

STATE OF NEW HAMPSHIRE
Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Gay L Daniels Work Phone No. 603-673-3065
First Middle Last

Work Address: 127 Whitten Rd Milford NH

Office/Appointment/Employment held: State Representative

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

RECEIVED

SEP 10 2013

NEW HAMPSHIRE
DEPARTMENT OF STATE

If source is a Corporation or other Entity:

Name of Corporation or Entity: American Legislative Exchange Council

Name of Corporate/Entity Representative: _____

Work Address of Representative: Washington DC

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

Value of Expense Reimbursement: 1025.96 Date Received: 8/12/13 *A copy of the agenda or an equivalent document must be attached to this filing.* Exact Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

ALEC Spring Task Force Meeting (Commerce)

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Gay L Daniels
Signature of Filer

9/6/13
Date Filed

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

AGENDA

THURSDAY, MAY 2

	Time	Location
Registration	3:00PM – 9:00PM	1st Floor – Registration Desk*
Board of Directors Dinner <i>By invitation only</i>	7:00pm – 9:00pm	Shuttle Departs Hotel: 6:30pm
Hospitality Suite	9:00pm – 11:00pm	Renaissance - 10 North Patio

FRIDAY, MAY 3

	Time	Location
Registration	7:00am – 3:00pm	1st Floor – Registration Desk
Breakfast with Governor Fallin	8:00am – 9:15am	2nd Floor – Ballroom C
ALEC Joint Board of Directors Meeting	9:30am – 12:30pm	Chase Building Concourse 7
Task Force Subcommittee Meetings <i>All Task Force members are encouraged to attend their Task Force's Subcommittee Meetings</i>	9:30am – 10:45am	
Joint Energy, Environment and Agriculture Subcommittee		1st Floor – Rooms 1/2
Educational Subcommittees		1st Floor – Rooms 4/5
Consumer Protection, Critical Infrastructure and Security Technologies Working Group (CPCIST)		2nd Floor – Rooms 16/17
Fiscal Policy Reform Working Group		2nd Floor – Rooms 19/20
Coffee Break	9:30am – 11:00am	1st & 2nd Floor - Prefunction
Workshops <i>All attendees are welcome and encouraged to attend</i>	11:00am – 12:15pm	
Investing in Our Future: A Look at College Preparedness		2nd Floor – Ballrooms A/B
Embracing American Energy Opportunities: From Well-heads to Pipelines		2nd Floor – Ballrooms D/E
Task Force Luncheons/Meetings	12:30pm – 5:00pm	
Energy, Environment and Agriculture		1st Floor – Rooms 1/2
Education		1st Floor – Rooms 4/5
Civil Justice		1st Floor – Room 8
Commerce, Insurance and Economic Development		1st Floor – Rooms 9/10
Justice Performance Project		1st Floor – Rooms 11/ 12
Health and Human Services		2nd Floor – Rooms 14/15
Communications and Technology		2nd Floor – Rooms 16/17
Tax and Fiscal Policy		2nd Floor – Rooms 19/20
Oklahoma Reception	6:00pm – 8:00pm	Petroleum Club

SATURDAY, MAY 4

	Time	Location
Oklahoma City National Memorial and Museum <i>Free Admission with ALEC Ticket</i>	9:00am – 5:00pm	Trolleys will provide transportation

*All events are located in Cox Convention Center unless otherwise noted