

STATE OF NEW HAMPSHIRE



Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees

Type or Print all Information Clearly:

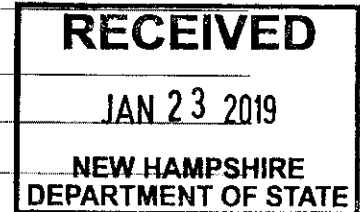
Name: James P Gray Work Phone No.: 271-3092
First Middle Last
Work Address: 208 103-A 33 North State St, Concord NH 03301
Office/Appointment/Employment held: Senator

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages:

If the source is an Individual:

Name of Source:
Post Office Address:
Occupation:
Principal Place of Business:



If the source is a Corporation or other Entity:

Name of Corporation or Entity: Business Industry Association
Name of Person Representing the Corporation/Entity: Lora McMahon
Work Address of Person Representing the Corporation/Entity: 122 N. Main St, Concord NH 03301

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: 320.00 Date Received: 1/18-19/18 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

TURN OVER TO CONTINUE

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

State policy leaders and business leaders were convened to discuss policy issues of concern and attend panel sessions.

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

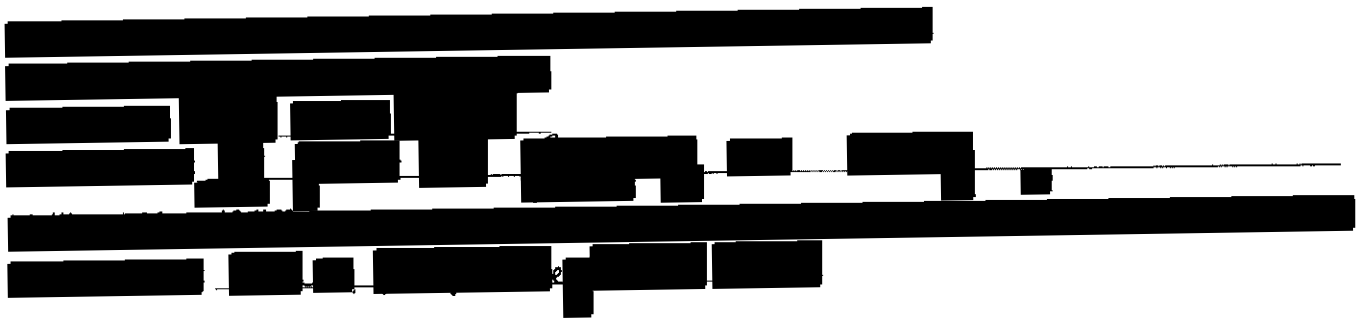
"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

* *James P. Gray*
SIGNATURE OF FILER

1/22/19
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301





Business and Industry Association
New Hampshire's Statewide Chamber of Commerce

New Hampshire Leadership Summit

Presented by Eversource

November 18 & 19, Mountain View Grand Resort, Whitefield

PRELIMINARY AGENDA

Sunday, November 18th

5:00 - 6:30 p.m.

Registration, Crystal Ballroom Foyer

Sponsored by: AT&T

Networking Reception, Crystal Ballroom

Sponsored by: Gallagher, Callahan & Gartrell

6:30 - 8:30 p.m.

Dinner and Remarks, Crystal Ballroom

Sponsored by: Fidelity Investments

Welcome remarks

Jim Roche, President, Business & Industry Association of NH

Governor Sununu

8:30 p.m.

After-dinner Networking, Harvest Tavern

Monday, November 19th

7:00 – 8:00 a.m.

Breakfast, Crystal Ballroom

Sponsored by: Well Sense Health Plan

8:00 – 9:00 a.m.

Concurrent Policy Sessions, Presidential Hall (separate building from main hotel)

Sponsored by: Dartmouth-Hitchcock Health System

Important: State policy leaders will be divided into three groups, alphabetically by last name, rotating at the conclusion of each policy session to the next session. By Noon, state policy leaders will have had the benefit of participating in three policy sessions led by experts and specialists.

Concurrent Session A, Coolidge Room

Electricity Bill 101: What's in it and how does it compare to other places?

Moderator: Tony Giunta, Director of Product Development, Nobis Engineering and Mayor City of Franklin

Panelists:

Todd Black, Senior Vice President, External Affairs & Community Relations, Unital

Tom Sullivan, Senior Vice President of Operations, Sturm, Ruger & Co.

Concurrent Session B, Cleveland Room

Workforce Housing

Moderator: David Juvet, Senior Vice President of Public Policy, Business & Industry Association

Panelists:

Dean Christon, Executive Director, NH Housing & Finance Authority

Senator Bob Giuda, NH State Senate District 2

Robert Tourigney, Executive Director, NeighborWorks Southern NH

Concurrent Session C, Roosevelt Room

Emerging Contaminants Regulation

Moderator: Jeff Mathis, BAE Systems

Panelists

Steve Clough, Sr. Environmental Toxicologist, Haley & Aldrich

Richard Head, Attorney, Rath, Young & Pignatelli

Nikki Roy, Sr. Geologist and New England/New York Group Leader, Golder Associates

9:00 – 9:30 a.m.

Networking Break, Presidential Foyer

9:30 – 10:30 a.m.

Repeat Concurrent Policy Sessions (state policy leaders rotate to new session)

10:30 – 11:00 a.m.

Networking Break, Presidential Foyer

11:00 – Noon

Repeat Concurrent Policy Sessions (state policy leaders rotate to last policy session)

Noon – 1:00 p.m.

Lunch, Harding Room

Sponsored by: Comcast Business

**Talent Pipeline: The University System of NH's and
Community College System of NH's Respective Roles in
Meeting Employer Workforce Challenges**

Mark Caswell, Head of Engineering and Facilities, Lonza,
on behalf of the University System

Joe Purrington, VP of Electric Operations, Eversource, on
behalf of the Community College System

Closing remarks

Jim Roche, President, Business and Industry Association

END