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**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

GORDON J. MACDONALD
ATTORNEY GENERAL



JANE E. YOUNG
DEPUTY ATTORNEY GENERAL

December 4, 2019

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

That approval be and hereby is given to the Attorney General to appoint Timothy J. Sullivan, Position #9U637 (Appropriation #02-20-20-200510-26100000-013-500132) as an Attorney at a salary level of \$80,000, effective upon Governor and Executive Council approval or December 20, 2019, whichever is later.

EXPLANATION

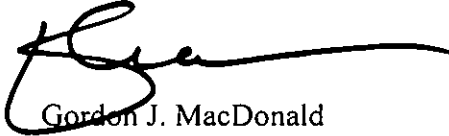
Mr. Sullivan is a resident of Lee and a member of the New Hampshire and Massachusetts Bars. He graduated from Roger Williams University School of Law in 2008. Mr. Sullivan worked in private practice from 2008 through 2010. He worked as an attorney in the Domestic Violence and Felony Unit at the Strafford County Attorney's Office from 2011 through 2017. Since July 2017, he has served as the Deputy County Attorney while maintaining a full caseload and supervising the day-to-day activities of the Assistant County Attorneys. In light of Mr. Sullivan's experience, I am requesting he be appointed as an Attorney at a salary of \$80,000. He will be assigned to the Criminal Bureau as a prosecutor. A copy of his resume is attached.

RSA 94:1-a(I)(c)(3) provides that designation of positions, salary levels, and salary increases for attorneys at the Department of Justice shall be determined by the Attorney General, subject to approval of the Governor and Council, within appropriations made to the Department of Justice.

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I am very pleased to offer Mr. Sullivan's appointment as an Attorney at the above-referenced salary for your approval and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Gordon J. MacDonald", with a long horizontal flourish extending to the right.

Gordon J. MacDonald
Attorney General

#2578804

TIMOTHY J. SULLIVAN

EDUCATION:

Bar Associations

September, 2008 Licensed member of the NH Bar Association

December, 2008 Licensed member of the MA Bar Association

May, 2008 - Roger Williams University, School of Law, Bristol, R.I. - Juris Doctorate Degree

Honor Board; Treasurer of Student Bar Association

Student Bar Association

May, 2005 - Quinnipiac University, Hamden, CT - Bachelors of Arts, Political Science

EXPERIENCE:

Strafford County Attorney's Office -259 County Farm Road, Dover NH

July 1, 2017- Present: Deputy County Attorney

Supervised Assistant County Attorneys in day to day operations. Maintain a full case load of major crimes to include; Manslaughter, Death Resulting from Drug Ingestion, Aggravated Felonious Sexual Assault.

June 1, 2014- June 30, 2017: Assistant County Attorney

Assigned to Felony Unit to prosecute all felony level offenses including Attempted Murder, Arson, Aggravated Sexual Assault, drug related offense cases at the Superior Court level.

November 14, 2011 – June 1, 2014: Assistant County Attorney

Assigned to Domestic Violence Unit. Prosecuted domestic violence related acts and Felony level offenses at the District Court level.

Qua Hall, Harvey & Walsh Chelmsford, M.A.,

January 5, 2009 – November 10, 2011: Associate

Handling matters in Criminal Defense, Domestic Relations, Municipal Law, Bankruptcy Law, and Real Estate in both New Hampshire and Massachusetts.

Registrar of Family and Probate Court, Worcester M.A.

May 2007 – August 2007: Legal Intern-

Worked advising Pro Se litigants in motions filing, contempts and modifications as well as methods of service and publication. Assisted registrars with accepting pleadings.

SPECIALIZED LEGAL TRAINING:

September 24-28, 2018: National Computer Forensic Institute – Computer and forensic training for Prosecutors

October 27, 2016: Attorney General's Task for on Child abuse and neglect

"Trial in the Digital Age: understanding the role of technology evidence to prove your child abuse, neglect or exploitation case and admitting it in court"

June 2-4, 2015: Department of Justice – Fire Investigation and Arson Enforcement Division

"Arsons for Prosecutors"