



The State of New Hampshire  
**Department of Environmental Services**

**Clark B. Freise, Assistant Commissioner**



June 8, 2017

His Excellency, Governor Christopher T. Sununu  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Pamela & William Guidoboni's request to perform the following work on Winnisquam Lake, in Tilton. File # 2017-00750. This project will not have significant impact on or adversely affect the values of Winnisquam Lake.

Install two 4 ft. x 24 ft. seasonal piers and a 4 ft. x 20 ft. seasonal pier connected by a 4 ft. x 40 ft. walkway in "W" configuration accessed by a 4 ft. x 28 ft. walkway and a 4 ft. x 8 ft. gangway, install two seasonal personal watercraft lifts, and dredge and fill 742 square ft. of previously impacted forested wetlands to construct a 6 ft. wide walkway to the waterfront on an average of 447 ft. of frontage along Lake Winnisquam, in Tilton.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with revised plans by Aspen Environmental Consultants, Inc. dated May 8, 2017, as received by the NHDES on May 9, 2017.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the NHDES Wetlands Program by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. No new structure shall be constructed until the wetland and waterfront buffer restoration planting as shown on the plan titled Wetland & Shoreland Restoration by Aspen Environmental Consultants, Inc. dated May 8, 2017, as received by the NHDES on May 9, 2017 has been completed.
5. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
6. Appropriate siltation and erosion controls shall be in place prior to construction, shall be maintained during construction, and shall remain in place until the area is stabilized. Temporary controls shall be removed once the area has been stabilized.
7. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain in place until suspended particles have settled and water at the work site has returned to normal clarity.

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095  
(603) 271-3503 • TDD Access: Relay NH 1-800-735-2964

8. All dredged and excavated material and construction-related debris shall be placed outside of the areas subject to RSA 482-A. Any spoil material deposited within 250 ft. of any surface water shall comply with RSA-483-B.
9. The contractor responsible for completion of the work shall use techniques described in the New Hampshire Stormwater Manual, Volume 3, Erosion and Sediment Controls During Construction (December 2008).
10. The plantings shall be inspected at the beginning and end of the growing season for a period of 3 years after initial plantings have been completed during which time any failed plantings shall immediately be replaced by the owner of the property.
11. At the completion of the 3 year monitoring period the Owner of the property shall submit a report including photographs of the planted buffer to the Department.
12. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
13. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures shall be at least 20 ft. from the abutting property lines or the imaginary extension of those lines into the water.
14. No portion of the pier shall extend more than 57 ft. from the shoreline at full lake elevation (Elev. 482.35).
15. All seasonal structures, including watercraft lifts, shall be removed for the non-boating season.

#### EXPLANATION

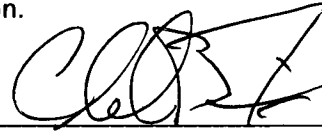
The NHDES Wetlands Bureau approved this project on May 09, 2017. The NHDES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), construction of a docking facility providing 5 or more boat slips.
2. The applicant has an average of 447 ft. of frontage along Lake Winnisquam.
3. A maximum of 6 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
4. The proposed docking facility will provide 6 slips as defined per RSA 482-A:2, VIII and, therefore, meets Rule Env-Wt 402.13.
5. The Department finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnisquam a public hearing under RSA 482-A:8 is not required.
6. The previous owner of the property removed vegetation from wetlands that composed the waterfront buffer defined and protected under RSA 483-B:9, V.
7. The previous owner completed restoration planting as required by the Department prior to selling the property to the current owner.
8. The current owner removed the restoration plantings.
9. The current owner maintains they were unaware that the vegetation removed was planted to restore a pre-existing violation.

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and The Honorable Council  
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Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.

A handwritten signature in black ink, appearing to read 'Clark B. Freise', written over a horizontal line.

Clark B. Freise  
Assistant Commissioner

CDF/CGA/emk

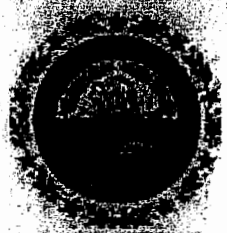


# WETLANDS PERMIT APPLICATION

Land Resources Management  
Wetlands Bureau

Check the status of your application: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)

RSA/Rule: RSA 482-A/ Env-Wt 100-900



<b>RECEIVED</b> MAR 21 2017 NHDES LAND RESOURCES MANAGEMENT	<b>COMPLETE</b> MAR 21 2017	2017-06750 10893 948 JAC
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**1. REVIEW TIME:**  
Indicate your Review Time below. Refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)
  Expedited Review (Minimum Impact only)

**2. PROJECT LOCATION:**  
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: 603 LACONIA RD		TOWN/CITY: TILTON	
TAX MAP: U02	BLOCK:	LOT: 47	UNIT:
USGS TOPO MAP WATERBODY NAME: LAKE WINNISQUAM		<input type="checkbox"/> NA	STREAM WATERSHED SIZE: <input checked="" type="checkbox"/> NA
LOCATION COORDINATES (if known): 1,018,508 / 358,180		<input type="checkbox"/> Latitude/Longitude	<input type="checkbox"/> UTM <input checked="" type="checkbox"/> State Plane

**3. PROJECT DESCRIPTION:**  
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

CONSTRUCT A 4' WIDE DECORATIVE BLOCK WALKWAY W/ 1' GRAVEL SHOULDERS FOR ACCESS TO A PROPOSED MODIFIED U-SHAPE SEASONAL DOCK W/ 6 BOAT SLIPS (2 OF WHICH ARE FOR FLOATING JET SKI LIFTS). RESTORATION OF AN IMPACTED JURISDICTIONAL AREA IS ALSO PROPOSED.

**4. SHORELINE FRONTAGE**

NA This lot has no shoreline frontage. SHORELINE FRONTAGE: 447'

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

**5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC.**

WE ARE SUBMITTING A SHORELAND APPLICATION FOR PROPOSED IMPROVEMENTS WITHIN 250' OF THE REFERENCE LINE. WE ARE ALSO PROPOSING WETLAND & SHORELAND RESTORATION FOR IMPACTS TO A JURISDICTIONAL AREA THAT IS ALSO IN THE WATERFRONT BUFFER.

**6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:**  
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 17- 0731

b.  Designated River the project is in ¼ miles of \_\_\_\_\_; and  
date a copy of the application was sent to the Local River Management Advisory Committee: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

NA

**7. APPLICANT INFORMATION (desired permit holder)**

LAST NAME, FIRST NAME, M.I.: GUIDOBONI, WILLIAM & PAMELA

TRUST / COMPANY NAME: \_\_\_\_\_ MAILING ADDRESS: \_\_\_\_\_

TOWN/CITY: HOOKSETT STATE: NH ZIP CODE: 03106

EMAIL or FAX: \_\_\_\_\_ PHONE: \_\_\_\_\_

ELECTRONIC COMMUNICATION: By Initialing here: \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically

**8. PROPERTY OWNER INFORMATION (if different than applicant)**

LAST NAME, FIRST NAME, M.I.: \_\_\_\_\_

TRUST / COMPANY NAME: \_\_\_\_\_ MAILING ADDRESS: \_\_\_\_\_

TOWN/CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

EMAIL or FAX: \_\_\_\_\_ PHONE: \_\_\_\_\_

ELECTRONIC COMMUNICATION: By Initialing here: \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically

**9. AUTHORIZED AGENT INFORMATION**

LAST NAME, FIRST NAME, M.I.: WECHSLER, AARON COMPANY NAME: ASPEN ENVIRONMENTAL CONSULTANTS

MAILING ADDRESS: 41 LIBERTY HILL RD / BLD 2, STE 201

TOWN/CITY: HENNIKER STATE: NH ZIP CODE: 03242

EMAIL or FAX: aaron@aec-nh.com PHONE: 603-848-5606


ELECTRONIC COMMUNICATION: By Initialing here: AJW, I hereby authorize NHDES to communicate all matters relative to this application electronically

**10. PROPERTY OWNER SIGNATURE**

See the Instructions & Required Attachment's document for clarification of the below statements

By signing the application, I am certifying that:

- I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
- I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
- All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
- I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
- I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
- Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
- I have submitted a Request for Project Review (RPR) Form ([www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review)) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/archeological resources while coordinating with the lead federal agency for NHPA 106 compliance.
- I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
- I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
- I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
- I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.

 WILLIAM GUIDOBONI  
 PAMELA GUIDOBONI  
 Property Owner Signature Print name legibly

3/18/17  
 Date

## MUNICIPAL SIGNATURES

### 11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

	Print name legibly	Date
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#### DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

### 12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Cynthia Reinartz	Tilton	3/20/17
Town/City Clerk Signature	Print name legibly	Town/City	Date

#### DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3, I

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

#### DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

[shoreland@des.nh.gov](mailto:shoreland@des.nh.gov) or (603) 271-2147  
 NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095  
[www.des.nh.gov](http://www.des.nh.gov)

**13. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact.

*Permanent: Impacts that will remain after the project is complete.*

*Temporary: Impacts not intended to remain and will be restored to pre-construction conditions after the project is complete.*

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.		TEMPORARY Sq. Ft. / Lin. Ft.	
Forested wetland	371 SQ FT	<input type="checkbox"/> ATF	371 SQ FT	<input type="checkbox"/> ATF
Scrub-shrub wetland		<input type="checkbox"/> ATF		<input type="checkbox"/> ATF
Emergent wetland		<input type="checkbox"/> ATF		<input type="checkbox"/> ATF
Wet meadow		<input type="checkbox"/> ATF		<input type="checkbox"/> ATF
Intermittent stream		<input type="checkbox"/> ATF		<input type="checkbox"/> ATF
Perennial Stream / River	/	<input type="checkbox"/> ATF	/	<input type="checkbox"/> ATF
Lake / Pond	/	<input type="checkbox"/> ATF	/	<input type="checkbox"/> ATF
Bank - Intermittent stream	/	<input type="checkbox"/> ATF	/	<input type="checkbox"/> ATF
Bank - Perennial stream / River	/	<input type="checkbox"/> ATF	/	<input type="checkbox"/> ATF
Bank - Lake / Pond	/	<input type="checkbox"/> ATF	/	<input type="checkbox"/> ATF
Tidal water	/	<input type="checkbox"/> ATF	/	<input type="checkbox"/> ATF
Salt marsh		<input type="checkbox"/> ATF		<input type="checkbox"/> ATF
Sand dune		<input type="checkbox"/> ATF		<input type="checkbox"/> ATF
Prime wetland		<input type="checkbox"/> ATF		<input type="checkbox"/> ATF
Prime wetland buffer		<input type="checkbox"/> ATF		<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)		<input type="checkbox"/> ATF		<input type="checkbox"/> ATF
Previously-developed upland in TBZ		<input type="checkbox"/> ATF		<input type="checkbox"/> ATF
Docking - Lake / Pond	600 SQ FT	<input type="checkbox"/> ATF		<input type="checkbox"/> ATF
Docking - River		<input type="checkbox"/> ATF		<input type="checkbox"/> ATF
Docking - Tidal Water		<input type="checkbox"/> ATF		<input type="checkbox"/> ATF
<b>TOTAL</b>	<b>971 SQ FT /</b>		<b>371 SQ FT /</b>	

**14. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction.

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) 742 sq. ft. X \$0.20 = \$ 148.40

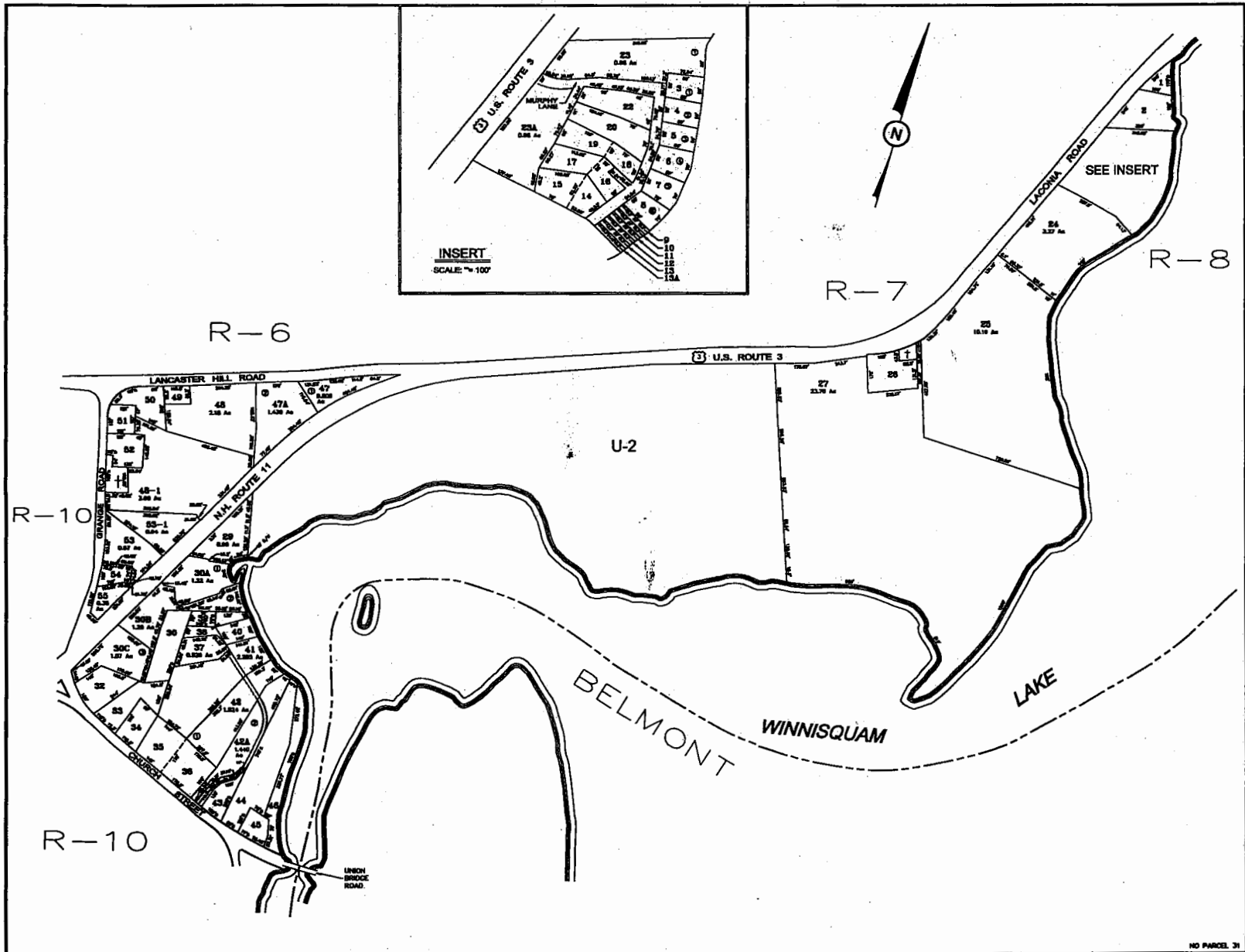
Temporary (seasonal) docking structure: 600 sq. ft. X \$1.00 = \$ 600.00

Permanent docking structure: sq. ft. X \$2.00 = \$

**Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00**

**Total = \$ 948.40**

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ 948.40



PREPARED BY PHOTOGRAMMETRIC METHODS BY: <b>JOHN E. O'DONNELL &amp; ASSOCIATES</b> AUBURN, MAINE 1976	ADJACENT SHEET No. <b>12</b> COMMON OWNERSHIP DEVELOPMENT LOT No. <b>0</b>	<b>LEGEND</b> SCALED DIMENSION  * EASEMENT/A-C-W  * C/A. STREAM	PROPERTY MAP <b>TILTON</b> NEW HAMPSHIRE	 <b>ATLANTIC SURVEY COMPANY</b> 140 Mt. Road, Durham, New Hampshire 03824 603-889-8333 DATED: MAY 19, 2005	SCALE IN FEET  <b>R-9</b>
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NO PARCEL 31



# USGS MAP - 603 Laconia Rd, Tilton

## Legend

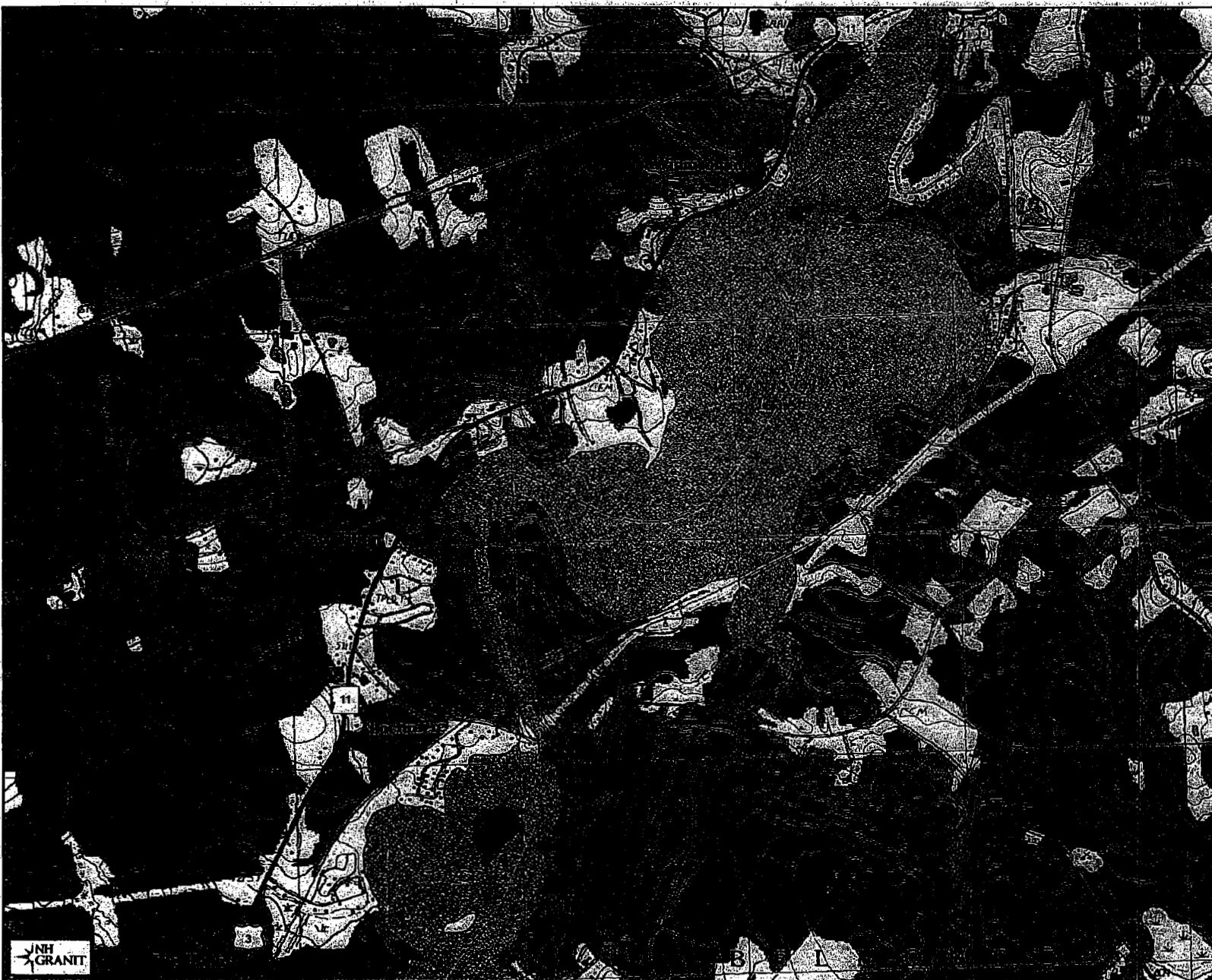
- State
- County
- City/Town
- Interstates
- Turnpikes
- US Routes
- State Routes
- Local Roads

Map Scale  
1: 24,000



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Map Generated: 3/14/2017

## Notes





# New Hampshire Natural Heritage Bureau

**To:** Aaron Wechsler  
41 Liberty Hill Road  
Building 2, Suite 201  
Henniker, NH 03242

**Date:** 3/10/2017

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 3/10/2017

NHB File ID: NHB17-0731

Applicant: Aaron Wechsler

**Location:** Tax Map(s)/Lot(s): Map U02 Lot 47  
Tilton

**Project Description:** Construct various lot improvements, including a privacy fence along Laconia Rd, a 3-bay garage, expand & pave the driveway, a walkway & patio with associated retaining walls & lighting, a small shed, and a seasonal dock. Some wetland & shoreland restoration is also proposed.

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 3/9/2018.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB17-0731





## Abutter List

Guidoboni - Wetland, Shoreland, & Conditional Use Applications

603 Laconia Rd, Tilton NH

Map U-2 Lot 47

### For State Use

Map U-2 Lot 46

Lisa Petersen

[REDACTED]  
Windham, NH 03087

Map R-9 Lot 29

Daniel Chisholm

[REDACTED]  
Tilton, NH 03276

### For Town Use (in addition to above)

Map R-9 Lot 47

Ahmed & Sons, LLC

19 Cricket Hill Way

Franklin, NH 03235

Map R-9 Lot 47A

William & Cheryl Joseph

[REDACTED]  
Tilton, NH 03276

Map R-9 Lot 48-1

53 Deerwood Hollow, LLC

742 Shore Dr

Laconia, NH 03246