



The State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES



Thomas S. Burack, Commissioner

November 24, 2014

Her Excellency, Governor Margaret Wood Hassan
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve City of Portsmouth's request to perform the following work on the Atlantic Ocean, in Portsmouth. File # 2014-01242. This project will not have significant impact on or adversely affect the values of the Atlantic Ocean.

Impact 2,294 sq. ft. of tidal waters to construct a pile supported timber pier for a public park.

Approve as compensatory mitigation the restoration of 15,115 sq. ft. of saltmarsh in North Mill Pond.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Waterfront Engineers, LLC dated August 27, 2014, as received by the Department on September 23, 2014.
2. Any future work in jurisdiction as specified in RSA 482-A on this property will require a new application and approval by the Department of Environmental Services ("DES") Wetlands Bureau.
3. This permit shall not be effective until recorded at the Rockingham County Registry of Deeds office by the permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau prior to construction.
4. Appropriate siltation/erosion/turbidity controls shall be in place prior to construction, shall be maintained during construction, and shall remain in place until the area is stabilized.
5. Within three days of final grading or temporary suspension of work in an area that is in or adjacent to wetlands or surface waters, all exposed soil areas shall be stabilized by seeding and mulching during the growing season, or if not within the growing season, by mulching with tack or netting and pinning on slopes steeper than 3:1.
6. Work shall be done during low tide.
7. Work shall be conducted in a manner so as to minimize turbidity and sedimentation to surface waters and wetlands.
8. Work shall be conducted in a manner that avoids excessive discharges of sediments to fish spawning areas.
9. Construction equipment shall be inspected daily for leaking fuel, oil and hydraulic fluid prior to entering surface waters or wetlands.

DES Web site: www.des.nh.gov

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3503 • Fax: (603) 271-6588 • TDD Access: Relay NH 1-800-735-2964

10. Faulty equipment shall be repaired prior to entering jurisdictional areas.
11. The contractor shall have appropriate oil spill kits on site and readily accessible at all times during construction and each operator shall be trained in its use.
12. All refueling of equipment shall occur outside of surface waters or wetlands.

Wetland restoration/construction:

13. This permit is contingent upon the restoration of 15,115 sq. ft. of saltmarsh in accordance with plans received by DES on September 23, 2014.
14. The schedule for construction of the mitigation area shall coincide with site construction unless otherwise considered and authorized by the Wetlands Bureau.
15. The mitigation area shall be properly constructed, monitored, and managed in accordance with approved final mitigation plans.
16. Saltmarsh restoration areas shall be properly constructed, landscaped, monitored and remedial actions taken that may be necessary to create functioning wetland areas. Remedial measures may include replanting, relocating plantings, removal of invasive species, changing soil composition and depth, changing the elevation of the wetland surface, and changing the hydrologic regime.
17. The permittee shall designate a qualified professional who will be responsible for monitoring and ensuring that the mitigation areas are constructed in accordance with the mitigation plan. Monitoring shall be accomplished in a timely fashion and remedial measures taken if necessary. The Wetlands Bureau shall be notified in writing of the designated professional prior to the start of work and if there is a change of status during the project.
18. The permittee shall notify DES and the local conservation commission in writing of their intention to commence construction no less than 5 business days prior to construction.
19. The permittee or a designee shall conduct a follow-up inspection after the first growing season, to review the success of the mitigation area and schedule remedial actions if necessary. A report outlining these follow-up measures and a schedule for completing the remedial work shall be submitted by December 1 of that year. Similar inspections, reports and remedial actions shall be undertaken in at least the second and third years following the completion of each mitigation site.
20. Saltmarsh restoration areas shall have at least 75% successful establishment of wetlands vegetation after two (2) growing seasons, or shall be replanted and re-established until a functional wetland is replicated in a manner satisfactory to the DES Wetlands Bureau.
21. Wetland soils from areas vegetated with purple loosestrife shall not be used in the wetland creation site. The potential for the establishment of the invasive species should be considered in other areas where spoils may be spread to limit its further establishment.
22. The permittee shall attempt to control invasive, weedy species such as purple loosestrife (*Lythrum salicaria*) and common reed (*Phragmites australis*) by measures agreed upon by the Wetlands Bureau if the species is found in the mitigation areas during construction and during the early stages of vegetative establishment.
23. A post-construction report documenting the status of the completed project with photographs shall be submitted to the Wetlands Bureau within 60 days of the completion of construction.

EXPLANATION

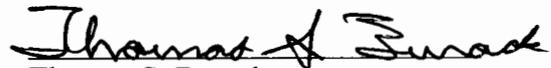
The DES Wetlands Bureau approved this project on October 24, 2014. DES supported its decision with the following findings:

1. This is a major impact project per Administrative Rule Wt 303.02(a), projects in sand dunes, tidal wetlands, or bogs, except for the repair of existing structures pursuant to Wt 303.04(v).
2. The need for the proposed impacts has been demonstrated by the applicant per Wt 302.01. The applicant has demonstrated the need to construct the timber pier to provide public viewing of the harbor in an area that lacks public access.
3. The applicant has provided evidence which demonstrates that this proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction per Wt 302.03. The applicant has minimized impacts to the tidal resource by designing a pile supported pier structure with minimal cross-bracing oriented parallel to water flow.
4. The impacts are further compensated by the proposed mitigation of 15,115 sq. ft. of saltmarsh restoration along the shore of North Mill Pond in Portsmouth. Pursuant to Env-Wt 803.05(a), the applicant has demonstrated that the compensatory mitigation plan exceeds the ratios listed in Table 800-1 which requires restoration ratio of 2:1 or 4,588 sq. ft. of restoration.
5. The North Mill Pond saltmarsh mitigation is also providing compensatory mitigation for the Brewster Street drainage project, DES Wetlands Permit #2014-01636, and the Leslie Drive drainage project, DES Wetlands Permit #2014-02377, which require a combined total of 1,340 sq. ft. of saltmarsh restoration.
6. The applicant has demonstrated by plan and example that each factor listed in Wt 302.04(a) and (c), Requirements for Application Evaluation, has been considered in the design of the project.
7. The NH Natural Heritage Bureau (NHB) has record of the state threatened peregrine falcon nesting within the project vicinity. The NH Fish and Game Department ("NHF&G") reviewed the proposal and do not expect impacts to the peregrine falcon from the project. The project has been reviewed by the Pease Development Authority Division of Ports and Harbors which determined that the project would have no negative effect on navigation, per letter dated August 27, 2014.
8. DES staff field inspection on October 24, 2014 found that the site is accurately represented in the application.
9. The Portsmouth Conservation Commission recommended approval of the project.
10. Pursuant to the provisions of Part Env-Wt 204 Waivers, the applicant has requested to waive the requirement of Env-Wt 304.04(a), which limits the location of a project to at least 20 ft. from an abutting property line or imaginary extension thereof over surface water unless it receives written agreement from the affected abutter concurring with any impact that may result relative to the abutter's interests. The basis for the request is that the applicant has kept the proposed structure as far away as possible from the abutting property line while being constrained to at least 10 ft. outside of the Memorial Bridge footprint due to homeland security concerns. Further, the abutters are also shorefront property owners and have direct physical and visual access to the tidal resource through their own properties.

11. DES finds that the applicant has met the criteria for a waiver to Env-Wt 304.04 to be granted pursuant to Env-Wt 204.05(a)(1) and (2). Specifically, granting the waiver will not result in: an avoidable adverse impact on the environment or natural resources of the state, public health, or public safety; an impact on abutting properties that is more significant than that which would result from complying with the rule or, a statutory requirement being waived. Moreover, any benefit to the public or the environment from complying with the rule is outweighed by the operational or economic costs to the applicant.
12. Based on findings 10-11 above, DES grants the applicant a Waiver to rule Env-Wt 304.04(a).
13. In accordance with RSA 482-A:8, DES finds that the requirements for a public hearing do not apply as the permitted project is not of substantial public interest, and will not have a significant impact on or adversely affect the values of the estuarine resource, as identified under RSA 482-A:1.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.


Thomas S. Burack
Commissioner

TSB/CGA/emk



THE STATE OF NEW HAMPSHIRE
 DEPARTMENT OF ENVIRONMENTAL SERVICES
 LAND RESOURCES MANAGEMENT
WETLANDS BUREAU
 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
 Phone: (603) 271-2147 Fax: (603) 271-6588
<http://des.nh.gov/organization/divisions/water/wetlands>



PERMIT APPLICATION

	<p>COMPLETE MAY 21 2014</p>	<p>Administrative Use Only</p>	File No.: 2014-01242
			Check No.: 697
			Amount: \$658.00
			Initials: CMB

1. REVIEW TIME:
 Indicate your Review Time below. Refer to Guidance Document A for instructions.

- Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact)

2. PROJECT LOCATION:
 Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: Daniel St end, adj Memorial Bridge		TOWN/CITY: Portsmouth	
TAX MAP: 105	BLOCK:	LOT: 3	UNIT:

USGS TOPO MAP WATERBODY NAME: **Piscataqua River, Portsmouth Harbor** NA **STREAM WATERSHED SIZE:** NA

LOCATION COORDINATES (if known): **N 212119 E 1228294** Latitude/Longitude UTM
 State Plane

3. PROJECT DESCRIPTION:
 Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

The project involves construction of a timber pier-like park overlook/riverwalk structure extending about 70 feet from an existing stone seawall into Portsmouth Harbor in Portsmouth between the Memorial Bridge and the Harbour Place wharf & marina.

4. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...
Wet 2011-01646; Shore 2011-01889; NHB13-1550; DHR 575MI

5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
 See the Instructions & Required Attachments document for instructions to complete a & b below.

- a. Natural Heritage Bureau File ID: **NHB 13 - 1550**
- b. Designated River the project is in ¼ miles of _____; and
 date a copy of the application was sent to Local River Advisory Committee: Month: ___ Day: ___ Year: ___
 NA

6. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: **City of Portsmouth**

TRUST / COMPANY NAME:

MAILING ADDRESS: **680 Peverly Hill Rd**

TOWN/CITY: **Portsmouth**

STATE: **NH**

ZIP CODE: **03801**

EMAIL or FAX: **djdesfosses@cityofportsmouth.com**

PHONE: **603-766-1411**

ELECTRONIC COMMUNICATION: By initialing here: _____, I hereby authorize DES to communicate all matters relative to this application electronically

7. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.: **City of Portsmouth**

TRUST / COMPANY NAME:

MAILING ADDRESS: **680 Peverly Hill Rd**

TOWN/CITY: **Portsmouth**

STATE: **NH**

ZIP CODE: **03801**

EMAIL or FAX:

PHONE: **603-766-1411**

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

8. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: **Mellor, Duncan**

COMPANY NAME: **Waterfront Engineers LLC**

MAILING ADDRESS: **3 Linda Lane**

TOWN/CITY: **Stratham**

STATE: **NH**

ZIP CODE: **03885**

EMAIL or FAX: **dmellor@waterfrontengineers.com**

PHONE: **603-772-3706**

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

9. PROPERTY OWNER SIGNATURE

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.



Property Owner Signature

Peter Rice

Print name legibly

5/19/14

Date

MUNICIPAL SIGNATURES

10. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

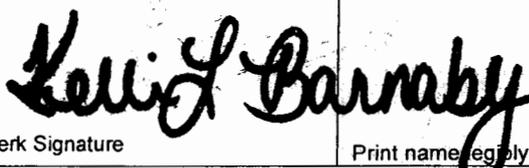
 Authorized Commission Signature	Print name legibly	Date
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DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. The Conservation Commission signature should be obtained prior to the submittal of the original application and four copies to the town/city clerk for mailing to the DES.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

11. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 1991), I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.

 Town/City Clerk Signature	 Print name legibly	Town/City Portsmouth	Date 5-19-14
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DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3, I(d):

1. For applications where "Expedited Review" is checked on page 1, accept the application for mailing only if the Conservation Commission signature has been sought;
2. Collect the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
3. Collect any administrative fees, not to exceed \$10 plus the cost of postage by certified mail (RSA 482-A:3, I).
4. IMMEDIATELY sign the original application and four copies in the signature space provided above;
5. Retain one copy of the application form, one complete set of attachments and the postal receipts demonstrating that all abutters and the Local River Advisory Committee were notified and make them reasonably accessible to the public;
6. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, I; and
7. IMMEDIATELY send the ORIGINAL application form, one complete set of attachments and filing fee, by CERTIFIED MAIL to the NHDES Wetlands Bureau at the address indicated on page 1 of this application. (DO NOT HOLD FOR CONSERVATION COMMISSION SIGNATURE).

12. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

After-the-fact (ATF): work completed prior to receipt of this application by DES. Check box to indicate ATF.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water (deck above water)	2294 / <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	2294 /	/

13. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) 2294 sq. ft. X \$0.20 = \$ 458

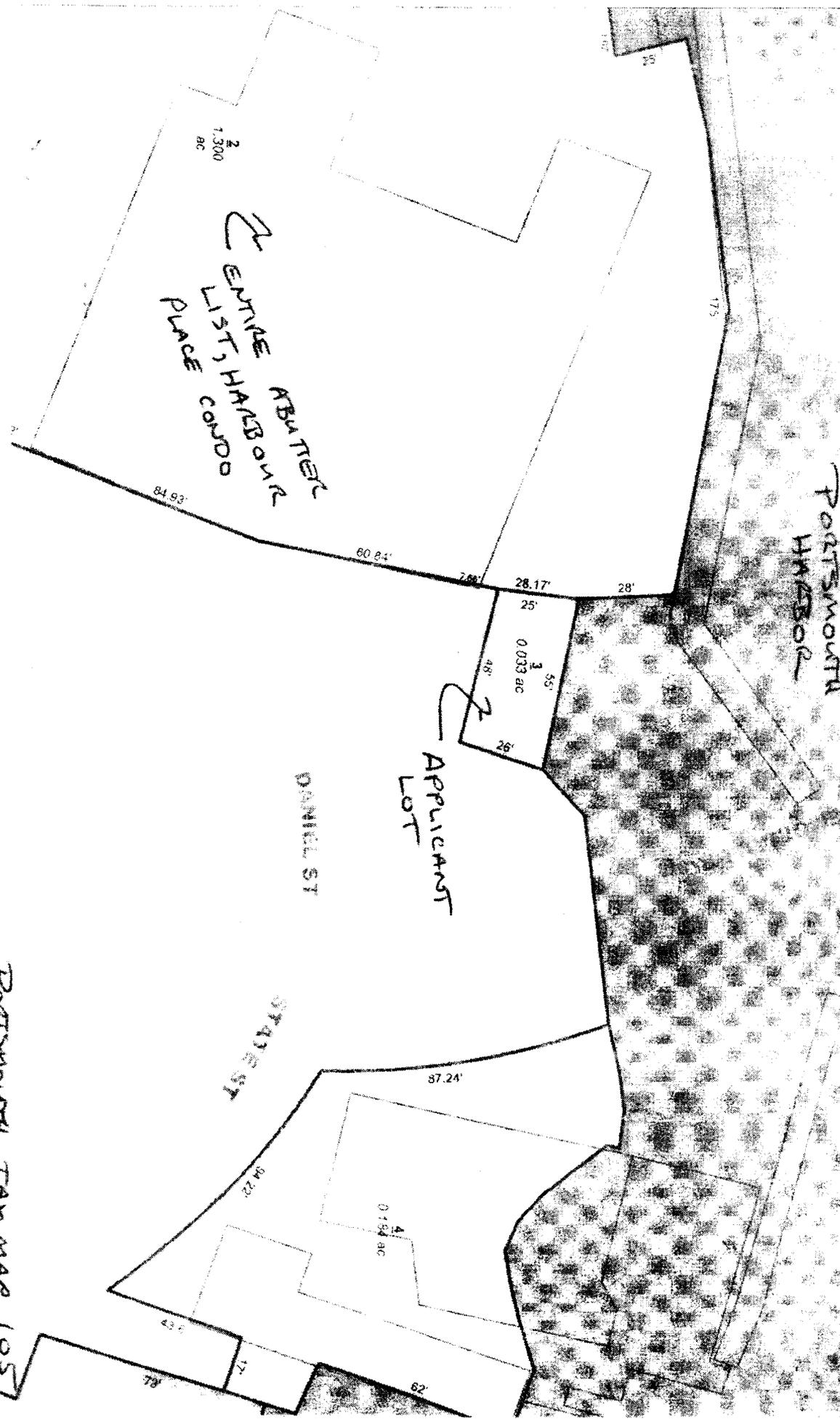
Temporary (seasonal) docking structure: _____ sq. ft. X \$1.00 = \$

Permanent docking structure: _____ sq. ft. X \$2.00 = \$

Projects proposing shoreline structures (including docks) add \$200 = \$ 200

Total = \$ 658

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ 658



2
1,300
ac

ENTIRE ADJACENT
R LIST, HARBOUR
PLACE CONDO

PORTSMOUTH
HARBOUR

APPLICANT
LOT

DANIEL ST

STAFF ST

PORTSMOUTH TAX MAP 1057

84.93'

60.84'

28.17'

25'

0.033 ac

53'

48'

26'

87.24'

0.154 ac

94.22'

43.17'

17'

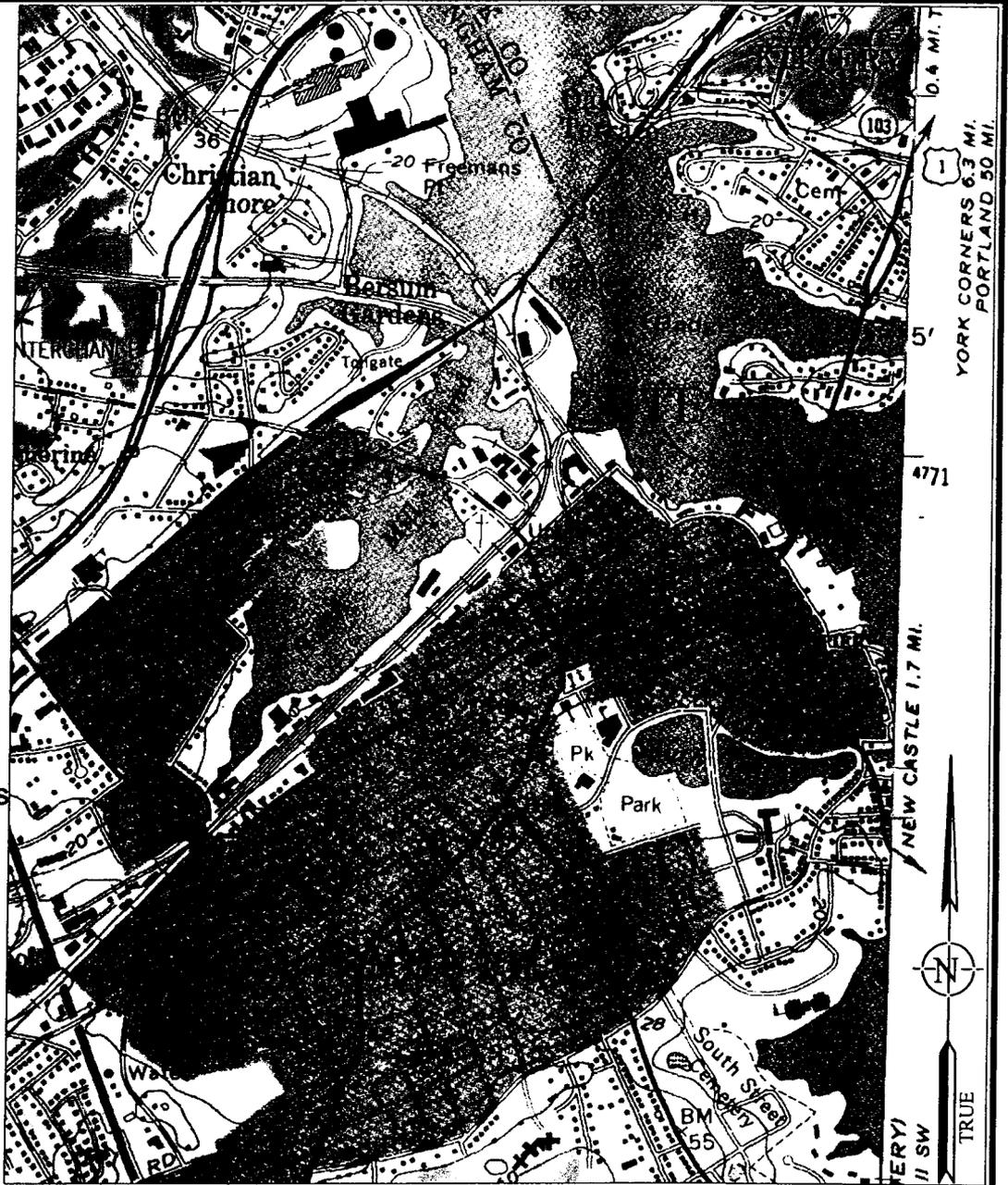
78.6'

28'

175'

25'

815
190



Harborwalk Park Tides

- 100 Yr = 9.0'
- HOTL = 6.64'
- NEC Datum = 6.6'
- MHHW = 4.98'
- MHW = 4.57'
- NAVD 88 = 0.77'
- NGVD 29 = 0.00'
- MLW = -3.54'
- MLLW = -3.86'

Ref.

1. NOAA Seavey Is Sta 8419870 for 1983-2001 tidal epoch
2. NFPA NEC
3. FEMA Flood maps

STATE PLANE COORD. N 212119 E 1228294
43.078335° N 70.753154° W

NOT TO SCALE

VICINITY MAP

**WATERFRONT
ENGINEERS LLC**



3 LINDA LANE
STRATHAM, NH 03885
(603) 772-3706

www.waterfrontengineers.com

HARBOR OVERLOOK
AT MEMORIAL BRIDGE

PORTSMOUTH
NEW HAMPSHIRE
ROCKINGHAM COUNTY
PORTSMOUTH HARBOR

OWNER:
CITY OF
PORTSMOUTH
680 Peverly Road
Portsmouth, NH
SEPT. 5, 2013

SHEET 1 OF 3

Memo



NH NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

To: Duncan Mellor
3 Linda Lane
Stratham, NH 03885

From: Melissa Coppola, NH Natural Heritage Bureau

Date: 5/28/2013 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau

NHB File ID: NHB13-1550 Town: Portsmouth Location: Harbour Place

cc: Kim Tuttle
Description: construct public park overlook structure, pile supported in the river

As requested, I have searched our database for records of rare species and exemplary natural communities, with the following results:

Vertebrate species

State ¹	Federal	Notes
T	--	Contact the NH Fish & Game Dept (see below).

¹Codes: "E" = Endangered, "T" = Threatened, "SC" = Special Concern, "--" = an exemplary natural community, or a rare species tracked by NH Natural Heritage that has not yet been added to the official state list. An asterisk (*) indicates that the most recent report for that occurrence was more than 20 years ago.

Contact for all animal reviews: Kim Tuttle, NH F&G, (603) 271-6544.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

Department of Resources and Economic Development
Division of Forests and Lands
(603) 271-2214 fax: 271-6488

DRED/NHB
PO Box 1856
Concord NH 03302-1856

NHB13-1550



NH NATURAL HERITAGE BUREAU

Known locations of rare species and exemplary natural communities

Note: Mapped locations are not always exact. Occurrences that are not in the vicinity of the project are not shown



*Historical record

New Hampshire Natural Heritage Bureau - Animal Record

Peregrine Falcon (*Falco peregrinus anatum*)**Legal Status**

Federal: Not listed
 State: Listed Threatened

Conservation Status

Global: Apparently secure but with cause for concern
 State: Imperiled due to rarity or vulnerability

Description at this Location

Conservation Rank: Poor quality, condition and/or landscape context ('D' on a scale of A-D).

Comments on Rank: Only 1 extant nesting site within EO.

Detailed Description: 2012: I-95 Nest 2: Nest failed, no chicks fledged. 2011: I-95 Bridge, Nest 1: 2 chicks fledged. 2010: I-95, Nest 2: 3 chicks fledged. 2009: I-95 Bridge, Nest 1: 3 chicks fledged. 2008: I-95 Bridge, Nest 1: 1 chick fledged, not banded. 2007: I-95 Bridge, Nest 1: 1 chick fledged, not banded. 2006: Memorial Bridge: Nest failed after hatch.

General Area: 2007: I-95 Bridge: Used cavity in superstructure beam of bridge. 2006: Memorial Bridge: Southwest tower of bridge.

General Comments: 2007: I-95 Bridge: Adult male and female unbanded both legs. 2006: Memorial Bridge: Formerly nested at Portsmouth Naval Shipyard in Maine. Both adults unbanded both legs. Collected 1 unhatched egg.

Management Comments: 2007: I-95 Bridge: Area normally restricted access, so no recreational closure signs necessary. Birds did not use nest tray/box placed below bridge deck in March 2007. Need to know future maintenance schedule.

Location

Survey Site Name: Portsmouth Harbor

Managed By:

County: Rockingham

USGS quad(s): Portsmouth (4307017)

Town(s): Portsmouth

Lat, Long: 430533N, 0704600W

Size: 5.4 acres

Elevation:

Precision: Within (but not necessarily restricted to) the area indicated on the map.

Directions: Memorial Bridge: Rte. 1 north of Portsmouth near the border of NH and ME. I-95 Bridge: Nested in cavity of a superstructure beam on the Interstate 95 bridge just south of the border between NH and ME.

Dates documented

First reported: 2006

Last reported: 2012

Martin, Chris. 2007. Status of Breeding Peregrine Falcons in New Hampshire in 2007. Final report submitted to NH Fish and Game, October, 15, 2007.

Harborwalk abutter list

DES abutters to map 105 lot 3 per City of Portsmouth Assessment data 5-9-14

0105/ 0002/ 001A/ /
0105/ 0002/ 002A/ /
0105/ 0002/ 002B/ /
HARBOUR PLACE GROUP LLC
1 NEW HAMPSHIRE AVE STE 101
PORTSMOUTH, NH 03801

0105/ 0002/ 004A/ /
SCHWAGER ROBERT G
SCHWAGER MARY T
[REDACTED]
MOULTONBOROUGH, NH 03254

0105/ 0002/ 004B/ /
BAILLY LIVING TRUST THE
BAILLY RICHARD L & PATRICIA A TRUSTEES
[REDACTED]
PORTSMOUTH, NH 03801

0105/ 0002/ 004C/ /
JERMYN MARY BETH
[REDACTED]
PORTSMOUTH, NH 03801

0105/ 0002/ 004D/ /
HENDERSON JOHN J. TRUST 50%
HENDERSON JOAN R TRUST 50%
[REDACTED]
PORTSMOUTH, NH 03801

0105/ 0002/ 004G/ /
DESTEFANO LISA B
CYR RICHARD M
[REDACTED]
PORTSMOUTH, NH 03801

0105/ 0002/ 004H/ /
MINESINGER FAMILY NOMINEE TRUST
MINESINGER RICHARD C & JANE E TRUSTEES
[REDACTED]
PORTSMOUTH, NH 03801

0105/ 0002/ 004I/ /
BERGERON-BELINSKY REV. TRUST
BERGERON-BELINSKY KIM A & CHAD J. TRUSTE

[REDACTED]
PORTSMOUTH, NH 03801

0105/ 0002/ 005A/ /
HARCON LLC

[REDACTED]
PORTSMOUTH, NH 03801

0105/ 0002/ 005B/ /
PLUMMER QUALIFIED PERSONAL RESIDENCE TRT
PLUMMER DANIEL L & RENEE M TRUSTEES

[REDACTED]
PORTSMOUTH, NH 03801

0105/ 0002/ 005C/ /
GREGG ERIC J
GREGG LETICIA V

[REDACTED]
PORTSMOUTH, NH 03801

0105/ 0002/ 005D/ /
MOSES ELIZABETH A
MOSES ALAN C

[REDACTED]
NEW HOPE, PA 18938

0105/ 0002/ 005E/ /
RUPERT DAVID W
RUPERT KRISTINE M

[REDACTED]
PORTSMOUTH, NH 03801

0105/ 0002/ 005G/ /
HAMPSON JO ANN H TRUST
HAMPSON JO ANN H TRUSTEE

[REDACTED]
PORTSMOUTH, NH 03801

0105/ 0002/ 005H/ /
TEETZEL JAMES W
TEETZEL LAURIE A

[REDACTED]
PORTSMOUTH, NH 03801