STAT	E OF NEW HAN	MPSHIRE			RECEIVED
Honorarium or Expense Reimbursement Report (RSA 14-C)				SEP 06 2023	
	gislators and Legisla				NEW HAMPSHIRE DEPARTMENT OF STATE
	r Print all Information	on Clearly: F	Noble	Work Dhone #	603-493-0645
Ivanic.	First	Middle	Last	work Flione #	
Work A			Bedford NH	03110	
Office/	Appointment/Employr	ment held: Sta	te Represent	ative	

## Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

## If the source is an Individual:

Name of Source:			
1. 19 J. 19 1.	First	Middle	Last
Occupation:			
If the source is a Co			
Name of Corporation of	or Entity: Ha	zlitt Coalition / Yo	ung Americans for Liberty
			ung Americans for Liberty Fazio
Work Address of Perso	on Representing	the Corporation/Entity: 500 N	Capital of Texas Huy Bldg 5 Ste 100 , Tx 78746
I am reporting:		Austin	1,1× 18746
An Expense Rei	imbursement w hird party (othe	ith value over \$50.00. (For co er than the General Court) for	osts that are waived, forgiven, reduced, prepaid, attendance at a qualified event, pursuant RSA
Value of Expense Rei	nhursement.	1 UI.3 Data Pagai	wed Rin 2023 Konget water is un transmi
provide an estimate of th	ne value of the gift	t or honorarium and identify the va	ived: 8/10/2023 If exact value is unknown, alue as an estimate. $\Box$ Exact A Estimate
article or other docum	ent, service as a		ird parties for an appearance, speech, written cipation in a discussion group or similar
Value of Honorarium:		Date Received:	If exact value is unknown, provide an
estimate of the value of the	he gift or honorar	ium and identify the value as an esti	imate.  □ Exact □ Estimate
□ A <u>ticket or free a</u> 14-C:4, I.)	dmission to a po	litical, charitable, or ceremonia	l event with value over \$50.00. (Pursuant to RSA
Meals and/or bervalue over \$50.00. (P			rpose of which is to discuss official business with
□ A Donation to a	State or Nation	nal Legislative Association Ev	vent. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an <u>Expense Reimbursement</u> or <u>Honorarium</u>, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Educational Seminar - Flight, room, meals provided Agenda should be onfile w/ SOS coutesy Rep Notter

## Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association
		· · · ·		

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

	<i>C</i> .
AM WWL	September 6, 2023
S GNATURE OF FILER	DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

## This information will not be made public:

Home Phone:			
Home Address:			
STREET Mailing Address if different:	TOWN/CITY	ZIP	
E-mail Address:			

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301