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**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER
ATTORNEY GENERAL



ANN M. RICE
DEPUTY ATTORNEY GENERAL

March 8, 2016

Her Excellency, Governor Margaret Wood Hassan
And the Honorable Council
State House
Concord, NH 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the Department of Justice to accept and expend a \$2,000 stipend from the Massachusetts College of Pharmacy and Health Sciences, Boston MA, 02115 for two students interning in the Office of the Chief Medical Examiner (OCME) upon approval of the Governor and Executive Council through June 30, 2016. 100% Agency Income

These funds are to be budgeted in the Chief Medical Examiner, account number 02-20-20-200510-2614 as follows:

<u>Class/Expense</u>	<u>Class Title</u>	<u>Current SFY16 Budget</u>	<u>Increase Amount</u>	<u>Revised SFY16 Budget</u>
010-500100	Personal Services	\$41,647	\$0	\$41,647
014-500134	Personal Services - Unclassif	\$72,206	\$0	\$72,206
015-500137	Personal Services - Unclassif	\$288,769	\$0	\$288,769
020-500200	Current Expense	\$20,012	\$2,000	\$22,012
022-500248	Rents - Other than State	\$97,733	\$0	\$97,733
024-500227	Maint. Other than Bldg. Gnds	\$1,200	\$0	\$1,200
027-500290	Transfer to DOIT	\$21,000	\$0	\$21,000
039-500188	Telecommunications	\$8,500	\$0	\$8,500
046-500464	Gen. Consultants-non-benefit	\$44,740	\$0	\$44,740
060-500601	Benefits	\$163,146	\$0	\$163,146
070-500704	In-State Travel	\$2,000	\$0	\$2,000
080-500714	Out of State Travel	\$6,000	\$0	\$6,000
234-500783	Autopsy Expense	\$644,347	\$0	\$644,347
		<u>\$1,411,300</u>	<u>\$2,000</u>	<u>\$1,413,300</u>

000-404786	Federal Funds Est.	\$49,600	\$0	\$49,600
009-403168	Agency Income Est.	\$57,461	\$2,000	\$59,461
	General Funds	\$1,304,239	\$0	\$1,304,239
		<u>\$1,411,300</u>	<u>\$2,000</u>	<u>\$1,413,300</u>

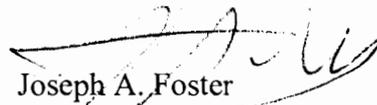
EXPLANATION

The stipends are received because of the unique opportunity for Physician Assistant students at the Massachusetts College of Pharmacy and Health Sciences, based in Manchester, New Hampshire, to spend one month observing autopsies and operations of New Hampshire's death investigation system. This exposes the students to basic anatomy and physiology in a manner unmatched by any cadaver lab or computer simulated anatomic dissection. Furthermore, students learn firsthand the public health mission of the Medical Examiner's Office, broadening their education in clinical medicine, making them more effective as health care providers.

Based on need and current projections, these funds will supplement the budget in current expense. There is no cost to the State for providing this service to the students.

Please let me know if you have any questions regarding this request. Your consideration is greatly appreciated.

Respectfully submitted,


 Joseph A. Foster
 Attorney General

#1370936

MCPHS

UNIVERSITY

March 1, 2016

Business Office of Attorney General
33 Capitol St.
Concord, NH 03301

Dear Business Office:

The stipend enclosed is for the following:

PA student rotation from 1/11 – 2/10/2016 at the Office of the Chief Medical Examiner.

Sincerely,



Barbara R. Hayes
Clinical Coordinator
MCPHS-Manchester/Worcester
603.314.1790
barbara.hayes@mcphs.edu

MCPHS University

179 Longwood Avenue Boston, Massachusetts 02115

Vendor Number	Vendor Name		Check Date	Check No.
0231082	TREASURER, STATE OF NEW HAMPSHIRE		02/25/16	0159683
Invoice Date	Invoice Number	Description		NET AMOUNT
01/15/16	PRECEP0111	L.MACPHERSON & A.MOEN		\$2,000.00
Total Amount Paid				\$2,000.00

WARNING: THIS CHECK IS PROTECTED BY SPECIAL SECURITY GUARD PROGRAM FEATURES



MCPHS University
179 Longwood Avenue
Boston, Massachusetts 02115

BANK OF AMERICA
BOSTON, MA
5-13
110

NO: 0159683

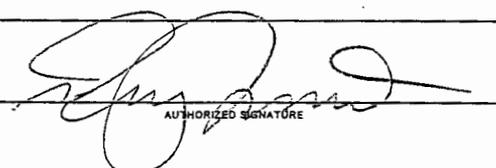
DATE
02/25/16

*****\$2,000.00

TWO SIGNATURES REQUIRED ON AMOUNTS OVER \$10,000.00

PAY **TWO THOUSAND DOLLARS AND ZERO CENTS**

TO THE ORDER OF
**TREASURER, STATE OF NEW HAMPSHIRE
BUSINESS OFFICE OF
ATTORNEY GENERAL
33 CAPITAL ST
CONCORD NH 03301**



AUTHORIZED SIGNATURE

THIS CHECK CONTAINS MULTIPLE SECURITY FEATURES - SEE BACK FOR DETAILS

⑈ 159683 ⑈ ⑆ 011000138 ⑆ 00083 06672 ⑈