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**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

GORDON J. MACDONALD  
ATTORNEY GENERAL



ANN M. RICE  
DEPUTY ATTORNEY GENERAL

October 20, 2017

His Excellency, Governor Christopher T. Sununu  
And the Honorable Council  
State House  
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

That approval be and hereby is given to the Attorney General to appoint Emily C. Goering (Position #9U584, Appropriation #02-20-20-201010-2623-013-500132) as an Attorney, at a salary level of \$61,500, effective upon Governor and Executive Council approval or November 13, 2017, whichever is the latter.

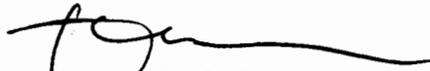
EXPLANATION

Ms. Goering is a resident of Canterbury and a member of the New Hampshire Bar. She received her law degree from the University of New Hampshire School of Law in 2016 and her undergraduate degree from the University of Southern Maine in 2011. Since 2016, Ms. Goering has been working at the law firm of Hudkins Law, PLLC in Concord. In view of Ms. Goering's experience, I am requesting she be appointed as an Attorney at a salary of \$61,500. She will be assigned to the Transportation and Construction Bureau. A copy of her resume is attached.

2001 Laws of NH Chapter 258, amended RSA 94:1-a(I)(c)(3) to provide that designation of positions, salary levels, and salary increases for attorneys at the Department of Justice shall be determined by the Attorney General, subject to approval of the Governor and Council, within appropriations made to the Department of Justice.

I am very pleased to offer Ms. Goering's appointment as an Attorney at the above-referenced salary for your approval and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Gordon J. MacDonald", with a long horizontal flourish extending to the right.

Gordon J. MacDonald  
Attorney General

#1837305

## Emily Catherine Goering

[REDACTED]  
[REDACTED]

[REDACTED]

[REDACTED]

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### **-Bar Admission-**

**New Hampshire Bar.** Passed, July 2016  
Bar No. 268497

### **-Education-**

**University of New Hampshire School of Law.** Concord, NH  
Juris Doctor, 2016

**University of Southern Maine.** Gorham, ME  
Bachelor of Fine Arts, Magna cum Laude, 2011  
K-12 Art Teaching Certification, 2011

### **-Experience-**

**Hudkins Law, PLLC.** Concord, NH  
*December 2016 - Present*

- Title examination and abstracting
- Resolution of title defects on behalf of property owners, prospective owners, and lenders
- Drafting and execution of all documents related to real estate conveyancing
- Working with banking institutions to resolve and release mortgage-based defects

**Brookstone Corporate Headquarters.** Merrimack, NH  
*October 2016 - December 2016*

- Commercial lease abstracting
- Data entry and scheduling for rental agreements
- Document organization and preparation for new rental agreements

**Fall Legal Residency.** New Hampshire Attorney General, Concord, NH  
*August 2015 - December 2015*

- Representing the State in matters relating to bankruptcy, real estate, and debt collection
- Drafting memoranda, motions, and document preparation for hearings
- Conducting research pertaining to titles, mortgages, debts, and assets

**Summer Intern.** Office of the U.S. Trustee, Manchester, NH  
*May 2015 - August 2015*

- Drafting motions, orders, memoranda, and other miscellaneous forms on behalf of the U.S. Trustee
- Referring individuals to other government offices as their legal needs necessitated
- Examining petition filings and proofs of claim for fraud, deceit, or misrepresentation
- Gained experience on behalf of individual debtors, corporate debtors, and government entities

**Legal Writing Teaching Assistant.** University of New Hampshire School of Law  
*September 2014 – May 2015*

- Teaching Bluebook citations to a 1L legal writing classes
- Grading citations for draft and final legal memoranda
- Lesson planning for weekly sessions to develop skills in legal citation, memoranda formatting, and legal research

**Consumer and Commercial Practice Clinic.** University of New Hampshire School of Law  
*June 2014 - August 2014 (as a student attorney)*

*June 2014 – Present (handling intakes and inquiries)*

- Gathered and filed bankruptcy and real estate documentation for individual clients
- Prepared and delivered oral arguments in bankruptcy and small claims court