#### STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees



## RECEIVED

JAN 26 2017

NEW HAMPSHIRE DEPARTMENT OF STATE

Type or Print all Information Clearly: Jane Wallner Work Phone No.: 225-5249

4 Chestnut Pasture Rd List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50. Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages: Name of Source: Middle Last Post Office Address: Occupation: Principal Place of Business: If the source is a Corporation or other Entity: Name of Corporation or Entity: State Innovation Exchange

Name of Person Representing the Corporation/Entity: Arriana Belkin

Work Address of Person Representing the Corporation/Entity: Washington, D.C. I am reporting: A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00. Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00. An Honorarium with value over \$50.00. Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. An Expense Reimbursement with value over \$50.00. For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:		
meeting agende attache		
"I have read RSA 14-C and hereby swear or affirm that the f best of my knowledge and belief."	oregoing information is true and complete to the	
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may I W I) SIGNATURE OF FILER	DATE FILED	
RSA 14-C:7 Penalty. Any person who knowingly fails to knowingly files a false report shall be guilty of a misdemeanor		
Return to: Secretary of State's Office, State Hou	use Room 204, Concord, NH 03301	
Please provide the following information about the person filin	g this report.	
This information will not be made public:		
Home Phone:		
Home Address: Town/city	710	
Mailing Address if different:	ZIP	
E-mail Address:		

#### **INNOVATION EXCHANGE**



#### STATE INNOVATION EXCHANGE

### AGENDA, cont.

# Tuesday, December 6

8:00 - 9:00 am	Breakfast and Clean Energy & Equity
	Campaign: Democratizing the Grid
9:00 - 10:00 am	Plenary: ESSA: An Opportunity for States to
	Shape Education Policy
10:30 - 1:30 pm	Lunch Plenary: The First 100 Days
1:30 - 2:30 pm	SiX Press Conference Featuring Reverend Dr.
	William J. Barber II and other Progressive
	Movement Leaders
2:45 - 4:00 pm	Breakout: Building a State Agenda to
	Rebalance Our Relationship with Wall Street
2:45 - 4:00 pm	Breakout: Death with Dignity
2:45 - 4:00 pm	Breakout: Environmental Legislator Affinity
	Group Meeting
2:45 - 4:00 pm	Breakout: Raising Wages and Building Power
	in Our Communities: Where We Go from
	Here

#### nber 5

Breakfast & Plenary: Post-Election Briefing Plenary: Race in America, Post-Election Plenary: Election Reform: Expanding Voter Participation

Lunch Keynote Address: U.S. House Democratic Leader Nancy Pelosi & U.S.

Senator Elizabeth Warren

Breakout: Climate Justice and the Clean

**Energy Economy** 

Breakout: Proactive and Defensive LGBTQ

Issues in the States

Breakout: Coordinating Cities and States to

Resist the Trump Agenda

**Breakout: Story-Based Communications** 

Training

Breakout: Supporting Sexual Assault Survivors through State Legislation

Breakout: Breaking the Cycle of Predatory

**Debt Traps** 

**Breakout: Reframing Regulatory** 

**Enforcement** 

Breakout: Reproductive Rights in 2017: State Expectations in our New National Context Dinner & Reception - Keynote Address: U.S. Congressman Keith Ellison & Dr. Mona

Hanna-Attisha