

STATE OF NEW HAMPSHIRE

2022 Statement of Income and Expenses for LOBBYISTS (RSA Chapter 15)

RECEIVED

APR 29 2022

NEW HAMPSHIRE DEPARTMENT OF STATE

PLEASE PRINT

| I. Name of Lobbyist(s) Lindsay Ha | nson | | DEPARTMENT |
|---|--|-------------------------------|----------------------------|
| II. Name of lobbyist's partnership, firm o | or corporation, if any: | | |
| Save the Children Action N | | | |
| (Name of partnership, firm o | | | |
| 899 N. Capitol St NE #900 | Washington | DC | 20002 |
| Business Address: (Street) | (Town/City) | (State) | (Zip Code) |
| , , | • | lindsayhanson(| @savechildren.org |
| () 603-387-6731 (Telephone) |)(Fax) | e-mail | |
| | | | نوي د الدي مد الدادم |
| III. This statement covers: (Choose one – | | | file a separate report for |
| reportable expense transactions which ar | e not attributable to any or | ie client). | • |
| 1 | | | |
| All reportable transactions occurring in | the months prior to the repor | ting date relative to the f | ollowing client: |
| | | | |
| | | | |
| * | as it appears on the Lobbyist Re | gistration Form) | |
| <u>OR</u> | | | |
| ✓ All reportable transactions by the lobbyi | st (including the lobbyist's fa | mily), or the lobbying fi | rm listed below which are |
| unrelated to any particular client. | | | |
| | | | |
| IV. Date of Report April 27, 2022 | 7 | July 27, 2022 | |
| Reports cover: activity from date of registra | | y from 4/1/22 to 6/30/22 | |
| | | 1 1 | |
| October 26, 2022 | | January 25, 2023 | |
| activity from 7/1/22 to | 9/30/22 activit | y from 10/1/22 to 12/31/22 | |
| V. There have been no fees received a If this box is checked, complete just this form | m and submit it to the Secreta | | |
| State House, Room 204, Concord, NH 0330 | И. | | |
| VI. Check if additional reports are attack | and: | | |
| F-7-1 | • | udam A. Faar and Fame | |
| If you have received fees or made expe | · - | " | |
| If you have paid an honorarium or reim | bursed expenses, you must fi | ile Addendum B – Repor | rt of Honorariums or |
| Expense Reimbursement | • | | |
| If you, your firm, or your family has ma | ade political contributions, yo | ou must file Addendum | C-Political Contribution |
| | | , | |
| • | | | |
| | | | • |
| Sworn Statement/Affirmation by Lobbyis | | 001 | |
| I have read RSA 15, RSA 15-B, RSA 14-C | | ear or affirm that the for | egoing information is true |
| and complete to the best of my knowledge a | | | |
| | | 4/27/2022 | |
| (Signature of lobbyist) | ······································ | (Date) | |
| • / | | (Date) | |
| Lindsay Hanson | | | |
| (Print Name of Johnvist) | | | |

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STATE OF NEW HAMPSHIRE

Lobbyists Fees and Expenses Addendum A



| II. Name of lobbyist's partnership, firm or corporation, if any: | |
|---|--|
| Save the Children Action Network (Name of partnership, firm or corporation) | |
| III. Name of Client Save the Children Action Network | Date 4/27/2022225 |
| IV. Fees Received Indicate the gross amount of all fees received from the client identified above to lobbying, including fees for services such as public advocacy, government including research, monitoring legislation, and related legal work. The greeduced by any expenses: | t relations, or public relations service oss fee amount reported shall not b |
| a) Total of all fees received in this reporting period | a) \$ |
| b) Total of all fees received this calendar year, prior to this reporting period (This should equal the total of all prior monthly reports for this calendar year). | b) \$ 0 ear) |
| c) Total of all fees received to date (Add lines a and b) | c) \$ |
| d) Indicate the amount of any such fees that are due, but have not yet been paid | d) \$ 0 |
| V. Expenses: Lobbyist(s)/Lobbying partnerships, firms, or corporations are required to reffees. Separate reports are to be filed for expenditures made relative to each of the lobbyist(s)/firm that are unrelated to any one client a separate report of the Expenses are to be reported in one of three categories of expenses: (a) the during the reporting period for salaries, benefits, support staff, and office exindividual expenses where the expenditure was of \$25.00 or less (for example lunch where the cost was \$25.00 or less, purchase of a pen with a value of lebeing lobbied, purchase of a ceremonial object given to a person being lobbied (c) an itemized statement of each individual expenditure made during this report any purpose not covered by (a) (for example: purchase of a meal with value ceremonial object to be given to the subject of lobbying with a value greater restaurant expenses for a legislative reception). Expenses for honorariums contributions will be reported on separate addendums and should not be reported. | client and if expenditures are made be may be filed for the lobbyist(s)/firm to aggregate total of all expenses pair expenses; (b) the aggregate total of a le: meals purchased during a business than \$10 that is given to the person of with a value of \$25.00 or less); an orting period of greater than \$25.00 for the of greater than \$25, purchase of the expense reimbursement, or political politica |
| a) Total aggregate expenses for this reporting period for salaries, benefits, | a) \$ 0 |
| support staff, and office expenses, related directly or indirectly to lobbying. | |
| support staff, and office expenses, related directly or indirectly to lobbying. b) Total aggregate of expenditures during this reporting period, not reported in a), of \$25 or less. | b) \$ 0 c) \$ |

| d) Total expenses for this reporting period (Add lines a, b and c) | d) \$ 0 |
|--|------------------------------------|
| e) Total of expenses paid this calendar year, prior to this reporting period (This should be the amount on line f of addendum A for last month's report) | e) \$ <u>0</u> |
| f) Total of all expenses year to date | _{f)} \$ 0 |
| VI. Other Expenses: Provide the following detail for all expenditures of more than \$25 made from leading period, including by whom paid or to whom charged. | obbying fees during this reporting |
| Paid to: | Amount: |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| · · · · · · · · · · · · · · · · · · · | \$ |
| | \$ |
| | |
| · | |
| Sworn Statement/Affirmation by Lobbyist | |
| I have read RSA 15, RSA 15-B and RSA 664 and hereby swear or affirm is true and complete to the best of my knowledge and belief. | n that the foregoing information |
| Sindy A | 4/27/2022 |
| (Signature of lobbyist) | (Date) |
| Lindsay Hanson | |
| (Print Name of lobbyist) | |