

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report
Executive Branch – RSA 15-B



Type or Print all Information Clearly:

Name: Adam Thomas Boltik Work Phone No. 603-271-0331
First Middle Last

Work Address: 100 North Main Street, Suite 100 Concord, NH 03301

Office/Appointment/Employment held: Program Manager, Office of International Commerce, Dept. of Business and Economic Affairs

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If source is a Corporation or other Entity:

Name of Corporation or Entity: Council of State Governments, d/b/a Eastern Trade Council

Name of Corporate/Entity Representative: Véronique Cavallier

Work Address of Representative: 22 Cortlandt Street, 22nd Floor New York, NY 10007

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

Value of Expense Reimbursement: \$600.00 Date Received: 10/26/2022 *A copy of the agenda or an equivalent document must be attached to this filing.* Exact Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Travel, lodging, and meals costs to attend state leadership meeting of the Eastern Trade Council

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."


Signature of Filer

10/31/2022
Date Filed

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, 107 North Main Street, State House Room 204, Concord, NH 03301



**Eastern Trade Council Board Meeting
Agenda
October 25-26, 2022
Boston, MA**

Tuesday, October 25, 2022

- 12:00 – 12:30pm** **Arrival & check in:** Harborside Hotel
185 State Street, Boston, Massachusetts 02109
1.617.723.7500
- 12:45pm -1:00pm** **Transit to Meeting location -
MOITI Office Conference**, 136 Blackstone Street, Boston, MA
- 2:00pm– 3:30pm** **Meeting – Opening Remarks, approval of minutes, miscellany, Mark Sullivan, ETC Chair**
- Member Roundtable, state trade programs updates
 - Accept minutes/budget from previous meeting
 - Meeting schedule: Location/Dates 2022-2023
 - Action Plan: Board Wide discussion
 - **Proposed project ideas:**
 - ETC trade mission to Israel focusing on the Blue Tech Sector. This could be a multidisciplinary trip with a focus both on B2B and education/workforce development. The Center for Innovation may be able to assist with the funding and companies could use STEP funds for their travel. Both PA and DE have trade reps in Israel who could partner with ETC;
 - ETC virtual trade mission to India. Given this large and growing country, it makes sense to pursue a virtual mission first, similar to the Africa VM. We can then determine the viability and location best to perhaps do an in-person mission or follow up for our companies.
 - Joint project with Richard Zurba/Zurcom focusing on the Caribbean.
 - Export report with support of the CSG Center for Innovation
 - Other Suggestions
- > Start*
- 3:30pm - 3:45pm** **Break**
- 3:46 pm - 4:45pm** **Guest Presenter: Gabriel Esparza, Associate Administrator of International Trade, Small Business Administration (Tentative)**
- Topic:** STEP Grant program
- 4:45pm – 5:15 pm** **Jim Cox, Director, Northeast Network, Commercial Service, USDOC, Jim Paul, Director, USEAC-Boston (confirmed)**
- 5:15pm – 5:45pm** **Transit to dinner**
- 6:00pm – 7:30pm** **Networking dinner:** Union Oyster House



Location: 41 Union Street, Boston, MA 617-227-2750

Wednesday, October 26, 2022

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|--------------------------|--|
| 8:00am – 8:30am | Breakfast – Harborside Hotel |
| 8:30am – 9:00am | Transit to Meeting location -
EOHED Offices, 1 Ashburton Place (21st floor, Boston, MA |
| 9:00am – 11:00am | Working Group for the Export Report: Sarah Needler CSG Center for Innovation
(confirmed) Doug Fulton, associate managing partner & COO, WISER (confirmed)
Topic: Export report and research project |
| 11:01am – 11:15am | Break |
| 11:16am – 12:15pm | Lunch |
| 12:16 pm -12:59pm | State House Tour ending in reception area for the Consul Generals of Boston |
| 1:00 pm – 1:05 pm | MOITI Welcome |
| 1:05 pm– 1:10 pm | Dean of Diplomatic Corps Welcome |
| 1:10 pm – 1:40 pm | ETC Board Member Introductions |
| 1:40 pm – 2:00 pm | Networking Break |
| 2:00 pm – 2:10 pm | EOHED Update |
| 2:10 pm – 2:20 pm | MA Travel and Tourism |
| 2:20 pm – 2:30 pm | MASSPORT Update |
| 2:30 pm – 2:45 pm | Networking Break |
| 2:45 pm – 3:00 pm | MA Life Science Center Update |
| 3:00 pm – 3:15 pm | MA CEC Update |
| 3:15 pm – 3:30 pm | MassTech Collaborative Update |
| 3:30 pm – 3:36 pm | Governor Baker |
| 3:37 pm - 3:40 pm | Photo op with Governor Baker (Diplomatic Corps Picture, ETC Board) |