



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
 for POLITICAL COMMITTEE  
 (RSA 664)



I, Lee Saunders Chairperson, and I, Harriett Spencer

Treasurer of the AFSCME PEOPLE

Committee, located at 1625 L Street, NW, Washington DC 20036

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: September 03, 2014 Filing Period: 08/19/2014 to 09/01/2014  
 Election: Primary Election, September 09, 2014

**Receipts:**

1) Total of all receipts in this report	1)	<u>\$ 1,000.00</u>
2) Total of all receipts in previous reports	2)	<u>\$5,000.00</u>
3) Total of all primary election receipts to date	3)	<u>\$ 6,000.00</u>
(Add lines 1 and 2)		

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**Expenditures:**

4) Total of all expenditures in this report	4)	<u>\$ 1,000.00</u>
5) Total of all expenditures in previous reports	5)	<u>\$ 5,000.00</u>
6) Total of all primary election expenditures to date	6)	<u>\$ 6,000.00</u>
7) Balance if SURPLUS	7)	<u>\$ 0.00</u>
8) Balance if DEFICIT	8)	<u>\$ 0.00</u>

NEW HAMPSHIRE  
 DEPARTMENT OF STATE

Signature of Chairperson

Signature of Treasurer

**PRIMARY ELECTION ITEMIZED RECEIPTS**

Full Name of Contributor	Post Office Address	Amount of contribution	Date Received	Aggregate contribution to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	Place of Business

Total of receipts unitemized (\$25.00 or under) in this report \$ 0.00

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	Primary/General	Nature of Expenditure
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