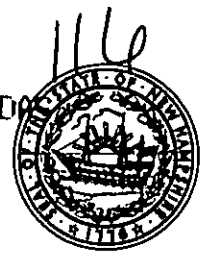




The State of New Hampshire  
**Department of Environmental Services**

APR 02 '19 PM 12:27



**Robert R. Scott, Commissioner**

March 26, 2019

His Excellency, Governor Christopher T. Sununu  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Jeanine P. Clark's request for a five year permit time extension in accordance with RSA 482-A:3, XIV-a to perform the following work on Lake Winnepesaukee in Tuftonboro. File # 2014-00267. This project was previously approved by the Governor and Executive Council on July 16, 2014, Item #66, and will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

The New Hampshire Department of Environmental Services (NHDES) finds that the applicant has demonstrated all of the following:

1. The permit for which the extension is being sought has not been revoked or suspended without reinstatement.
2. The extension will not violate a condition of law or rule.
3. The project is proceeding toward completion in accordance with the plans and other documentation referenced in the permit dated May 23, 2014.
4. The applicant proposes reasonable mitigation measures to protect the public waters for the state from deterioration during the period of extension.

NHDES imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by White Mountain Survey and Engineering revision dated April 23, 2014, as received by the NH Department of Environmental Services (DES) on April 25, 2014.
2. This permit shall not be effective until it has been recorded with the county Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau prior to construction.
3. The owner shall file a restrictive covenant in the appropriate registry of deeds limiting the use of the boathouse to the storage of boats and boating-related accessories. A copy of the recorded covenant permit shall be submitted to the DES Wetlands Bureau by certified mail, return receipt requested, prior to construction.
4. Any further alteration of areas on this property that are within the jurisdiction of the DES Wetlands Bureau will require a new application and further permitting by the Bureau.
5. The boathouse shall be a single-story structure; ridgeline not to exceed 15 ft. in height (Elev. 519.32 ft.) above normal high water (Elev. 504.32 ft.).
6. Dewatering of work areas and dredged materials shall be discharged to sediment basins located in uplands and lined with hay bales or other acceptable sediment trapping liner.
7. All dredged and excavated material and construction related debris shall be placed outside of the areas under the jurisdiction of the DES Wetlands Bureau.
8. Appropriate siltation and erosion controls shall be in place prior to construction, shall be maintained during construction, and shall remain in place until the area is stabilized.

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095

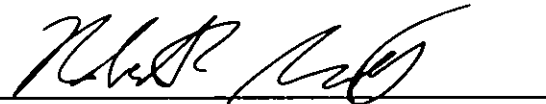
NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588

TDD Access: Relay NH 1 (800) 735-2964

9. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain in place until suspended particles have settled and water at the work site has returned to normal clarity.
10. Within three days of final grading or temporary suspension of work in an area that is in or adjacent to wetlands or surface waters, all exposed soil areas shall be stabilized by seeding and mulching during the growing season, or if not within the growing season, by mulching with tack or netting and pinning on slopes steeper than 3:1.
11. The owner understands and accepts the risk that if there is deposition of sediment within the dug-in basin, to such an extent that a slip depth of 3 ft. as measured at normal high water cannot be maintained for at least 6 years, or the accumulation of sediment in the dug-in basin is shown to have an adverse impact on abutting frontages, the dug-in boathouse shall be subject to removal and the shoreline shall be restored to preconstruction conditions.
12. This facility is permitted with the condition that future maintenance dredging, if needed, shall not be permitted more frequently than once every 6 years, and that a new permit shall be required for each dredge activity.
13. All activities shall be in accordance with the Shoreland Water Quality Protection Act, RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

Respectfully submitted,



Robert R. Scott  
Commissioner



# WETLANDS & SHORELAND REQUEST FOR PERMIT TIME EXTENSION

Water Division/ Wetlands Bureau/ Land Resources Management  
Check the status of your permit: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)



RSA/Rule: RSA 482-A, RSA 483-B

	Administrative Use Only	Permit Not to Extend Beyond New Permit Expiration Date: _____ Authorized By: _____ Printed Name: _____ Date: _____
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Under Wetlands and Shoreland statutes RSA 482-A:3 XIV-a and RSA 483-B:5-b VI, respectively, an applicant may request a permit time extension if the conditions in Section B are met. This request must be submitted no sooner than 90 days prior to, but before the Wetland or Shoreland permit expires. Once the permit expires, it is no longer eligible for a permit time extension. The blank space at the top of this page is for Registry of Deeds use.

<b>1. PROJECT AND OWNER INFORMATION</b>			
PROJECT ADDRESS: 97 Chase Point Road			
TOWN/CITY: Mirror Lake		STATE: NH	ZIP CODE: 03853
TAX MAP: 26	LOT NUMBER: 3	BLOCK: 2	UNIT:
PERMIT NUMBER: 2014-00267		PERMIT TYPE: <input type="checkbox"/> SHORELAND <input checked="" type="checkbox"/> WETLAND	
Request must be filed no sooner than 90 days prior to, but before the permit expires.			
PERMIT EXPIRATION DATE: 05/23/2019			
OWNER/AUTHORIZED AGENT: Jeanine P. Clark			
ADDRESS: 6 Cobb Avenue		TOWN/CITY: Manchester	STATE: MA ZIP CODE: 01944
EMAIL: <a href="mailto:jpclark@comcast.net">jpclark@comcast.net</a>	PHONE: 9785261395	FAX:	

[shoreland@des.nh.gov](mailto:shoreland@des.nh.gov) or (603) 271-2147  
 NHDES Wetlands Bureau, PO Box 95, Concord, NH 03303-0095  
[www.des.nh.gov](http://www.des.nh.gov)

**2. INFORMATION REQUIRED FOR REQUEST ACCEPTANCE**

If your request includes all the required materials, initials and signature demonstrating that the following conditions have been met, your request will be granted, and you will receive this page, signed and annotated with the new permit expiration date as evidence of your extension. If your request package does not include all the required materials, initials and signature, it will be returned to you with this page annotated with the missing/non-compliant items indicated. **Initial each box below to accept the conditions.**

JPC	RSA 482-A:3, XIV-a, (a), and RSA 483-B:5-b VI, (a)	The permit for which extension is sought has not been revoked or suspended without reinstatement.
JPC	RSA 482-A:3, XIV-a, (b) and RSA 483-B:5-b VI, (b)	Extension would not violate a condition of law or rule.
JPC	RSA 482-A:3, XIV-a, (c) and RSA 483-B:5-b VI, (c)	The project is proceeding towards completion in accordance with plans and other documentation referenced by the permit.
JPC	RSA 482-A:3, XIV-a (e) and Env-Wq 1406.19	There are no amendments or changes to the permit description, conditions or approved plans that would require an amendment or a new application.
<input checked="" type="checkbox"/> N/A	For Wetlands Permits Only: RSA 482-A:3, XIV-a, (d)	The applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension. <b>Check N/A if this is a Shoreland Permit.</b>
<input checked="" type="checkbox"/> N/A	For Shoreland Permits Only: RSA 483-B:5-b VI, (d)	The applicant proposes reasonable mitigation measures to protect the shorelands and public waters of the state from deterioration during the period of extension. <b>Check N/A if this is a Wetlands Permit.</b>


**3. REQUIRED CERTIFICATIONS**

**Initial each box below to accept the conditions.**

JPC	I understand that this Request qualifies as the single allowable Permit Time Extension (of up to 5 additional years) and further time extensions for this permit are not allowed in accordance with RSA 482-A:3, XIV-a, RSA 483-B:5-b VI, Env-Wt 502.01 and Env-Wq 1406.19, as applicable.
JPC	I understand that any Request for Permit Time Extension accepted by NHDES does not relieve the Owner, Authorized Agent or Applicant from the obligation to comply with other local, state or federal laws or rules as may be required.
JPC	I understand that any Request for Permit Time Extension accepted by NHDES, based on false, incomplete, or misleading information on the application, plans or attachments shall be subject to enforcement action.
JPC	I understand that this Request for Permit Time Extension does not request any redesign of the project to meet any rule requirements that are more stringent than the rules in effect when the permit was issued.
JPC	I understand that work must be completed in accordance with the description and conditions of the approved permit.

**4. REQUIRED SIGNATURE**

OWNER     AUTHORIZED AGENT     APPLICANT

SIGNATURE: 	PRINT NAME LEGIBLY: Jeanine Clark	DATE: 3/8/2014
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shoreland@des.nh.gov or (603) 271-2147  
 NHDES Wetlands Bureau, PO Box 95, Concord, NH 03303-0095  
 www.des.nh.gov



THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF ENVIRONMENTAL SERVICES  
LAND RESOURCES MANAGEMENT  
WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095  
Phone: (603) 271-2147 Fax: (603) 271-6588

Website: <http://des.nh.gov/organization/divisions/water/wetlands/index.htm>  
Permit Application Status: <http://des.nh.gov/onestop/index.htm>



# WETLANDS PERMIT APPLICATION

2014-00267	2084	Imp: \$2,189.00	ENE
RECEIVED JAN 27 2014 NHDES LAND RESOURCES MANAGEMENT	COMPLETE JAN 27 2014		

1. REVIEW TIME: Check the applicable box to indicate your review time. Refer to Guidance Document A for a summary of the minimum impact criteria to determine if your review time is Standard or Expedited.

- Standard Review (Minimum, Minor or Major Impact)       Expedited Review (Minimum Impact)

2. APPLICATION CHECKLIST: This checklist is provided to allow you to confirm all the required items are submitted.

Please initial next to each item below to confirm these items required for administrative review are included in your application. Please note that your application and accompanying items will be returned to you if the below items are not provided. Refer to the number in parentheses next to each item for detailed instructions for completing that item.

- DRA Check for the application fee (no. 9A)
- DRA Completed application form with project description (no. 7) and required signatures (no.'s 10 & 13)
- DRA Completed U.S. Army Corps of Engineers New Hampshire Programmatic General Permit Appendix B (no. 9B)
- DRA Natural Heritage Bureau (NHB) report (no. 9C)
- DRA Is the project within a 1/4 mile of a designated river?  Y  N. If yes, provide confirmation a copy of application sent to the Local Advisory Committee (no. 9D)
- DRA Color copy of a USGS map (no. 9E)
- DRA Photographs of the impact area (no. 9F)
- DRA Plans (no. 9G)
- DRA Copy of your tax map (no. 9H.1)

Please initial next to each item to confirm that the following items required for technical review, as applicable are included in your application. Please note that if applicable items are not provided, you may receive a letter requesting outstanding items or your application may be denied.

- DRA A butters list and copies of certified mail slips (no. 9H.2)
- DRA Response to the two (2) minimum impact questions (no. 9I)
- DRA Attachment A - Response to the twenty (20) minor and major impact questions
- N/A Copies of comments, beyond the required NHB report, from NHB or the New Hampshire Fish and Game Department (NHFG) (no. 9C)
- N/A Mitigation Agreement Form and materials (no. 9J)
- N/A Date, time, contact information and a copy of notes for any pre-application meetings or correspondence with Wetlands Bureau Staff
- DRA Property Owner or Applicant permission, as required (no.'s 3 & 4)
- DRA Attachment B - Design Consideration & General Plan Requirements
- N/A Attachment C - Stream Crossing Requirements & Information
- N/A Function and Value Assessment

**3. PROPERTY OWNER INFORMATION**

NAME: Jeanine P. Clark

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY: STATE: ZIP CODE:

EMAIL-or-FAX: PHONE:

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize DES to communicate all matters relative to this application electronically

OWNER PERMISSION: I hereby authorize the applicant and/or agent indicated below to act in my behalf as the applicant and/or my agent in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.

Applicant name: \_\_\_\_\_ Agent name: White Mountain Survey & Engineering, Inc.

Property Owner Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**4. APPLICANT INFORMATION (If different than property owner)**

NAME:

COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY: STATE: ZIP CODE:

EMAIL: PHONE:

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize DES to communicate all matters relative to this application electronically

APPLICANT PERMISSION: I hereby authorize the agent indicated below to act in my behalf as the agent in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.

Agent name: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**5. AGENT INFORMATION**

NAME: David R. Aiton

COMPANY NAME: White Mountain Survey & Engineering, Inc.

MAILING ADDRESS: PO Box 440

TOWN/CITY: Ossipee STATE: NH ZIP CODE: 03864

EMAIL/FAX: daiton@whitemountainsurvey.com PHONE: 603-539-4118 Ext. 305

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize DES to communicate all matters relative to this application electronically

**6. PROJECT LOCATION** (A separate application must be filed with each municipality that jurisdictional impacts will occur in)

ADDRESS: 97 Chase Point Road TOWN/CITY: Tufonboro

TAX MAP: 26 BLOCK: 2 LOT: 3 UNIT:

US GEOLOGICAL SURVEY TOPO MAP WATERBODY NAME: Lake Winnepesaukee

LOCATION COORDINATES (if known): 43.6460°/-71.3005°  Latitude/Longitude  UTM  State Plane

**7. PROJECT DESCRIPTION** Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. **DO NOT** reply "See Attached" in the space provided below of your application. Risks being returned as incomplete.

Construction of a boathouse dug into the banking for the purpose of storing watercraft.

For each jurisdictional area that will be or has been impacted, provide square feet and if applicable, linear feet of impact. Temporary = impacts that are not intended to remain after the project is completed. After-the-fact = work completed prior to receipt of this application by DES.

	Permanent Sq. Ft.	Permanent Lin. Ft.	Temporary Sq. Ft.	Temporary Lin. Ft.	After-the-fact Sq. Ft.	After-the-fact Lin. Ft.
Forested wetland						
Scrub-shrub wetland						
Emergent wetland						
Wet meadow						
Intermittent stream						
Perennial stream / river						
Lake or pond	641 (bed) 191 (bank)	41 (bed) 30 (bank)	43 (bed) 70 (bank)	12		
Tidal water						
Salt marsh						
Sand dune						
Prime wetland						
Prime wetland buffer						
Undeveloped Tidal Buffer Zone (TBZ)						
Previously-developed upland in TBZ						
<b>Total:</b>	<b>832</b>	<b>41</b>	<b>113</b>	<b>12</b>		

**6. PROJECT LOCATION: (A separate application must be filed with each municipality that jurisdictional impacts will occur in)**

ADDRESS: 97 Chase Point Road TOWN/CITY: Tuftonboro

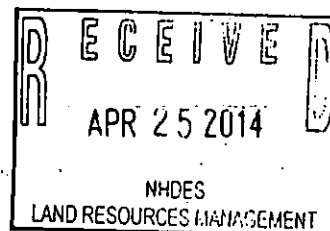
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Construction of a boathouse dug into the banking for the purpose of storing watercraft.



**For each jurisdictional area that will be or has been impacted, provide square feet and, if applicable, linear feet of impact. Temporary impacts that are not intended to remain after the project is completed. After the fact = work completed prior to receipt of this application by DES.**

	Permanent Sq. Ft.	Permanent Lin. Ft.	Temporary Sq. Ft.	Temporary Lin. Ft.	After-the-fact Sq. Ft.	After-the-fact Lin. Ft.
Forested wetland						
Scrub-shrub wetland						
Emergent wetland						
Wet meadow						
Intermittent stream						
Perennial stream / river						
Lake or pond	608 (bed) 93 (bank)	35	131 (bed) 208 (bank)	11		
Tidal water						
Salt marsh						
Sand dune						
Prime wetland						
Prime wetland buffer						
Undeveloped Tidal Buffer Zone (TBZ)						
Previously-developed upland in TBZ						
<b>Total:</b>	701	35	339	11		



Surface water dredge and beach replenishment, provide the cubic yards of material: 4 CY of cut within water; 275 CY of cut within bank

Shoreline structures, provide the average shoreline frontage (linear feet), using the formula below:

$$(\text{Straight line distance pin to pin}) + (\text{Actual natural navigable shoreline pin to pin}) / 2 = \underline{446}$$

Stream and river projects, provide the watershed size of the contributing watercourse: N/A

**8. RELATED FILES (List related files or approvals (Wetlands, Shoreland, Alteration of Terrain, Subsurface, or Other))**

Per NHDES OneStop Website: 2013-02827 (Fender pile replacement); 2007-01690 (Dock crib replacement)

**9. APPLICATION REQUIREMENTS (This application and accompanying items will be returned to you if items outlined in A-F are not provided)**

A. **Fee:** Attach the application fee in the form of a check or money order payable to: "Treasurer-State of NH" (RSA 482-A:3,1 & Env-Wt 505.01(c))

Minimum Impact Fee (Standard & Expedited Review): Flat fee of \$ 200

**OR**

Minor or Major Impact Fee (Standard Review): Complete the application fee table below

Permanent impacts (non-docking):	<u>832 sq. ft.</u>	X \$0.20 =	<u>\$ 166.40</u>
Temporary impacts (non-docking):	<u>113 sq. ft.</u>	X \$ 0.20 =	<u>\$ 22.60</u>
Temporary (seasonal) docking structure:	<u>                    sq. ft.</u>	X \$1.00 =	<u>                    </u>
Permanent docking structure:	<u>900 sq. ft.</u>	X \$2.00 =	<u>\$1,800.00</u>
Projects proposing shoreline structures add \$200 =			<u>\$ 200.00</u>
Total =			<u>\$2,189.00</u>
The Application Fee is the above calculated Total or \$200, whichever is greater =			<u>\$2,189.00</u>

B. **Appendix B:** Attach a completed U.S. Army Corps of Engineers New Hampshire Programmatic General Permit (PGP) Appendix B – Corps Secondary Impacts Checklist. Link: [http://www.nae.usace.army.mil/Regulatory/SGP/NH\\_PGP.pdf](http://www.nae.usace.army.mil/Regulatory/SGP/NH_PGP.pdf)

C. **NHB Review:** Documentation from the Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. Documentation can be obtained online at: [https://www2.des.state.nh.us/nhb\\_datacheck/](https://www2.des.state.nh.us/nhb_datacheck/) or by phone (603) 271-2215 x 323.

Attach the **REQUIRED** letter/memo and map provided by NHB; and

Provide copies of any additional comments received from NHB and/or the NHFG.

Indicate species identified by the NHB Review: \_\_\_\_\_

D. **Designated Rivers:**

1. Is the project within a ¼ mile of a designated river?  Y  N

Designated river list and map link: <http://des.nh.gov/organization/divisions/water/wmb/rivers/designriv.htm>

2. If yes: Indicate river, \_\_\_\_\_

3. As required by RSA 482-A:3,(d)(2), I have notified the Local River Advisory Committee (LAC) by sending a copy of the complete application and supporting materials via certified mail on: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

LAC link: <http://des.nh.gov/organization/divisions/water/wmb/rivers/lac/index.htm>

Surface water dredge and beach replenishment, provide the cubic yards of material: 4 CY of cut within water; 275 CY of cut within bank

Shoreline structures, provide the average shoreline frontage (linear feet), using the formula below:

$$(\text{Straight line distance pin to pin}) + (\text{Actual natural navigable shoreline pin to pin}) / 2 = 446$$

Stream and river projects, provide the watershed size of the contributing watercourse: N/A

**8. RELATED FILES** (List related files or approvals (Wetlands, Shoreland, Alteration of Terrain, Subsurface, or other) provided)

Per NHDES OneStop Website: 2013-02827 (Fender pile replacement); 2007-01690 (Dock crib replacement)

**9. APPLICATION REQUIREMENTS** (This application and accompanying items will be returned to you if items outlined in A-F are not provided)

A. **Fee:** Attach the application fee in the form of a check or money order payable to: "Treasurer-State of NH" (RSA 482-A:3, I & Env-Wt 505.01(c))

Minimum Impact Fee (Standard & Expedited Review): Flat fee of \$ 200

**OR**

Minor or Major Impact Fee (Standard Review): Complete the application fee table below

Permanent impacts (non-docking):	701 sq. ft.	X \$0.20 =	\$ 140.20
Temporary impacts (non-docking):	208 sq. ft.	X \$0.20 =	\$ 41.60
Temporary (seasonal) docking structure:	sq. ft.	X \$1.00 =	
Permanent docking structure:	916 sq. ft.	X \$2.00 =	\$1,832.00
Projects proposing shoreline structures add \$200 =			\$ 200.00
Total =			\$2,213.80
The Application Fee is the above calculated Total or \$200, whichever is greater =			\$2,213.80

B. **Appendix B:** Attach a completed U.S. Army Corps of Engineers New Hampshire Programmatic General Permit (PGP) Appendix B - Corps Secondary Impacts Checklist. Link: [http://www.nae.usace.army.mil/Regulatory/SGP/NH\\_PGP.pdf](http://www.nae.usace.army.mil/Regulatory/SGP/NH_PGP.pdf)

C. **NHB Review:** Documentation from the Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. Documentation can be obtained online at: [https://www2.des.state.nh.us/nhb\\_datacheck/](https://www2.des.state.nh.us/nhb_datacheck/) or by phone (603) 271-2215 x 323.

Attach the REQUIRED letter/memo and map provided by NHB; and

Provide copies of any additional comments received from NHB and/or the NHFG.

Indicate species identified by the NHB Review: \_\_\_\_\_

D. **Designated Rivers:**

1. Is the project within a ¼ mile of a designated river?  Y  N

Designated river list and map link: <http://des.nh.gov/organization/divisions/water/wmb/rivers/designriv.htm>

2. If yes: Indicate river: \_\_\_\_\_

3. As required by RSA 482-A:3, I(d)(2), I have notified the Local River Advisory Committee (LAC) by sending a copy of the complete application and supporting materials via certified mail on: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

LAC link: <http://des.nh.gov/organization/divisions/water/wmb/rivers/lac/index.htm>

E. **USGS Map:** Attach a copy of a U. S. Geological Survey topographic map upon which the property lines and project limits have been outlined (surveyed property boundaries not required). The map must be at an unaltered scale of 1:24,000 or 1" = 2,000 feet (1:25,000 metric map). (Env-Wt 501.02(a)(4) & 505.01(g))

Topographic Map Links: <http://des.nh.gov/organization/divisions/water/wetlands/categories/technical.htm>

F. **Photographs:** Attach legible and labeled color photographs clearly depicting the jurisdictional areas to be impacted, the resource outside of impact area, any shoreline structures and culvert inlet/outlets (Env-Wt 501.02(a)(3) & 505.01(f))

G. **Plans:** Attach plans (Env-Wt 501.02). See Attachments B & C for detailed plan requirements.

H. 1. **Tax Map:** Attach a legible copy or tracing of the tax map from the municipal office (Env-Wt 501.02(a)(1) & 505.01(e))

If applicable items outlined in H.2 - J are not provided, you may receive a letter requesting the outstanding information. Please note that a DES request letter is a courtesy and applications that do not include the required information may be denied.

2. **Abutter Notification:** Confirm the submitted tax map illustrates the property of the applicant, the location of the proposed project on the property, and the location of properties of abutters (defined Env-Wt 101.03) with each lot labeled with the abutter's name(s) and mailing address(es); or provide a list of abutters' names and mailing addresses to cross-reference with the tax map (Env-Wt 501.02(a)(1) & 505.01(f))

Exemption: Abutter notification shall not be required for logging operations, minimum impact agricultural projects, projects in utility rights-of-way, or public-highway construction. (Env-Wt 501.01(c))

Permission: If jurisdictional impacts occur within 20 feet of an abutting property line or imaginary extension thereof over surface water signed permission letter(s) from the affected abutters must be included with this application (Env-Wt 304.04). This letter must be notarized if your project is a boat docking facility (RSA 482-A:3-XIII(c)). Notarized abutter permission is not required for maintenance projects.

I. **Need and Minimization & Avoidance (Env-Wt 302.03, Env-Wt 302.04, 505.01):**

**Minimum:** Attach statements demonstrating:

1. The need for the proposed project; and
2. That the proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction.

-OR-

**Minor & Major:** Attach statements in response to the 20 questions in Attachment B

J. **Mitigation: Minor & Major Impact Projects ONLY:** Does the project require compensatory mitigation?  Y  N

Projects that require mitigation are listed in section Env-Wt 302.03 and mitigation requirements in Chapter Env-Wt 800 of the Wetland Rules: Env-Wt 100-900 Link: <http://des.nh.gov/organization/commissioner/legal/rules/documents/env-wt100-900.pdf>

If yes: Attach a completed Mitigation Agreement Form and materials outlined on the form (Env-Wt 501.02(a)(6) & 501.06)

Link: [http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation\\_form.doc](http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation_form.doc)

**10. PROPERTY OWNER SIGNATURE** (authorized applicant or agent signature acceptable with required permission(s) above; 3 & 4)

By signing the application, I am certifying that:

1. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
2. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
3. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
4. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.44.
5. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.  
Link: <http://www.nh.gov/nhdhr/review/>
6. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
7. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
8. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
9. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
10. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.



Jeanine P. Clark

12/15/2013  
Date

Property Owner  Authorized Applicant /  Authorized Agent

Print name legibly

**11. APPLICATION SUBMITTAL DIRECTIONS FOR APPLICANT**

1. If you are seeking expedited review, submit the original application form and accompanying items to the conservation commission for signature before submitting the application to the town/city clerk for mailing to DES. Standard review applications do NOT require conservation commission signature.
2. All applications require the original application form and accompanying items, with four copies, application fee and any required municipal fees (authorized by RSA 482-A:3, I) are submitted to the town/city clerk for their required signature and mailing via certified mail to DES. Municipal fees means an administrative fee not to exceed \$10 plus the cost of postage by certified mail.

**12. CONSERVATION COMMISSION SIGNATURE (Expedited review only)**

Expedited review requires that the conservation commission's signature is obtained in the space below. Standard review applications do NOT require the conservation commission's signature. The Conservation Commission signature should be obtained prior to submitting the original application and four copies to the town/city clerk for mailing to the DES. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, then the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

The signature below certifies that the municipal conservation commission has reviewed this application and:

1. Waives its right to intervene per RSA 482-A:3, I
2. Believes that the application and submitted plans accurately represent the proposed project, and
3. Has no objection to permitting the proposed work.

X  Authorized Commission Signature  Print name legibly  Date

**13. TOWN/CITY CLERK (All applications require this section to be completed by the Town/City Clerk)**

As required by Chapter 482-A:3 (amended 1991), I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.

X   1-24-14 Tuffinboro  
Town/City Clerk Print name legibly Date Town/City

**APPLICATION SUBMITTAL & MAILING DIRECTIONS FOR TOWN/CITY CLERK**

- Per RSA 482-A:3, I(d)
1. For applications where "Expedited Review" is checked on page 1, accept the application only if the Conservation Commission signature has been sought (Standard Review Applications do NOT require the Conservation Commission signature).
  2. Collect from the applicant the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice.
  3. Collect any administrative fees, not to exceed \$10 plus the cost of postage by certified mail (RSA 482-A:3, I).
  4. Immediately sign the original application and four copies in the signature space provided in the space above.
  5. Retain one copy of the application form and all attachments that will remain with the town/city clerk and will be made reasonably accessible to the public.
  6. Immediately distribute a copy of the application with attachments to the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, I; and
  7. IMMEDIATELY send (DO NOT HOLD FOR OTHER MUNICIPAL REVIEWS) the original application form and attachments and filing fee, by CERTIFIED MAIL to the NHDES Wetlands Bureau at the address indicated on the front of this application.

REGISTER  
JAN 27 2014  
INDEX

LAKE WINNIPESAUKEE

TAX MAP 26, BLOCK 2, LOT 2  
GEORGE LECLAIR  
JOAN LECLAIR

TAX MAP 26, BLOCK 2, LOT 3  
JEANNE P. CLARK

TAX MAP 26, BLOCK 2, LOTS 4  
SPINDRIFT TRUST  
c/o KEVIN CLARK

CHASE  
POINT

WHORTLEBERRY ISLAND

CHIP  
ISLAND

HELEN  
ISLAND

TIP  
ISLAND

COVE  
ISLAND

LITTLE WHORTLEBERRY  
ISLAND (c/o A. BELLIVEAU)

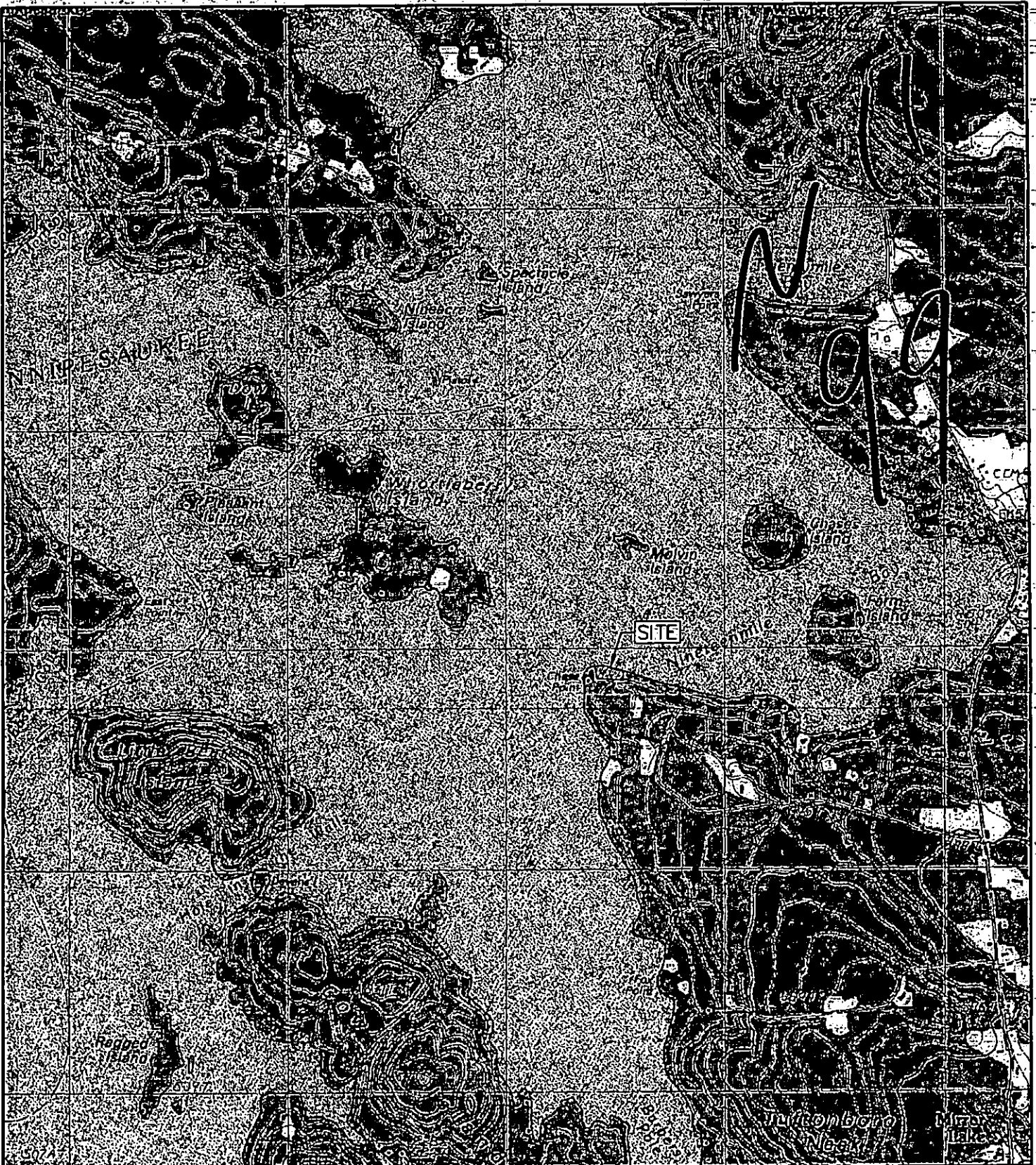
LAKE WINNIPESAUKEE

TAX MAP  
TUFTONBORO, N.H.

26

By SURAU H. RAUSBERG, MEASURER, TOWN OF TUFTONBORO, N.H.

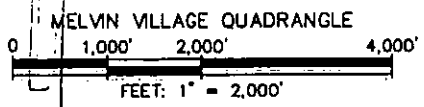




ADDRESS:  
 97 CHASE POINT ROAD  
 MIRROR LAKE (TUFTONBORO), NEW HAMPSHIRE  
 OWNER:  
 JEANINE P. CLARK  
 6 COBB AVENUE  
 MANCHESTER, MA 01944

**RECEIVED**  
 JAN 27 2014

**USGS Map**



PROPOSED STRUCTURES: DUG-IN BOATHOUSE  
 PURPOSE: EXCAVATE FOR AND CONSTRUCT  
 DUG-IN BOATHOUSE  
 LATITUDE: 43.6460° LONGITUDE: -71.3005°  
 VERTICAL DATUM: NGVD 1929

AGENT: **WHITE MOUNTAIN SURVEY & ENGINEERING, INC.**  
 PO BOX 440, OSSISPEE, NH 03864 (603) 539-4118, whitemountainsurvey.com

SHEET  
**1 of 1**



NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATACHECK RESULTS LETTER

To: David Aiton, White Mountain Survey & Engineering, Inc.  
P.O. Box 440  
Ossipee, NH 03864

From: NH Natural Heritage Bureau

Date: 12/9/2013 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 12/3/2013

NHB File ID: NHB 13-3601 Applicant: David Aiton

Location: Tuftonboro  
Tax Maps: Map 26, Block 2, Lot 3

Project  
Description: Construction of a dug-in boathouse.

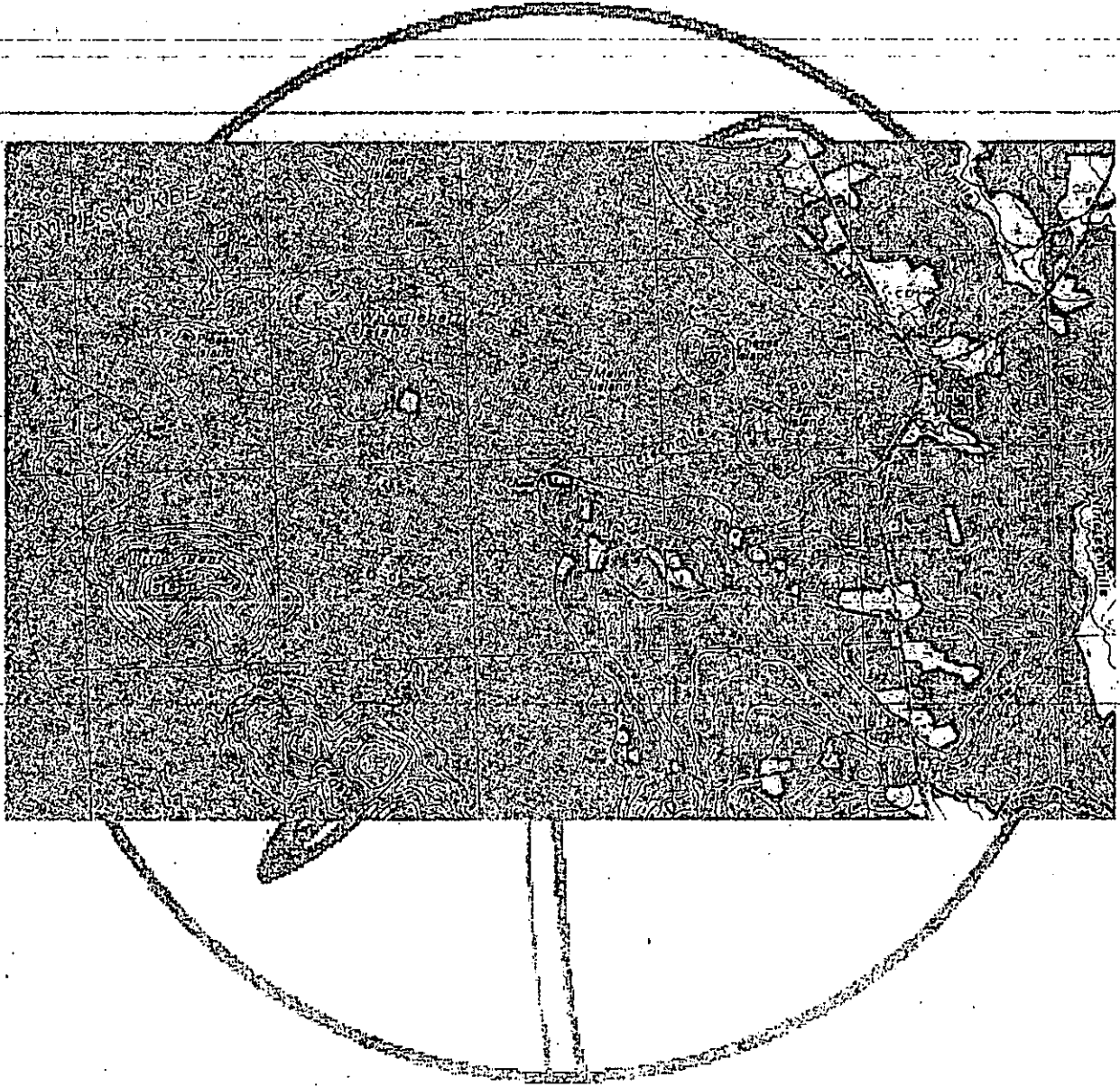
The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 12/3/2013, and cannot be used for any other project.

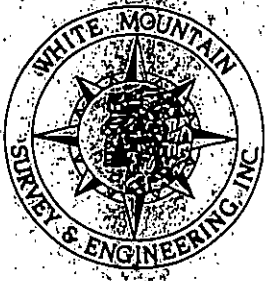


NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATA CHECK RESULTS LETTER

MAP OF PROJECT BOUNDARIES FOR: NHB13-3601





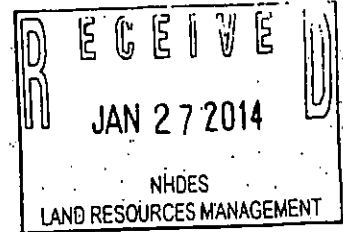


**WHITE MOUNTAIN SURVEY & ENGINEERING, INC.**

1270 ROUTE 16, POST OFFICE BOX 440  
OSSIPPEE, NH 03864-0440  
TELEPHONE (603) 539-4118 FACSIMILE (603) 539-7912  
WEB ADDRESS: [www.whitemountainsurvey.com](http://www.whitemountainsurvey.com)

97 Chase Point Road  
Mirror Lake (Tuftonboro), New Hampshire

**Abutters List**



**Tax Map/Lot Number**

**Owner**

26/2-3

Jeanine P. Clark

26/2-2

George Leclair  
Joan Leclair

26/2-4

Spindrift Trust  
c/o Kevin Clark

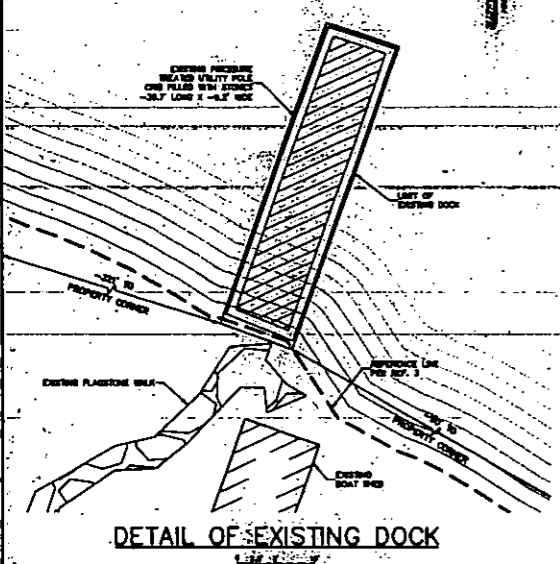
**Wetland Scientist**

North Country Soil Services  
PO Box 442  
West Ossipee, NH 03890

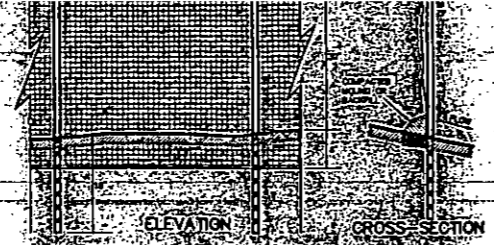
**Agent**

*White Mountain Survey & Engineering, Inc.*  
*PO Box 440*  
*Ossipee, NH 03864*





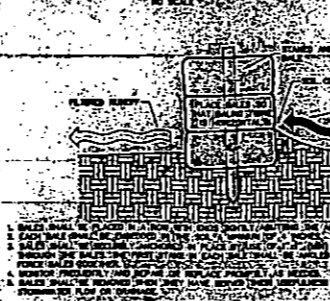
DETAIL OF EXISTING DOCK



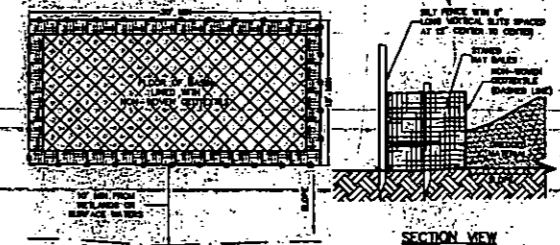
**INSTALLATION**  
 1. THE FENCE SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:  
 2. THE FENCE SHALL BE MADE OF 2x4 LUMBER WITH 1/2\"/>

**MULCH BERM ALTERNATE**  
 1. MULCH SHALL BE APPLIED TO THE BERM AS SHOWN ON THE PLAN.  
 2. MULCH SHALL BE APPLIED TO THE BERM AS SHOWN ON THE PLAN.  
 3. MULCH SHALL BE APPLIED TO THE BERM AS SHOWN ON THE PLAN.

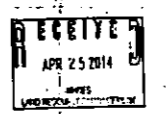
**TURBIDITY SCREEN DETAIL**



HAY BALE BARRIER DETAIL



DEWATERING BASIN DETAIL



**CONSTRUCTION SEQUENCING AND EROSION/SEDIMENT CONTROL**

1. THE CONSTRUCTION SEQUENCING AND EROSION/SEDIMENT CONTROL PLAN SHALL BE REVIEWED AND APPROVED BY THE ENGINEER PRIOR TO THE START OF CONSTRUCTION.
2. THE CONSTRUCTION SEQUENCING AND EROSION/SEDIMENT CONTROL PLAN SHALL BE REVIEWED AND APPROVED BY THE ENGINEER PRIOR TO THE START OF CONSTRUCTION.
3. THE CONSTRUCTION SEQUENCING AND EROSION/SEDIMENT CONTROL PLAN SHALL BE REVIEWED AND APPROVED BY THE ENGINEER PRIOR TO THE START OF CONSTRUCTION.

**SITWORK SPECIFICATIONS**

- CLEARING AND GRUBBING**
1. ALL AREAS WITHIN THE LIMITS OF WORK SHALL BE CLEARED OF ROOTS, ROCKS AND UNSUITABLE MATERIALS ONLY TO SUCH A DEPTH AS TO PERMIT PROPER PLACEMENT OF PROPOSED UTILITIES.
  2. ALL AREAS WITHIN THE LIMITS OF WORK SHALL BE CLEARED OF ROOTS, ROCKS AND UNSUITABLE MATERIALS ONLY TO SUCH A DEPTH AS TO PERMIT PROPER PLACEMENT OF PROPOSED UTILITIES.
- LANDSCAPING**
1. ALL DISTURBED AREAS SHALL HAVE A MINIMUM OF 2\"/>

**VEGETATION WITHIN SWQPA**

1. THE FOLLOWING VEGETATION IS ALLOWED TO BE REMOVED WITHIN THE WATERPROOF BUFFER:
  - (A) GRASS, WEEDS, WILLOW, BIRCH, SPRUCE OR BIRCHES NOT INCLUDED WITHIN THE WATERPROOF BUFFER.
  - (B) OTHER VEGETATION AS LOW AS THE NEAREST TREE MEET THE MINIMUM SPECIES VALUE FOR THE WATERPROOF BUFFER.
2. REMOVAL OF VEGETATION IS TO BE DONE IN THE FOLLOWING MANNER:
  - (A) DAMAGE TO SURROUNDING VEGETATION IS PROHIBITED AND REMOVAL OF VEGETATION SHALL BE LIMITED TO THE NEAREST TREE MEET THE MINIMUM SPECIES VALUE FOR THE WATERPROOF BUFFER.
  - (B) INITIAL GROUND CONTROL MEASURES AS NECESSARY TO PREVENT SOIL EROSION.
  - (C) STUMP AND ROOT SYSTEMS ARE TO BE LEFT INTACT. STAMPS CAN BE CROUCHED TO JUST BELOW GRADE AND COVERED WITH SOIL.
  - (D) IF SIGNIFICANT EROSION IS NOTICED AT A WEEDLINE, THE BURDEN OF PROOF IS ON THE CONTRACTOR TO DEMONSTRATE THAT VEGETATION IS ABLE TO BE REMOVED PRIOR TO REMOVAL OF VEGETATION CONTRACTOR OR OWNER IS OBLIGATED TO RE-VEGETATE.
3. IF SIGNIFICANT EROSION IS NOTICED AT A WEEDLINE, THE BURDEN OF PROOF IS ON THE CONTRACTOR TO DEMONSTRATE THAT VEGETATION IS ABLE TO BE REMOVED PRIOR TO REMOVAL OF VEGETATION CONTRACTOR OR OWNER IS OBLIGATED TO RE-VEGETATE.

<p>LEGEND</p>	<p>REFERENCES</p> <ol style="list-style-type: none"> <li>1. CANONICAL CLARITY RECORD OF CODES FROM BOSTON, MA, 1988.</li> <li>2. BOSTON, MA, 1988.</li> <li>3. BOSTON, MA, 1988.</li> <li>4. BOSTON, MA, 1988.</li> <li>5. BOSTON, MA, 1988.</li> <li>6. BOSTON, MA, 1988.</li> <li>7. BOSTON, MA, 1988.</li> <li>8. BOSTON, MA, 1988.</li> <li>9. BOSTON, MA, 1988.</li> <li>10. BOSTON, MA, 1988.</li> </ol>	<p><b>Proposed Dug-In Boathouse Notes and Details</b></p> <p>Jeanine P. Clark              97 Chase Point Road              Mirror Lake (Tiltonboro), New Hampshire</p>	<p>CERTIFICATION</p> <p>THIS PLAN BEING THE PROPERTY OF WHITE MOUNTAIN SURVEY &amp; ENGINEERING, INC. THE ENGINEER HAS REVIEWED THIS PLAN AND FINDS IT TO BE IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS OF THE PROFESSION AND THE STATE OF NEW HAMPSHIRE. THE ENGINEER'S REVIEW IS LIMITED TO THE TECHNICAL ASPECTS OF THE PLAN AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED HEREON. THE ENGINEER'S REVIEW IS LIMITED TO THE TECHNICAL ASPECTS OF THE PLAN AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED HEREON.</p>	<p>LOCATION PLAN</p>	<p>2 of 2</p> <p>REVISIONS</p> <table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> <tr> <td>1</td> <td></td> <td></td> </tr> <tr> <td>2</td> <td></td> <td></td> </tr> <tr> <td>3</td> <td></td> <td></td> </tr> <tr> <td>4</td> <td></td> <td></td> </tr> <tr> <td>5</td> <td></td> <td></td> </tr> <tr> <td>6</td> <td></td> <td></td> </tr> <tr> <td>7</td> <td></td> <td></td> </tr> <tr> <td>8</td> <td></td> <td></td> </tr> <tr> <td>9</td> <td></td> <td></td> </tr> <tr> <td>10</td> <td></td> <td></td> </tr> </table>	NO.	DATE	DESCRIPTION	1			2			3			4			5			6			7			8			9			10		
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