



The State of New Hampshire MAR 11 '20 AM 9:45 DAS
Department of Environmental Services



Robert R. Scott, Commissioner

March 4, 2020

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Lanes End, Inc.'s request to perform the following work on Lake Winnepesaukee in Melvin Village. File # 2019-03309. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Permanently replace five 16 inch x 20 foot finger piers and one 16 inch x 18 foot finger pier within an existing commercial marina with four 20.5 inch x 24 foot finger piers and one 20.5 inch x 20 foot finger piers, remove seven tie-off pilings, drive six new tie-off pilings, and repair all remaining structures in kind on an average of 810 feet of frontage along Lake Winnepesaukee on Haley's Point in Tuftonboro.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans modified by Winnepesaukee Marine Construction dated January 9, 2020, as received by NHDES on January 10, 2020.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the NHDES Wetlands Bureau by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
5. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area, and shall remain until suspended particles have settled and water at the work site has returned to normal clarity.
6. All construction-related debris shall be placed outside of areas subject to RSA 482-A jurisdiction.
7. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
8. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures, including the breakwater toe of slope, shall be at least 20 feet from the abutting property lines or the imaginary extension of those lines into the water.
9. This permit does not allow dredging for any purpose.

www.des.nh.gov

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095

NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588

TDD Access: Relay NH 1 (800) 735-2964

EXPLANATION

The NHDES approved this project on January 31, 2020. The NHDES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), modification of docking facilities providing 5 or more slips.
2. The applicant has an average of 810 feet of shoreline frontage along Lake Winnepesaukee.
3. A maximum of 33 slips may be permitted on this frontage per Rule Env-Wt 402.16, Marinas - Design Standards.
4. The existing docking facilities provide 60 slips as defined per RSA 482-A:2, VIII.
5. The proposed docking facilities will provide 58 slips as defined per RSA 482-A:2, VIII.
6. The proposed modifications will improve navigation and the general safety of individuals using the marina facilities.
7. The NHDES finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnepesaukee a public hearing under RSA 482-A:8 is not required.

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully request your approval of this item.



Robert R. Scott
Commissioner



WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau

Land Resources Management

Check the status of your application: www.des.nh.gov/onestop



RSA/Rule: RSA 482-A/ Env-Wt 100-900

RECEIVED OCT 21 2019 NHDES LAND RESOURCES MANAGEMENT	COMPLETE OCT 22 2019	2019-03309 1092 \$ 300.00 DB
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1. **REVIEW TIME:** Indicate your Review Time below. To determine review time, refer to [Guidance Document A](#) for instructions.

- Standard Review (Minimum, Minor or Major Impact)
 Expedited Review (Minimum Impact only)

2. **MITIGATION REQUIREMENT:**
 If mitigation is required, a Mitigation-Pre Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if mitigation is required, please refer to the [Determine if Mitigation is Required Frequently Asked Questions](#).

Mitigation Pre-Application Meeting Date: Month: ___ Day: ___ Year: ____

- N/A - Mitigation is not required

3. **PROJECT LOCATION:**
 Separate wetland permit applications must be submitted for each municipality within which wetland impacts occur.

ADDRESS: Lanes End Rd. TOWN/CITY: Melvin Village

TAX MAP: 2 BLOCK: 1 LOT: 71 UNIT: _____

USGS TOPO MAP WATERBODY NAME: Lake Winnepesaukee NA STREAM WATERSHED SIZE: NA

LOCATION COORDINATES (if known): Latitude/Longitude UTM State Plane

4. **PROJECT DESCRIPTION:**
 Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Remove (8) existing fingers on right side of "L" and replace with (7) fingers eliminating (1) finger. Fingers will be supported by (2) piling, each finger will be enlarged to 20 1/2" wide x 24' (5) and (2) 18' long

5. **SHORELINE FRONTAGE:**

- N/A This does not have shoreline frontage. SHORELINE FRONTAGE: 810'

Shoreline Frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line ([Env-Wt 101.89](#)).

6. **RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT:**

Please indicate if any of the following permit applications are required and, if required, the status of the application. To determine if other Land Resources Management Permits are required, refer to the [Land Resources Management Webpage](#).

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit Per RSA 485-A:17	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Shoreland Permit Per RSA 483-B	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED

7. **NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:**
 See the [Instructions & Required Attachments](#) document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 19-3236

- b. This project is within a Designated River corridor. The project is within 1/4 mile of: _____; and date a copy of the application was sent to the [Local River Management Advisory Committee](#): Month: ___ Day: ___ Year: ____
- N/A - This project is not within a Designated River corridor.

8. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME: Lanes End Inc.

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here: DL, I hereby authorize NHDES to communicate all matters relative to this application electronically.

9. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize NHDES to communicate all matters relative to this application electronically.

10. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: Kenney, Mark

COMPANY NAME: Winnepesaukee Marine Const.

MAILING ADDRESS: 42 Clark Rd.

TOWN/CITY: ~~Clark~~ Alton

STATE: NH

ZIP CODE: 03809

EMAIL or FAX: winnmarine@hotmail.com

PHONE: 6038757768

ELECTRONIC COMMUNICATION: By initialing here MLK, I hereby authorize NHDES to communicate all matters relative to this application electronically.

11. PROPERTY OWNER SIGNATURE:

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdnr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for National Historic Preservation Act (NHPA) 106 compliance.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the NHDES is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned


Property Owner Signature

David Ladd

Print name legibly

10 / 01 / 2019


Date

MUNICIPAL SIGNATURES

12. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.


	Print name legibly	Date
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DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

13. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Heather K. Wood Print name legibly	Tuffenboro Town/City	10-18-19 Date
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DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

14. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact.

Permanent: Impacts that will remain after the project is complete.

Temporary: Impacts not intended to remain (and will be restored to pre-construction conditions) after the project is completed.

Intermittent Streams: linear footage distance of disturbance is measured along the thread of the channel.

Perennial Streams/ Rivers: the total linear footage distance is calculated by summing the lengths of disturbance to the channel and each bank.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream channel	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Perennial Stream / River channel	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	50 <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Vernal Pool	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	50 /	/

15. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

Temporary (seasonal) docking structure: _____ sq. ft. X \$1.00 = \$ _____

Permanent docking structure: 50 sq. ft. X \$2.00 = \$ 100.00

Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00

Total = \$ 300.00

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ 300.00

lrm@des.nh.gov or (603) 271-2147

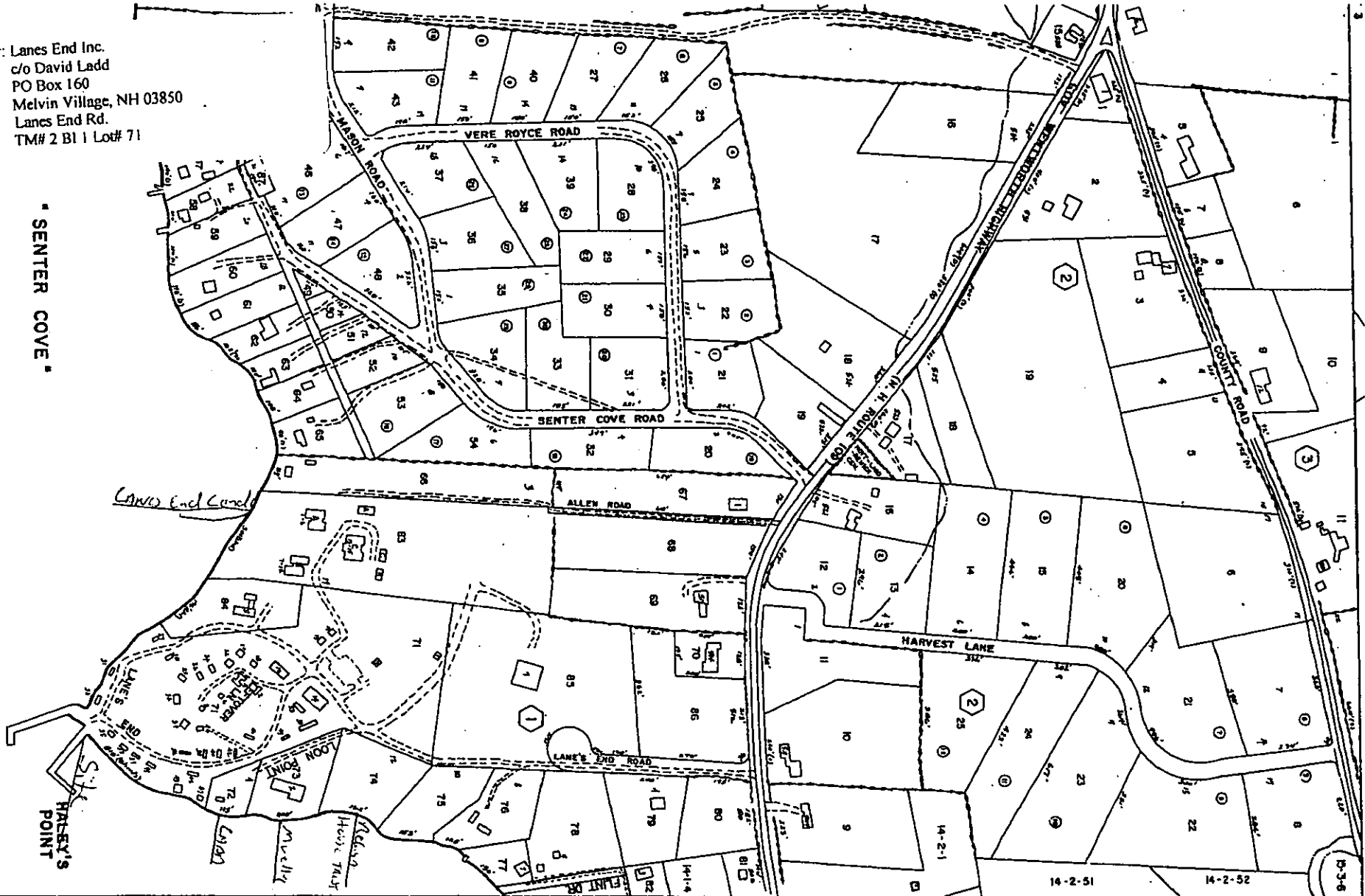
NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

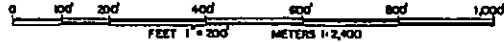
Owner: Lanes End Inc.
 c/o David Ladd
 PO Box 160
 Melvin Village, NH 03850
 Site: Lanes End Rd.
 TM# 2 BI 1 Lot# 71

LAKE WINNIPESAUKEE

"SENER COVE"

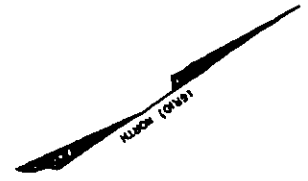


TAX MAP TUFTONBORO, N.H.

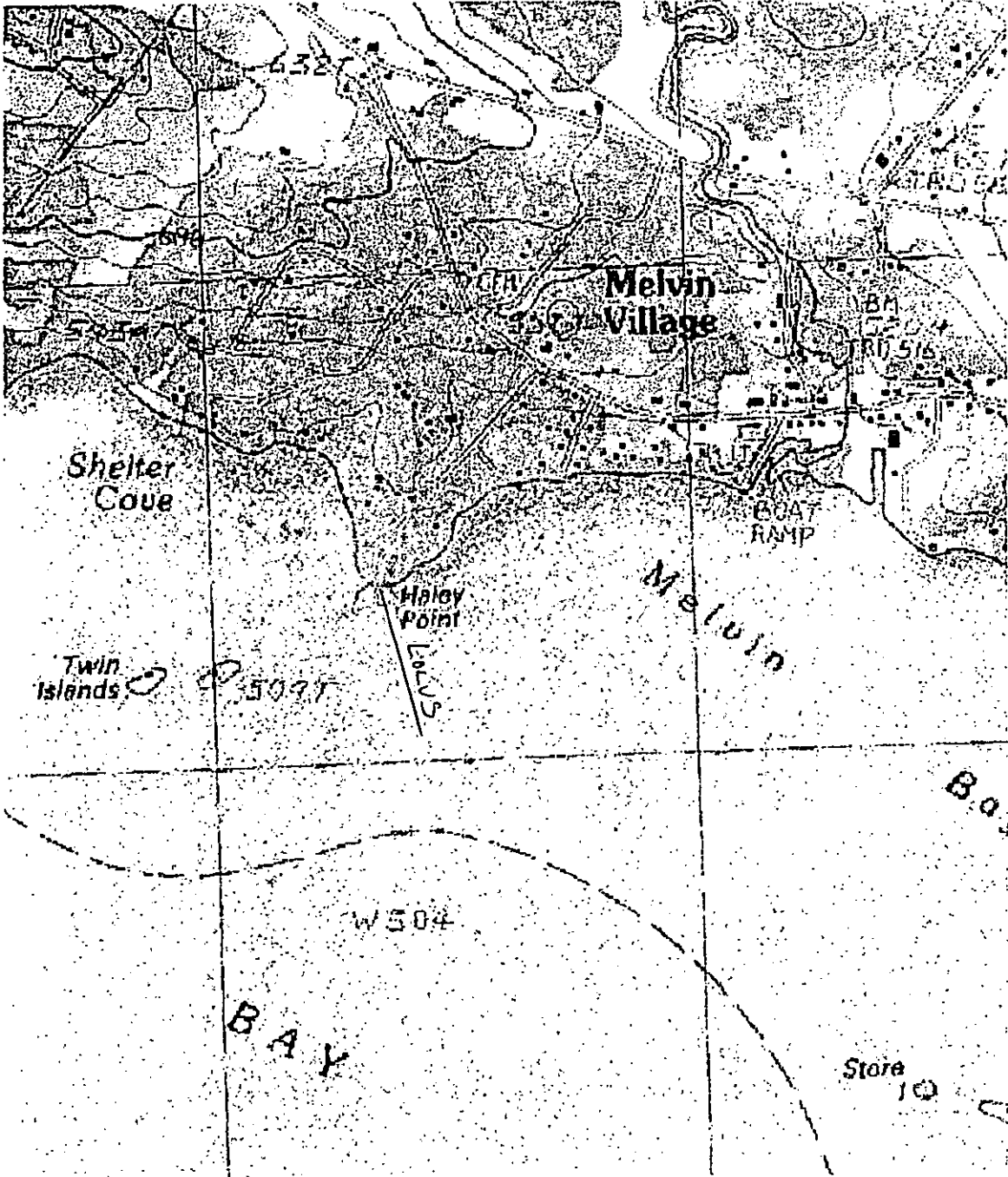


By SUSAN H. RAMSBOTHAM MELVIN VILLAGE, N.H.

N. H. STATE PLANE
 COORDINATE SYSTEM



Owner: Lanes End Inc.
c/o David Ladd
PO Box 160
Melvin Village, NH 03850
Site: Lanes End Rd.
TM# 2 Bl 1 Lot# 71



Center: 43.6856°N 71.312°W
Elevation at center: 495 feet (151 meters)
Quad: USGS Melvin Village
Drg Name: o43071f3
Drg Source Scale: 1:24,000



New Hampshire Natural Heritage Bureau

To: Tammy Roberts
42 Clark Rd.
Alton, NH 03809

Date: 10/9/2019

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 10/9/2019

NHB File ID: NHB19-3236

Applicant: Tammy Roberts

Location: Tax Map(s)/Lot(s): 2/1/71
Tuftonboro

Project Description: Replace piling and reconfigure major docking facility

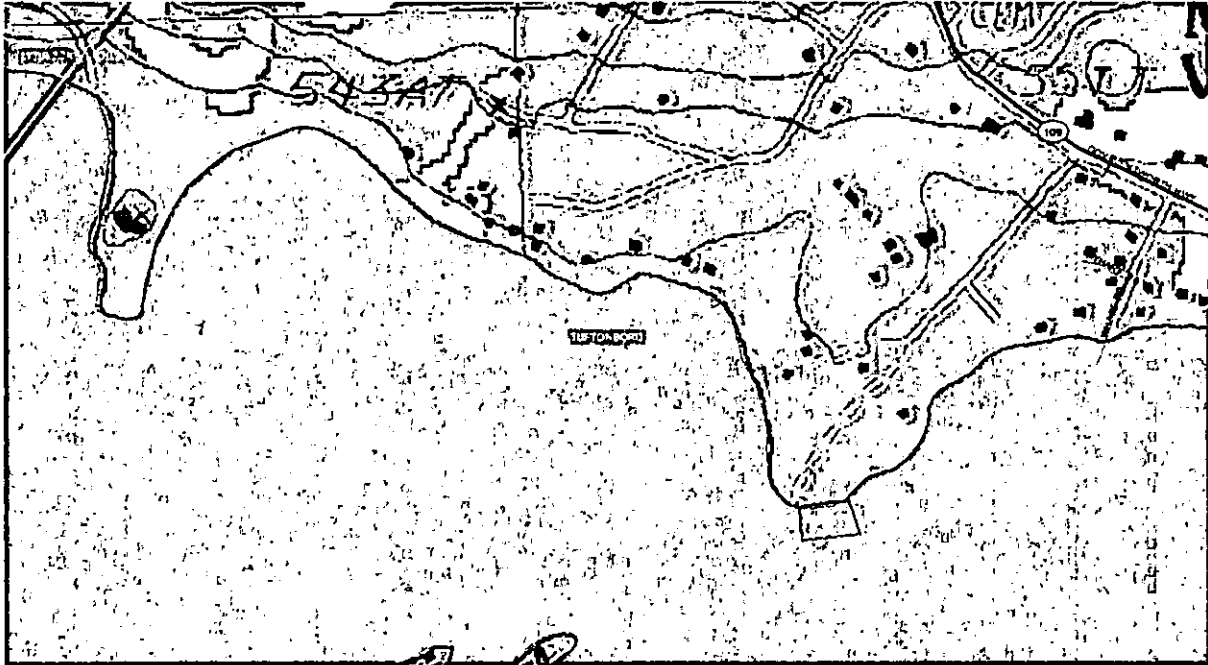
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 10/8/2020.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB19-3236



Winnipesaukee Marine Construction Inc.

42 Clark Road Alton, NH 03809

(603) 875-7768

E-mail: winnimarine@hotmail.com Web site: www.lakewinnicon.com

July 23, 2019

Abutters List

Owner: Lanes End Inc.

Site: Lanes End Rd.
TM# 2 Bl. 1 Lot# 71

Abutters:

Lanes End Inc.

TM# 2 Bl. 1 Lot# 84

T. Fillion Marine Storage

TM# 2 Bl. 1 Lot# 85

Regina M. House Trust

TM# 2 Bl. 1 Lot# 4

Alice Frederick Inter Trust

TM# 2 Bl. 1 Lot# 5

Lane's End Condominium

TM# 2 Bl. 1 Lot# 83

Wayne Mueller

TM# 2 Bl. 1 Lot# 73

David Ladd Revocable Trust

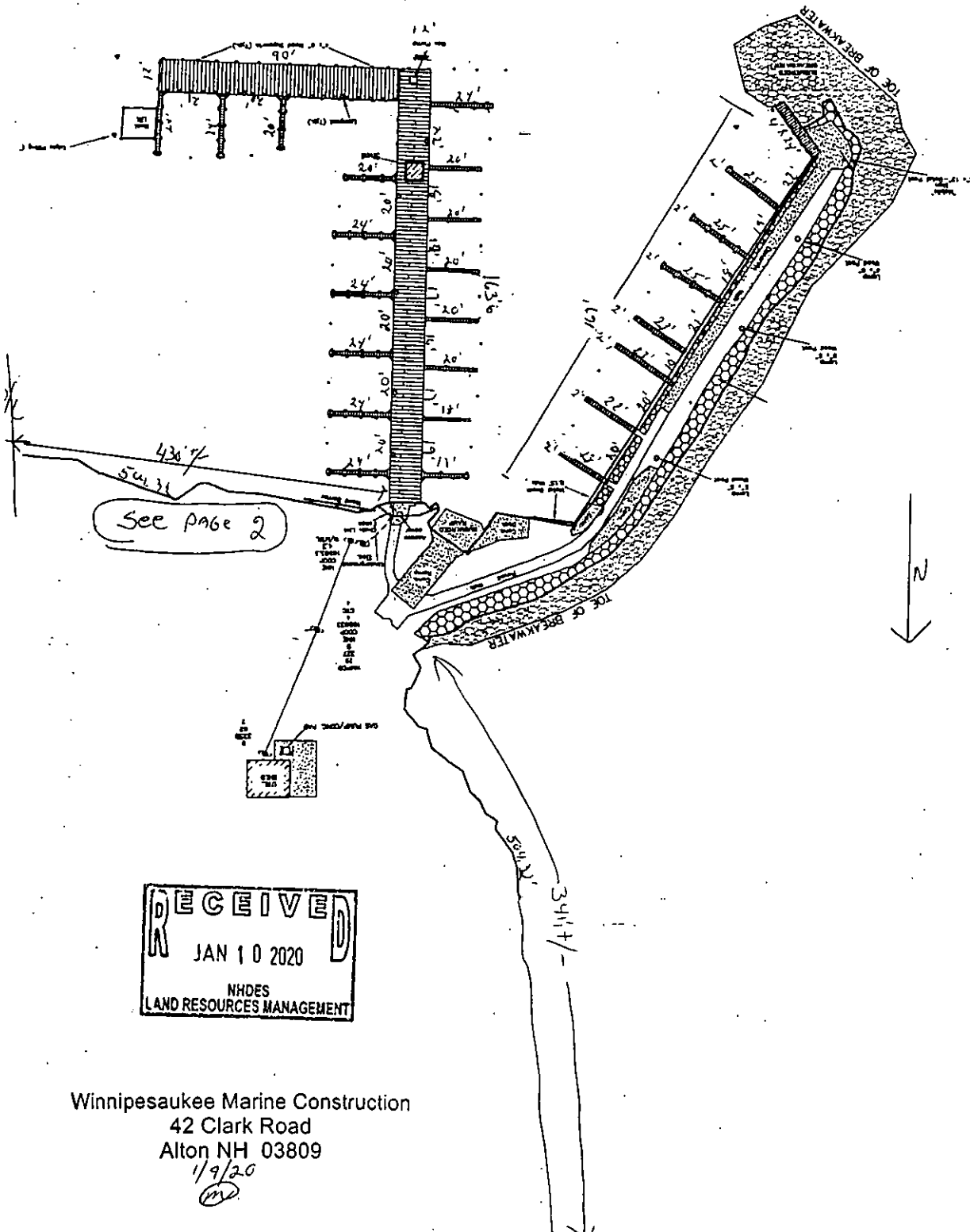
TM# 2 Bl. Lot# 72

Owner: Lanes End Inc.

Site: Lanes End Rd.
TM# 2 Bl. 1 Lot# 71

File# 2019-03309
NO SCALE

EXISTING
PAGE 1



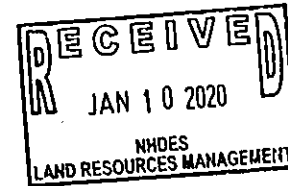
RECEIVED
JAN 10 2020
NHDES
LAND RESOURCES MANAGEMENT

Winnepesaukee Marine Construction
42 Clark Road
Alton NH 03809
1/9/20
(Signature)

Owner: Lanes End Inc.

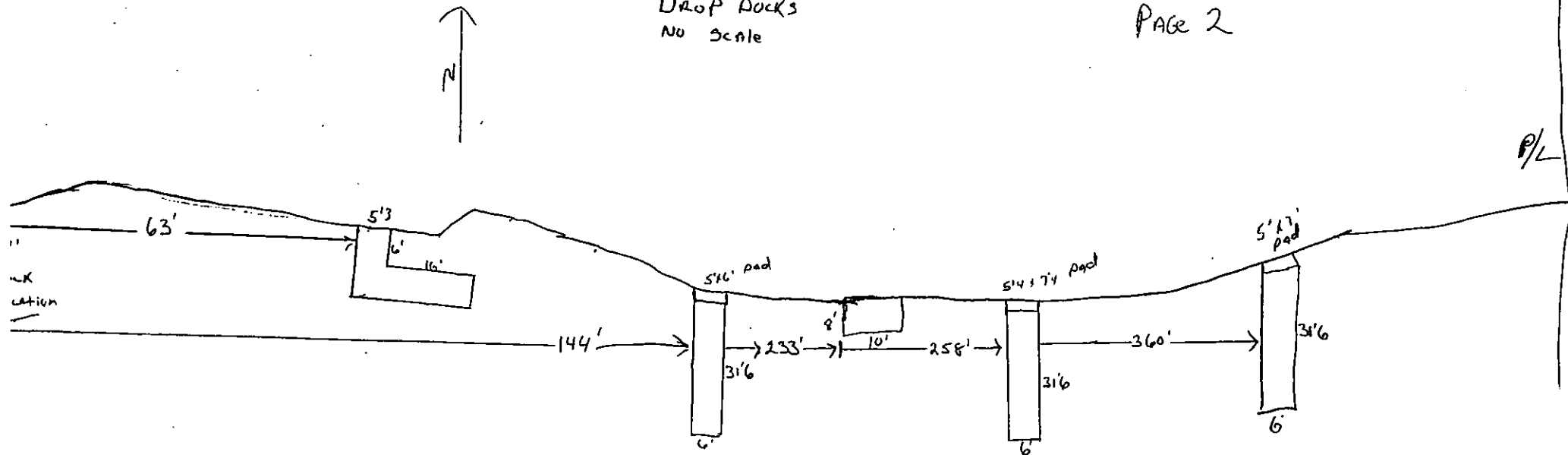
Site: Lanes End Rd.
TM# 2 Bl. 1 Lot# 71

File# 2019-03309



PAGE 2

SEASONAL
DROP ROCKS
NO SCALE



Winnepesaukee Marine Construction
42 Clark Road
Alton NH 03809
1/9/20
[Signature]

Owner: Lanes End Inc.

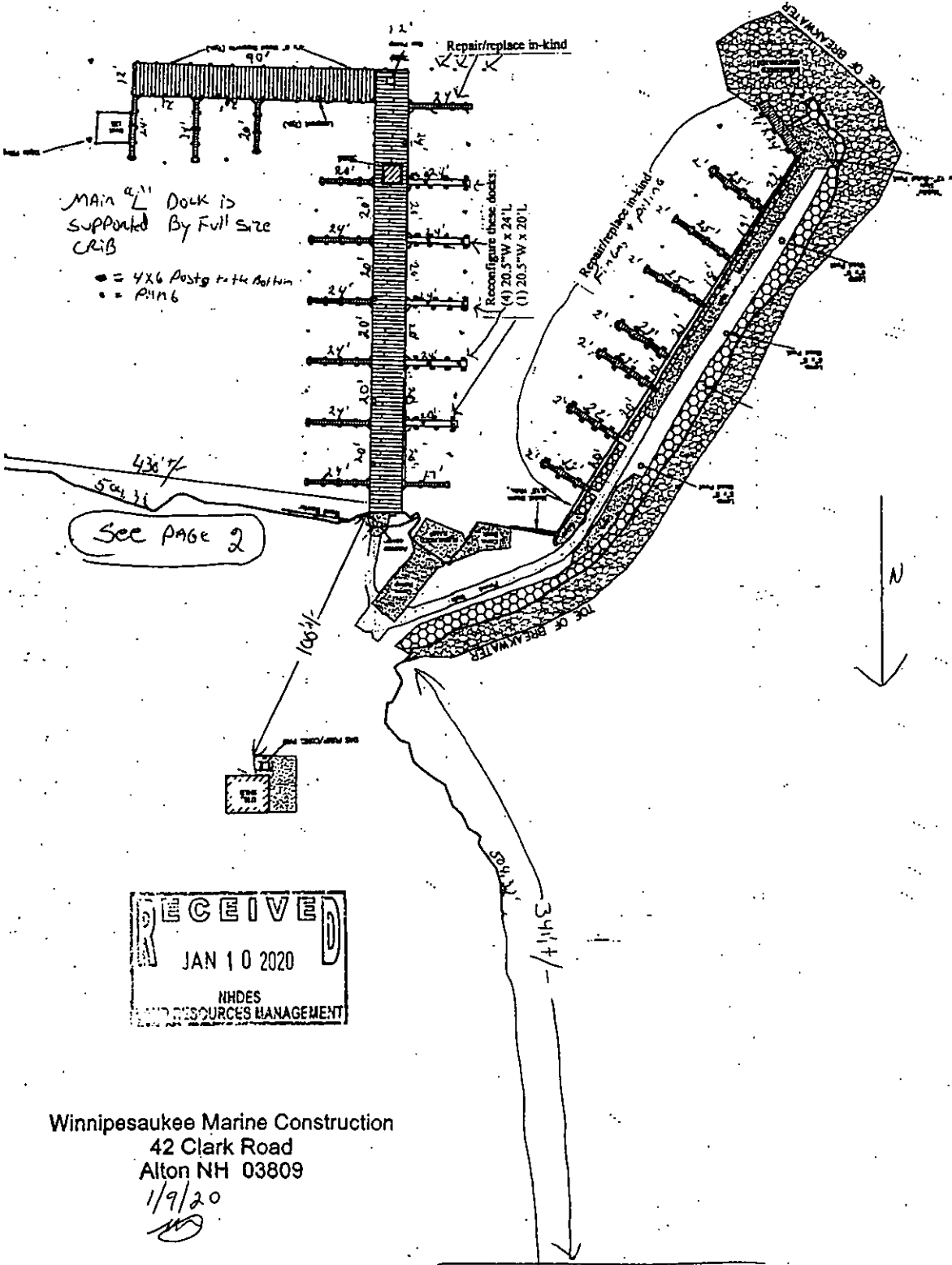
Site: Lanes End Rd.
TM# 2 Bl. 1 Lot# 71

File # 2019-03309
Footage = 810' +/-
NO SCALE

Proposed Construction:
Reconfigure right side of "L" dock by permanently removing (1) finger and enlarging (4) fingers to 20.5" x 24" L and (1) 20.5" x 20" L.
Repair/replace in-kind as needed up to 20 dock and fender piling on breakwater fingers.
New Wetlands Impact: 59 sq. ft.

Proposed

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JAN 10 2020
NHDES
LAND RESOURCES MANAGEMENT

Winnepesaukee Marine Construction
42 Clark Road
Alton NH 03809
1/9/20
[Signature]