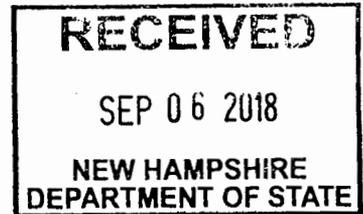


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Dianne E Schuett Work Phone No.: 603-271-3065
First Middle Last

Work Address: _____

Office/Appointment/Employment held: State Representative

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages:

If the source is an Individual:

Name of Source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: NH General Court

Name of Person Representing the Corporation/Entity: (authorized by) Speaker Gene Chandler

Work Address of Person Representing the Corporation/Entity: State House, 107 N Main St.,

Concord NH 03301

I am reporting:

An **Expense Reimbursement with value over \$50.00.** (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$602.60 Date Received: 8/31/2018 *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

An **Honorarium with value over \$50.00.** (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

A ticket or free admission to a political, charitable, or ceremonial event **with value over \$50.00.** (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business **with value over \$50.00.** (Pursuant to RSA 14-C:4, II.)

TURN OVER TO CONTINUE

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

National Conference of State Legislatures

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:
Legislative Summit held in Los Angeles, California

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Quinn E. Schmitt
SIGNATURE OF FILER

9/6/2018
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

[REDACTED]

NCSL LEGISLATIVE SUMMIT | Los Angeles, California | July 30 – August 2, 2018

SUNDAY 7/29	MONDAY 7/30	TUESDAY 7/31	WEDNESDAY 8/1	THURSDAY 8/2
	Registration: 7 a.m.-5:30 p.m.	Registration: 7 a.m.-5 p.m.	Registration: 7 a.m.-5 p.m.	Registration: 7:30-10 a.m.
	Exhibit Hall 1-4 p.m.	Exhibit Hall: 8:30 a.m.-3:30 p.m.	Exhibit Hall: 10 a.m.-3:30 p.m.	
<p>8 a.m.-3:30 p.m. NCSL Task Forces</p> <p>Noon-3 p.m. Legislative Staff Coordinating Committee</p> <p>2-5 p.m. International Registration</p> <p>3:15-5 p.m. Full Executive Committee</p>	<p>7:30 a.m.-Noon Pre Conferences NCSL Task Forces</p> <p>Noon-1:15 pm New Attendee Orientation Policy Working Groups</p> <p>1-1:15 p.m. NCSL Steering Committee</p> <p>1:15-3 p.m. State Networking Event and General Session</p> <p>3:15-5:30 p.m. Sessions</p>	<p>7:30-8:45 a.m. Legislative Staff Breakfast Republican / Democratic Breakfasts</p> <p>9-10 a.m. General Session</p> <p>10:15 a.m.-Noon Sessions Legislative Staff University</p> <p>12:15-1:15 p.m. Standing Committee Lunches</p> <p>1:30-2:45 p.m. Sessions</p> <p>3-5 p.m. Sessions</p> <p>5:15-6:30 p.m. Ancillary Meetings</p>	<p>8-9:45 a.m. Setting the States' Agenda Business Meeting Breakfast</p> <p>10-11:30 a.m. Sessions</p> <p>Noon-1:45 p.m. Salute to Legislative Staff Luncheon Exhibit Hall Luncheon</p> <p>2-3:15 p.m. 3:30-4:45 p.m. Sessions</p> <p>5-5:45 p.m. Ancillary Meetings</p>	<p>8-9:30 a.m. General Session/ Nashville Kickoff Breakfast</p> <p>9:45-11 a.m. 11:15 a.m.-12:30 p.m. Sessions</p> <p>1:30-5 p.m. Post Conferences Ancillary Meetings Task Forces</p>
	<p>5:30-7 p.m. Opening Reception JW Marriott at L.A. Live</p>	<p>States' Night</p>	<p>6:30-9 p.m. Social Event Paramount Studios</p>	