2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

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| Type or l                                                                                                                                                                                              | Print Clearly                                                                                           |                                                                        |                                                     |                                           |                                                 |                                      |                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------|-------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------|
| Full Nam                                                                                                                                                                                               | e Frank Edelblut                                                                                        |                                                                        |                                                     | Work Address                              | 101 Pleasant Street,                            | Concord, NH 033                      | 01                                                                                     |
| Primary (                                                                                                                                                                                              | Occupation Commis                                                                                       | ssioner of Education                                                   | e-mail Frank.Ede                                    | lblut@doe.nh.gov                          |                                                 | Work Phone                           | 603-271-3144                                                                           |
| directors                                                                                                                                                                                              |                                                                                                         | ard or commission, board of<br>ent with state or county<br>NO ACRONYMS | Commsissioner of Educ                               | ation, Higher Edu                         | cation Commission, U                            | SNH Board of Tru                     | stee, CCSNH Board Ex-officio                                                           |
| proprieto                                                                                                                                                                                              | or, or employee, or s                                                                                   |                                                                        | nal or advisory capacity                            | y, and from whic                          | n any income in exce                            | ess of \$10,000 wa                   | ficer, director, associate, partner,<br>as derived during the preceding<br>necessary.) |
| 1.                                                                                                                                                                                                     | State of New Hampshire, Department of Education, Londergan Hall, 101 Pleasant Street, Concord, NH 03301 |                                                                        |                                                     |                                           |                                                 |                                      |                                                                                        |
| 2.                                                                                                                                                                                                     |                                                                                                         |                                                                        |                                                     |                                           |                                                 |                                      |                                                                                        |
| lf you ha                                                                                                                                                                                              | ve no qualifying inco                                                                                   | me indicate by writing your ini                                        | tials next to the followi                           | ng statement.                             | My income                                       | does not qualify                     |                                                                                        |
| disciplin                                                                                                                                                                                              | e a licensee or permit<br>effect on you or a fan<br>1. Any profession, o                                |                                                                        | rnment affecting the lis<br>the general public:     | ted business, prof                        | ession, occupation, gr                          |                                      | tract, grant a license or permit,<br>ould potentially have a greater                   |
| × 2.                                                                                                                                                                                                   | . Health Care 🦵 3.                                                                                      | insurance ux                                                           | Estate, including broker<br>developers, and landlor |                                           | Banking or financial<br>ices                    | 117                                  | te of New Hampshire, county, or<br>ipal employment                                     |
| -                                                                                                                                                                                                      | . N.H. Retirement<br>/stem                                                                              | 8. Current use land assessment program                                 | <mark>⊠<sup>:</sup> 9. Resta</mark><br>lodging      | urants/                                   | 10. Sale and dist beverages                     | ribution of alcoho                   | olic 11. Practice of<br>law                                                            |
| 12. Any business regulated by the Public 13. Horse or dog racing, or other legal forms IX 14. Education 15. Water Resources   Utilities Commission of gambling IX 14. Education IX 15. Water Resources |                                                                                                         |                                                                        |                                                     |                                           |                                                 |                                      |                                                                                        |
| <u> </u>                                                                                                                                                                                               | 6. Agriculture                                                                                          | 17. N.H.<br>taxes: Profits Tax                                         | Business<br>Enterprise Tax                          | Interest an<br>Dividends                  | · · · · ·                                       | al: Specify any of pecial interest   | ther area in which you have a                                                          |
| l have re<br>person v                                                                                                                                                                                  | ad RSA 15-A and here<br>vho knowingly fails to                                                          | by swear or affirm that the for<br>comply with the provisions o        | egoing information is t<br>f this chapter or knowi  | rue and complete<br>ngly files a false st | to the best of my kno<br>atement shall be guilt | wledge and belie<br>y of a misdemear | f. RSA 15-A:9 Penalty. Any<br>or. RECE: 5至D                                            |
| Date                                                                                                                                                                                                   | January 8, 2021                                                                                         | -                                                                      | Signatur                                            | e of Filer                                | Jule Elect                                      |                                      | JAN 12 1021                                                                            |
|                                                                                                                                                                                                        | R                                                                                                       | eturn to: Office of Secretary of                                       | State 107 North Main S                              | Street State House                        | Boom 204 Concord                                | NH 03301                             | * NEW HAMPSHIRE<br>DEPARTMENT OF STATE                                                 |

Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301

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