



The State of New Hampshire
**Department of Environmental
Services**



SEM
51

Robert R. Scott, Commissioner

July 19, 2018

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Samuel Cavallaro's request for a five year permit time extension , in accordance with RSA 482-A:3, XIV-a, to perform the following work on Lake Winnepesaukee in Alton. File # 2013-01250. This project was previously approved by Governor & Council on October 2, 2013, Item #62, and will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

The Department finds that the applicant has demonstrated all of the following:

1. The permit for which the extension is being sought has not been revoked or suspended without reinstatement.
2. The extension will not violate a condition of law or rule.
3. The project is proceeding toward completion in accordance with the plans and other documentation referenced in the permit dated August 8, 2013.
4. The applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Winnepesaukee Marine Construction revision dated July 18, 2013, as received by the NH Department of Environmental Services (NHDES) on July 19, 2013.
2. This permit shall not be effective until it has been recorded with the county Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the NHDES Wetlands Bureau by certified mail, return receipt requested, prior to installation.
3. The existing wharf shall be completely and permanently removed prior to the installation of the seasonal dock.
4. This permit does not allow for any work to the existing breakwater.
5. The seasonal pier shall be removed from the lake for the non-boating season.
6. No portion of the pier shall extend more than 28 feet from the shoreline at full lake elevation.
7. All activities shall be in accordance with the Shoreland Water Quality Protection Act, RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
Page 2

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.

A handwritten signature in black ink, appearing to read "Robert R. Scott", written over a horizontal line.

Robert R. Scott
Commissioner.



WETLANDS & SHORELAND

REQUEST FOR PERMIT TIME EXTENSION

Water Division/ Wetlands Bureau/Land Resources Management
 Check the status of your permit: www.des.nh.gov/onestop



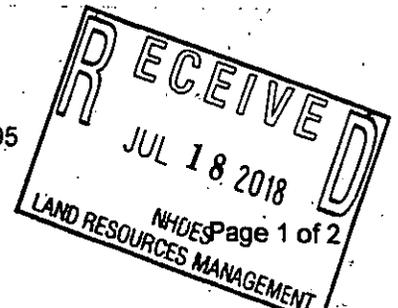
RSA/Rule: RSA 482-A, RSA 483-B

RECEIVED JUL 19 2018 NHDES LAND RESOURCES MANAGEMENT	Administrative Use Only	Permit Not to Extend Beyond New Permit Expiration Date: _____
	Authorized By: _____	Printed Name: _____
	Date: _____	

Under Wetlands and Shoreland statutes RSA 482-A:3-XIV-a and RSA 483-B:5-b VI, respectively, an applicant may request a permit time extension if the conditions in Section B are met. This request must be submitted no sooner than 90 days prior to, but before the Wetland or Shoreland permit expires. Once the permit expires, it is no longer eligible for a permit time extension. The blank space at the top of this page is for Registry of Deeds use.

1. PROJECT AND OWNER INFORMATION			
PROJECT ADDRESS: 390 Sleeper Island			
TOWN/CITY: Alton		STATE: NH	ZIP CODE: 03810
TAX MAP: 73	LOT NUMBER: 30	BLOCK:	UNIT:
PERMIT NUMBER: 2013-01250		PERMIT TYPE: <input type="checkbox"/> SHORELAND <input checked="" type="checkbox"/> WETLAND	
Request must be filed no sooner than 90 days prior to, but before the permit expires.			
PERMIT EXPIRATION DATE: 08/08/2018			
OWNER/AUTHORIZED AGENT: Mark Kenney/ Winnepesaukee Marine Const.			
ADDRESS: 60 Glidden Rd		TOWN/CITY: Gilford	STATE: NH ZIP CODE: 03249
EMAIL: winimarine@hotmail.com	PHONE: 6032937768	FAX:	

shoreland@des.nh.gov or (603) 271-2147
 NHDES Wetlands Bureau, PO Box 95, Concord, NH 03303-0095
www.des.nh.gov



2. INFORMATION REQUIRED FOR REQUEST ACCEPTANCE

If your request includes all the required materials, initials and signature demonstrating that the following conditions have been met, your request will be granted, and you will receive this page, signed and annotated with the new permit expiration date as evidence of your extension. If your request package does not include all the required materials, initials and signature, it will be returned to you with this page annotated with the missing/non-compliant items indicated. **Initial each box below to accept the conditions.**

	RSA 482-A:3, XIV-a, (a), and RSA 483-B:5-b VI, (a)	The permit for which extension is sought has not been revoked or suspended without reinstatement.
	RSA 482-A:3, XIV-a, (b) and RSA 483-B:5-b VI, (b)	Extension would not violate a condition of law or rule.
	RSA 482-A:3, XIV-a, (c) and RSA 483-B:5-b VI, (c)	The project is proceeding towards completion in accordance with plans and other documentation referenced by the permit.
	RSA 482-A:3, XIV-a (e) and Env-Wq 1406.19	There are no amendments or changes to the permit description, conditions or approved plans that would require an amendment or a new application.
<input checked="" type="checkbox"/> N/A	For Wetlands Permits Only: RSA 482-A:3, XIV-a, (d)	The applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension. Check N/A if this is a Shoreland Permit.
<input type="checkbox"/> N/A	For Shoreland Permits Only: RSA 483-B:5-b VI, (d)	The applicant proposes reasonable mitigation measures to protect the shorelands and public waters of the state from deterioration during the period of extension. Check N/A if this is a Wetlands Permit.

3. REQUIRED CERTIFICATIONS

Initial each box below to accept the conditions.

	I understand that this Request qualifies as the single allowable Permit Time Extension (of up to 5 additional years) and further time extensions for this permit are not allowed in accordance with RSA 482-A:3, XIV-a, RSA 483-B:5-b VI, Env-Wt 502.01 and Env-Wq 1406.19, as applicable.
	I understand that any Request for Permit Time Extension accepted by NHDES does not relieve the Owner, Authorized Agent or Applicant from the obligation to comply with other local, state or federal laws or rules as may be required.
	I understand that any Request for Permit Time Extension accepted by NHDES, based on false, incomplete, or misleading information on the application, plans or attachments shall be subject to enforcement action.
	I understand that this Request for Permit Time Extension does not request any redesign of the project to meet any rule requirements that are more stringent than the rules in effect when the permit was issued.
	I understand that work must be completed in accordance with the description and conditions of the approved permit.

4. REQUIRED SIGNATURE

OWNER AUTHORIZED AGENT APPLICANT

SIGNATURE: 

PRINT NAME LEGIBLY: *MARK Kenney*

DATE: *7/18/18*

shoreland@des.nh.gov or (603) 271-2147
 NHDES Wetlands Bureau, PO Box 95, Concord, NH 03303-0095
www.des.nh.gov

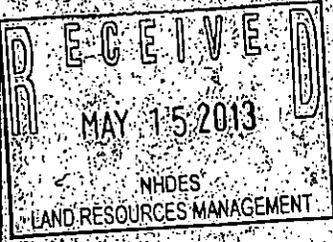


THE STATE OF NEW HAMPSHIRE
 DEPARTMENT OF ENVIRONMENTAL SERVICES
 LAND RESOURCES MANAGEMENT
 WETLANDS BUREAU



29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
 Phone: (603) 271-2147 Fax: (603) 271-6588
 Website: <http://des.nh.gov/organization/divisions/water/wetlands/index.htm>
 Permit Application Status: <http://des.nh.gov/onestop/index.htm>

WETLANDS PERMIT APPLICATION

2013-0250	16454	\$325.00	CMB
 COMPLETE MAY 15 2013			

1. **REVIEW TIME:** If you do not know the review time for your project, refer to Attachment A to determine if your project's review time is Standard or Expedited.

Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact)

2. **PROJECT LOCATION:** A separate application must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: 390 Sleeper Island TOWN/CITY: Alton

TAX MAP: 73 BLOCK: LOT: 30 UNIT:

US GEOLOGICAL SURVEY TOPO MAP WATERBODY NAME: Lake Winnepesaukee LOCATION COORDINATES (If known): Latitude/Longitude UTM State Plane

3. **PROPERTY OWNER** or **APPLICANT INFORMATION** (check all that apply): If the applicant is not the property owner, attach property owner information and written permission from the property owner granting the applicant permission to act on their behalf.

NAME: Samuel Cavallaro

MAILING ADDRESS: [REDACTED]

TOWN/CITY: Alton Bay STATE: NH ZIP CODE: 03810

EMAIL or FAX: winnimaine@hotmail.com PHONE: 6032937768

By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b)) SC

4. **AGENT INFORMATION:**

NAME: Mark Kenney COMPANY: Winnepesaukee Marine Construction

MAILING ADDRESS: 60 Glidden Rd.

TOWN/CITY: Gilford STATE: NH ZIP CODE: 03249

EMAIL or FAX: winnimarine@hotmail.com PHONE: 6032937768

By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b)) MK

* Complete this page last.

5. **PROPERTY OWNER / AUTHORIZED APPLICANT / AUTHORIZED AGENT SIGNATURE:** A letter of authorization from the property owner/applicant is required if the property owner/applicant does not sign below. Note the property owner permission requirement in no.3 above.

By signing the application, I am certifying that:

1. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
2. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
3. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
4. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.44.
5. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
Link: <http://www.nh.gov/nhdhr/review/> (Copy link to your web browser)
6. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
7. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
8. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
9. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
10. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

Samuel Carallaro

Property Owner/ Applicant / Authorized Agent

Samuel Carallaro
Print name legibly

5/8/13

Date

APPLICATION SUBMITTAL DIRECTIONS:

1. The Conservation Commission signature is ONLY required for Expedited Review; Standard Review applications do NOT require the Conservation Commission's signature;
2. Submit the original application form and materials, four copies, application fee and any required municipal fees (authorized by RSA 482-A:3,1) to the town/city clerk for the REQUIRED town /city clerk's signature and mailing via certified mail to DES. Municipal fees means an administrative fee not to exceed \$10 plus the cost of postage by certified mail.

6. This section is to be completed by the Town/City Clerk

As required by Chapter 482-A:3 (amended 1991), I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.

Marie Price

Town/City Clerk

Marie Price
Print name legibly

5/14/13
Date

Alton
Town/City

TOWN CLERK SUBMITTAL & MAILING DIRECTIONS:

Per RSA 482-A:3,1(d):

1. For applications where "Expedited Review" is checked on page 1, only accept the application if the Conservation Commission's signature has been obtained (Standard Review Applications do NOT require the Conservation Commission's signature);
2. Collect from the applicant the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
3. Collect any administrative fees, not to exceed \$10 plus the cost of postage by certified mail (RSA 482-A:3,1).
4. Immediately sign the original application and four copies in the signature space provided in the space above;
5. Retain one copy of the application form and all attachments that will remain with the town/city clerk and will be made reasonably accessible to the public;
6. Immediately distribute a copy of the application with attachments to the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, I; and
7. IMMEDIATELY send (DO NOT HOLD FOR OTHER MUNICIPAL REVIEWS) the original application materials and filing fee, by CERTIFIED MAIL to the NHDES Wetlands Bureau at the address indicated on the front of this application.

7. **CONSERVATION COMMISSION SIGNATURE FOR EXPEDITED REVIEW ONLY:**

ONLY Expedited Review applications require that the Conservation Commission signature is obtained prior to submittal the final application to the Town/City Clerk for signature and mailing to the NHDES Wetlands Bureau. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, then the application is not eligible for expedited review and the "Standard Review" box should be checked on page 1. The application shall be reviewed in the standard review time.

The signature below certifies that the municipal conservation commission has reviewed this application, and: 1) waives its right to intervene per RSA 482-A:11; 2) believes that the application and submitted plans accurately represent the proposed project; and 3) has no objection to permitting the proposed work.

Earl J. Bagley
Authorized Commission Signature

Earl J Bagley
Print name legibly

5/13/13
Date

8. **RELATED FILES/APPROVALS:** If applicable, indicate files and approvals that are related to the proposed project or project site. Link to all NHDES Programs, Bureaus and Units: <http://des.nh.gov/programs/index.htm> (Copy link to your web browser)

Wetlands Bureau enforcement, emergency authorizations: _____
Wetlands Bureau approvals, denials: _____
Shoreland/ Alteration of Terrain/ Subsurface: _____
Other: _____

9. **PROJECT DESCRIPTION:** Provide a brief description of the project, outlining the scope of work to be performed, including the area of impact (square feet) of permanent impacts, temporary impacts (impacts that are not intended to remain after the project is completed), and after-the-fact impacts (work completed prior to receipt of this application by DES) to each jurisdictional area that will be impacted (wetlands, streams, rivers, lakes/ponds, prime wetland/buffer, tidal waters, salt marsh, sand dune, [upland] tidal buffer zone & docking structures). Docking structures provide the square footage of seasonal docking structures and permanent docking structures. Please provide only a brief project description as instructed above and attach additional sheets to provide other information requirements, but DO NOT reply "See Attached" in the space provided below.

Permanently remove a 8'x23'6" dock along shore, Replace with a 4'x28' seasonal lift-out attached to shoreline rocks. Dock to be removed = 188 sq. ft. New seasonal dock 125 sq. ft. a reduction of impact approx. 53. sq. ft.

10. **APPLICATION REQUIREMENTS:** *This application will be returned to you if items outlined in A - J.1 are not provided.* If applicable items outlined in J.2 - L are not provided, you may receive a letter requesting the outstanding information. Please note that a DES request letter is a courtesy and applications that do not include the required information may be denied. Copy links to your web browser.

- A. 1. Is the project within a 1/4 mile of a designated river? Y N
Designated river list and map link: <http://des.nh.gov/organization/divisions/water/wmb/rivers/designriv.htm>
2. If yes: Indicate river: _____
3. As required by RSA 482-A:3;1(d)(2), I have notified the Local River Advisory Committee (LAC) by sending a copy of the complete application and supporting materials via certified mail on: Month: ___ Day: ___ Year: ___
LAC link: <http://des.nh.gov/organization/divisions/water/wmb/rivers/lac/index.htm>
- B. Property Owner or Authorized Applicant/Agent and Town/City Clerk signatures, no.'s 5 & 6 on pg. 2 of this form (Env-Wt 501.02(a) & 505.01(l))
- C. Narrative of the project description, no. 9 above (Env-Wt 501.02(a) & 505.01(l))
- D. Documentation from the Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. Documentation can be obtained online at: https://www2.des.state.nh.us/nhb_datacheck/ or by phone (603) 271-2215 x 323. Please attach the REQUIRED letter/memo and map provided by NHB.
- E. A copy of a U. S. Geological Survey topographic map upon which the property lines and project limits have been outlined (surveyed property boundaries not required). The map must be at an unaltered scale of 1:24,000 or 1" = 2,000 feet (1:25,000 metric map). (Env-Wt 501.02(a)(4) & 505.01(g))
Topographic Map Links: <http://des.nh.gov/organization/divisions/water/wetlands/categories/technical.htm>
- F. Attach legible and labeled color photographs clearly depicting the jurisdictional areas to be impacted, the resource outside of impact area, any shoreline structures and culvert inlet/outlets (Env-Wt 501.02(a)(3) & 505.01(l))
- G. Attach drawing(s)/plan(s) (including a construction sequence) showing additional data requirements listed in Env-Wt 501.02(a)(2) & 505.01(h). See no. 11 on pg.'s 4 & 5 for drawing/plan requirements.
- H. Attach a completed U.S. Army Corps of Engineers New Hampshire Programmatic General Permit (PGP) Appendix B - Required Information and Corps Secondary Impact Checklist: <http://des.nh.gov/organization/divisions/water/wetlands/documents/pgp-appendix-b.pdf> (scroll to page 29 of 34 to reach Appendix B).

10. APPLICATION REQUIREMENTS CONTINUED:

- I: Attach the application fee, check or money order payable to: "Treasurer-State of NH" (RSA 482-A:3,I & Env-Wt 505.01(c))
- Minimum Impact (Standard & Expedited Review): Flat fee of \$ 200 OR
 - Minor or Major Impact (Standard Review): Complete the minor & major application fee table below.

MINOR & MAJOR APPLICATION FEE:

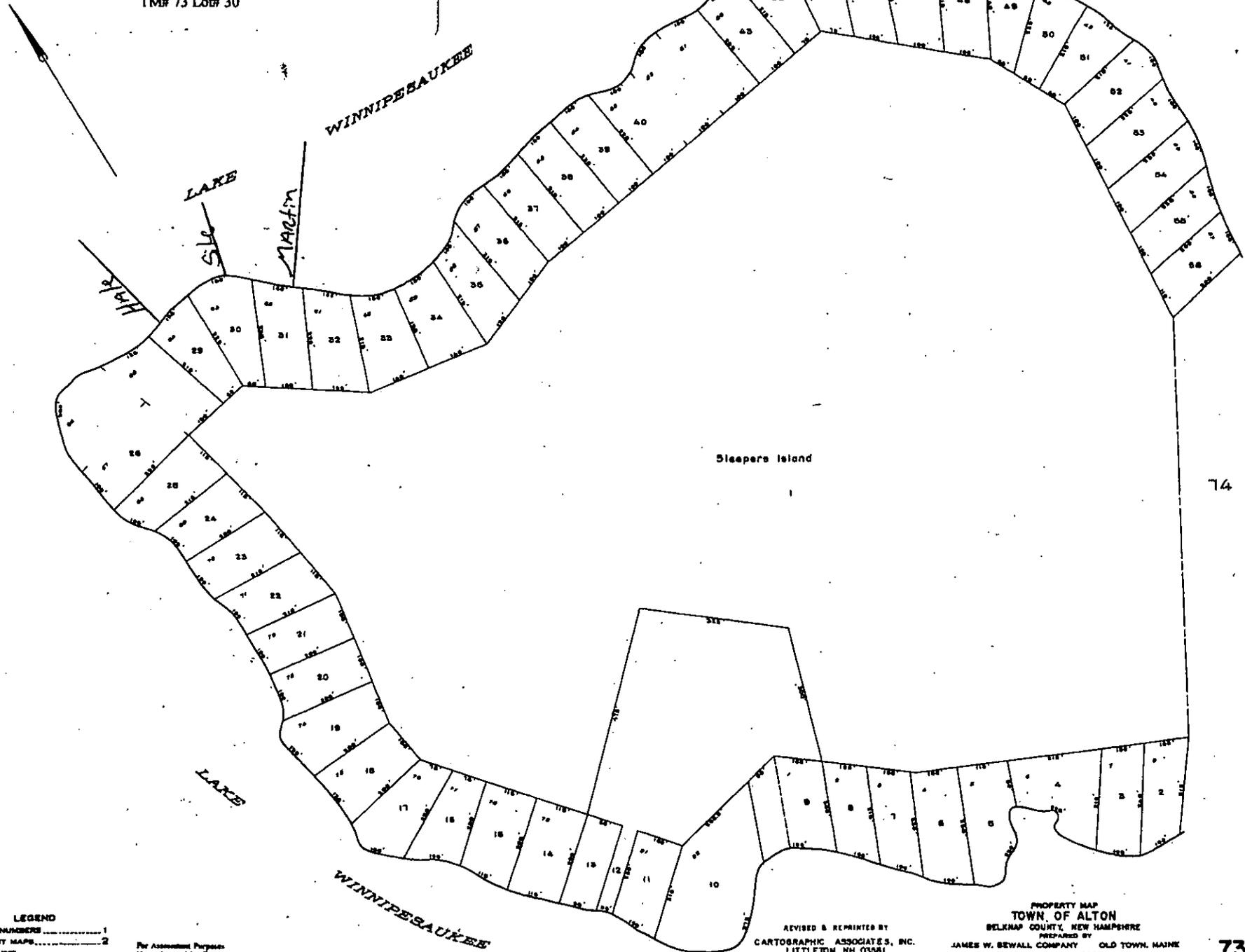
Permanent impacts (non-docking):	sq. ft.	X \$0.20 =	
Temporary impacts (non-docking):	sq. ft.	X \$ 0.20 =	
Temporary (seasonal) docking structure:	125 sq. ft.	X \$1.00 =	
Permanent docking structure:	sq. ft.	X \$2.00 =	
Projects proposing shoreline structures add \$200 =			
Total =			
The Application Fee is the above calculated Total or \$200, whichever is greater =			325

- J.1. Legible copy or tracing of the tax map from the municipal office (Env-Wt 501.02(a)(1) & 505.01(e)).
2. Confirm the submitted tax map illustrates the property of the applicant, the location of the proposed project on the property, and the location of properties of abutters (defined Env-Wt 101.03) with each lot labeled with the abutter's name(s) and mailing address(es); or provide a list of abutters' names and mailing addresses to cross-reference with the tax map (Env-Wt 501.02(a)(1) & 505.01(f))
- Abutter Notification Exceptions see Env-Wt 501.01(c).
 - If jurisdictional impacts occur within 20 feet of an abutting property line or imaginary extension thereof over surface water signed permission letter(s) from the affected abutters must be included with this application (Env-Wt 304.04). This letter must be notarized if your project is a boat docking facility (RSA 482-A:3-XIII(c)). Notarized abutter permission is not required for maintenance projects.

- K. Need, Avoidance & Questions:
- Minimum: 1. Attach a statement demonstrating need for the proposed project (Env-Wt 302.03); and
 - 2. Attach a statement demonstrating that the proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction. (Env-Wt 302.03 & 505.01(d)&(y)); OR
 - Minor & Major: Attach a response to questions outlined in Wetland Rule Env-Wt 302.04(a)

- L. Minor & Major Impact Projects ONLY: Does the project require compensatory mitigation pursuant to Env-Wt 302.03?
- Y N If yes: Attach a completed Mitigation Agreement Form and materials outlined on the form (Env-Wt 501.02(a)(6) & 501.06)
- Link: http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation_form.doc

Owner: Samuel & Catherine Cavallaro
 390 Sleeper Island
 Alton Bay, NH 03810
 Site: Same
 TM# 73 Lot# 30



LEGEND
 PARCEL NUMBERS 1
 ADJACENCY MAPS 2
 MATCH LINE.....

For Assessment Purposes
 Not to be used for Conveyances

REVISED & REPRINTED BY
 CARTOGRAPHIC ASSOCIATES, INC.
 LITTLETON NH 03881

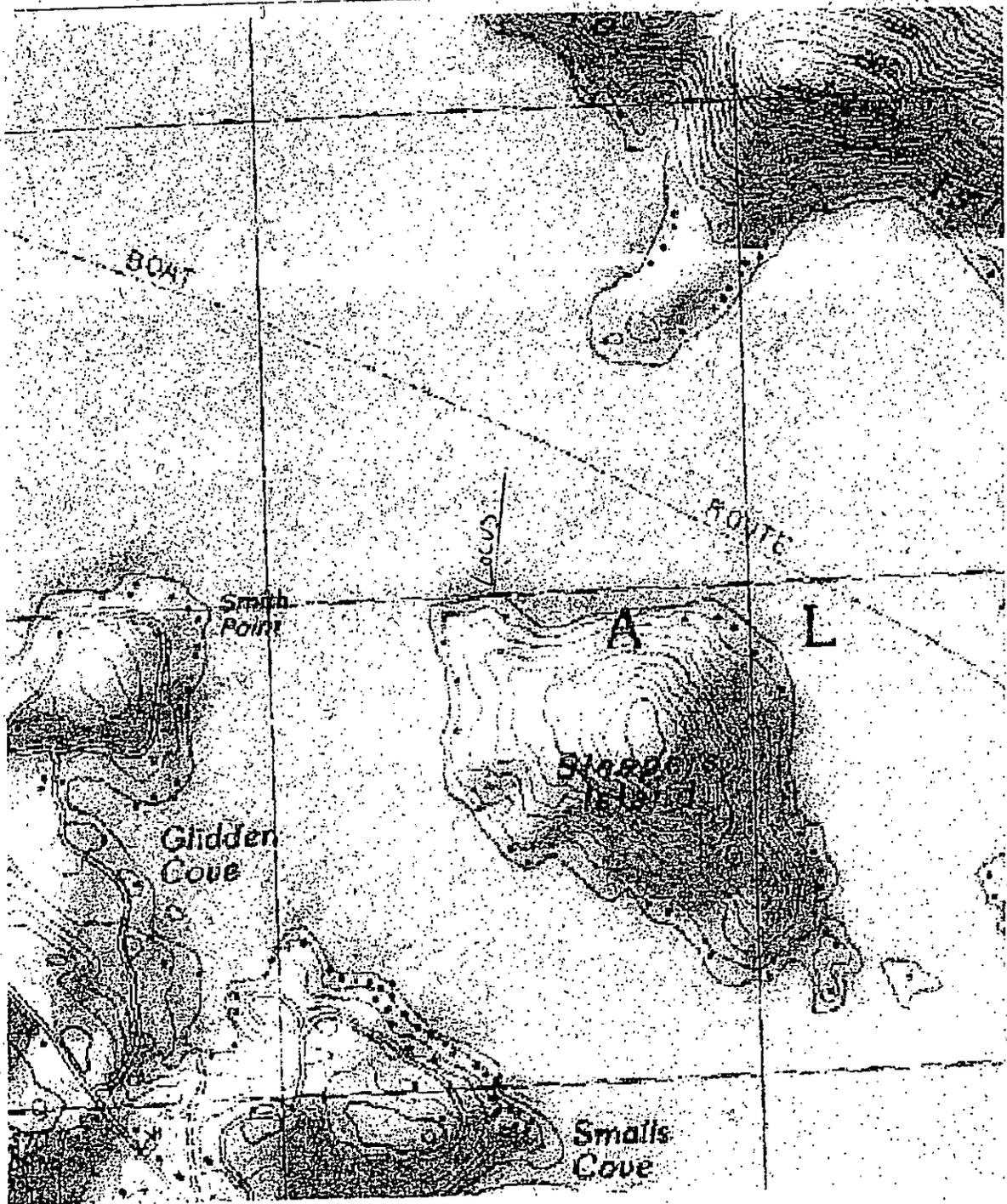
PROPERTY MAP
 TOWN OF ALTON
 BELKNAP COUNTY, NEW HAMPSHIRE
 PREPARED BY
 JAMES W. BEWALL COMPANY OLD TOWN, MAINE
 SCALE 1 INCH = 100 FEET

74

73

Owner: Samuel & Catherine Cavallaro
390 Sleeper Island
Alton Bay, NH 03810
Site: Same
TM# 73 Lot# 30

0-11
112



Center: 43.5567°N 71.2961°W
Elevation at center: 495 feet (151 meters)
Quad: USGS West Alton
Drg Name: o43071e3
Drg Source Scale: 1:24,000



New Hampshire Natural Heritage Bureau

To: Patricia Scribner
60 Glidden Rd.
Gilford, NH 03249

Date: 5/8/2013

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 5/8/2013

NHB File ID: NHB13-1384

Applicant: Patricia Scribner

Location: Tax Map(s)/Lot(s): 73/30
Alton

Project Description: Install a 4'x28' seasonal dock

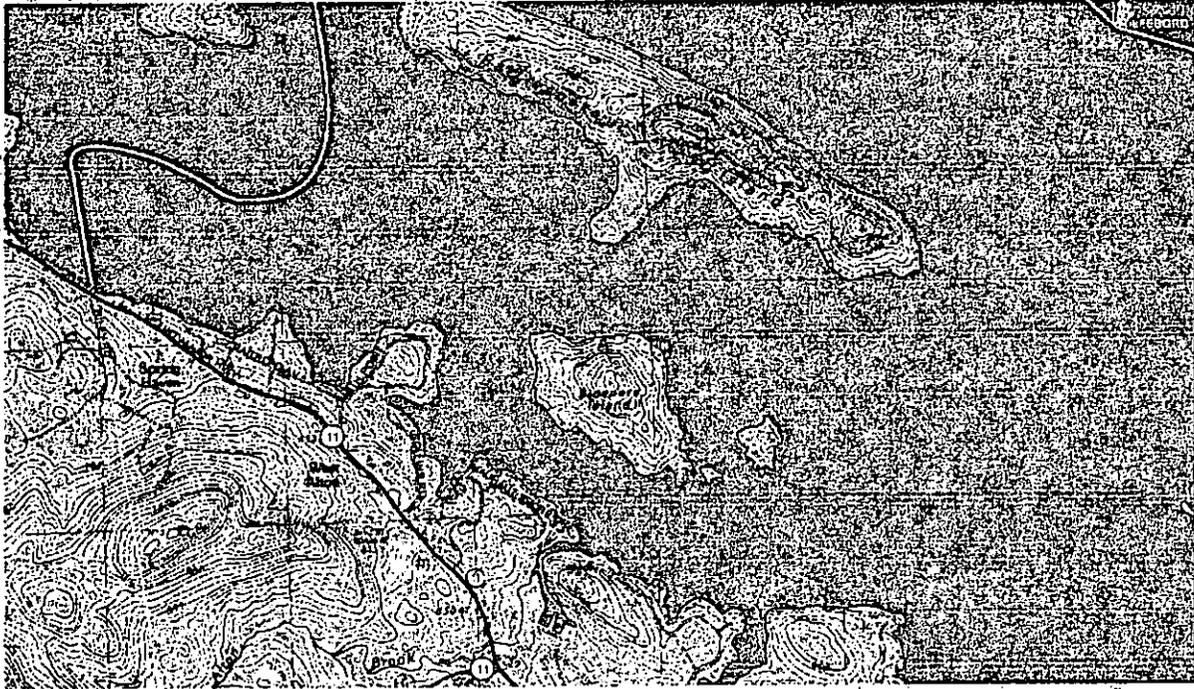
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 5/7/2014.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB13-1384



Winnepesaukee Marine Construction Inc.

60 Glidden Road Gilford, NH 03249

(603) 293-7768

E-mail: winnimarine@hotmail.com Web site: www.lakewinnicon.com

April 17, 2013

Abutters List

Owner: Samuel & Catherine Cavallaro

390 Sleeper Island

Alton Bay, NH 03810

Site: Same

TM# 73 Lot# 30

Abutters:

Judson Hale

[REDACTED]

Dublin, NH 03444

Sleeper Island

TM# 73 Lot# 29

Gary & Nadine Martin

[REDACTED]

Freeport, ME 04032

384 Sleeper Island

TM# 73 Lot# 31

Sleeper Island Assoc.

c/o Nadine Martin

[REDACTED]

Freeport, ME 04032

Adjusted
Water Depths

40'	5'2"
35'	
30'	3'11"
25'	
20'	3'6"
15'	
10'	2'11"
5'	
S'	2'3"

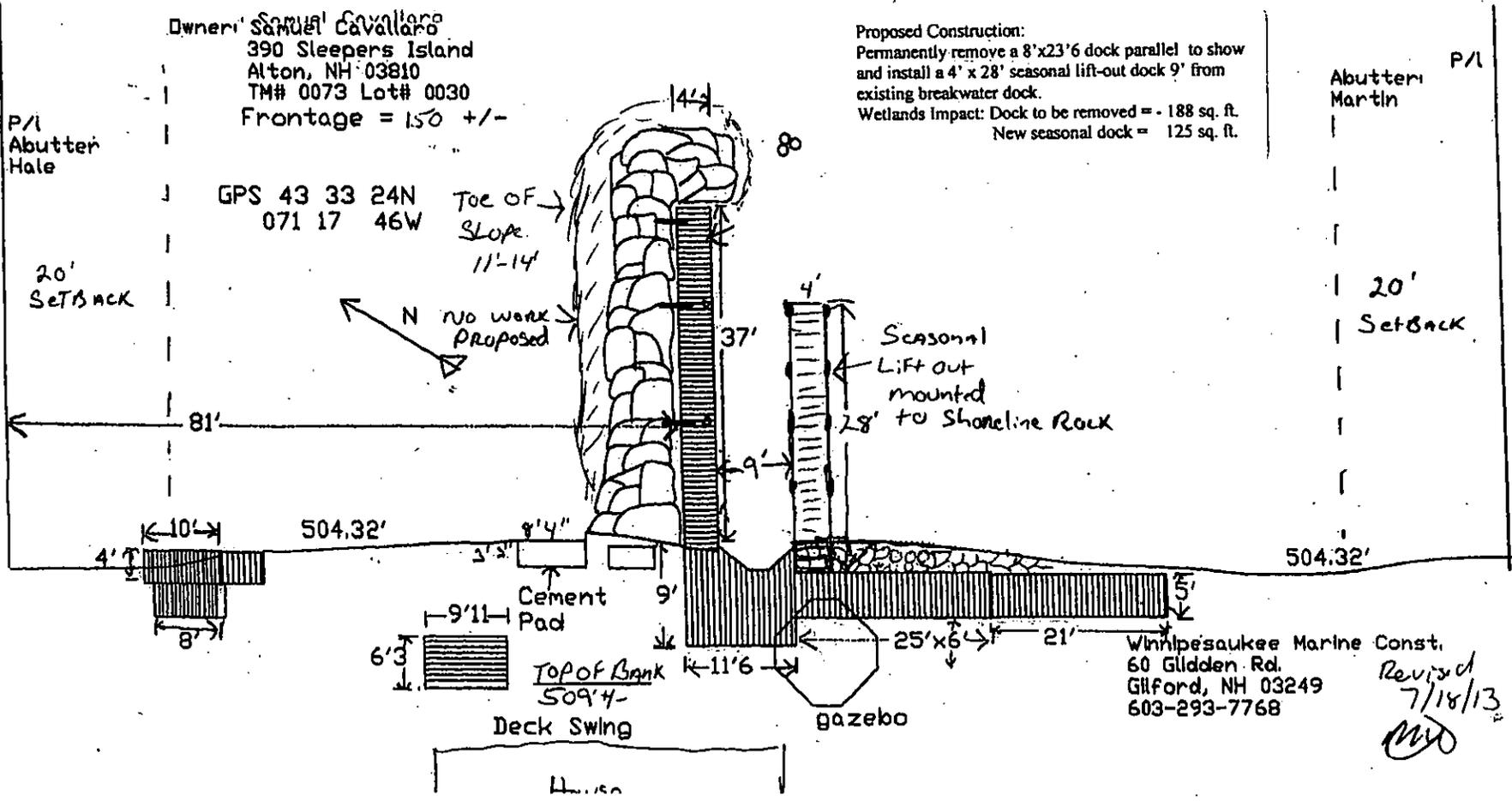
2 OF 2

RECEIVED
D&S
07/19/13

Lake Winnepesaukee
Legal Full Lake = 504.32'
No Scale

Owner: Samuel Cavallaro
390 Sleepers Island
Alton, NH 03810
TM# 0073 Lot# 0030
Frontage = 150 +/-

Proposed Construction:
Permanently remove a 8'x23'6" dock parallel to shore
and install a 4' x 28' seasonal lift-out dock 9' from
existing breakwater dock.
Wetlands Impact: Dock to be removed = - 188 sq. ft.
New seasonal dock = 125 sq. ft.

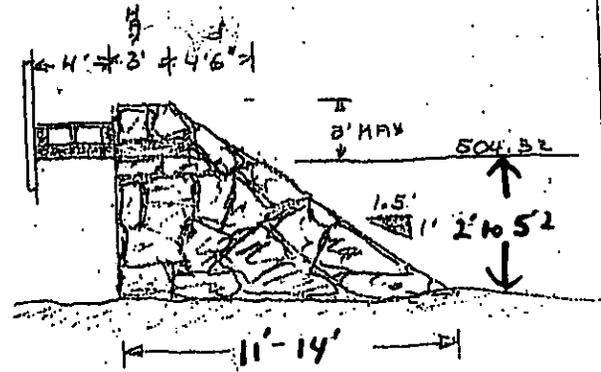


P/I
Abutter: Martin
20'
Setback

Winnepesaukee Marine Const.
60 Glidden Rd.
Gilford, NH 03249
603-293-7768
Revised
7/18/13
MD

CROSS
Section

10F2



File# 13-01250

Lake Winnepesaukee
Legal Full Lake = 504.32'
No Scale

Owner: Samuel Cavallaro
390 Sleepers Island
Alton, NH 03810
TM# 0073 Lot# 0030
Frontage = 150 +/-

Existing

Abutter:
Martin

P/I

P/I
Abutter
Hale

GPS 43 33 24N
071 17 46W

Toe of
SLOPE

11'-14'

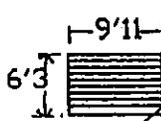
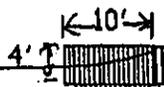
NO WORK
PROPOSED

50'

81'

504.32'

504.32'



Cement
Pad

9'-11"

7'-3"

Top of Bank

504' +/-

Deck Swing

Unit

11'-14'

14'

8'

50' Reference Line

Dock
Supports

37'

Remove

23'-6"

9'

8'

25'x6'

21'

gazebo

Winnepesaukee Marine Const.
60 Glidden Rd.
Gilford, NH 03249
603-293-7768

7/18/13

Revised

RECEIVED
DEC 07 19 13