## AUG13'19 PM 3:03 DAS

STATE OF NEW HAMPSHIRE DEPARTMENT OF EDUCATION 101 Pleasant Street Concord, N.H. 03301 TEL (603) 271-3495 FAX (603)-271-1953 Citizens Services Line 1-800-339-9900

August 2, 2019

Frank Edelblut

Commissioner

The Honorable Mary Jane Wallner, Chairman Fiscal Committee of the General Court State House Concord, NH 03301 /

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, NH 03301

## **REQUESTED ACTION**

Pursuant to the provisions of Chapter 145, subparagraph I, (a), Laws of 2019, the Department of Education, Bureau of Student Wellness requests authorization to exceed the 3/12 limitation of said resolution for the account listed below in in the amount of \$588,231, for the continued support of the Summer Food grant, effective upon Fiscal Committee and Governor and Council approval through September 30, 2019. 100% Federal Funds.

Funds to be budgeted as follows:

	-		<u>Service Program</u> 5-562010-2529000	0			. i .
Class	Description		isted Authorized Y20 Budget	Re	equest Action #1	·	Adjusted FY20 Budget
Income 000-404283 Expenditures	Federal Funds	\$	(798,536)	\$	(588,231)	\$	(1,386,767)
020-500200 024-500225 040-500800	Current Expenses Maint. Other Than Build Indirect Costs	\$ \$ \$	7,500 2,125 3,193	\$ \$ \$	- -	\$ \$ \$	7,500 2,125 3,193

Christine M. Brennan Deputy Commissioner The Honorable Mary Jane Wallner, Chairman Fiscal Committee of the General Court and His Excellency, Governor Christopher T. Sununu and the Honorable Council

Page 2 of 3

.

Class	Description	Adjusted orized FY20 Budget	Red	uest Action #1	A	djusted FY20 Budget
041-500801	Audit Fund Set Aside	\$ 1,460	\$	_	\$	1,460
046-500464	Consultants	\$ 8,750	\$	-	\$	8,750
070-500704	In-State Travel	\$ 4,063	\$	-	\$	4,063
072-502626	Grants Federal	\$ 761,945	\$	588,231	\$	1,350,176
080-500710	Out-of-State Travel	\$ 9,500	\$	-	\$	9,500
	Total ·	\$ 798,536	\$	588,231	<b>\$</b>	1,386,767

L

## **EXPLANATION**

Listed below are answers to standard questions required of all Fiscal Committee item requests, related to RSA 9:16-a, "Transfers authorized", RSA 14:30-a, VI "Expenditure of funds over \$100,000 from any Non State Source", or RSA 124:15, "Positions Authorized", or both, and all emergency requests pursuant to "Chapter 145, subparagraph I, (a), Laws of 2019, making temporary appropriations for the expenses and encumbrances of the State of New Hampshire":

1. Is the action required of this request a result of the Continuing Resolution for FY 2020? Yes

2. If this request is retroactive what is the significance and importance of the action being effective from an earlier date?

This request is not retroactive.

3. Is this a previously funded and ongoing program established through Fiscal Committee and Governor and Executive Council action? (If so, include as an attachment the original documents as approved and cite the specific dates of authorization and end dates for each action as part of your answer to this question.)

This program was not established through Fiscal Committee and Governor and Executive Council action.

4. Was funding for this program included in the FY 2018-2019 enacted Budget or requested and denied? Funding for this program was included in the FY 2018-2019 enacted budget.

5. Is this program in total or in part, included in the vetoed FY 2020-2021 Operating Budget proposal currently pending for your department, or was it requested and denied? Funding for this program was included, in full, in the FY 2020-2021 Operating Budget proposal.

6. Does this program include, either positions or consultants, and if so are the positions filled, vacant, or have offers pending? (Please provide details for each position and note whether consultant contracts have been awarded.)

There are no positions being funded by this fiscal item.

7. What would be the effect should this program be discontinued or not initiated as a result of this request being denied?

The US Department of Agriculture awards funds to NH Department of Education to reimburse sponsors for approved Summer Food Programs. Without the requested funds, the NH Department of Education will be unable to reimburse funds to sponsors that have been expended under this award.

The Honorable Mary Jane Wallner, Chairman Fiscal Committee of the General Court and

His Excellency, Governor Christopher T. Sununu and the Honorable Council Page 3 of 3

The NH Department of Education receives federal funding from the United States Department of Agriculture Summer Food Service Program which reimburses sponsoring organizations for meals provided to children 18 and under during the summer months. The program was established to ensure that children continue to receive nutrition meals when school is not in session. Section 13 of the National School Lunch Act authorizes the Secretary of Agriculture to assist States through grants-in-aid to conduct nonprofit food service programs for children during the summer months and at other approved times. The summer program has a primary purpose of providing food service to children from needy areas during the summer months.

The responsibility for the administration of the program is the State agency or in NH, the NH Department of Education, Division of Learner Support, Bureau of Student Wellness, Office of Nutrition Programs and Services. The office processes claims for reimbursement of compliant summer program meals as well as the conduction of compliance Administrative Reviews. Additionally, training regarding the regulations of the summer program is mandated by regulation to be provided by the State agency and given to all sponsors, annually. State agency responsibilities for the summer program are located in 7 CFR 225.6 "State agency responsibilities."

The following appropriation authorities are being requested:

Class 072 Grants - Federal Additional appropriation reimburse sponsoring organizations

The Department has conducted a detailed review of these line items in the budget to ensure that available funds are maximized to the greatest degree possible.

Respectfully Submitted,

Drunnin

FOR

0

Ì

Frank Edelblut Commissioner of Education Frank Edelblut Commissioner



Christine Brennan Deputy Commissioner l

STATE OF NEW HAMPSHIRE DEPARTMENT OF EDUCATION 101 Pleasant Street Concord, N.H. 03301 TEL (603) 271-3495 FAX (603)-271-1953 Citizens Services Line 1-800-339-9900

## **FISCAL SITUATION**

Summer Food Grant – AU 25290000	
FFY2019 Summer Food Meals Total	\$ 1,279,267
FFY2019 Summer Food Sponsor Admin. Total	\$ 107,500
Less: Total FY 2020 Adjusted Authorized Budget	\$ (798,536)
Available to Accept	\$ 588,231
Amount Requested this Action	\$ 588,231

**\*\***201919N109944 and 201918N109944 are consolidated awards. Please see attached Grant Award Document - Supplement that shows the amount approved for Summer Food Program projects in accounting unit 25290000. Other programs listed on this supplement are budgeted in accounting units 25260000, 25270000 and 25280000.

No funds were expended from the 2019 Summer Food program in FY 19.

REPORT 495			U.S. DEPARTMENT OF AGRICULTURE GRANT AWARD	E - FOOD AND NUTR DOCUMENT	TION SERVICE	· · ·	PC1 / 100 🌴			
I. GRANTO	RAGENCY: USDA	A - Food and Nutri	ition Service	2. APPROPRIATION: See below under Appropriation column						
NH EDUC	CATION DEPT. BUS	MA	··· · · · · · · ·	4. TITLE OF GRANT: Child Nutrition (2 Year)						
101 Please	ant Street				·		•			
CONCOR VENDOR	LD L NO. S3391501 000		H 03301 .							
APPORTIONME	NT YEAR: 2019 NUMBER: 4NH300	304	AMENDMENT: 006	6. ESTIMATED A	NNUAL GRANT AWARD:					
	FROM: 10/01/2011 OD TO: 09/30/2019		•				-			
PPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL			
29/03539	194NH304N1099	201919N109944	- CNP BLOCK CONSOLIDATED (O)	10.555	\$29,339,902.00	\$0.00	\$29,339,902.00			
28/93539	194NH304N1099	201918N109944	- CNP BLOCK CONSOLIDATED (O)	10.555	\$0.00	\$4,778,204.00	\$4,778,204.00			
	•		.,							
Please note that th numbers(ABA/RT	N) and bank account	O) assigned by the numbers have been	above grantee organization is responsible for entered into the ASAP.gov payment system. 7 bank account number information.	maintaining valid banki	S29,339,902.00	his includes certifying that corr	\$34,118,106.00 rect routing and transit a misdirected payment			
Please note that th numbers(ABA/RT in the event that th 10. AUTHORIZATI ALLOWANCE I Food and Nutrition	e Financial Official (F N) and bank account he FO entered the inco ON HOLDER (DESIGNE n Service	NTS O) assigned by the numbers have been nrect ABA/RTN or	above grantee organization is responsible for	maintaining valid banki The Food and Nutrition	S29,339,902.00	his includes certifying that core freasury are not responsible for	ect routing and transit			
Please note that th numbers(ABA/RT in the event that th 10. AUTHORIZATI ALLOWANCE I Food and Nutrition Northeast Regions	e Financial Official (F N) and bank account he FO entered the inco ON HOLDER (DESIGNE n Service al Office	NTS O) assigned by the numbers have been nrect ABA/RTN or	above grantee organization is responsible for	maintaining valid banki The Food and Nutrition	S29,339,902.00 ng information for this grant. T Service and the United States T	his includes certifying that core freasury are not responsible for	ect routing and transit			
Please note that th numbers(ABA/RT in the event that th 0. AUTHORIZATI ALLOWANCE I Food and Nutrition	e Financial Official (I N) and bank account the FO entered the inco ON HOLDER (DESIGNE n Service al Office et, Room 501	NTS O) assigned by the numbers have been nrect ABA/RTN or	above grantee organization is responsible for	maintaining valid banki The Food and Nutrition	S29,339,902.00 ng information for this grant. T Service and the United States T ectronically Signed by - JOHN	his includes certifying that core freasury are not responsible for	ect routing and transit a misdirected payment			
Please note that th numbers(ABA/RT in the event that th 0. AUTHORIZATI ALLOWANCE I Food and Nutrition Northeast Regions 10 Causeway Stree	e Financial Official (I N) and bank account the FO entered the inco ON HOLDER (DESIGNE n Service al Office et, Room 501 MA 02	VTS O) assigned by the numbers have been rrect ABA/RTN or E)	above grantee organization is responsible for	maintaining valid banki The Food and Nutrition SIGNATURE: - El	S29,339,902.00 ng information for this grant. T Service and the United States T ectronically Signed by - JOHN	his includes certifying that cort freasury are not responsible for PEDICINI	ect routing and transit a misdirected payment			
Please note that th numbers(ABA/RT in the event that th 0. AUTHORIZATI ALLOWANCE I Food and Nutrition Northeast Regiona 10 Causeway Stree Boston	e Financial Official (I N) and bank account the FO entered the inco ON HOLDER (DESIGNE n Service al Office et, Room 501 MA 02	VTS O) assigned by the numbers have been rrect ABA/RTN or E)	above grantee organization is responsible for	maintaining valid banki The Food and Nutrition SIGNATURE: - El	S29,339,902.00 ng information for this grant. T Service and the United States T ectronically Signed by - JOHN	his includes certifying that cort freasury are not responsible for PEDICINI	ect routing and transit a misdirected payment			
Please note that th numbers(ABA/RT in the event that th 0. AUTHORIZATI ALLOWANCE I Food and Nutrition Northeast Regiona 10 Causeway Stree Boston	e Financial Official (I N) and bank account the FO entered the inco ON HOLDER (DESIGNE n Service al Office et, Room 501 MA 02	VTS O) assigned by the numbers have been rrect ABA/RTN or E)	above grantee organization is responsible for	maintaining valid banki The Food and Nutrition SIGNATURE: - El	S29,339,902.00 ng information for this grant. T Service and the United States T ectronically Signed by - JOHN	his includes certifying that cort freasury are not responsible for PEDICINI	ect routing and transit a misdirected payment			
Please note that th numbers(ABA/RT in the event that th 0. AUTHORIZATI ALLOWANCE I Food and Nutrition Northeast Regiona 10 Causeway Stree Boston	e Financial Official (I N) and bank account the FO entered the inco ON HOLDER (DESIGNE n Service al Office et, Room 501 MA 02	VTS O) assigned by the numbers have been rrect ABA/RTN or E)	above grantee organization is responsible for	maintaining valid banki The Food and Nutrition SIGNATURE: - El	S29,339,902.00 ng information for this grant. T Service and the United States T ectronically Signed by - JOHN	his includes certifying that cort freasury are not responsible for PEDICINI	ect routing and transit a misdirected payment			
Please note that th numbers(ABA/RT in the event that th 0. AUTHORIZATI ALLOWANCE I Food and Nutrition Northeast Regiona 10 Causeway Stree Boston	e Financial Official (I N) and bank account the FO entered the inco ON HOLDER (DESIGNE n Service al Office et, Room 501 MA 02	VTS O) assigned by the numbers have been rrect ABA/RTN or E)	above grantee organization is responsible for	maintaining valid banki The Food and Nutrition SIGNATURE: - El	S29,339,902.00 ng information for this grant. T Service and the United States T ectronically Signed by - JOHN	his includes certifying that cort freasury are not responsible for PEDICINI	ect routing and transit a misdirected payment			

	<u> </u>		· · · · ·		Grant	Award D	<u>ocument</u>	- Supplen	· · · · ·				-
					<u>Ofant</u>	Awaru D	ocument	- Suppien	nent				
	State		NEW/HA	MPSHIRE	1					1			
	Fiscal	Veari	2010										
	Dia		5/3/19										
							1	·			<del>,</del>	·	ļ
				Grant Awa	d Document I	Detail		<u> </u>	┢━━━━━	<u> </u>			4
	;				Block		Extral .5%			· · · · · · · · · · · · · · · · · · ·	4th Quarter,		-
	Year	ndex Cod	CFDA #	Title	Breakdown		ACFP Auc		<u> </u>	<u>├──</u> ───	Decrease	Total	1
	0040				-		1	· ·			Decrease		1
	2019	N1099	10.555	Lunch/Supplem	\$ 6,455,015.00	-		1,151,048	4,950,000	6,315,168	2,580,474	21,451,705	ĺ
i	2019 2019	N1099		Breakfast	\$ 1,597,818.00			999,200	1,000,000	1,695,496	386,271	5,678,785	1
	2019	N1099	10.556	Spec Milk	\$ 73,267.00			7,800	4,550	62,986	19,762	168,365	ł
			<u>-</u>	Total	8,126,100	·	I	2,158,048	5,954,550	8,073,650	2,986,507	27,298,855	l
	2019	N1099	10 558	CCFP Audit	18,000	63.600	00.001						l
		N1099		CCFP Startup	10,000	53,589	23,864				ļ	95,453	1
	2019	N1099	10.558	CCFP Food	\$ 1,237,524.00		<u> </u>	536,512	975,000	1 005 400	075 470	-	1
									975,000	1,665,436	875,178	5,289,650	ł
				Total	1,255,524	53,589		536,512	975,000	1,665,436	875,178	- 5,385,103	1
V	2019	N1099	10 550	0500 11						.,,	0,110	- 0,000,100	1
	2019	N1099	10.559	SFSP Meal SFSP Adm		-				429,463	849,804	1,279,267	X
×	2019	N1099	10.559	SFSP Health				3,000	9,500	45,000	50,000	107,500	¥
ł		N1099	10.559	SFSP SAF	13,500								~
Į				Total	13,500			3,000		17,166	16,715	47,381	
									9,500	491,629	916,519	1,434,148	
L				Total GAD	9,395,124	53,589	23,864	2,697,560	6,939,050	10,230,715	4,778,205	34,118,107	
						· · · · · ·	- <u></u> i	·		10,100,110			
					•								
										· .			
					· .					•			
								•					
	-				, · ·								•
													,
			•				•						~