



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**(RSA 664)**  
**6-Month Report for**  
**POLITICAL COMMITTEES**  
**After 2014 General Election**

I, Gene Chandler Chairperson, and I, Sherman Packard  
(print name) (print name)  
 Treasurer of the Committee to Elect House Republicans

Committee, located at 75 South Main St. Unit 7 Box 159 Concord, NH 03301  
(mailing address) (town/city) (state) (zip code)

which was registered for the 2014 State Primary and General Election, do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES**  
**6-MONTH REPORT AFTER 2014 GENERAL ELECTION**

**Date of Report:**            May 4, 2015             November 4, 2015   
                                       May 4, 2016                                 November 4, 2016

- |                                                                                                       |                     |
|-------------------------------------------------------------------------------------------------------|---------------------|
| 1) Surplus or deficit brought forward from last report                                                | 1) \$ <u>769.45</u> |
| 2) Total of all receipts since last report if a deficit was brought forward from General Election     | 2) \$ _____         |
| 3) Total of all expenditures since last report if a surplus was brought forward from General Election | 3) \$ <u>769.45</u> |
| 4) Balance if SURPLUS                                                                                 | 4) \$+ <u>0</u>     |
| 5) Balance if DEFICIT                                                                                 | 5) \$- <u>0</u>     |

**RECEIVED**

**MAY - 4 2015**

**NEW HAMPSHIRE  
 DEPARTMENT OF STATE**

Gene Chandler  
 Signature of Committee Chairman

Sherman Packard  
 Signature of Treasurer

**RSA 664:6, 7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.**

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
--------------------------------------------------	---------------------	---------------------------	------------------	----------------------------------------	------------------------------------------------------------------------------------------------------

N/A

Total of receipts unitemized (\$25 or under) in this report \$

**ITEMIZED EXPENDITURES**

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Committee to Elect House Republicans (2016 PAC)		\$769.45	12/18/2014	0 0	Balance Forward / Contribution / Transfer
75 South Main St. Unit 7 Box 159 Concord, NH 03301				0 0	
				0 0	
				0 0	
				0 0	
				0 0	
				0 0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.