRUST / COMPANY NAME: **Annamarie G Vermette Revocable Trust**

MAILING ADDRESS: [REDACTED]

TOWN/CITY: **Concord**STATE: **NH**ZIP CODE: **03301**EMAIL or FAX: **N/A**PHONE: **N/A**ELECTRONIC COMMUNICATION: By initialing here: **N/A**, I hereby authorize NHDES to communicate all matters relative to this application electronically**8. PROPERTY OWNER INFORMATION (if different than applicant)**LAST NAME, FIRST NAME, M.I.: **Vermette, Mike and Annamarie**TRUST / COMPANY NAME: **Annamarie G Vermette Revocable Trust**

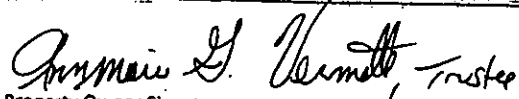
MAILING ADDRESS: [REDACTED]

TOWN/CITY: **Concord**STATE: **NH**ZIP CODE: **03301**EMAIL or FAX: **N/A**PHONE: **N/A**ELECTRONIC COMMUNICATION: By initialing here **N/A**, I hereby authorize NHDES to communicate all matters relative to this application electronically**9. AUTHORIZED AGENT INFORMATION**LAST NAME, FIRST NAME, M.I.: **Irving, Jamie C.**COMPANY NAME: **Watermark Marine Construction**MAILING ADDRESS: **1218 Union Avenue**TOWN/CITY: **Laconia**STATE: **NH**ZIP CODE: **03246**EMAIL or FAX: **jci@watermarkmarine.com**PHONE: **603-293-4000**ELECTRONIC COMMUNICATION: By initialing here **JCI**, I hereby authorize NHDES to communicate all matters relative to this application electronically**10. PROPERTY OWNER SIGNATURE**

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.



Property Owner Signature

Annamarie G. Vermette
Print name legibly

7/7/2017
Date

MUNICIPAL SIGNATURES

11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

Print name legibly

Date

DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

J.R. Mooney
Town/City Clerk Signature

Jennifer L Mooney, Deputy
Print name legibly

Gilford
Town/City

7/10/17
Date

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3.

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

shoreland@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

13 IMPACT AREA

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact.

Permanent impacts that will remain after the project is complete

Temporary impacts not intended to remain and will be restored to pre-construction conditions after the project is complete

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Lake / Pond	550 / <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	4 <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	554 /	/

14 APPLICATION FEE See the Instructions & Required Attachments document for further instruction.

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

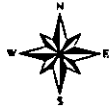
Temporary (seasonal) docking structure: _____ sq. ft. X \$1.00 = \$ _____

Permanent docking structure: **554** sq. ft. X \$2.00 = **\$ 1,108.00**

Projects proposing shoreline structures (including docks) add \$200 = **\$ 200.00**

Total = **\$ 1,308.00**

The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 1,308.00**



Vermette Property

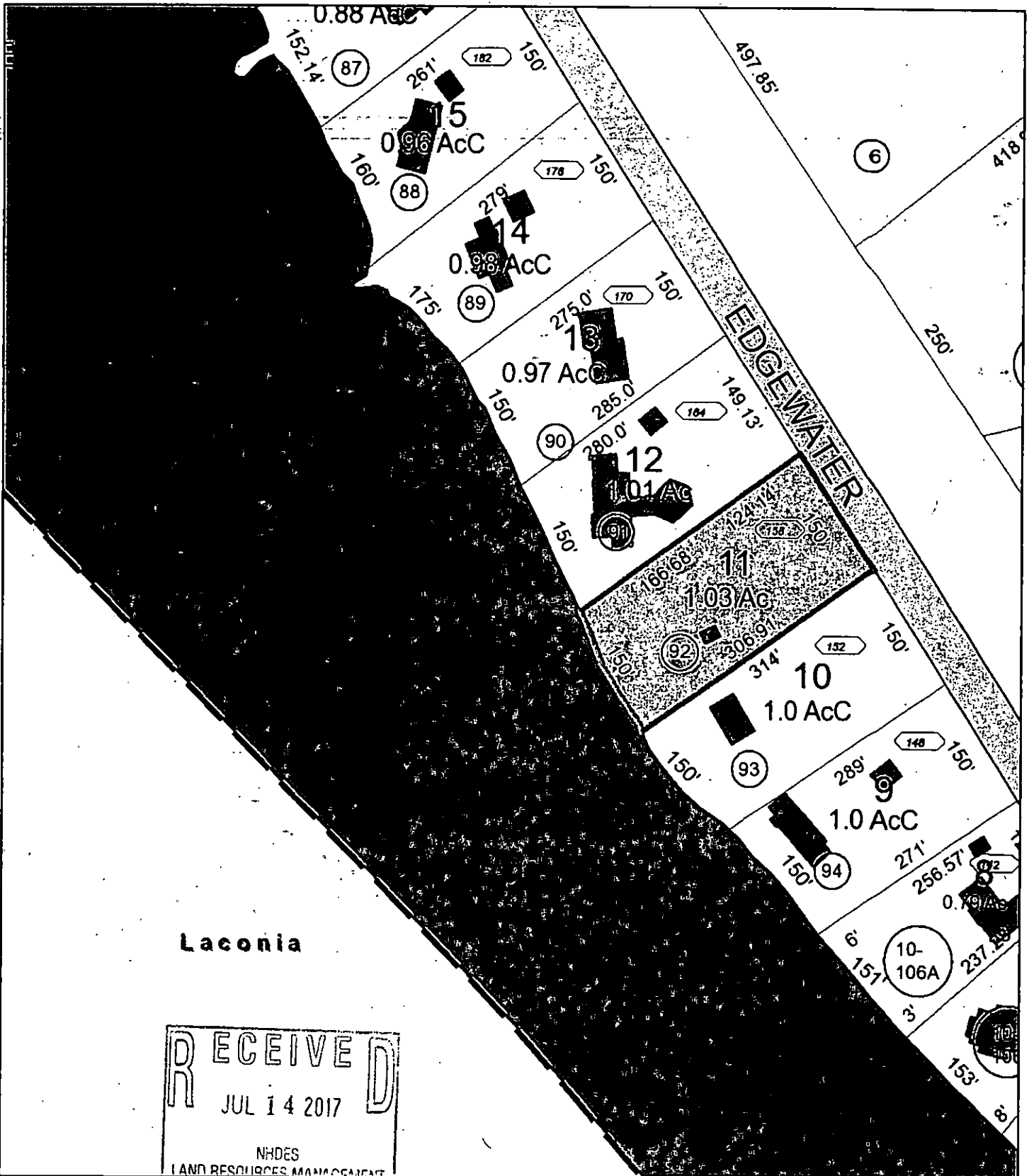
Gilford, NH



July 6, 2017

1 inch = 150 Feet

www.cai-tech.com

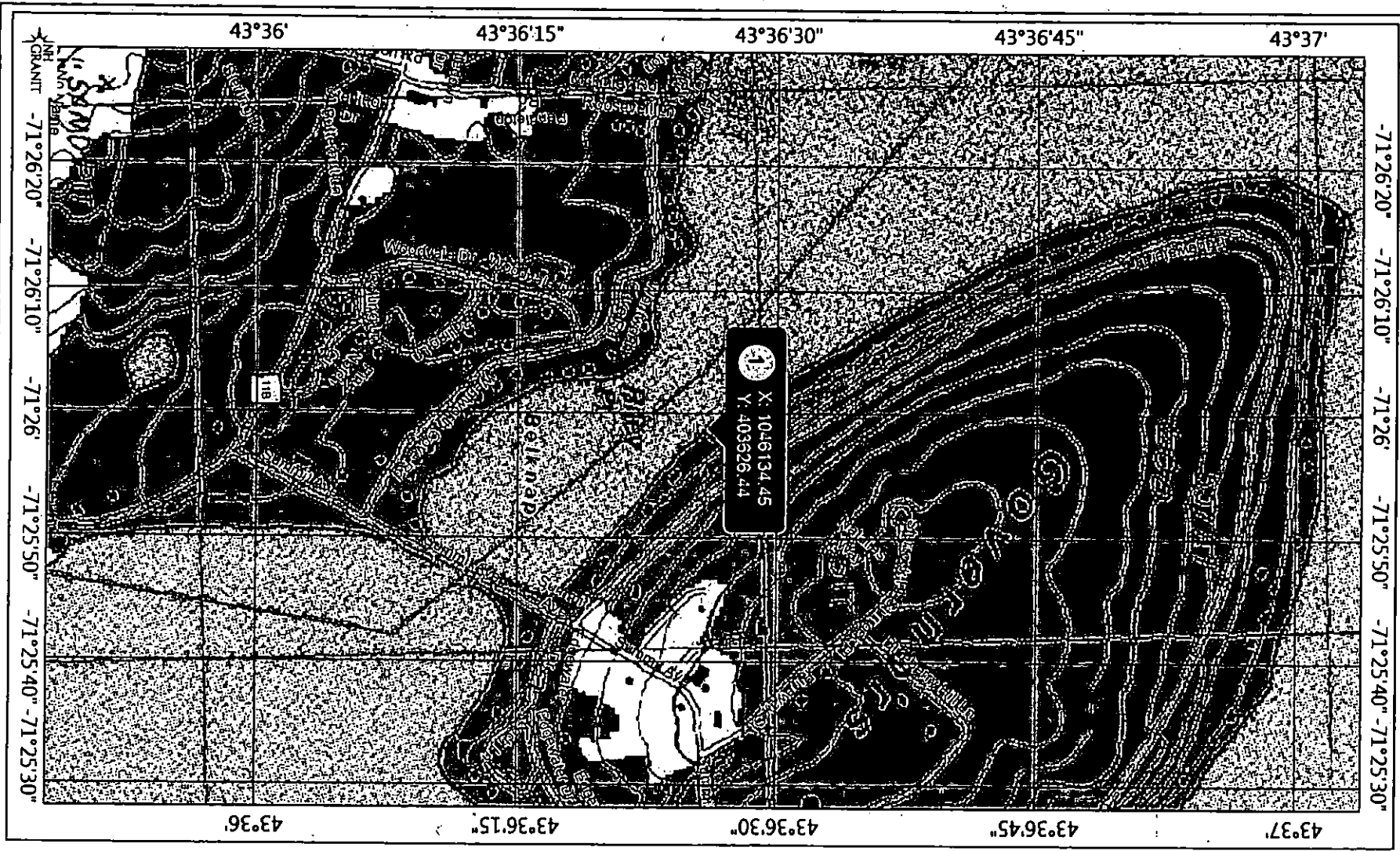


Laconia

RECEIVED
 JUL 14 2017
 NHDES
 LAND RESOURCES MANAGEMENT

Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

Vermette Property



Legend

- State
- County
- City/Town

R E C E I V E D
 JUL 14 2017

NHDES
 LAND RESOURCES MANAGEMENT



Map Scale
 1: 10,000
 © NH GRANIT, www.granit.unh.edu
 Map Generated: 7/8/2017

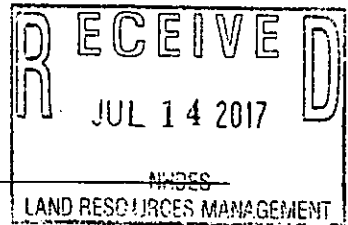
Notes

Mike and Annmarie Vermette
 158 Edgewater Drive, Gilford
 TML #217-011-000
 NH Stateplane NAD83 (feet)
 Easting: 1,046,134.45
 Northing: 403,626.44





New Hampshire Natural Heritage Bureau



To: Jamie Irving
Watermark Marine Construction
PO Box 6840
Laconia, NH 03247

Date: 7/6/2017

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 7/6/2017
NHB File ID: NHB17-2109

Applicant: Mike and Annamarie
Vermette

Location: Tax Map(s)/Lot(s): 217-011-000
Gilford

Project Description: Install a 40ft breakwater that shall impact +/- 550ft² (+/- 100yds³). Additionally, replace or repair existing dockage and accessory pilings in-kind.

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 7/5/2018.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB17-2109





0 foot Abutters List Report

Gilford, NH
July 06, 2017

Subject Property:

Parcel Number: 217-011-000
CAMA Number: 217-011-000
Property Address: 158 EDGEWATER DR

Mailing Address: VERMETTE, ANNAMARIE G REV TRUST
VERMETTE, ANNAMARIE G TTEE
[REDACTED]
CONCORD, NH 03301

Abutters:

Parcel Number: 217-010-000
CAMA Number: 217-010-000
Property Address: 152 EDGEWATER DR

Mailing Address: RIGOLI, GARY C & JULIE A TRUSTEES
RIGOLI, GARY TRST & JULIE TRST
[REDACTED]
BILLERICA, MA 01821

Parcel Number: 217-012-000
CAMA Number: 217-012-000
Property Address: 164 EDGEWATER DR

Mailing Address: 164 EDGEWATER DRIVE LLC
[REDACTED]
GILFORD, NH 03249

7017 0530 0000 9295 5149

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com™.

OFFICIAL USE

Certified Mail Fee \$ **3.35**

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ _____

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postage \$ **.46**

Total Postage and Fee \$ **3.81**

Gary and Julie Rigoli
[REDACTED]
BillERICA, MA 01821

Postmark Here
7-10-17

See Reverse for Instructions

7017 0530 0000 9295 5139

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com™.

OFFICIAL USE

Certified Mail Fee \$ **3.35**

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ _____

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

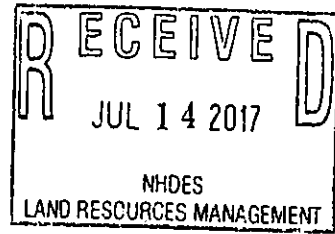
Postage \$ **.46**

Total Postage and Fee \$ **3.81**

164 Edgewater Drive, LLC
[REDACTED]
Gilford, NH 03249

Postmark Here
7-10-17

See Reverse for Instructions



www.cai-tech.com

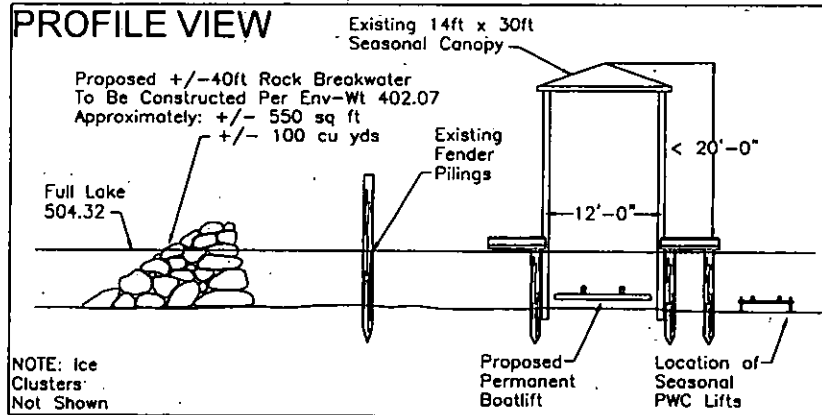
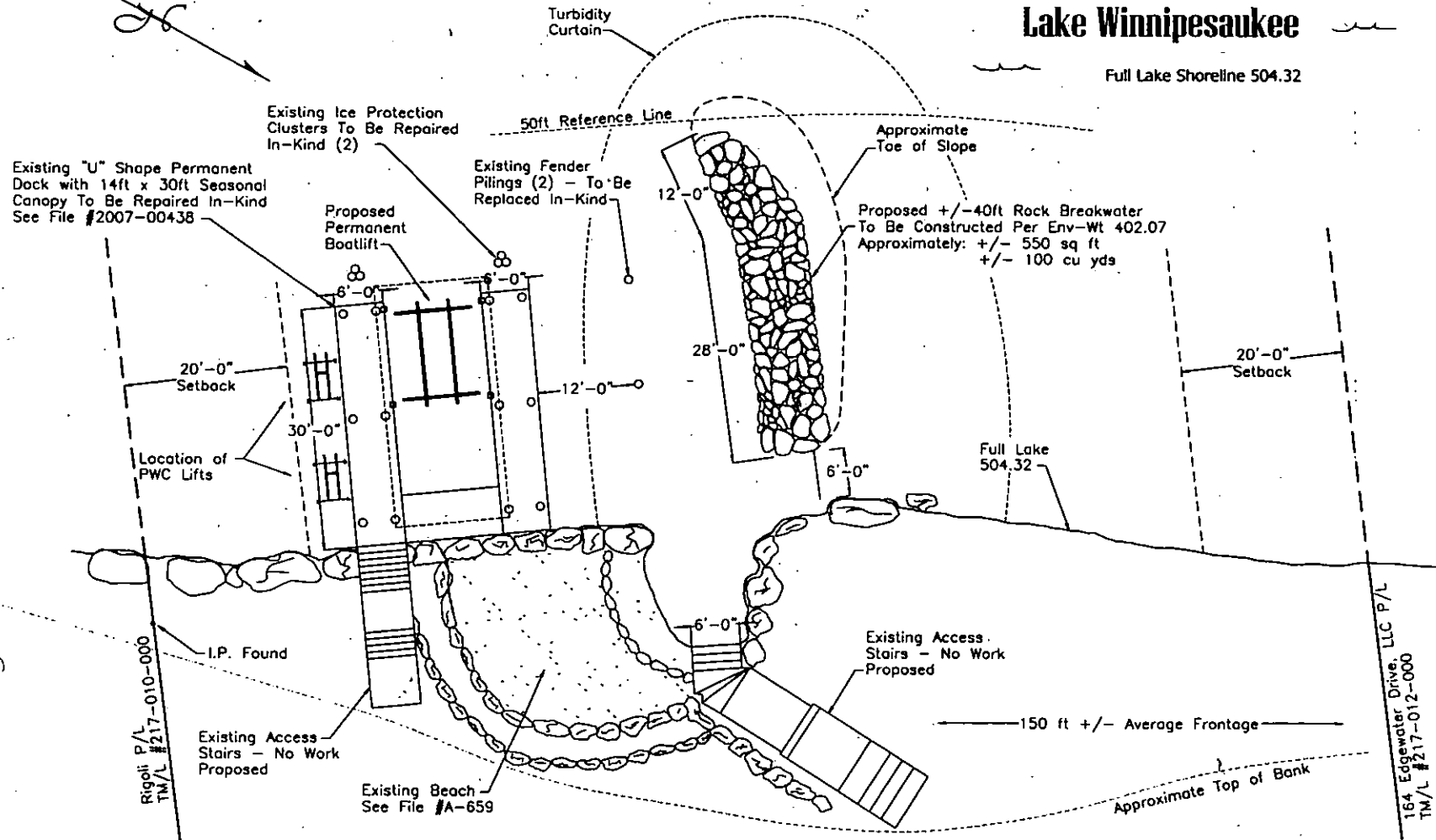
7/6/2017

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Lake Winnepesaukee

Full Lake Shoreline 504.32



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