MAY15'18 PM 1:12 DAS





**Department of Environmental Services** 

### **Robert R. Scott, Commissioner**



May 14, 2018

His Excellency, Governor Christopher T. Sununu and The Honorable Council State House Concord, NH 03301

#### **REQUESTED ACTION**

Approve Rockbottom Condominium Association's request to perform the following work on Lake Winnipesaukee in Meredith. File # 2018-00283. This project will not have significant impact on or adversely affect the values of Lake Winnipesaukee.

Relocate a 6 foot x 30 foot pier on 6 pilings and a permanent boat lift 6 feet easterly, remove 265 linear feet of wood apron to be replaced with an equal width of concrete, repair a 19 foot x 122 foot concrete wharf, a 7 foot x 36 foot concrete pier and an associated 26 foot x 31 foot flat-roofed boathouse, and replace 3 fender pilings on an average of 423 feet of frontage along Lake Winnipesaukee, in Meredith.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

- 1. All work shall be in accordance with plans by David M. Dolan Associates, P.C. dated December 8, 2017 as received by the NH Department of Environmental Services (NHDES) on February 2, 2018.
- 2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the NHDES Wetlands Program by certified mail, return receipt requested.
- 3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
- 4. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
- 5. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain in place until suspended particles have settled and water at the work site has returned to normal clarity.
- 6. All construction-related debris shall be placed outside of the areas subject to RSA 482-A. Any spoil material deposited within 250 feet of any surface water shall comply with RSA-483-B.
- 7. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
- 8. Only those structures shown on the approved plans shall be installed or constructed along this frontage.
- 9. The repairs shall maintain the size, location, and configuration of the pre-existing structures.
- 10. Pilings shall be spaced a minimum of 12 feet apart as measured piling center to piling center.
- 11. No portion of the pier shall extend more than 30 feet from the shoreline at full lake elevation (Elevation 504.32).
- 12. This permit does not allow dredging for any purpose.

www.des.nh.gov 29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095 NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588 TDD Access: Relay NH 1 (800) 735-2964

His Excellency, Governor Christopher T. Sununu and The Honorable Council Page 2

- 13. The permittee may make repairs to the permitted structures, as necessary, prior to the permit expiration date, provided that prior to performing any repair the permittee notifies the NHDES Wetlands Program and the Conservation Commission, in writing, of the proposed start and completion dates.
- 14. This permit shall not preclude NHDES from initiating appropriate action if NHDES later determines that any of the structures depicted as "existing" on the plans submitted by or on behalf of the permitted were not previously permitted or grandfathered.

#### **EXPLANATION**

The NHDES Wetlands Bureau approved this project on April 13, 2018. NHDES supported its decision with the following findings:

- 1. This is a major impact project per Administrative Rule Env-Wt 303.02(d), modification of docking system providing 5 or more slips.
- 2. The need for the proposed impacts has been demonstrated by the applicant per Env-Wt 302.01.
- 3. The applicant has provided evidence which demonstrates that this proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction per Env-Wt 302.03.
- 4. The applicant has demonstrated by plan and example that each factor listed in Env-Wt 302.04(c) for nontidal projects, Requirements for Application Evaluation, has been considered in the design of the project.
- NHDES Staff conducted a field inspection of the proposed project on April 5, 2018. The field inspection determined the requested repairs of the various structures and the relocation of the pier was necessary and practical.
- 6. The Department finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnipesaukee a public hearing under RSA 482-A:8 is not required.
- 7. The applicant has an average of 423 feet of shoreline frontage along Lake Winnipesaukee.
- 8. A maximum of 6 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
- The proposed docking facility will provide 6 slips as defined per RSA 482-A:2, VIII and, therefore, meets Rule Env-Wt 402.13.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.

/ ale

Robert R. Scott Commissioner

NHDES-W-06-012 NEW HAMPSHIRE DEPARTMENT OF Environmental Services RSA/Rule: RSA 482-A/ Env-Wt 100-900	WETLANDS PERMIT Land Resources N Wetlands B Check the status of your application	lanagement ureau		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	
DECEVE Labor TEREBE 0 2 2018 USP ONLY MADES LAND RESOURCES MANAGEMEN	COMPLETE	Administrativ Use Only	File Chiu Amin Initi	P21090	00283 21 9:60 4
1: REVIEW TIME: Indicate your Review Time below. Refer to	Guidance Document A for instructio	ns.			
Standard Review (Minimum,	Minor or Major Impact)	Expe	dited Review (Mir	nimum Impact onl	y)
2. PROJECT LOCATION: Separate applications must be filed with ea ADDRESS: Pleasant Street	ch municipality that jurisdictional in	ipacts will occur in.	TOWN/CIT	Y: Meredith	
ТАХ МАР: <b>U17</b>	BLOCK:	LOT: <b>18</b>		UNIT:	
USGS TOPO MAP WATERBODY NAME: Lake Wi	nnipesaukee	NA STREAM	WATERSHED SIZE:		
LOCATION COORDINATES (If known): N 42220	0 E 1032100	[	] Latitude/Longitud	le 🗌 UTM 🖾 St	ate Plane
3. PROJECT DESCRIPTION: Provide a brief description of the project ou project. DO NOT reply "See Attached" in the repair/reface 265' +/- of existing wood concrete; repair/resurface existing con construct a new 6' x 30' permanent do	e space provided below d-face concrete retaining wall/se ncrete patio (approx. 2,150 SF);	eawall; wood apro remove existing 6'	n is to be remov x 30' permanen	ed, wall refaced t dock on piling	i with and
4. SHORELINE FRONTAGE					
NA This lot has no shoreline frontage.	SHORELINE FRONTAG	iE: <b>423' +/-</b>			·
Shoreline frontage is calculated by determin drawn between the property lines, both of			vigable shoreline f	frontage and a str	aight line
5. RELATED PERMITS, ENFORCEMENT, EM	ERGENCY AUTHORIZATION, SHORE	LAND, ALTERATION (	OF TERRAIN, ETC.		
6. NATURAL HERITAGE BUREAU & DESIGN See the Instructions & Required Attachmen		plete a & b below.			
a. Natural Heritage Bureau File ID: NHB	17 3707				/
b. Designated River the project is in ¼ date a copy of the application was a NA	miles of:	; and : Advisory Committee	: Month: Day	; Year:	V
NHDES	<u>shoreland@des.nh.gov</u> o Wetlands Bureau, 29 Hazen Drive, P <u>www.des.nh</u>	O Box 95, Concord, N	IH 03302-0095		

Permit Application - Valid until 01/2018

				<u> </u>	······
7. APPLICANT INFORMATION (Desired permit holder)		·	· ·	1919 - 19	<u>.</u>
LAST NAME, FIRST NAME, M.I.:					
TRUST / COMPANY NAME: Rockbottom, A Condominium		MAILING ADD	RESS:		)
TOWN/CITY: Madison			~	STATE: CT	ZIP CODE: 06443
EMAIL or FAX: <b>c/o Agent</b>		PHONE:	c/o Agent		
ELECTRONIC COMMUNICATION: By initialing here:, I hereby auth	orize NHD	ES to commun	icate all matte	ers relative to this	application electronically
8. PROPERTY OWNER INFORMATION (if different than applicant	) .			· · · · · ·	· · · · · · · · · · · · · · · · · · ·
LAST NAME, FIRST NAME, M.I.:	-	<u> </u>			· · · · · · · · · · · · · · · · · · ·
TRUST / COMPANY NAME:		MAILING ADI	DRESS:		·····
TOWN/CITY:				STATE:	ZIP CODE:
EMAIL or FAX:			PHONE:		· · ·
ELECTRONIC COMMUNICATION: By initialing here, I hereby auth	orize NHD	ES to commun	icate all matte	ers relative to this a	application electronically
9. AUTHORIZED AGENT INFORMATION					· · ·
LAST NAME, FIRST NAME, M.I.: Dolan, David M.		· · · · · ·	COMPANY N	AME: David M.	Dolan Associates,PC
MAILING ADDRESS: POB 1581			1		· · · · · · · · · · · · · · · · · · ·
TOWN/CITY: Center Harbor				STATE: NH	ZIP CODE: <b>03226</b>
EMAIL or FAX: ddolan@doloansurvey.com		PHONE: (6	03) 253-80:	11	· · · · · · · · · · · · · · · · · · ·
ELECTRONIC COMMUNICATION: By initialing here <b>DMD</b> , I hereby author	rize NHDE	S to communic	ate all matter	s relative to this a	pplication electronically
10. PROPERTY OWNER SIGNATURE:	-				~
See the Instructions & Required Attachments document for clarific	ation of t	he bėlow sta	tements ·		
By signing the application, I am certifying that:					
1. I authorize the applicant and/or agent indicated on this for request, supplemental information in support of this permi			n the proces	sing of this appli	cation, and to furnish upon
<ol> <li>I have reviewed and submitted information &amp; attachments</li> </ol>			tions and Re	equired Attachm	ent document.
3. All abutters have been identified in accordance with RSA 48					
4. I have read and provided the required information outlined				le project type.	
<ol> <li>I have read and understand Env-Wt 302.03 and have chose.</li> <li>Any structure that I am proposing to repair/replace was eit</li> </ol>				etlands Bureau o	or would be considered
<ul> <li>grandfathered per Env-Wt 101.47.</li> <li>7. I have submitted a Request for Project Review (RPR) Form ( the NH Division of Historical Resources to identify the press</li> </ul>					
agency for NHPA 106 compliance. 8. I authorize NHDES and the municipal conservation commiss	ion to in	nact tha site	of the prop	ased project	
<ol> <li>I authorize NHDES and the municipal conservation commiss</li> <li>I have reviewed the information being submitted and that t</li> </ol>					e and accurate.
<ol> <li>I understand that the willful submission of falsified or misre Services is a criminal act, which may result in legal action.</li> </ol>	presente	d informatio	n to the New	/ Hampshire Dep	partment of Environmental
11. I am aware that the work I am proposing may require addit	ional stat	e, local or fe	deral permit	s which I am resp	oonsible for obtaining.
72 0 1 1	Zre	ina s	$(\ldots)$	2NT	1 1231 18
Themas deut.	nt name le				

shoreland@des.nh.gov or (603) 2/1-2147 NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095 www.des.nh.gov

100

100

1

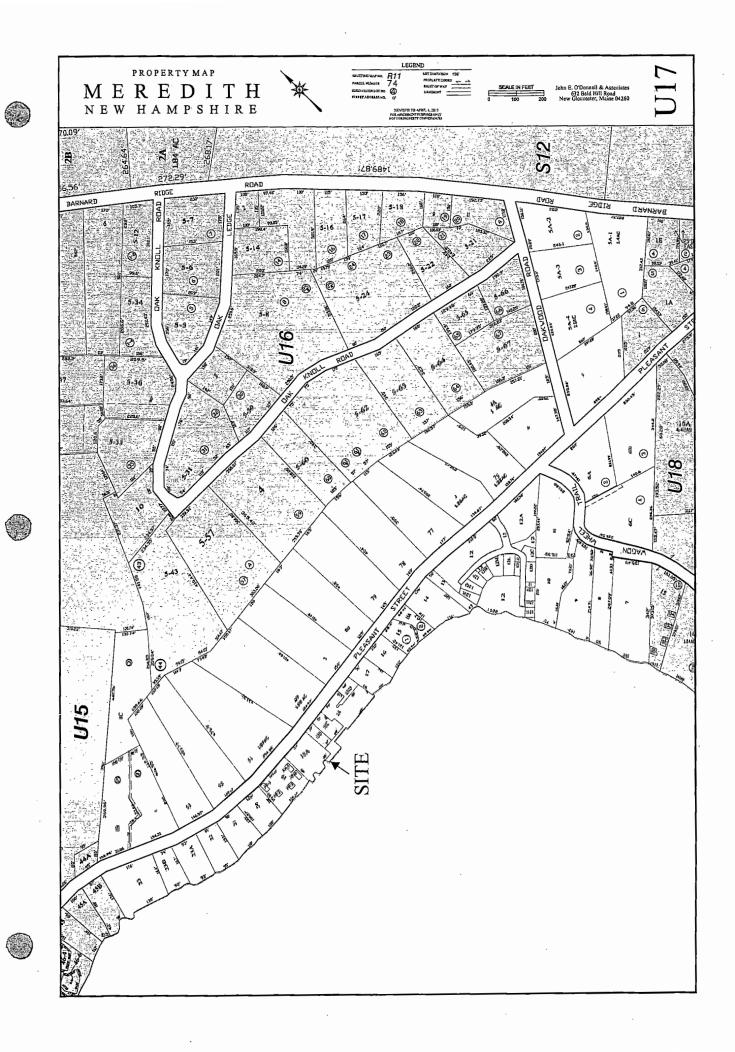
### **MUNICIPAL SIGNATURES**

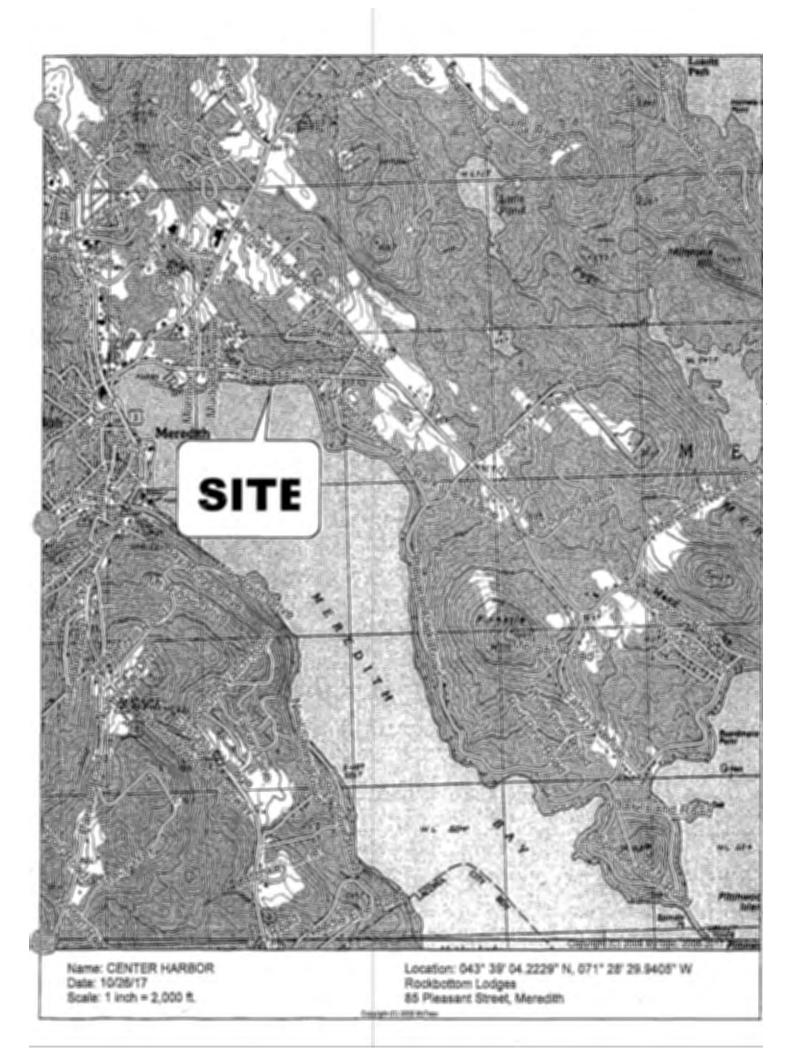
	11. CONSERVATION (	COMMISSION SIGN	JATURE		
The signature below certifies that the signature below certifies that the second secon	RSA 482-A:11; I submitted plans accurately re		الدينة 1993 عند التي المعام وسعى ال المراجع المراجع التي المعام وسعى المراجع المراجع المراجع المراجع المراجع ال والمراجع المراجع المراج	and:	
		Print name legibly		Date	
DIRECTIONS FOR CONSERVATIO	IN COMMISSION				میں بیشن الیوں کی ۔ میں بیشن الیوں کی ا
1. Expedited review ONLY requir	es that the conservation com	mission's signature	is obtained in the spa	ace above.	
2. Expedited review requires the application to the Town/City Cler	Conservation Commission sig			ಜ್ಞಾನವರ್ ಕ್ರಮ ಸಿಲ್ಲಿ ಸ್ಥಾ ವರ್ಷಕ್ರಮ ಸ್ಥಾನ ಹೆಚ್ಚುಗಳು	
3. The Conservation Commission reason, the application is not elig	i may refuse to sign. If the Cor				
	an a	<u> </u>		und burge de grifterni Name Schwart av de same Anne same	
As required by Chapter 482-A:3 (am			has filed four applicat	ion forms, four	detailed
plans, and four USGS location maps	with the town/city indicated i	below.	الا ما يريك محمد من يعاد بالا المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع	ion forms, four	detailed
plans, and four USGS location maps	with the town/city indicated in KERRIA - H	below.	has filed four applicat	ion forms, four	detailed
plans, and four USGS location maps	with the town/city indicated i	below.	الا ما يريك محمد من يعاد بالا المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع	ion forms, four	detailed
plans, and four USGS location maps	with the town/city indicated in KERRIA - F	below.	الا ما يريك محمد من يعاد بالا المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع	ion forms, four	detailed
plans, and four USGS location maps	with the town/city indicated in KERRIA - F	below.	الا ما يريك محمد من يعاد بالا المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع	ion forms, four	detailed
plans, and four USGS location maps	with the town/city indicated in <i>KERRIA - P</i>	page 1, if the Cons	Meredith wn/City servation Commission	Date	12018
plans, and four USGS location maps	with the town/city indicated in <i>KERRIA - F</i> Print name legibly ERK: Medited Review" is checked on it application, but it will NOT it	page 1, if the Cons receive the expedit	Meredith wn/City servation Commission ted review time.	Date	12018
plans, and four USGS location maps June 2015 Town/City Clerk Signature DIRECTIONS FOR TOWN/CITY CL Per RSA 482-A:3,1 1. For applications where "Exp NHDES will accept the perm 2. IMMEDIATELY sign the origi 3. Return the signed original a	with the town/city indicated in KERRIA - A Print name legibly ERK: Pedited Review" is checked on it application, but it will NOT in nal application form and four	page 1, if the Cons receive the expedit copies in the signa nts to the applican	Mereduth wn/City servation Commission ted review time. ture space provided a	Date signature is not	/Jo /S present,
plans, and four USGS location maps June Control of the signature DIRECTIONS FOR TOWN/CITY CL Per RSA 482-A:3,1 1. For applications where "Exp NHDES will accept the perm 2. IMMEDIATELY sign the original a application form and attach 4. IMMEDIATELY distribute a control of the signed original and the signed orig	with the town/city indicated in KERRIA -f Print name legibly ERK: redited Review" is checked on it application, but it will NOT in nal application form and four pplication form and attachmed ments to NHDES by mail or has	page 1, if the Construction of the signal of	Meredutk wn/City servation Commission ted review time. ture space provided a t so that the applican attachments to each o	bignature is not above; t may submit th	bodies:
plans, and four USGS location maps June 2014 Town/City Clerk Signature DIRECTIONS FOR TOWN/CITY CL Per RSA 482-A:3,1 1: For applications where "Exp NHDES will accept the perm 2. IMMEDIATELY sign the origi 3. Return the signed original a application form and attach 4. IMMEDIATELY distribute a c the municipal Conservation	with the town/city indicated in KERRIA-f Print name legibly ERK: Print name legibly Print name legibly ERK: Print name legibly Print	page 1, if the Cons receive the expedit copies in the signa nts to the applican and delivery. he complete set of ing body (Board of	Mereduth wn/City servation Commission ted review time. ture space provided a it so that the applican attachments to each o Selectmen or Town/C	above; t may submit th of the following City Council), an	e bodies: d the
<ul> <li>plans, and four USGS location maps</li> <li>June Constraints</li> <li>Town/City Clerk Signature</li> <li>DIRECTIONS FOR TOWN/CITY CL</li> <li>Per RSA 482-A:3,1</li> <li>1. For applications where "Exp NHDES will accept the perm</li> <li>2. IMMEDIATELY sign the original a application form and attach</li> <li>4. IMMEDIATELY distribute a constraint of the municipal Conservation Planning Board; and</li> <li>5. Retain one copy of the application</li> </ul>	with the town/city indicated in KERRIA-f Print name legibly ERK: Print name legibly Print name legibly ERK: Print name legibly Print name legibly ERK: Print name legibly Print name legibly	page 1, if the Cons receive the expedit copies in the signa nts to the applican and delivery. he complete set of ing body (Board of	Mereduth wn/City servation Commission ted review time. ture space provided a it so that the applican attachments to each o Selectmen or Town/C	above; t may submit th of the following City Council), an	e bodies: d the

13. IMPACT AREA: For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact Permanent: impacts that will remain after the project is complete.

		main (and will be rectored to	pre-construction condit	ions) after the project is complete.		
Ð	JURISDICTIONAL AREA	main-land-will be restored to ore-construction:condition PERMANENT Sq. Ft. / Lin. Ft.		TEMPORARY Sq. Ft. / Lin. Ft.		
	Forested wetland		ATF	-	ATF	
	Scrub-shrub wetland		ATF		ATF	
	Emergent wetland				ATF	
	Wet meadow		ATF		ATF	
	Intermittent stream		ATF		ATF	
	Perennial Stream / River	/	ATF	/	ATF	
	Lake / Pond	611 / 265	ATF	2750 / 265		
-	Bank - Intermittent stream	· /		/	ATF	
	Bank - Perennial stream / River	/		1	ATF	
	Bank - Lake / Pond	2,150 / 265	ATF	990 / 265	ATF	
	Tidal water	/	ATF	/	ATF	
	Salt marsh		ATF		ATF	
	Sand dune		ATF		ATF	
	Prime wetland		ATF		ATF	
	Prime wetland buffer		ATF		ATF	
	Undeveloped Tidal Buffer Zone (TBZ)		ATF		ATF	
	Previously-developed upland in TBZ		ATF		ATF	
	Docking - Lake / Pond		ATF		ATF	
	Docking - River		ATF		ATF	
	Docking - Tidal Water		☐ ATF		ATF	
	TOTAL	2761 / 265		3740 / 265		
[	14. APPLICATION FEE: See the Instruct	tions & Required Attachments	document for further i	instruction		
	Minimum Impact Fee: Flat fee of \$ 200					
	🕅 Minor or Major Impact Fee: Calcu					
	Permar	nent and Temporary (non-doc	king) 6173	sq. ft. X \$0.20 = \$ <b>1,234.60</b>	V	
	Tempo	orary (seasonal) docking struc	ture:	sq. ft. X \$1.00 = \$		
		Permanent docking struc	ture: 328	sq. ft. X \$2.00 = \$ 656.00	V	
Projects proposing shoreline structures (including docks) add $200 = 200.00$						
			650	Total = \$2,090.60		
	The	Application Fee is the above c	alculated Total or \$200,	, whichever is greater = \$		

shoreland@des.nh.gov or (603) 271-2147 NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095 www.des.nh.gov









### New Hampshire Natural Heritage Bureau

To: David Dolan PO Box 1581 Center Harbor, NH 03226

Date: (12/12/2017

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 12/12/2017

NHB File ID: NHB17-3707

Applicant: David Dolan

Location: Tax Map(s)/Lot(s): Tax MAp U17 Lot 18 Meredith

Project Description: repair/reface 265' +/- of existing wood-face concrete retaining wall/seawall; wood apron is to be removed, wall refaced with concrete; repair/resurface existing concrete patio (approx. 2,150 SF); remove existing 6' x 30' permanent dock on piling and construct a new 6' x 30' permanent dock on piling in a conforming location; install a permanent boat lifr; replace 3 piling-

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 12/11/2018.





#### MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB17-3707











#### DEPARTMENT OF ENVIRONMENTAL SERVICES LAND RESOURCES MANAGEMENT

# WETLANDS BUREAU PERMIT APPLICATION

# Jeffrey D. & Brenna S. Lent Tax Map U17 Lot 18 85 Pleasant Street Meredith, Belknap County, NH

# Abutter's List

<u>Map</u>	Lot	Lot Owner
Owner of	Record:	
U17 18		Rockbottom Condominium Association
		c/o Jeffrey D. & Brenna S. Lent
		Madicon CT 06442
		Madison, CT 06443
Owner's A	Agent:	David M. Dolan, L.L.S.
	0	David M. Dolan Associates, P.C.
		PO Box 1581
		Center Harbor, NH 03226
Town Cle	ork:	Kerri Parker, Town Clerk
		41 Main Street
		Meredith, NH 03253
Abutters:		
U17	17	William J. King et al
		Meredith, NH 03253
U1 <b>7</b>	18A	Jeffrey D. & Brenna S. Lent
		Madison, CT 06443
U17	18B	Cronin Family Irrevocable Trust
		Beverly, MA 01915
U1 <b>7</b>	18C	Jeffrey D. & Brenna S. Lent
		Madison, CT 06443

U17	18D	SSS Revocable Trust
		Meredith, NH 03253
U17	19	Loon Watch Condominium c/o Robert Andrews
		Concord, NH 03301
U17	19-2	John D. Peterson
		Meredith, NH 03253
U17	19-3	Cheryle Andrews Living Trust
		North Port, FL 34287
U17	19-4	Matthew J. & Jenette M. Piekarski
		Milford, NH 03055
U17	19-5	Gregory & Warren Winter
		Concord, MA 01742
U17	19-1	Blaise & Cheryle Winter

4

. .....

Highland Village, TX 75077