

**STATE OF NEW HAMPSHIRE**

**Honorarium or Expense Reimbursement Report (RSA 15-B)**



Type or Print all Information Clearly:

Name: Glenn CordeLLi Work Phone No. 603-515-0008  
First Middle Last

Work Address: PO Box 209 Tuftonboro, NH 03816

Office/Appointment/Employment held: State Representative - Carroll County District 4

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

**Source of Honorarium or Expense Reimbursement:**

Name of source: \_\_\_\_\_  
First Middle Last

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_  
NEW HAMPSHIRE DEPARTMENT OF STATE

**If source is a Corporation or other Entity:**

Name of Corporation or Entity: GOPAC

Name of Corporate/Entity Representative: \_\_\_\_\_

Work Address of Representative: 2300 Clarendon Blvd Suite 1305 Arlington, VA 22201

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.*  Exact  Estimate

Value of Expense Reimbursement: 71803 Date Received: \_\_\_\_\_ *A copy of the agenda or an equivalent document must be attached to this filing.*  Exact  Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

GOPAC 10th Annual State Legislative Leaders Summit

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Glenn CordeLLi  
Signature of Filer

8/30/17  
Date Filed

9/07

**RSA 15-B:9 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301

**10<sup>th</sup> Annual State Legislative Leaders Summit**  
**July 31 – August 3, 2017 | JW Marriott Austin**  
**Austin, Texas**

**Agenda**

**Monday, July 31<sup>st</sup>**

**1:00 p.m. – 4:30 p.m.**

**Registration**

Location: JW Marriott Austin, Griffin East Foyer

**4:40 p.m.**

**Meet Staff in Hotel Lobby**

**5:00 p.m. – 6:00 p.m.**

**Opening Reception: *Welcome to Austin!***

Location: Texas Governor's Mansion

**6:15 p.m. – 8:00 p.m.**

**Dinner: *A Taste of Texas***

Location: Cooper's Old Time Pit Bar-B-Que

Entertainment: Larry Gatlin, Award-Winning Country Singer/Songwriter

**Tuesday, August 1<sup>st</sup>**

**8:00 a.m. – 2:00 p.m.**

**Registration**

Location: JW Marriott Austin, Griffin East Foyer

**8:30 a.m. – 10:00 a.m.**

**Policy Breakfast: *How to Make Anyone Loyal to You, Your Organization, or Your Cause***

Location: JW Marriott Austin, Room 203/204

James Kane, Author of *The Loyalty Switch*

**10:15 a.m. – 11:00 a.m.**

**Issue Briefing: *The Road Ahead on Health Reform***

Location: JW Marriott Austin, Room 201/202

Grace-Marie Turner, President, Galen Institute

**11:15 a.m. – 12:15 p.m.**

**Trading Best Practices: *Championing Ideas – Legislative Leaders Advisory Board Members***

Location: JW Marriott Austin, Room 201/202

WI Assembly Speaker Pro Tempore Tyler August

AZ Senate Majority Leader Kimberly Yee

ME Senate Majority Leader Garrett Mason

AR House Majority Leader Mathew Pitsch

MN Senate Deputy Majority Leader Jeremy Miller

OK Senate Appropriations Committee Chair Kim David

TX Senate Health & Human Services Committee Chair

Charles Schwertner

CO Representative Polly Lawrence

**12:30 p.m. – 2:00 p.m.**

**Policy Lunch: *Working for Patients, the Economy and Society***

Location: JW Marriott Austin, Room 203/204

Steve Ubl, CEO, PhRMA

**Thursday, August 3<sup>rd</sup>**

**All Day**

**Attendees Depart**

**Conclusion of 2017 State Legislative Leaders Summit**

\* This schedule is subject to change as issue panels and policy sessions are finalized.

\*\* Policy Breakfasts and Lunches are sponsored by the GOPAC Education Fund, a 501 (c)(4) organization dedicated to furthering the common good and general welfare of the citizens of the United States of America by promoting conservative policies for state and local governments that lower taxes, limits the size of government and sets the right business environment for job creation so individuals can pursue their dreams and live in freedom.