



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**(RSA 664)**  
**6-Month Report for**  
**POLITICAL COMMITTEES**  
**After 2014 General Election**

I, JP Marzullo Chairperson, and I, Karen Testerman  
(print name) (print name)  
 Treasurer of the Granite State Values PAC  
 Committee, located at PO Box 36 Franklin NH 07235  
(mailing address) (town/city) (state) (zip code)

which was registered for the 2014 State Primary and General Election, do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES**  
**6-MONTH REPORT AFTER 2014 GENERAL ELECTION**

**Date of Report:** May 4, 2015  November 4, 2015   
 May 4, 2016  November 4, 2016

- |   |                   |
|---|-------------------|
| 1) Surplus or deficit brought forward from last report  | 1) \$ <u>250</u>  |
| 2) Total of all receipts since last report if a deficit was brought forward from General Election     | 2) \$ _____       |
| 3) Total of all expenditures since last report if a surplus was brought forward from General Election | 3) \$ <u>0</u>    |
| 4) Balance if SURPLUS   | 4) \$+ <u>250</u> |
| 5) Balance if DEFICIT   | 5) \$- _____      |

**RECEIVED**

MAY 05 2015

NEW HAMPSHIRE  
 DEPARTMENT OF STATE

JP Marzullo  
 Signature of Committee Chairman

Karen Testerman  
 Signature of Treasurer

**RSA 664:6, 7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.**

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

*\*\*\*Indicate to which election expenditure applies*

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
		0		0	
		0		0	
		0		0	
		0		0	
		0		0	
		0		0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.