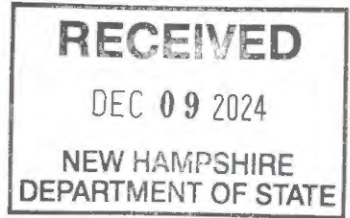


**STATE OF NEW HAMPSHIRE**

Honorarium or Expense Reimbursement Report (RSA 14-C)  
For Legislators and Legislative Employees



**Type or Print all Information Clearly:**

Name: Michael Erik Granger Work Phone #: 60368151143

First Middle Last

Work Address: 8 Water Street, Milton Mills NH 03852

Office/Appointment/Employment held: State Rep

**Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages**

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

**If the source is an Individual:**

Name of Source: \_\_\_\_\_  
First Middle Last

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

**If the source is a Corporation or other Entity:**

Name of Corporation or Entity: Hazlitt, 3267 Bee Cave Road, Ste 107-65 Austin TX 78746

Name of Person Representing the Corporation/Entity: Matt Soss

Work Address of Person Representing the Corporation/Entity: Above

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: 1000 Date Received: \_\_\_\_\_ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.*     Exact     Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.*     Exact     Estimate

A ticket or free admission to a political, charitable, or ceremonial event **with value over \$50.00**. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business **with value over \$50.00**. (Pursuant to RSA 14-C:4, II.)

A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

**TURN OVER TO CONTINUE**

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

On File

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Education Summit

***Source of a Donation to a State or National Legislative Association Event***

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

“I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief.”

Michael Erik Granger 12-9-2024  
SIGNATURE OF FILER DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_  
STREET TOWN/CITY ZIP

Mailing Address if different: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Return to:** Secretary of State’s Office, State House Room 204, Concord, NH 03301



# HAZLITT POLICY SUMMIT

## EVENT AGENDA THURSDAY NOVEMBER 21

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**9:00 AM-  
5:00 PM**

Name Badge pick-up & Check-in at the hotel  
*Doubletree by Hilton - Nashville Downtown.*

**5:00 PM**

Dinner

**5:00 PM**

Keynote Speeches, **U.S. Senator Rand Paul (KY)**,  
**Mark Mix**, *National Right to Work Committee*

**7:15 PM**

Welcome Reception and Happy Hour

# EVENT AGENDA

## FRIDAY NOVEMBER 22

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**7:30 AM**

Breakfast

**8:00 AM**

Crafting Your Communication Plan  
*with Steve Sutton, Leadership Institute*

**9:00 AM**

Economic Freedom Panel

**10:00 AM**

Healthcare Freedom Panel

**11:15 PM**

Education Freedom Panel

**12:15 PM**

Lunch *sponsored by Middle School MBA*  
and Group Photo

**1:30 PM**

The Real Nature of Politics  
*with former Senator Ted Harvey (CO)*

**3:15 PM**

Leveraging the Media to Win for Liberty  
*with Beverly Halberg*



# EVENT AGENDA

## FRIDAY NOVEMBER 22

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**4:15 PM**

Freshman Orientation with Erik Mortensen



**4:15 PM**

Parental Rights and Fighting CPS Discussion



**4:15 PM**

Six Policies to Stop Socialized Medicine in Your State  
with *Twila Brase*



**4:15 PM**

The Legal Ins and Outs of Homeschooling  
with *Will Estrada (HSLDA)*



**4:15 PM**

Civil Liberties Panel (main room)

**6:00 PM**

Dinner

**6:30 PM**

Vision and Mission with **Jeff Frazee**, *Founder & CEO*  
of *Young Americans for Liberty Foundation*

**7:00 PM**

Keynote Speaker: **Hon. Chuck Gray**,  
*Wyoming Secretary of State*

**7:30 PM**

Reception



- event located in Tennessee A
- ▲ event located in Tennessee B
- 🔥 event located in Davidson
- 🏛️ event located in Brentwood

# EVENT AGENDA

## SATURDAY NOVEMBER 23

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**7:30 AM**

Breakfast

**8:00 AM**

Clicks, Comments, and Constituents: Navigating Social Media for Lawmakers with *Rick Tyler, Leadership Institute*

**9:00 AM**

Constitutional Government Panel

**10:15 AM**

Red Fox Four Exercise with *Patrick McGrady*

**11:30 AM**

State Breakout Discussions

**12:15 PM**

Lunch with *Kevin Gentry, TenX Strategies*

**1:15 PM**

State Breakout Discussions

**2:15 PM**

A Message from International Order of T. Roosevelt with *Kenia Link*

**2:30 PM**

State Breakout Discussions

**3:45 PM**

Dialing for Dollars with *Rep. David Rowe (PA)*

**6:00 PM**

Dinner with Keynote Speaker Mayor *Glenn Jacobs (TN)*

**7:00 PM**

Reception & Ryman Performance Excursion