



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 9, 2014 - Primary Election

I, Christopher A. Weiss Chairperson, and I, Peter J. McNamara
(print name) (print name)
 Treasurer of the Motor Vehicle Political Action Committee (MVPAC)
 Committee, located at P.O. Box 2337 Concord NH 03302-2337
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 18 August 20 September 3 September 17

Receipts:

- | | |
|--|-------------------------|
| 1) Total of all receipts in this report | 1) \$ <u>-0-</u> |
| 2) Total of all receipts in previous reports | 2) \$ <u>170,909.81</u> |
| 3) Total of all primary election receipts to date
(Add lines 1 and 2) | 3) \$ <u>170,909.81</u> |

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Expenditures:

- | | |
|--|------------------------------------|
| 4) Total expenditures in this report | 4) \$ <u>3,741.45</u> |
| 5) Total of expenditures in previous reports | 5) \$ <u>44,083.92</u> |
| 6) Total of all primary election expenditures to date
(Add lines 4 and 5) | 6) \$ <u>47,825.37</u> |
| 7) Balance if SURPLUS | 7) \$+ <u>123,084.44</u> |
| 8) Balance if DEFICIT | 8) \$- <u> </u> |

NEW HAMPSHIRE
DEPARTMENT OF STATE

[Signature]
Signature of Chairman

[Signature]
Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Reporting Date: September 17, 2014

Motor Vehicle Political Action Committee (MVPAC)

MVPAC Expenditures

Name	Address	City	State	Zip	Date	Amount	Reason
Global Payments	10 Glen Lake, North Tower	Atlanta	GA	30328	9/3/14	\$183.35	Credit Card Fee
American Express	P.O. Box 981540	El Paso	TX	79998	9/5/14	\$58.10	AmEx Fee
Chris Pappas for NH	P.O. Box 313	Manchester	NH	03105	9/5/14	\$250.00	Campaign Contribution
Morse for State Senate	18 Brook Hollow Drive	Salem	NH	03079	9/5/14	\$1,000.00	Campaign Contribution
Donna Schlachman for State Senate	2 Langdon Avenue	Exeter	NH	03833	9/5/14	\$250.00	Campaign Contribution
House Republican Victory PAC	P.O. Box 1015	Milford	NH	03055	9/8/14	\$1,000.00	Campaign Contribution
Committee to Elect House Democrats	P.O. Box 1292	Concord	NH	03302	9/8/14	\$1,000.00	Campaign Contribution
Total Expenses						\$ 3,741.45	