| APR 1 0 2019   | STATE OF NEW HAMPSHIRE<br>Statement of Receipts and Expenditures<br>6-Month Report<br>for CANDIDATE COMMITTEES, POLITICAL<br>COMMITTEES AND POLITICAL ADVOCACY ORGANIZATIONS<br>After 2018 General Election |                                |  |  |  |
|--|---|--------------------------------|--|--|--|
| Bob Odell  | Chairperson, and  | 11. Betty Maio                 | 19                                     |  |  |
| I, Bob Odell<br>(print name)<br>Treasurer of the Bob Odell f   | For State Sen   | (print name)                   |  |  |  |
|  |   |                                |  |  |  |
| Committee, located at Post Office  | e Box 26, Neull   | andon, NH 03                   | 257                                    |  |  |
| (mailing address)  | (town/city)   | (state)                        | (zip code)                             |  |  |
| which was registered for the 2018 Election C   | Cycle, do submit the following  | g report of receipts and expen | ditures.                               |  |  |
| 6 - MONTH REPORT OF REC  | TEIDTS AND EXPENDITE  | DE AFTED 2018 CENER            | AL FLECTION                            |  |  |
| Date of Report: May 6, 2019  | Parenter 1 - 1  | November 6, 2019               |  |  |  |
| May 6, 2020  |   | November 6, 2020               |  |  |  |
|  |   |                                |  |  |  |
| SUMMARY OF RECEIPTS AND EXPE   | NDITURES  | THIS PERIOD                    | ТО ДАТЕ                                |  |  |
| RECEIPTS   |   |                                |  |  |  |
| A. Total amount of receipts over \$25  | ann a fhfara a mann a laist i an a mar a laist Mharamana Saile a seanna daith ann   | \$                             | \$                                     |  |  |
| B. Total amount of receipts unitemized (\$2:   | \$  | \$                             |  |  |  |
| C. Number of Contributors  |   |                                |  |  |  |
| D. Number of unitemized receipts (\$25 or h  | ess)  |                                |  |  |  |
| E. Subtotal of non-monetary (in-kind) recei  | pts   | \$                             | \$                                     |  |  |
|  |   | 6                              | \$                                     |  |  |
| F. Subtotal of monetary receipts ( A + B - E   | .)  | \$                             |  |  |  |
| <ul> <li>G. Total Surplus/Deficit from previous cam</li> </ul>   |   | \$\$                           | 18,217.69                              |  |  |
|  | paign   |                                | 18,217.69                              |  |  |
| G. Total Surplus/Deficit from previous cam   | paign   | \$                             |  |  |  |
| G. Total Surplus/Deficit from previous cam   | paign   | \$                             |  |  |  |
| G. Total Surplus/Deficit from previous cam<br>TOTAL RECEIPTS (E + F +  | paign<br>G)   | \$                             |  |  |  |
| G. Total Surplus/Deficit from previous cam<br>TOTAL RECEIPTS (E + F +<br>EXPENDITURES  | paign<br>G)<br>Ind. Exp. of \$500 or more)  | \$<br>\$                       | 18, 217.69<br>\$ 1683.50               |  |  |
| <ul> <li>G. Total Surplus/Deficit from previous cam<br/>TOTAL RECEIPTS (E + F +</li> <li>EXPENDITURES</li> <li>H. Total amount of expenditures (excluding</li> <li>I. Total amount of Independent Expenditure</li> </ul> | paign<br>G)<br>Ind. Exp. of \$500 or more)<br>s \$500 or more   | s<br>s<br>s 337.50             | 18, 217.69<br>\$ 1683.50<br>\$ 7500.00 |  |  |
| G. Total Surplus/Deficit from previous cam<br>TOTAL RECEIPTS (E + F +<br>EXPENDITURES<br>H. Total amount of expenditures (excluding  | paign<br>G)<br>Ind. Exp. of \$500 or more)<br>s \$500 or more<br>0 or more  | s<br>s<br>s 337.50             | 18, 217.69<br>\$ 1683.50               |  |  |

RSA 664:6. 7. Any candidate or political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisified or surplus deleted, at which time a final report shall be filed.

Karnder Reynolds for Bob Odell Signature of Chairperson

Kan Lea Reynolds for Betty Maiola Signature of Treasurer

Secretary of State's Office. 107 North Main Street, State House. Room 204. Concord. NH 03301 Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov

## Bob Odell for State Senate 2014 Political Committee 2014 Election Receipts - May 2019

| Name | Address | Town, State, Zip | Amount of<br>Contribution | Date Rec'd | If Contrib or aggregate contrib is over \$100, list<br>Occupation & place of employment |
|------|---------|------------------|---------------------------|------------|---|
|      |         |                  |                           |            |   |
|      |         | Total:           | \$0.00                    |            |   |

## Bob Odell for State Senate 2014 Political Committee

## 2014 Election Expenditures - May 2019

## **Expenditures for General Election**

| Name               | Address            | Town, State, Zip    | Amount   | Date Paid  | Expense               |
|--------------------|--------------------|---------------------|----------|------------|-----------------------|
| Karen Lea Reynolds | PO Box 475         | Bradford, NH 03221  | 37.50    | 11/26/2018 | Professional Services |
| Jump Start         | 51 Jefferson Drive | Hillsboro, NH 03244 | 300.00   | 3/16/2019  | Contribution          |
|                    |                    |                     |          |            |                       |
|                    |                    |                     |          |            |                       |
|                    |                    |                     |          |            |                       |
|                    |                    |                     |          |            |                       |
|                    |                    |                     |          |            |                       |
|                    |                    |                     |          |            |                       |
|                    |                    | TOTAL EXPENDITURES: | \$337.50 |            |                       |