STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures for CANDIDATES
November 3, 2020 - State General Election

Name of Candidate _____
(print name)

Address: _____
(street) (town/city/state/zip)

Party: _____ Office: _____
(print name)

Name of Fiscal Agent: _____
(print name)

REPORT OF RECEIPTS AND EXPENDITURE FOR GENERAL ELECTION

Date of Report October 14, 2020 ☐ October 28, 2020 ☐ November 12, 2020 ☐

SUMMARY OF RECEIPTS AND EXPENDITURES	THIS PERIOD		TO DATE
RECEIPTS			
A. Total amount of receipts over $25	$		$
B. Total amount of receipts unitemized ($25 or less)	$		$
C. Number of Contributors			
D. Number of receipts unitemized ($25 or less)			
E. Subtotal of non-monetary (in-kind) receipts	$		$
F. Subtotal of monetary receipts (A + B - E)	$		$
G. Total Surplus/Deficit from previous campaign (insert on the first report filed for this election cycle)			$
TOTAL RECEIPTS (E + F + G)	$		$

EXPENDITURES			
H. Total amount of expenditures (excluding Ind. Exp. $500 or more)	$		$
I. Total amount of Independent Expenditures $500 or more			
J. Number of Independent Expenditures $500 or more			
TOTAL EXPENDITURES (H + I)	$		$
PENDING EXPENDITURES - Promise of Payment	$		$
BALANCE (Total Receipts minus Total Expenditures)			**$**
If your balance is $0.00 - Is this your final report?			☐

_____ _____
Signature of Candidate Signature of Fiscal Agent

Secretary of State's Office, 107 North Main Street, State House, Room 204, Concord, NH 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov

Page_____ of _____Pages Candidate or Committee Name:_____

ITEMIZED RECEIPTS Reporting period ending _____ 20____

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution **or aggregate contribution is over $100** list the following for the contributor: Occupation | Job Title | Name of Employer | City/town of Principal Place of Business

Total of receipts unitemized **($25 or under**) in this report $_____

ITEMIZED EXPENDITURES ****Indicate to which election expenditure applies***

Paid to Whom	Post Office Address	Amount of Expense	Date Expended	***Pre-Primary/Primary/General			Nature of Expenditure
				☐	☐	☐	
				☐	☐	☐	
				☐	☐	☐	
				☐	☐	☐	
				☐	☐	☐	
				☐	☐	☐	
				☐	☐	☐	
				☐	☐	☐	

*List occupation, job title, name of employer and city or town of principal place of business if total exceeds $100 for primary **or** general election. RSA 664:6, I.