

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: ROBERT H. HAEFNER Work Phone No. 603-930-8459

Work Address: 1 ST. JOHN ST., HUDSON, NH 03051

Office/Appointment/Employment held: NH HOUSE OF REPRESENTATIVES

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

Name of source: \_\_\_\_\_

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

If source is a Corporation or other Entity:

Name of Corporation or Entity: STATE AGRICULTURE & RURAL LEADERS

Name of Corporate/Entity Representative: CAROLYN ORR

Work Address of Representative: W. LEBANON, NH

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: [redacted] Date Received: \_\_\_\_\_ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

Value of Expense Reimbursement: \$1250 Date Received: JAN. 1-4, 2015 A copy of the agenda or an equivalent document must be attached to this filing.

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to: AGRICULTURE CHAIRS CONFERENCE IN CLEARWATER, FL EDUCATIONAL CONFERENCE BY SARL (SRA) OFF ORGANIZATION OF FCSG... NO HONORARIUM, ONLY SARL PAID COST OF TRAVEL & ATTENDING

Signature of Filer [Signature]

Date Filed 1/7/15

9/07 RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

RECEIVED JAN 07 2015 NEW HAMPSHIRE DEPARTMENT OF STATE

**2015 Legislative Ag Chairs Summit Agenda**  
**Sheraton Sand Key Resort, Clearwater Beach Florida**

**Friday, January 02, 2015**

7:30 am Agriculture Tours. Limited attendance, must preregister  
12:00 pm Agriculture Site Tours for all attendees- Citrus and Strawberries  
6:00 pm Reception/Dinner (Conditions permitting, will be outside!)  
9:00-11:00 pm Hospitality Suite

**Saturday, January 03, 2015**

6:45 -7:45 am Buffet Breakfast  
8:00 am Welcome – Opening Plenary  
9:00 -10:15 am Breakout I  
A. State/Provincial Water Quality Initiatives  
B. Rural Development  
C. Legality/Future/ Regulation of Drones  
D. Veterinary legal and Legislative Issues  
10:30 -11:45 am Breakout II  
A. Drought, Water Conservation Initiatives  
B. Young and Beginning Farmers  
C. Rural Roads, Rural Road Weights  
D. The Outlook for Carbon Based Energy and Transmission Lines  
Noon Lunch - Canadian Ambassador to the U.S., Gary Doer  
1:30 pm Plenary : How Can Agriculture Win the Culture War?  
2:15 - 3:30 pm Breakout III  
A. The Outlook for Renewable Energy and State Policy  
B. Neonicotinoids and Bees  
C. Animal Care Standards Board  
D. State Efforts for Local Food Systems  
3:45 pm Plenary: State/Provincial Legislative Session  
6:00 PM Reception and Dinner  
8:00 pm Farmland, the movie  
9:30 – 11:00 Hospitality Suite

**Sunday, January 04, 2015**

7:00-8:00 am Buffet Breakfast  
8:00 am Annual Meeting, elections, resolutions  
9:00 am Federal Update, EPA, COOL, FSMA and other Acronyms  
11:00 am Thank You / Conclusion Senator Larry Rhoden  
Introduction of new officers and board.  
Lunch and recap for those who have later flights