. JAN31'20 AM11:58 DAS



New Hampshire Fish and Game Department

11 Hazen Drive, Concord, NH 03301-6500 Headquarters: (603) 271-3421 Web site: www.WildNH.com TDD Access: Relay NH 1-800-735-2964 FAX (603) 271-1438 E-mail: info@wildlife.nh.gov

Yor

Glenn Normandeau Executive Director

January 30, 2020

His Excellency, Governor Christopher T. Sununu And the Honorable Council State House Concord, NH 03301

REQUESTED ACTION

Pursuant to MOP 1102 (L), authorize the New Hampshire Fish & Game Department to allow the Executive Director, Mark Ellingwood, Wildlife Division Chief, Jason Smith, Inland Fisheries Division Chief, Dianne Timmins, Fisheries Biologist, Kevin Jordan, Law Enforcement Colonel, David Walsh, Law Enforcement Major, Michael Eastman, Law Enforcement Captain and the yet to be named Conservation Officer of the Year Award Recipient, to travel over 300 miles round trip in three separate state vehicles to Long Branch, New Jersey to attend the North East Fish and Wildlife Conference from April 18 to 21, 2020 upon Governor and Executive Council approval. 63% Fish and Game Funds, 25% OHRV Funds and 12% Game Management Funds.

EXPLANATION

New Hampshire Fish and Game is requesting permission for 8 Department Staff to attend the North East Fish and Wildlife Conference in Long Branch, New Jersey via state vehicles. Staff serves as members on regional working groups and steering committees funded through Competitive State Wildlife Grants (CSWG), Regional Conservation Needs Grants (RCN), and other federal grants that have made this symposium possible. They will be participating and presenting at the symposiums and regional meetings on the status of various state fish and wildlife related issues.

We are requesting that staff be allowed to drive instead of flying, 323 miles each way. The total cost for flying, including staff time, would be \$9,986.34 versus \$7,698.15 for driving, resulting in a savings of \$2,288.19. Please see attached cost comparison spreadsheet, and symposium agenda.

Respectfully submitted,

)

Glenn Normandeau, Executive Director

Kathy Ann LaBonte, Chief Business Division

REQUEST FOR AUTHORIZATION FOR OUT-OF-STATE TRAVEL

·	<u>م</u>	01/00/0000
TO THE HONORABLE GOVERNOR & CO		ate: 01/30/2020
The Department of <u>Fish and Game</u>		requests permission
for <u>8</u> employees or their designees to t	ravel to Long Branch, NJ	
for _4 days of out-of-state travel status	from <u>April 18, 2020</u> to	April 21, 2020 .
<u>Conference/Wo</u>	<u>rkshop/Seminar Title</u>	
North East Fish a	nd Wildlife Conference	
Purpos	<u>e of Travel</u>	
The Fish and Game Department requests a waive	er from MOP Section 1102 (L),	which requires travel
outside a 300 mile radius by tourist class air	passage and authorization fo	or 8 department staff
to travel via State vehicle to Long Branch, N	J <u></u>	· · · · · · · · · · · · · · · · · · ·
The purpose of this meeting is to attend profe	ssional meetings, participat	e in workshops, and
Listen to technical presentations on fisheries,	wildlife and law enforcement	nt research and
Management as part of the 76 th Northeast Fig	sh & Wildlife Conference.	
<u>'Attendees a</u>	and their Titles	
1. Jason Smith, Chief Inland Fisheries	5. Michael Eastman, Caj	otain, Law Enforce.
2.Dianne Timmins, Fisheries Biologist	6. Mark Ellingwood, Chi	ef Wildlife
3.Kevin Jordan, Colonel Law Enforcement	7. Fish and Game Execu	itive Director
4.David Walsh, Major Law Enforcement	8. Conservation Officer of	of the Year Recipient

Fiscal Information - Summary

<u>Objt</u>	Description		Amount				<u>Amount</u>
0710	Common Carriers	\$		Appropriation of Out-	of-State Travel	\$	3,000.00
0711	Per Diem in Lieu	\$	1,105.00	Amount Expended to	date	\$	958.87
0712	Meals	\$		Available Balance		\$	2,041.13
0713 -	Hotel	`\$_		Amount requested thi	s authorization	\$	1,905.00
0714	Mileage	\$		Estimated Balance Av	vailable	\$	136.13
0715	Operation State Car	\$				-	
0717	Miscellaneous	\$	100.00	Appropriation Code	020 - 075 -	21	30 - 080
0719	Registration Fees	\$	700.00	Source of Funds	100% F&G Funds		
		\$	1,905.00				

Authorized Signature

Glenn Nørmandeau, Executive Director

V

Fiscal Information - Detail #1

<u>Objt</u>	Description	<u>Amount</u>			Am	ioun	t
0710	Common Carriers	\$ 	Appropriation of Out-of-State Travel	\$	β (6,00	0.00
0711	Per Diem in Lieu	\$ 1,105.00	Amount Expended to date	\$	β <u> </u>	25	0.00
0712	Meals	\$	Available Balance	\$	\$ }	5,75	0.00
0713	Hotel	\$	Amount requested this authorization	đ	\$	1,95	5.00
0714	Mileage	\$	Estimated Balance Available	9	s	3,79	5.00
0715	Operation State Car	\$ 50.00					
0717	Miscellaneous	\$ 100.00	Appropriation Code 020 - 075	•	7887	-	80
0719	Registration Fees	\$ 700.00	Source of Funds 100% F&G Fund	s		_	· 、
	<u></u> .	\$ 1,955.00		•			

Fiscal Information - Detail #2

<u>Objt</u>	Description	<u>Amount</u>	· ·		<u>Amount</u>
0710	Common Carriers	\$ 	Appropriation of Out-of-State Travel	\$	12,000.00
0711	Per Diem in Lieu	\$ 552.50	Amount Expended to date	\$	3,342.60
0712	Meals	\$	Available Balance	\$	8,657.40
0713	Hotel	\$	Amount requested this authorization	\$	952.50
0714	Mileage	\$ 	Estimated Balance Available	\$	7,704.90
.0715	Operation State Car	\$ 			
0717	Miscellaneous	\$ 50.00	Appropriation Code 020 - 075	· 21	158 - 080
0719	Registration Fees	\$ 350.00	Source of Funds 100% Agency Inc	ome	
		\$ 952.50			

Fiscal Information - Detail #3

<u>Objt</u>	Description		<u>Amount</u>					Amo	unt
.0710	Common Carriers	\$		Appropriation of Out-o	f-State	Travel	\$	3,0	00.00
0711	Per Diem in Lieu	\$	552.50	Amount Expended to d	ate		\$		0.00
0712	Meals	\$		Available Balance			\$	3,0	00.00
0713	Hotel	\$		Amount requested this	author	ization	\$	1,0	002.50
0714	Mileage	\$		Estimated Balance Ava	ailable		\$	1,9	997.50
0715	Operation State Car	\$ ·	50.00			•			
0717	Miscellaneous	\$	50.00	Appropriation Code	020	• 075	- · 1	171 -	080
0719	Registration Fees	\$	350.00	Source of Funds	100%	F&G Fu	nds		
		\$	1,002.50			_			

Fiscal Information - Detail #4

<u>Objt</u>	Description	<u>Amount</u>			<u>Amount</u>
0710	Common Carriers	\$	Appropriation of Out-of-State Travel	\$	5,000.00
0711	Per Diem in Lieu	\$ 1,105.00	Amount Expended to date	٦\$	1,337.23
0712	Meals	\$ 	Available Balance	\$	3,662.77
0713	Hotel	\$	Amount requested this authorization	\$.	1,955.00
0714	Mileage	\$	Estimated Balance Available	\$	1,707.77
0715	Operation State Car	\$ 50.00		•	
0717	Miscellaneous	\$ 100.00	Appropriation Code 020 - 075 -	1	.183 - 080
0719	Registration Fees	\$ 700.00	Source of Funds 100% Agency Inc	ome	e
		\$ 1,955.00			

COMPARISON OF AIR TRAVEL VS. STATE VEHICLE Long Branch, NJ

AIR TRAVEL (Boston to Newark Liberty Int and return) Airfare \$301.80 X 8 = \$2,414.40	STATE VEHICLE TRAVEL Concord to Long Branch, NJ 323 miles (646 miles round trip)			
	\$150 Estimate Gas			
CAR RENTAL	TOLLS (Estimate) x's 3 vehicle = \$75.00			
149.25 = 3 cars per day x 4 = 597.00				
TRAVEL TIME FLY (INCLUDES ROUNDTRIP AIRPORT TIME)	TOTAL DRIVE TIME 7.5 hours 1 way			
 14Hrs. x \$65.08 = \$911.12 14Hrs. x \$40.91 = \$572.74 14Hrs. x \$82.72 = \$1,158.08 14Hrs. x \$71.54 = \$1,001.56 14Hrs. x \$75.79 = \$1,061.06 14Hrs. x \$57.68 = \$807.52 14Hrs. x \$67.51 = \$945.14 14Hrs. x \$36.98 = \$517.72 	 15 Hrs. x \$65.08 = \$976.20 15 Hrs. x \$40.91 = \$613.65 15 Hrs. x \$82.72 = \$1,240.80 15 Hrs. x \$71.54 = \$1,073.10 15 Hrs. x \$75.79 = \$1,136.85 15 Hrs. x \$57.68 = \$865.20 15 Hrs. x \$67.51 = \$1,012.65 15 Hrs. x \$36.98 = \$554.70 			
TRAVEL TIME SHUTTLE N/A	· · ·			
TOTAL TIME COST = \$6,974.94	TOTAL TIME COST $=$ \$7,473.15			
TOTAL AIR & CAR RENTAL TRAVEL COST = \$3,011.40	TOTAL VEHICLE OPERATION COST = \$225.00			
TOTAL: \$9,986.34	TOTAL: \$7,698.15			

Total Savings to State: \$2,288.19

North East Fish & Wildlife Conference Long Branch, NJ – April 18 – 21, 2020

Sunday, April	19, 2020
6:00 AM:	Directors' Field Trip (invitation), 6 a.m. – 12:30 p.m., TBD
8:00 AM:	Conference Registration Desk, Open: 8 a.m. – 6 p.m., TBD
9:00 AM	Workshop: North American Non-Lead Partnership: Non-lead ammunition Ballistics Testing &
Communicatio	ns Workshop – It's More than the Science, 9 a.m. – 2:45 p.m., off site, Colliers Mills Conservation Officer
Training Range	e (299 East Colliers Mills Road, Egypt, NY 08533.
12:00 PM	Director's Lunch (invitation only), 12 p.m. – 1 p.m., TBD
	Exhibitor Set-up, 2 p.m. – 6 p.m., TBD
•	Poster Set-Up – 12 p.m. – 6 p.m., TBD
	Speaker Preparation Room, 2 p.m. – 6 p.m., TBD
1:00 PM	Joint Meeting of Northeast Wildlife Administrators Association and Northeast Fisheries Administrators
Association, 1	p.m. – 2:30 p.m., TBD
	Directors' Meeting, 1 p.m. – 5 p.m., TBD
	NE Section TWS Executive Committee, 1 p.m. – 5 p.m., TBD
	Workshop: Wildlife Surveillance 1010: Diagnostic Approaches and Tests Commonly Used in Disease or
Pathogen Dete	ection, 1 p.m. – 5 p.m.
2:00 PM	Northeast Fisheries Administrators Association Meeting, 2:30 p.m. – 5 p.m., TBD
5:00 PM	Student Meeting & Guests, 5:15 p.m. – 6 p.m., TBD
6:00 PM	Welcome Reception, 6 p.m. – 8 p.m., TBD
Monday, April	20, 2020
7:00 AM	Conference Registration Desk Open 7 a.m. – 5 p.m., TBD
	Directors' Breakfast (invitation only), 7 a.m. – 8 a.m., TBD
	Continental Breakfast with Exhibitors, 7 a.m. – 8:30 a.m., TBD
	Exhibits Open, 7 a.m. – 7 p.m., TBD
	Speaker Preparation Room, 7 a.m. – 6 p.m., TBD
8:00 AM	Plenary Session and Awards Presentation, 8 a.m. – 12 p.m., TBD
10:00 AM	Refreshment Break & Exhibitors, 10:30 a.m. – 11 a.m., TBD
12:00 PM	Directors' Lunch (invitation only), 12 p.m. – 1 p.m., TBD
	Lunch on your own, 12 p.m. – 1:20 p.m., N/A
	Student/Mentor Lunch, 12 p.m. – 1:30 pm., TBD
1:00 PM	Northeast Wildlife Administrators Association Meeting, 1 p.m. – 5 p.m., TBD
	Concurrent Technical Sessions & Symposia, 12 p.m. – 5 p.m., Multiple Locations
2:00 PM	Student Jobs Café, 2 p.m. – 4 p.m., TBD
	Refreshment Break, 2:30 p.m. – 3:30 p.m., TBD
4:00 PM	Northeast Conservation information & Education Association Meeting, 4 p.m. – 5 p.m., TBD
5:00 PM	Poster Viewing & Reception with Exhibitors, 5 p.m. – 6 p.m., TBD
	NE Section of TWS General meeting & Reception, 5 p.m. – 6:30 p.m., TBD
	Northeast Conservation Information & Education Association Meeting, 5 p.m. – 6 p.m., TBD
6:00 PM	Taste of the Town – Dinner on your own in Pier Village, 6 p.m. – 8:30 p.m., Offsite
8:00 PM	Bonfire & Beach Party, 8:30 p.m.
	· · · · · · · · · · · · · · · · · · ·
Tuesday, April	21, 2020
6:00 AM	Bird Walk at Seven Presidents Oceanfront park, 6 a.m. – 8 a.m., Offsite, Meet in Hotel Lobby
	5K Fish & Wildlife Fun Run, 6:30 a.m. – 8 a.m., Meet in Hotel Lobby
7:00 AM	Conference Registration Desk Open, 7 a.m. – 5 p.m., TBD
	Directors' Breakfast (invitation only), 7 a.m. – 8 a.m., TBD
	Continental Breakfast with Exhibitors, 7 a.m. – 8:30 a.m., TBD
	Exhibits Open, 7 a.m. – 3:30 p.m., TBD
	Speaker Preparation Room, 7 a.m. – 5 p.m., TBD
8:00 AM	Directors' Meeting, 8 a.m. – 3 p.m., TBD
·	

9:00 AM	Concurrent Technical Sessions & Symposia, 8:20 a.m. – 2 p.m., Multiple Locations Refreshment Break with Exhibitors, 9:30 a.m. – 10:30 a.m., TBD
12:00 PM	Directors' Lunch (invitation only), 12 p.m. – 1 p.m., TBD
	Lunch on your own, 12 p.m. – 1:20 p.m., N/A
1:00 PM	Concurrent Technical Sessions & Sympsia, 1:20 p.m. – 5:20 p.m., Multiple Locations Refreshment Break with Exhibitors, 2:30 p.m. – 3:30 p.m., TBD
2:00 PM 5:00 PM	Conference Adjourns, 5:20 p.m., N/A
5:00 PIVI	Conference Aujourns, 5.20 p.m., N/A
	· · · · · · · · · ·

· · · · · ·