

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Mary Jane Wallner Work Phone No.: 603-225-5249
FIRST MIDDLE LAST

Work Address: 24 Samuel Drive Concord, N.H. 03301

Office/Appointment/Employment held: State Representative

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source:
FIRST MIDDLE LAST

Post Office Address:

Occupation:

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: National Conference of State Legislatures

Name of Person Representing the Corporation/Entity:

Work Address of Person Representing the Corporation/Entity: 1100 East First Place
Denver, Colorado 80230

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
An Honorarium with value over \$50.00.

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: 816.94 Date Received: 7/6/18 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

I am a member of the NCSZ Hunger Partnership, this was our Spring meeting

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Mary J. W. J.  
SIGNATURE OF FILER

8/22/18  
DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301

[REDACTED]



***NCSL's Hunger Partnership Spring Meeting***  
**Agenda**  
**Washington, DC – Hall of the States**  
**444 N. Capitol St., NW, Room 231**

**Thursday, June 7, 2018**

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**Hotel George, 15 E Street, NW (202) 347-4200**  
**6-8:30 – Optional dinner at Zaytinya's, 701 9<sup>th</sup> St, NW**

**Friday, June 8, 2018**

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- 9:00**            **Breakfast at 444 N. Capitol St., NW, #231 (across from the hotel)**
- 9:00–10:30**      **Welcome and Introductions**  
**Presiding:**  
Senator Renee Unterman, Georgia | NCSL Hunger Partnership Co-Chair  
Senator Eddie Lucio Jr., Texas | NCSL Hunger Partnership Co-Chair
- Updates on the Farm Bill and SNAP.** NCSL's Haley Nicholson and Rosa Rada will provide a briefing on the latest developments on SNAP followed by discussion with partners.
- Partners Roundtable on State Priorities & Best Practices**
- 10:30–12:00**      **Briefings on community health & nutrition and innovations in hunger solutions**
- 12:00 – 1:00**      **Lunch will be provided.**
- 1:30 – 2:30**      **House Agriculture Committee: Hearing Room 1302, Longworth**  
Majority Staff: Jennifer Tiller, Dalton Henry, Food is Medicine, House Hunger Caucus  
Minority Staff: Lisa Shelton and Anne Simmons
- 3:00**            **Food, Nutrition and Consumer Services (FNCS), USDA Williamsburg Room,**  
104-A, USDA  
Acting Deputy Under Secretary Brandon Lipps
- 4:00**            **U.S. Senate Agriculture, Nutrition and Forestry Committee: 328A, Russell**  
Majority Staff: Katherine Thomas and Robert Rosado  
Minority Staff: Katie Bergh and Jacqlyn Schneider
- 5:00**            **Adjourn**