



The State of New Hampshire  
**DEPARTMENT OF ENVIRONMENTAL SERVICES**



**Thomas S. Burack, Commissioner**

May 3, 2013

Her Excellency, Governor Margaret Wood Hassan  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Charlotte/David Gulezian's request to perform the following work on Lake Winnepesaukee, in Laconia. File # 2013-00306. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Permanently remove 4 existing non-conforming docking structures and construct two 4 ft. x 40 ft. piling docks with two ice clusters and 4 tie off piles, install a 4 ft. x 40 ft. seasonal dock and a 4 ft. x 50 ft. seasonal dock, 3 seasonal personal watercraft lifts and one seasonal boatlift on an average of 321 ft. of frontage along Lake Winnepesaukee, in Laconia.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Docks Unlimited, as received by the NH Department of Environmental Services (DES) on January 31, 2013, and boatlift location plan submitted on March 5, 2013.
2. This permit shall not be effective until it has been recorded with the Belknap County Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau, by certified mail, return receipt requested, prior to construction.
3. This permit to replace or repair existing structures shall not preclude the DES from taking any enforcement action or revocation action if the DES later determines that the structures represented as "existing" were not previously permitted or grandfathered.
4. All portions of the four pre-existing piers shall be removed from the jurisdiction of the DES Wetlands Bureau prior to the construction or installation of any new docking structure.
5. All construction related debris shall be placed outside of the jurisdiction of the DES Wetlands Bureau.
6. Appropriate siltation, erosion, and turbidity controls shall be in place prior to construction, maintained during construction, and shall remain until the area is stabilized.
7. Work authorized shall be carried out such that discharges in spawning or nursery areas during spawning seasons shall be avoided, and impacts to such areas shall be avoided or minimized to the maximum extent practicable during all times of the year.
8. Work shall be carried out in a time and manner such that disturbance to migratory waterfowl breeding areas and spawning areas shall be avoided.
9. Seasonal piers shall be removed from the lake for the non-boating season.

DES Web site: [www.des.nh.gov](http://www.des.nh.gov)

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3503 • Fax: (603) 271-6588 • TDD Access: Relay NH 1-800-735-2964

10. Seasonal boatlift and seasonal PWC lifts shall be removed from the lake for the non-boating season.
11. The minimum clear spacing between piles shall be 12 ft.
12. All activities shall be in accordance with the Shoreland Water Quality Protection Act, RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.

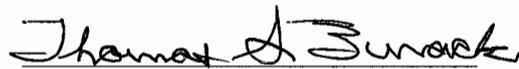
#### EXPLANATION

The DES Wetlands Bureau approved this project on 04/03/2013. DES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), construction of a docking facility providing 5 or more slips.
2. The Applicant has an average of 321 ft. of frontage along Lake Winnepesaukee.
3. A maximum of 5 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
4. The proposed docking facility will provide 8 slips as defined per RSA 482-A:2, VIII and, therefore, is more compliant with Rule Env-Wt 402.13 than the pre-existing facility which provided 10 slips.
5. The proposed docking system will provide 2 fewer boat slips and will impact fewer square feet over public waters than the grandfathered configuration and, therefore, meets the requirements of Rule Env-Wt 402.21.
6. Public hearing is waived with the finding that the project impacts will not significantly impair the resources of Lake Winnepesaukee.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.



Thomas S. Burack  
Commissioner



THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF ENVIRONMENTAL SERVICES  
LAND RESOURCES MANAGEMENT  
WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095  
Phone: (603) 271-2147 Fax: (603) 271-6588

Website: <http://des.nh.gov/organization/divisions/water/wetlands/index.htm>  
Permit Application Status: <http://des.nh.gov/onestop/index.htm>

U1 (6) MFL



RECEIVED

JAN 23 2013

CITY OF LACONIA  
Office of City Clerk  
EMK

WETLANDS PERMIT APPLICATION

2013-00306	OK 1753 / 1761	\$ 200.00 / 400.00	
	<p>INCOMPLETE</p> <p>JAN 25 2013</p>		<p>COMPLETE</p> <p>JAN 31 2013</p>

1. REVIEW TIME: If you do not know your project's review time, refer to Attachment A to determine if your project's review time is Standard or Expedited.

Standard Review (Minimum, Minor or Major Impact)  Expedited Review (Minimum Imp, )

2. PROJECT LOCATION: A separate application must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: 30 WEIRS BLVD. TOWN/CITY: LACONIA

TAX MAP: 278 (AND 283) BLOCK: LOT: #1 UNIT:

LOCATION COORDINATES (If known):  Latitude/Longitude  UTM  State Plane

3.  PROPERTY OWNER or  APPLICANT INFORMATION (check all that apply). If the applicant is not the property owner, please attach property owner information and the necessary permission from the property owner granting the applicant permission to act on their behalf.

NAME: DAVID + CHARLOTTE GULEZIAN

EMAIL or FAX: PHONE:

MAILING ADDRESS: [REDACTED]

TOWN/CITY: N. ANDOVER STATE: MA. ZIP CODE: 01845

By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b)) : \_\_\_\_\_

4. AGENT INFORMATION:

NAME: DOCKS UNLIMITED - TERRY COMPANY: GRAHAM

EMAIL or FAX: DOCKSUNL@HOTMAIL.COM PHONE: 465 6847

MAILING ADDRESS: 45 D. W. HIGHWAY

TOWN/CITY: MEREDITH STATE: NH ZIP CODE: 03253

By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b)) : \_\_\_\_\_

\* Complete this page last.

**5. PROPERTY OWNER / APPLICANT / AUTHORIZED AGENT:** A letter of authorization from the applicant is required, if the

By signing the application, I am certifying that:

1. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
2. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
3. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
4. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.44.
5. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.  
Link:<http://www.nh.gov/nhdhr/review/> (Copy link to your web browser)
6. I authorize the municipal conservation commission to inspect the site of the proposed project.
7. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
8. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
9. I am aware that the work I am proposing may require additional state, local or federal permits.
10. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

*Terence A. Graham*

TERENCE A. GRAHAM

Signature of Applicant or Authorized Agent

Print name legibly

Date

**APPLICANT/ AGENT APPLICATION SUBMITTAL DIRECTIONS:**

1. If sought for Expedited Review, obtain the Conservation Commissions signature (ONLY required for Expedited Review; Standard Review Applications do NOT require the Conservation Commission's signature);
2. Submit the original application form and materials, four copies, application fee and any required municipal fees (authorized by RSA 482-A:3,I) to the town/city clerk for the **REQUIRED town /city clerk's** signature and mailing via certified mail to DES. Municipal fees means an administrative fee not to exceed \$10 plus the cost of postage by certified mail.

**6. TOWN/CITY CLERK SIGNATURE:** This section is to be completed by the Town/City Clerk

As required by Chapter 482-A:3 (amended 1991), I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.

*Mary A. Reynolds*

Mary Reynolds

1-23-13

Laconia

Signature of Town/City Clerk

Print name legibly

Date

Town/City

**TOWN CLERK SUBMITTAL & MAILING DIRECTIONS:**

Per RSA 482-A:3,I(d):

1. If sought by the APPLICANT, after the Conservation Commissions signature has been obtained (ONLY required for Expedited Review; Standard Review Applications do NOT require the Conservation Commission's signature);
2. Collect from the applicant the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
3. Collect any administrative fees, not to exceed \$10 plus the cost of postage by certified mail (RSA 482-A:3,I).
4. Immediately sign the original application and four copies in the signature space provided in the space above;
5. Retain one copy of the application form and all attachments that will remain with the town/city clerk and will be made reasonably accessible to the public;
6. Immediately distribute a copy of the application with attachments to the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, I; and
7. **IMMEDIATELY** send (DO NOT HOLD FOR OTHER MUNICIPAL REVIEWS) the original application materials and filing fee, by **CERTIFIED MAIL** to the NHDES Wetlands Bureau at the address indicated on the front of this application.

**7. CONSERVATION COMMISSION SIGNATURE:** \* Only required for Expedited Review Applications

Expedited Review Applications ONLY require that the Conservation Commission signature is obtained prior to submitting the final application to the Town/City Clerk for signature and mailing to the NHDES Wetlands Bureau. The Conservation Commission is not required to sign. If the Conservation Commission does not sign this statement for any reason, then the application is not eligible for expedited review and shall be reviewed in the standard review time.

The signature below certifies that the municipal conservation commission has reviewed this application, and: 1) waives its right to intervene per RSA 482-A:11; 2) believes that the application and submitted plans accurately represent the proposed project; and 3) has no objection to permitting the proposed work.

Authorized Commission Signature

Print name legibly

Date

8. **RELATED FILES/APPROVALS:** If applicable, indicate files and approvals that are related to the proposed project or project site. Link to all NHDES Programs, Bureaus and Units: <http://des.nh.gov/programs/index.htm> (Copy link to your web browser)

Wetlands Bureau (enforcement, emergency authorizations): \_\_\_\_\_

Wetlands Bureau (approvals, denials): \_\_\_\_\_

Shoreland/ Alteration of Terrain/ Subsurface: \_\_\_\_\_

Other: \_\_\_\_\_

NONE

9. **PROJECT DESCRIPTION:** Provide a brief description of the project, outlining the scope of work to be performed, including the area of impact (square feet) of permanent impacts, temporary impacts (impacts that are not intended to remain after the project is completed), and after-the-fact impacts (work completed prior to receipt of this application by DES) to each jurisdictional area that will be impacted (wetlands, streams, rivers, lakes/ponds, prime wetland/buffer, tidal waters, salt marsh, sand dune, [upland] tidal buffer zone & docking structures). Docking structures provide the square footage of seasonal docking structures and permanent docking structures. **Please provide only a brief project description as instructed above and attach additional sheets to provide other information requirements, but do NOT reply "See Attached" in the space provided below.**

MODIFY A NON CONFORMING GRAND FATHERED DOCKING SYSTEM TO PROVIDE MORE USABLE DOCKAGE WHILE REDUCING TOTAL SLIPS PROVIDED BY ONE AND TOTAL SQUARE FOOTAGE OVER PUBLIC WATERS BY 287.5 (SQ FT.)

U. S. Geological Survey Topographic Map Waterbody name: WINNIPESAUKEE, AUGUS BAY

10. **APPLICATION REQUIREMENTS:** *This application will be returned to you if items outlined in A - I.1 are not provided.* If applicable items outlined in I.2 - L are not provided, you may receive a letter requesting the outstanding information. Please note that a DES request letter is a courtesy and applications that do not include the required information may be denied. If you do not know your impact category, refer to Attachment A to determine your project is minimum or minor/major impact. Copy links to your web browser.

- A. Is the project within a ¼ mile of a designated river? <http://des.nh.gov/organization/divisions/water/wmb/rivers/designriv.htm>  
 Y  N. If yes: 1. Indicate river: \_\_\_\_\_  
2. As required by RSA 482-A:3,1(d)(2), I have notified the Local River Advisory Committee (<http://des.nh.gov/organization/divisions/water/wmb/rivers/lac/index.htm>) by sending a copy of the complete application and supporting materials via certified mail on: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_
- B. Applicant/Agent and Town/City Clerk signatures, no.'s 5 & 6 on pg. 2 of this form (Env-Wt 501.02(a) & 505.01(l))
- C. Narrative of the project description, no. 9 above (Env-Wt 501.02(a) & 505.01(l))
- D. Documentation from the Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. Documentation can be obtained online at: [https://www2.des.state.nh.us/nhb\\_datacheck/](https://www2.des.state.nh.us/nhb_datacheck/) or by phone (603) 271-2215 x 323. Please attach the REQUIRED letter/memo and map provided by NHB.
- E. Attach a U. S. Geological Survey topographic map upon which the property lines and project limits have been outlined (surveyed property boundaries not required). The map must be at an unaltered scale of 1:24,000 or 1" = 2,000 feet (1:25,000 metric map). (Env-Wt 501.02(a)(4) & 505.01(g))  
Topographic Map Links: <http://des.nh.gov/organization/divisions/water/wetlands/categories/technical.htm>
- F. Attach legible and labeled color photographs clearly depicting the jurisdictional areas to be impacted, the resource outside of impact area, any shoreline structures and culvert inlet/outlets (Env-Wt 501.02(a)(3) & 505.01(i))
- G. Attach drawing(s)/plan(s) (including a construction sequence) showing additional data requirements listed in Env-Wt 501.02(a)(2) & 505.01(h). See no. 11 on pg.'s 4 & 5 for drawing/plan requirements.
- H. Attach application fee, check or money order payable to: "Treasurer-State of NH" (RSA 482-A:3,1 & Env-Wt 505.01(c))
- Minimum Impact (Standard & Expedited Review): Flat fee of \$ 200 **OR**
  - Minor or Major Impact (Standard Review): Complete the minor & major application fee table on the next page of this form.

**10. APPLICATION REQUIREMENTS CONTINUED:**

**MINOR & MAJOR APPLICATION FEE:**

Temporary and permanent impacts:	_____	sq. ft.	X	\$0.20 =	_____
Temporary (Seasonal) Docking Structure:	160	sq. ft.	X	\$1.00 =	160.00 \$
Permanent Docking Structure:	320	sq. ft.	X	\$2.00 =	640.00 \$
Projects proposing shoreline structures add \$200 or NA =					10 PROPOSED TIE OFF + CLUSTER PILING 7.5 SQ FT X 2 = 15 \$
Total =					815.00

The Application Fee is above calculated Total or \$200, whichever is greater =

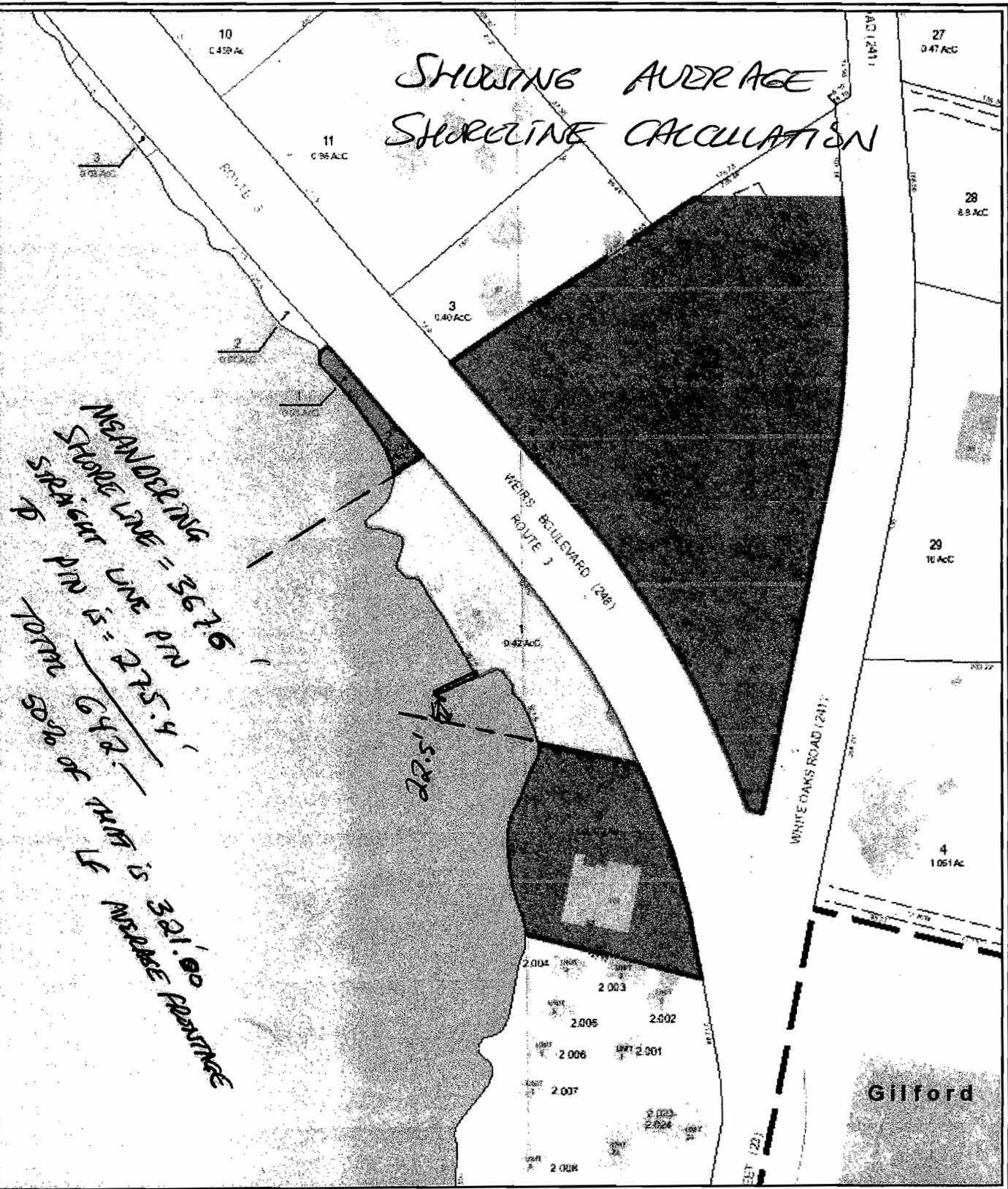
- I.1. Legible copy or tracing of the tax map from the municipal office (Env-Wt 501.02(a)(1)& 505.01(e)).
- 2. Confirm the submitted tax map illustrates the property of the applicant, the location of the proposed project on the property, and the location of properties of abutters (defined Env-Wt 101.03) with each lot labeled with the abutter's name(s) and mailing address(es); or provide a list of abutters' names and mailing addresses to cross-reference with the tax map (Env-Wt 501.02(a)(1)& 505.01(f))
  - Abutter Notification Exceptions see Env-Wt 501.01(c).
  - If jurisdictional impacts occur within 20 feet of an abutting property line or imaginary extension thereof over surface water signed permission letter(s) from the affected abutters must be included with this application (Env-Wt 304.04). This letter must be notarized if your project is a boat docking facility (RSA 482-A:3-XIII(c)).
- J. If known, indicate the letter for the rule that describes your project: **Env-Wt 303.0** ( )
- K. **Need, Avoidance & Questions:**
  - Minimum: 1. Attach a statement demonstrating need for the proposed project (Env-Wt 302.03); and
  - 2. Attach a statement demonstrating that the proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction. (Env-Wt 302.03 & 505.01(d)&(y)); **OR**
  - Minor & Major: Attach a response to questions outlined in Wetland Rule Env-Wt 302.04(a)
- L. Minor & Major Impact Projects ONLY: Does the project require compensatory mitigation pursuant to Env-Wt 302.03?
  - Y  N **If yes:** Attach a completed Mitigation Agreement Form and materials outlined on the form (Env-Wt 501.02(a)(6) & 501.06)
  - Link: [http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation\\_form.doc](http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation_form.doc)

**11. Review the "Project Types" listed below. For all "Project Types" that describe your project, refer to the corresponding wetlands rules (Env-Wt) or guidance listed under "Information Requirements" for site, design and drawing/plan information necessary to accurately describe your project. If applicable "Information Requirements" listed next to your "Project Types" are not provided, you may receive a letter requesting the outstanding information. Please note that a DES request letter is a courtesy and applications that do not include the required information may be denied.**

**Wetland Rules Link:** <http://des.nh.gov/organization/commissioner/legal/rules/documents/env-wt100-900.pdf> (Copy link to your web browser)

Project Types:	Information Requirements:
Minimum general plan requirements	Confirm the submitted drawing referenced in (9 G, pg. 3): <ol style="list-style-type: none"> <li>1. Is an accurate drawing with detailed dimensions clearly annotated to document existing site conditions and to show the impact of the proposed activity on areas in department jurisdiction and detailing the precise location of the project (Env-Wt 505.01(h));</li> <li>2. Identification of the type of landform to be affected as follows: salt marsh, tidal water, sand dune, bog, freshwater marsh, swamp, wet meadow, river, perennial stream, seasonal stream, lake, upland tidal buffer zone or other (Env-Wt 505.01(k));</li> <li>3. The number of linear feet of shoreline frontage for projects located on water bodies (Env-Wt 505.01(r));</li> <li>4. The linear distance of project from abutting property boundaries (Env-Wt 505.01(s));</li> <li>5. Type of docking structure (Env-Wt 505.01(t));</li> <li>6. The diameter of culvert(s) to be used for road or driveway crossings (Env-Wt 505.01(u));</li> </ol>
Minor & Major general plan requirements	Env-Wt 501.02 (Note: Tidal wetlands: 501.02(b), Surface water shoreline: 501.02(c), Shoreland: 501.02(d))
Minor & Major wetland delineation & classification and vernal pool survey	Env-Wt 301.01 [wetland delineation], 301.02 [wetland classification] Env-Wt 301.01 & 302.04(a)(7)(f) [vernal pool survey and report]

SHOWING AVERAGE  
SHORELINE CALCULATION

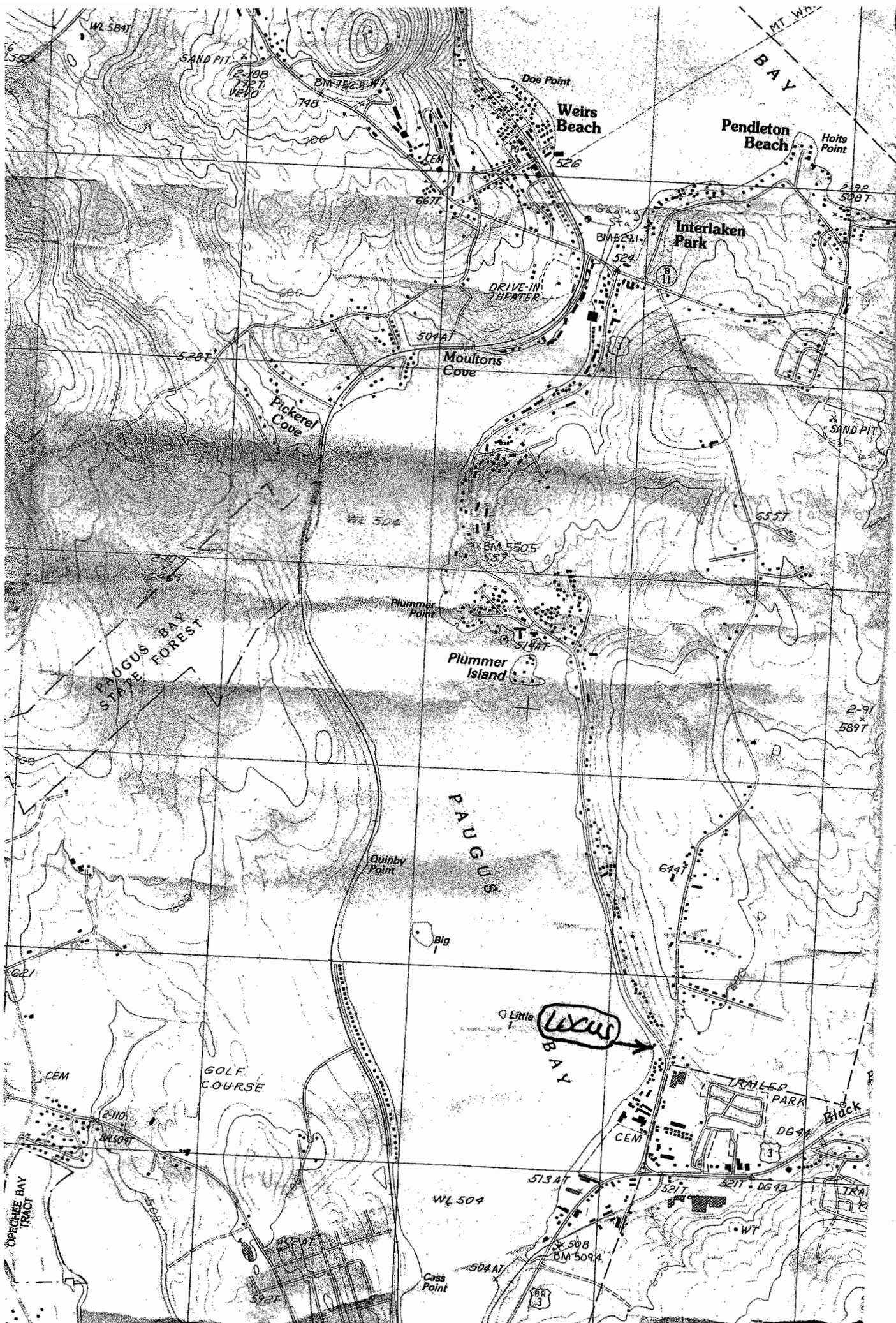


Laconia, NH  
November 30, 2012



Data shown on this map is provided for planning and informational purposes only. The municipality and Cartographic Associates, Inc. are not responsible for any use for other purposes or misuse or misrepresentation of this map.

www.cai-info.com  
CARTOGRAPHIC ASSOCIATES, INC.

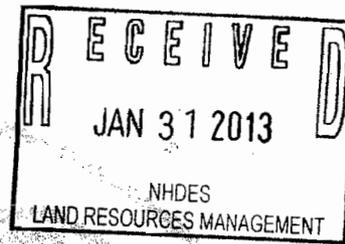


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NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATACHECK RESULTS LETTER

**To:** Terry Graham, Docks Unlimited  
45 Daniel Webster Highway  
#2  
Meredith, NH 03253



**From:** NH Natural Heritage Bureau

**Date:** 1/25/2013 (valid for one year from this date)

**Re:** Review by NH Natural Heritage Bureau of request submitted 1/23/2013

**NHB File ID:** NHB13-0421

**Applicant:** Terry Graham

**Location:** Laconia  
278 Weirs Blvd.

**Project Description:** reduce and modify grandfathered non-conforming docks

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

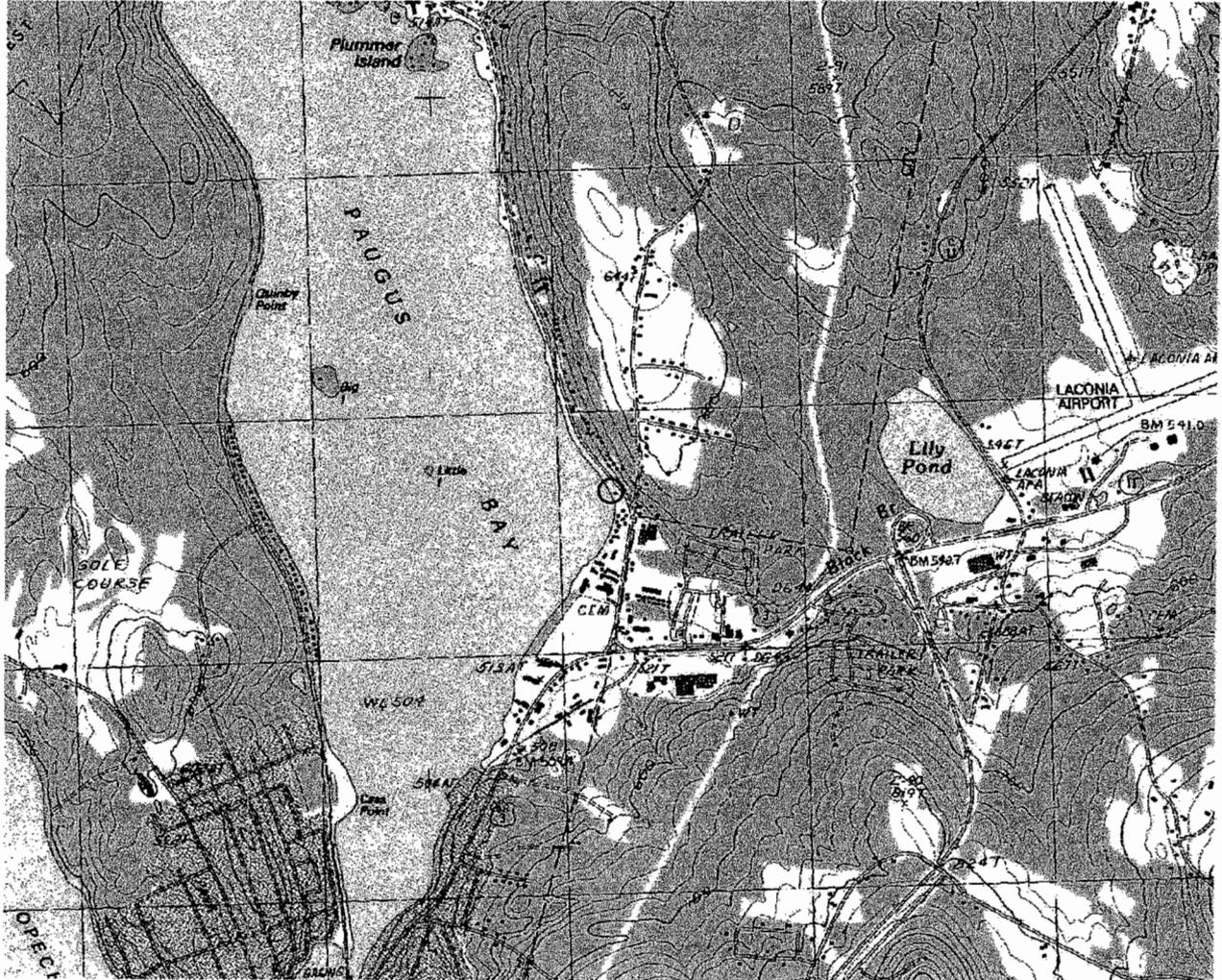
It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 1/23/2013, and cannot be used for any other project.



NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATACHECK RESULTS LETTER

**R E C E I V E D**  
JAN 31 2013  
NHDES  
LAND RESOURCES MANAGEMENT

MAP OF PROJECT BOUNDARIES FOR: NHB13-0421





# 0' Abutters List Report

Town of Laconia, NH  
December 21, 2012

**Subject Property:**

Parcel Number: 278-248-1  
CAMA Number: 278-248-1  
Property Address: 30 WEIRS BV

Mailing Address: GULEZIAN DAVID P & CHARLOTTE L  
[REDACTED]  
N ANDOVER, MA 01845

**Abutters:**

Parcel Number: 278-248-3  
CAMA Number: 278-248-3  
Property Address: 47 WEIRS BV

Mailing Address: LECLAIR STEPHEN P & DEBORAH L  
[REDACTED]  
PELHAM, NH 03076

Parcel Number: 283-23-3  
CAMA Number: 283-23-3  
Property Address: 164 LAKE ST

Mailing Address: MONTEIRO MICHAEL J & MEADER  
DAVID R & JENNIFER E  
[REDACTED]  
LACONIA, NH 03246

**CARTOGRAPHIC ASSOCIATES, INC.**

[www.cai-info.com](http://www.cai-info.com)

Data shown on this report is provided for planning and informational purposes only. The municipality and Cartographic Associates, Inc. are not responsible for any use for other purposes or misuse or misrepresentation of this report.

Office/Store  
~~(603) 279-3116~~  
~~1-800-640-DOCK~~  
~~(3625)~~



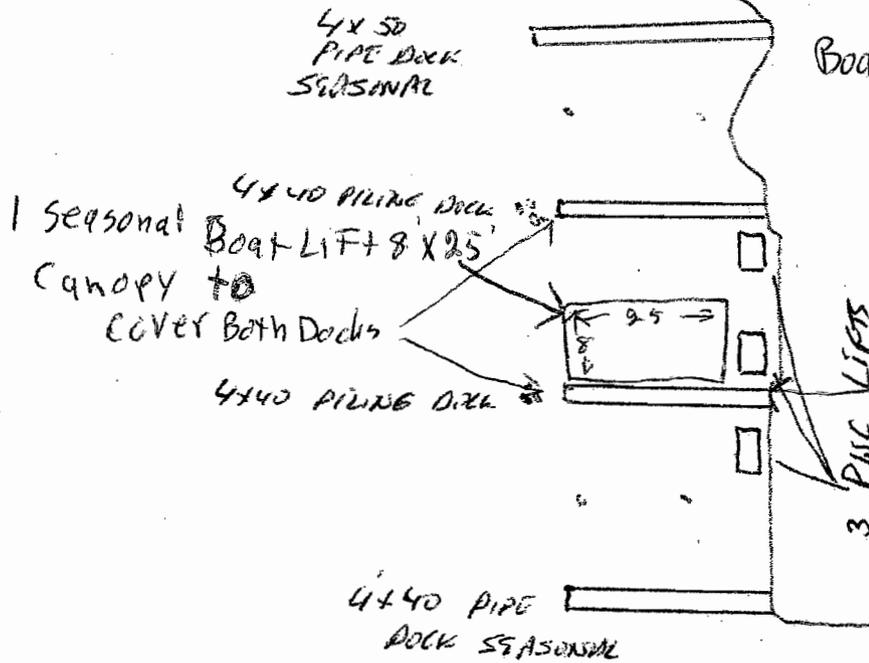
www.docksunlimitednh.com



45 Daniel Webster Highway • Building #2 • Meredith, NH 03253

# PROPOSED BOATLIFT AND PWC LIFT LAYOUT PLAN

PLAN SHOWING SEASONAL BOATLIFT AND 3 PWC LIFTS.



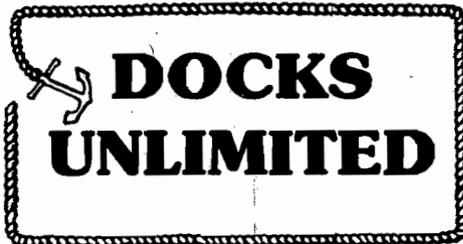
One Boat will be Docked Between these two slips. The Boat is 14' wide

8x25  
Boat Lift will be for this dock the distance between the 2 slips is 21'

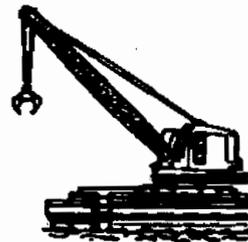
EXECUTIVE  
MAR 05 2013  
NHDES  
LAND RESOURCES MANAGEMENT

PROPOSED PLAN LAYOUT DETAIL

Office/Store  
 (603) 279-3116  
 1-800-640-DOCK  
 (3625)



www.docksunlimitednh.com



NOT TO SCALE

45 Daniel Webster Highway • Building #2 • Meredith, NH 03253

PROPOSED LAYOUT ON GULLEZIAN 30 WEIRS BLVD.  
 CONSTRUCTION SEQUENCE:  
 PUT SILT CURTAIN IN DEMO + HAUL OLD DOCKS  
 PULL OLD PILING.  
 DRIVE NEW PILING  
 BUILD DOCKS, REMOVE CURTAIN

RECEIVED

ENVIRONMENTAL SERVICES  
 BY NH DES WETLANDS BUREAU

