



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
 (RSA 664)  
**September 9, 2014 - Primary Election**

I, Charles Belton Chairperson, and I, JEAN LECHAIZE  
 Treasurer of the SMITH-LU#17 NH PAL  
 Committee, located at 161 Academy Park Hollis NH 03106  
 (mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \*June 18  August 20  September 3  September 17

**Receipts:**

- 1) Total of all receipts in this report 1) \$ 216.77
- 2) Total of all receipts in previous reports 2) \$ 1752.03
- 3) Total of all primary election receipts to date 3) \$ 1968.80  
 (Add lines 1 and 2)

**Expenditures:**

- 4) Total expenditures in this report 4) \$ 200
- 5) Total of expenditures in previous reports 5) \$ 480
- 6) Total of all primary election expenditures to date 6) \$ 680  
 (Add lines 4 and 5)
- 7) Balance if SURPLUS 7) \$+ 1288.80
- 8) Balance if DEFICIT 8) \$- \_\_\_\_\_

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 AUG 23 2014  
 NEW HAMPSHIRE  
 DEPARTMENT OF STATE

Charles Belton  
 Signature of Chairman

Jean LeChaze  
 Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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SMC II F-17 1157 Park Ave. 03034 21677 6/31/14

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

ITEMIZED EXPENDITURES

\*\*\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Chris Tappan	PO Box 313 Mad NH	100	6/4/14	<input checked="" type="checkbox"/>	Robertson Speeches June 12/14
Denise Sawyer	91 Alexander Dr. Mad NH	100	8/18/14	<input checked="" type="checkbox"/>	Robert Sawyer 7/21/13
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
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\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6