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STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 4, 2014 - General Election

NOV 17 2014

NEW HAMPSHIRE

DEPARTMENT OF STATE

I, PAUL W. CHANT Chairperson, and I, MICHAEL S. MCGRATH Treasurer of the New Hampshire Association for Justice - PAC Committee, located at 10 Ferry St. #311, Concord, NH 03301

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [] October 29 [] November 12 [X]

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ - (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 0
3) Total of all receipts previously reported for general election 3) \$ 2580.80
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 2580.80

Expenditures:

5) Total general election expenditures in this report 5) \$ 0
6) Total of general election expenditures previously reported 6) \$ 7,082.82
7) Total of expenditures to date for general election (Add lines 5 and 6) 7) \$ 7,082.82

8) Balance if SURPLUS 8) \$+ 0.00
9) Balance if DEFICIT 9) \$- (-4502.02)

Signature of Committee Chairman

Signature of Treasurer