## 2020 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

| Type or             | Print Clearly                                   | ·  |   |                                     |                                  |                               |                             | :                     |                        |                    | <del></del>             |                                |  | <del> </del>     |         | <del></del>  |  |
|---------------------|---|--|---|-------------------------------------|----------------------------------|-------------------------------|-----------------------------|-----------------------|------------------------|--------------------|-------------------------|--------------------------------|--|------------------|---------|--|--|
| Fu <b>il</b> Nán    | me Winifred G. Krogman                          |  |   |                                     |                                  | Work Address Northside Animal |                             |                       |                        |                    |                         | nimal Hosp. 5                  | Hosp: 574 Arah St Hooksett, NH 03106   |                  |         |  |  |
| Primary             | Occupation                                      | Veterinaria                                    | ini   | arms of School                      | أسرو بيري                        | e-mail                        | 574nahdr                    | .k@myf                | airpoint.r             | net                | /                       | Wor                            | k Phone  | 603-6            | 22-529  | 9  |  |
| director<br>governn | ne office, posi<br>s, etc. or e<br>nent held by | mployment<br>you.                              | with state<br>NO ACRO                         | or cat                              | unty                             | <del>Mars I da</del>          | hire Board                  |                       |                        |                    |                         |                                | The second secon | - Nac            |         |  |  |
| nica nicial         | below the na<br>tor, or emplo<br>r year. Source | voe or cen                                     | ed in anvio                                   | ther pro                            | fessional                        | or adviso                     | rv capacit                  | v. and i              | from whi               | ich any            | y income                | in excess of                   | 210,000 /  | was derij        | vea au  | associate, partner<br>ring the preceding   |  |
| 1.                  | Northside A                                     | nimal Hosp                                     | ital PLLC, 57                                 | 4 Arah St                           | Hooksett                         | , NH 031                      | 06                          |                       | -                      |                    |                         |                                |  |                  |         | and the second of the second of  |  |
| 2.                  | SAU66, Hop                                      | kinton mid                                     | dle high sch                                  | ool, 297 f                          | ark Ave, (                       | Contooco                      | ok, NH 032                  | 229                   |                        |                    |                         | n n n n n n                    |  | ,                |         | , company of the second se |  |
| if you ha           | ave no qualify                                  | ing income                                     | indicate by                                   | writing y                           | our initial                      | s next to                     | the followi                 | ng stat               | ement.                 |                    | Му                      | income does                    | not qualify  | y<br>y           |         |  |  |
| disciplin           | ne a licensee of<br>Leffect on yo               | or permittee<br>u or a family<br>ofession, occ | e, or other de<br>y member th<br>cupation; or | ecision by<br>an it wor<br>business | governing uld on the licensed of | nent affec<br>e general       | ting the lis<br>public:     | ited bus              | siness, pr             | ofessio            | on, occup               | ation, group,                  | or matter v  | would pr         |         | ćense or permit,<br>ly:have a greater  |  |
| □ 2                 | . Health Care                                   | ☐ 3. ln  | suranc <del>e</del>                           |                                     |                                  |                               | ding brokei<br>and landlo   |                       | 4.6                    | . Bank<br>rvices   | ing or fin              |                                | l mun  | icipal en        |         |  |  |
| IX.                 | 7. N.H. Retire                                  | ment   | , ,   | rrent use                           |                                  |                               | 9. Resta<br>lodging         | urants/               | , l                    | !                  | 10. Sale<br>beverage    | and distribut                  | ion of alco  | holic            | Г       | 11. Practice of<br>law   |  |
|                     | 2. Any busine<br>lities Comm                    |  | by the Publ                                   | ic                                  |                                  | . Horse o                     | r dog racin                 | ig, or ot             | her legal              | forms              |                         | . Education                    | 1  | 5. Water         |         |  |  |
| Γ.                  | 16. Agricultur                                  | e  | 17. N.H.<br>taxes:                            | N -                                 | iness<br>fits Tax                |                               | iness<br>rprise Tax         |                       | Interest a<br>Dividend |                    |                         | 8. Optional: S<br>specia       | pecify any<br>al interest  | other ar         | ea in w | hich you have a  |  |
| I have reperson     | ead RSA 15-A<br>who knowing                     | and hereby<br>jly fails to co                  | swear or aff<br>omply with t                  | firm that<br>he provi               | the foreg                        | oing info                     | rmation is t<br>er or knowi | true and<br>ingly fil | d comple<br>es a false | te to ti<br>staten | he best o<br>nent shall | f my knowled<br>be guilty of a | ge and be<br>misdeme   | lief. RS<br>anor | iA 15-A | æ9 Penalty. Any  |  |
| Date                | 12-19-2019                                      |  |   |                                     | 1                                |                               | 2                           | NE                    | Right                  | ignatu             | re of Rep               | orting Individ                 | ual  |                  | B       | RECEIM   |  |

Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301

NEW HAMPSHIRE DEPARTMENT OF STATE