

## NEW HAMPSHIRE SECRETARY OF STATE

## 2021 LOBBYISTS

AS OF 4/28/2022

|                                                                                                                                                 |                                                                                             |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------|
| GARY A. ABBOTT<br>ASSOCIATED GENERAL CONTRATORS OF NH<br>48 GRANDVIEW RD<br>BOW, NH 03304-<br>E-info@agcnh.org W-(603) 225-2701                 | ASSOCIATED GENERAL CONTRACTORS OF NH<br>48 GRANDVIEW RD<br>BOW, NH 03304-                   | 1 / 4 / 2022  |
| STEVE AHNEN<br>NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-<br>E-sahnen@nhha.org W-(603) 415-4250                 | NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-                  | 12/20/2021    |
| SARAH J. AIKEN<br>COMMUNITY BRIDGES<br>70 PEMBROKE RD<br>CONCORD, NH 03301-<br>E-saiken@communitybridgesnh.org W-(603) 724-7039                 | COMMUNITY BRIDGES<br>70 PENBROKE RD<br>CONCORD, NH 03301-                                   | 2 / 8 / 2022  |
| RAZA ALI<br>AMERICAN CHEMISTRY COUNCIL<br>700 SECOND ST NE<br>WASHINGTON, DC 20002-<br>E-margaret_gorman@americanchemistry.com W-(518) 432-7835 | AMERICAN CHEMISTRY COUNCIL<br>700 SECOND ST NE<br>WASHINGTON, DC 20002-                     | 12/23/2021    |
| PATTY ARCESE<br>AMGEN INC<br>55 BOULDER BROOK RD<br>WELLESLEY, MA 02481-<br>E-parcese@amgen.com W-(508) 223-7915                                | AMGEN INC<br>55 BOULDER BROOK RD<br>WELLESLEY, MA 02481-                                    | 1 / 10 / 2022 |
| WILLIAM F. ARDINGER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-wfa@rathlaw.com W-(603) 410-4328                    | FIDELITY INVESTMENTS<br>ONE SPARTAN WAY TS3U<br>MERRIMACK, NH 03054-                        | 1 / 5 / 2022  |
| COOLEY A. ARROYO<br>CLEVELAND WATERS AND BASS PA<br>TWO CAPITAL PLZ PO BOX 1137<br>CONCORD, NH 03302-<br>E-arroyoc@cwbp.com W-(603) 224-7761    | CASELLA WASTE SYSTEMS INC<br>25 GREEN HILLS LN PO BOX 866<br>RUTLAND, VT 05702-             | 1 / 24 / 2022 |
| STELLA A. ASA<br>NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-<br>E-stellaanhym@gmail.com W-(862) 240-6611       | NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-                | 3 / 23 / 2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320                       | AMERICAN EXPRESS<br>801 PENNSYLVANIA AVE NW STE 650<br>WASHINGTON, DC 20004-                | 1 / 5 / 2022  |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320                       | NEW HAMPSHIRE INDEPENDENT SCHOOLS<br>BREWSTER ACADEMY 80 ACADEMY DR<br>WOLFEBORO, NH 03894- | 1 / 5 / 2022  |

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| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | EVERSOURCE<br>780 COMMERCIAL ST PO BOX 330<br>MANCHESTER, NH 03105-                    | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | SUNJET II<br>c/o FOCUS GOV. AFFAIRS 241 ASYLUM ST UNIT<br>700 W<br>HARTFORD, CT 06103- | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | HIMS AND HERS HEALTH INC<br>2269 CHESTNUT ST STE 523<br>SAN FRANCISCO, CA 94123-       | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | COMCAST CORPORATION<br>54 REGIONAL DR<br>CONCORD, NH 03301-                            | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | NEW HAMPSHIRE GROCERS ASSOCIATION<br>110 STARK ST<br>MANCHESTER, NH 03101-             | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | ENBRIDGE<br>890 WINTER ST STE 300<br>WALTHAM, MA 02451-                                | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | BEDFORD AMBULATORY SURGICAL CENTER<br>11 WASHINGTON PLACE<br>BEDFORD, NH 03110-        | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | NEW HAMPSHIRE WILDLIFE FEDERATION<br>54 PORTSMOUTH ST<br>CONCORD, NH 03301-            | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | GREATER MANCHESTER CHAMBER OF COMMERCE<br>54 HANOVER ST<br>MANCHESTER, NH 03101-       | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | MIGHTY GOOD SOLUTIONS LLC<br>751 E 63RD ST<br>KANSAS CITY, MO 64110-                   | 1 /5 /2022 |

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| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | MAXIMUS INC<br>1891 METRO CENTER DR<br>RESTON, VA 20190-                                                  | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | RAI SERVICES COMPANY<br>PO BOX 2990<br>WINSTON-SALEM, NC 27102-                                           | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | MERCK SHARPE & DOHME CORP AND AFFILIATES<br>351 N SUMNEYTOWN PIKE<br>NORTH WALES, PA 19454-               | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | DRAFTKINGS INC<br>125 SUMMER ST STE 510<br>BOSTON, MA 02110-                                              | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | DARTMOUTH COLLEGE<br>14 SOUTH MAIN ST<br>HANOVER, NH 03755-                                               | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | NEW HAMPSHIRE OFF HIGHWAY VEHICLE<br>ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7 PMB 281<br>CONCORD, NH 03301- | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | NEW HAMPSHIRE ALLIANCE OF BOYS & GIRLS<br>CLUB<br>1275 PEACHTREE ST NE<br>ATLANTA, GA 30309-3506          | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | CONVENIENTMD<br>599 LAFAYETTE AVE<br>PORTSMOUTH, NH 03801-                                                | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | THE PHILANTHROPY ROUNDTABLE<br>1120 20TH ST NW STE 550 SOUTH<br>WASHINGTON, DC 20036-                     | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | UNITE US INC<br>217 BROADWAY FLOOR 8<br>NEW YORK, NY 10007-                                               | 1 /5 /2022 |

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| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320                          | COOPERATIVE CREDIT UNION ASSOCIATION<br>PO BOX 1695<br>MANCHESTER, NH 03105-1695        | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320                          | CASELLE WASTE SERVICES INC<br>25 GREENS HILL LANE<br>RUTLAND, VT 05701-                 | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320                          | ANTHEM INC AND ITS AFFILIATES<br>1155 ELM ST STE 200<br>MANCHESTER, NH 03101-1505       | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320                          | AMAZON.COM SERIVICES LLC<br>601 NEW JERSEY AVE NW<br>WASHINGTON, DC 20001-              | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320                          | NEW HAMPSHIRE SOCIETY OF<br>ANESTHESIOLOGISTS<br>7 NORTH STATE ST<br>CONCORD, NH 03301- | 1 /5 /2022 |
| DONALD BALDINI<br>LIBERT MUTUAL INSURANCE<br>175 BERKELEY STREET<br>BOSTON, MA 02116-<br>E-donald.baldini@libertymutual.com W-(617) 574-5867       | LIBERTY MUTUAL INSURANCE<br>175 BERKELEY STREET<br>BOSTON, MA 02116-                    | 1 /28/2022 |
| GINA M. BALKUS<br>GRANITE STATE HOME HEALTH & HOSPICE ASSOC<br>8 GREEN ST STE 2<br>CONCORD, NH 03301-<br>E-gbalkus@homecarenh.org W-(603) 225-5597 | GRANITE STATE HOME HEALTH & HOSPICE ASSOC<br>8 GREEN ST STE 2<br>CONCORD, NH 03301-     | 1 /14/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564          | MOTOROLA SOLUTIONS INC<br>1301 E ALGONQUIN RD<br>SHAUMBERG, IL 60196-                   | 1 /11/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564          | HHR HOLDINGS LLC<br>1807 SEMINOLE TRAIL STE 204<br>CHARLOTTESVILLE, VA 22901-           | 1 /11/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564          | GORDON-DARBY<br>2410 AMPERE DR<br>LOUISVILLE, KY 40299-                                 | 1 /11/2022 |

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| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564                                | GAINWELL HOLDING CORP.<br>50 F ST. NW STE 530<br>WASHINGTON, DC 20001-                                  | 1 /11/2022 |
| CURTIS J. BARRY<br>BARRY GEVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564                                | CIGAR ASSOC OF NEW HAMPSHIRE<br>44 ROUTE 13<br>BROOKLINE, NH 03033-                                     | 1 /11/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564                                | NEW HAMPSHIRE RETAIL ASSOCIATION<br>48A GRANDVIEW RD<br>BOW, NH 03304-                                  | 1 /11/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564                                | OCUGEN INC<br>263 GREAT VALLEY PARKWAY<br>MALVERNE, PA 19355-                                           | 1 /31/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564                                | PHARMACEUTICAL CARE MANAGEMENT<br>ASSOCIATION<br>325 7TH ST NW 9TH FLOOR<br>WASHINGTON, DC 20004-       | 1 /11/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564                                | MICROSOFT CORP<br>1 MEMORIAL DR<br>CAMBRIDGE, MA 02142-                                                 | 1 /11/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564                                | NEW HAMPSHIRE OPTOMETRIC ASSOCIATION<br>PO BOX 3407<br>CONCORD, NH 03302-                               | 1 /11/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564                                | NEW HAMPSHIRE RETAIL LUMBER ASSOCIATION<br>585 NORTH GREENBUSH RD<br>RENSSELAER, NY 12144-9453          | 1 /11/2022 |
| LAUREN R. BATCHELDER<br>NH COALITION AGAINST DOMESTIC AND SEXUAL<br>VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301-<br>E-lauren@nhcadsv.org W-(603) 224-8893 | NH COALITION AGAINST DOMESTIC AND SEXUAL<br>VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301- | 12/30/2021 |
| MEREDITH BEESON<br>GLOBAL BUSINESS ALLIANCE<br>99 M STREET SE STE 200<br>WASHINGTON, DC 20003-<br>E-mbeeson@globalbusiness.org W-(202) 659-1903                          | GLOBAL BUSINESS ALLIANCE<br>99 M STREET SE STE 200<br>WASHINGTON, DC 20024-                             | 1 /14/2022 |

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| BRIAN BEIHL<br>OPEN DEMOCRACY ACTION<br>4 PARK ST STE 30<br>CONCORD, NH 03301-<br>E-brian@opendemocracy.me W-(603) 620-8300                                               | OPEN DEMOCRACY ACTION<br>4 PARK ST STE 30<br>CONCORD, NH 03301-                                                              | 1 /10/2022 |
| DANIEL W. BENNETT<br>NEW HAMPSHIRE AUTOMOBILE DEALERS<br>ASSOCIATION<br>507 SOUTH STREET<br>BOW, NH 03304-<br>E-dbennett@nhada.com W-(603) 224-2369                       | NEW HAMPSHIRE AUTOMOBILE DEALERS<br>ASSOCIATION<br>507 SOUTH STREET<br>BOW, NH 03304-                                        | 12/21/2021 |
| JANE M. BERGERON-BEAULIEU<br>NH ASSOC OF SPECIAL EDUCATION ADMINISTRATORS<br>25 TRIANGLE PARK DR STE 103<br>CONCORD, NH 03301-<br>E-jbergeron@nhasea.org W-(603) 494-1149 | NH ASSOC OF SPECIAL EDUCATION<br>ADMINISTRATORS<br>25 TRIANGLE PARK DR STE 103<br>CONCORD, NH 03301-                         | 12/3 /2021 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370                                              | ANHEUSER-BUSCH COMPANIES LLC<br>ONE BUSCH PL<br>ST. LOUIS, MO 63118-                                                         | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370                                              | HOSPITAL CORP OF AMERICA PORTSMOUTH REG<br>HOSPITAL<br>PARKLAND MED. & FRISBEE MEM. ONE PARK PLZ<br>NASHVILLE, TN 37202-0550 | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370                                              | NATIONAL FEDERATION OF INDEPENDENT<br>BUSINESS<br>1201 F STREET NW STE 500<br>WASHINGTON, DC 20004-                          | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370                                              | NATIONAL GRID<br>801 PENNSYLVANIA AVE NW STE 801<br>WASHINGTON, DC 20004-                                                    | 1 /5 /2022 |
| Bruce A. Berke<br>2 Eagle Sq<br>Concord, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370                                                                               | Steel Fabricators of New England<br>11 Robert Toner Blvd<br>North Attleboro,                                                 | 4 /25/2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370                                              | NE CONVENIENCE STORE AND ENERGY<br>MARKETERS ASSOC<br>1044 CENTRAL ST STE 203<br>STOUGHTON, MA 02072-                        | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370                                              | NEW ENGLAND DONOR SERVICES<br>60 FIRST AVE<br>WALTHAM, MA 02451-                                                             | 1 /5 /2022 |

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| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | NEXTERA ENERGY SEABROOK STATION<br>PO BOX 300<br>SEABROOK, NH 03874-                                        | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | ALTRIA CLIENT SERVICES LLC AND ITS AFFILIATES<br>101 CONSTITUTION AVE NW STE 400 W<br>WASHINGTON, DC 20001- | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | VERIZON<br>6 BOWDOIN SQ 10TH FLOOR<br>BOSTON, MA 02114-                                                     | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | BOEHRINGER INGELHEIM<br>900 RIDGEBURY RD<br>RIDGEFIELD, CT 06877-                                           | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | EQUIFAX<br>1550 PEACHTREE ST NW<br>ATLANTA, GA 30309-                                                       | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | ELECTRICAL CONTRACTORS BUSINESS ASSOC<br>7 MCGRATH RD<br>PELHAM, NH 03076-3211                              | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | AMERICAN RECYCLED PLASTIC BAG ASSOCIATION<br>1425 K ST NW<br>WASHINGTON, DC 20005-                          | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | NH COLLEGE & UNIVERSITY COUNCIL<br>3 BARRELL COURT STE 100<br>CONCORD, NH 03301-                            | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | COALITION OF NH CHAIN DRUG STORES<br>c/o 2 EAGLE SQ<br>CONCORD, NH 03301-                                   | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | NH ASSOCIATION OF CHIEFS OF POLICE<br>9 SILVER LAKE RD<br>HOLLIS, NH 03049-                                 | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | UNITIL<br>6 LIBERTY LANE WEST<br>HAMPTON, NH 03842-                                                         | 1 /5 /2022 |

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| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370             | SKI NEW HAMPSHIRE INC<br>PO BOX 521<br>CONWAY, NH 03818-                                              | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370             | SECURITY INDUSTRY ASSOCIATION<br>8405 COLESVILLE RD STE 500<br>SILVER SPRING, MD 20910-               | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370             | PROFESSIONAL INSURANCE AGENTS OF NEW HAMPSHIRE<br>25 CHAMBERLAIN ST PO BOX 997<br>GLENMONT, NY 12077- | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370             | NORTHEAST DELTA DENTAL<br>ONE DELTA WAY PO BOX 2002<br>CONCORD, NH 03302-2002                         | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370             | NH LODGING & RESTAURANT ASSOCIATION<br>16 CENTRE ST<br>CONCORD, NH 03301-                             | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370             | NH LAND SURVEYORS ASSOCIATION<br>635 MAIN ST STE 301<br>LACONIA, NH 03246-                            | 1 /5 /2022 |
| MELISSA BERNARDIN<br>NH PUBLIC HEALTH ASSOCIATION<br>4 PARK ST S TE 403<br>CONCORD, NH 03301-<br>E-mbernardin@nhpha.org W-(603) 228-2983 | NH PUBLIC HEALTH ASSOCIATION<br>4 PARK ST STE 403<br>CONCORD, NH 03301-                               | 12/21/2021 |
| ELLIOTT B. BERRY<br>NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-<br>E-eberry@nhla.org W-(603) 224-4107     | NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-                            | 12/23/2021 |
| JAKE H. BERRY<br>NEW FUTURES INC<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-<br>E-jberry@new-futures.org W-(603) 225-9540         | NEW FUTURES INC<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-                                    | 12/10/2021 |
| ROBERT L. BEST<br>SULLOWAY & HOLLIS PLLC<br>9 CAPITOL ST<br>CONCORD, NH 03301-<br>E-000000000000 W-(603) 223-2800                        | NH ACUPUNCTURE AND ASIAN MEDICINE ASSOCIATION<br>875 GREENLAND RD STE A-6<br>PORTSMOUTH, NH 03801-    | 1 /18/2022 |



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| JAMES J. BIANCO JR<br>BIANCO PROFESSIONAL ASSOCIATION<br>18 CENTRE ST<br>CONCORD, NH 03301-<br>E-jbianco@biancoba.com W-(603) 225-7170          | ISO NEW ENGLAND INC<br>ONE SULLIVAN RD<br>HOLYOKE, MA 01040-                 | 12/30/2021 |
| JAMES J. BIANCO JR<br>BIANCO PROFESSIONAL ASSOCIATION<br>18 CENTRE ST<br>CONCORD, NH 03301-<br>E-jbianco@biancoba.com W-(603) 225-7170          | NH DENTAL SOCIETY<br>23 SOUTH STATE ST<br>CONCORD, NH 03301-                 | 12/30/2021 |
| THOMAS A. BISHOP<br>BAE SYSTEMS<br>2941 FAIRVIEW PARK DR STE 100<br>FALLS CHURCH, VA 22042-<br>E-thomas.bishop@baesystems.com W-(603) 923-0566  | BAE SYSTEMS<br>2941 FAIRVIEW PARK DR STE 100<br>FALLS CHURCH, VA 22042-      | 1 /11/2022 |
| GILLES BISSONNETTE<br>ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-gilles@aclu-nh.org W-(603) 224-5591                                   | ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-                               | 1 /7 /2022 |
| KATHY BIZARRO-THUNBERG<br>NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-<br>E-kbizarro@nhha.org W-(603) 415-4252    | NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-   | 12/20/2021 |
| PETER BLAIR<br>CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pblair@clf.org W-(603) 225-3060                       | CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-        | 12/16/2021 |
| ROBERT P. BLAISDELL<br>BLAISDELL ASSOCIATES LLC<br>1481 UNION ST<br>MANCHESTER, NH 03104-<br>E-Bob@Blaisdell-Associates.com W-(603) 932-3335    | CONSUMER SAFETY TECHNOLOGY<br>11103 NW AURORA AVE<br>URBANDALE, IA 50322-    | 2 /15/2022 |
| KAREN M. BLAKE<br>COMMUNITY SUPPORT NETWORK INC<br>10 FERRY ST STE 309<br>CONCORD, NH 03301-<br>E-kblake@csni.org W-(603) 348-8830              | COMMUNITY SUPPORT NETWORK INC<br>10 FERRY ST STE 309<br>CONCORD, NH 03301-   | 1 /31/2022 |
| JESSICA A. BLUMENTHAL<br>NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-<br>E-jessbnyhm@gmail.com W-(603) 573-5349 | NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820- | 3 /23/2022 |
| LANCE L. BOUCHER<br>AMERICAN LUNG ASSOCIATION<br>122 STATE STREET<br>AUGUST, ME 04330-<br>E-lance.boucher@lung.org W-(207) 624-0325             | AMERICAN LUNG ASSOCIATION<br>21 W 38TH ST 3RD FLOOR<br>NEW YORK, NY 10015-   | 2 /7 /2022 |
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601                 | NRG ENERGY<br>804 CARNEGIE CENTER<br>PRINCETON, NJ 08540-                    | 1 /26/2022 |

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| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601    | NORTH COUNTRY ENVIRONMENTAL SERVICES INC<br>518 TRUDEAU RD<br>BETHLEHEM, NH 03574-      | 1 /26/2022 |
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601    | THE MOUNT WASHINGTON COG RAILWAY<br>3168 BASE STATION RD<br>MT WASHINGTON, NH 03589-    | 1 /26/2022 |
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601    | NH VETERINARY MEDICAL ASSOC<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-                  | 1 /26/2022 |
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601    | THE BROOK<br>319 NEW ZEALAND RD<br>SEABROOK, NH 03874-                                  | 1 /26/2022 |
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601    | NH AUTOMOBILE DEALERS ASSOC<br>PO BOX 2337<br>CONCORD, NH 03301-                        | 1 /26/2022 |
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601    | INTRALOT INC<br>11360 TECHNOLOGY CIR<br>DELUTH, GA 30096-                               | 1 /26/2022 |
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601    | 3M COMPANY TRANSPORTATION SAFETY DIVISION<br>3M CENTER<br>ST PAUL, MN 55144-            | 1 /26/2022 |
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601    | TELADOC HEALTH<br>2 MANHATTANVILLE RD<br>PURCHASE, NY 10577-                            | 1 /26/2022 |
| JACKSON R. BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601 | AMERICAN PHYSICAL THERAPIST ASSOC NH<br>CHAPTER<br>36 JERICHO RD<br>KINGSTON, NH 03048- | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601            | NH ASSOC OF NURSE ANESTHESIOLOGY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-             | 1 /26/2022 |

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| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601 | INTRALOT INC<br>11360 TECHNOLOGY CIR<br>DELUTH, GA 30096-                            | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601 | CONDUENT INC AND ITS AFFILIATES<br>750 FIRST ST NW STE 1020<br>WASHINGTON, DC 20002- | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601 | AMERIHEALTH CARITAS<br>200 STEVENS DR BLDG 100<br>PHILADELPHIA, PA 19113-            | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601 | NH VETERINARY MEDICAL ASSOC<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-               | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601 | OUTFRONT MEDIA<br>179 LINCOLN ST<br>BOSTON, MA 02111-                                | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601 | NRG ENERGY<br>804 CARNEGIE CENTER<br>PRINCETON, NJ 08540-                            | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601 | THE MOUNT WASHINGTON COG RAILWAY<br>3168 BASE STATION RD<br>MT WASHINGTON, NH 03589- | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601 | COMMUNITY SUPPORT NETWORK INC<br>10 FERRY ST STE 401<br>CONCORD, NH 03301-           | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601 | THE BROOK<br>319 NEW ZEALAND RD<br>SEABROOK, NH 03874-                               | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601 | TELADOC HEALTH<br>2 MANHATTANVILLE RD<br>PURCHASE, NY 10577-                         | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601 | NORTH COUNTRY ENVIRONMENTAL SERVICES INC<br>518 TRUDEAU RD<br>BETHLEHEM, NH 03574-   | 1 /26/2022 |

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| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601      | NEW HAMPSHIRE OPTICIANS SOCIETY<br>PO BOX 8<br>MANCHESTER, NH 03105-                      | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601      | NH AUTOMOBILE DEALERS ASSOC<br>PO BOX 2337<br>CONCORD, NH 03301-                          | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601      | ACEC NH<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-                                        | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601      | 3M COMPANY TRANSPORTATION SAFETY DIVISION<br>3M CENTER<br>ST PAUL, MN 55144-              | 1 /26/2022 |
| RICHARD BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-dick@dennehybouley.com W-(603) 228-1601 | OUTFRON MEDIA<br>179 LINCOLN ST<br>BOSTON, MA 02111-                                      | 1 /26/2022 |
| RICHARD BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-dick@dennehybouley.com W-(603) 228-1601 | THE MOUNT WASHINGTON COG RAILWAY<br>3168 BASE STATION RD<br>MT WASHINGTON, NH 03589-      | 1 /26/2022 |
| RICHARD BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-dick@dennehybouley.com W-(603) 228-1601 | NEW HAMPSHIRE OPTICIANS SOCIETY<br>PO BOX 8<br>MANCHESTER, NH 03105-                      | 1 /26/2022 |
| RICHARD BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-dick@dennehybouley.com W-(603) 228-1601 | NH VETERINARY MEDICAL ASSOC<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-                    | 1 /26/2022 |
| RICHARD BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-dick@dennehybouley.com W-(603) 228-1601 | WINNIPESAUKEE FAMILY ALLIANCE FOR BOATING<br>SAFETY<br>PO BOX 1341<br>MEREDITH, NH 03253- | 1 /26/2022 |
| RICHARD BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-dick@dennehybouley.com W-(603) 228-1601 | SENIOR NUTRITION NETWORK OF NH<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-                 | 1 /26/2022 |

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| RICHARD L. BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-dick@dennehybouley.com W-(603) 228-1601                           | AMERICAN PHYSICAL THERAPIST ASSOC NH<br>CHAPTER<br>36 JERICHO RD<br>KINGSTON, NH 03048-            | 1 /26/2022 |
| KATHERINE A. BOURQUE<br>UNITIL CORP<br>6 LIBERT LANE WEST<br>HAMPTON, NH 03842-<br>E-bourquek@unitil.com W-(603) 770-3215                                 | UNITIL CORP<br>6 LIBERT LANE WEST<br>HAMPTON, NH 03842-                                            | 1 /19/2022 |
| KEVIN BOURQUE<br>PHARMACEUTICAL RESEARCH & MANUF. OF AMERICA<br>950 F STREET NW STE 300<br>WASHINGTON, DC 20004-<br>E-kbourque@phrma.org W-(508) 698-4994 | PHARMACEUTICAL RESEARCH & MANUF. OF<br>AMERICA<br>950 F STREET NW STE 300<br>WASHINGTON, DC 20004- | 1 /28/2022 |
| KETCHER J. BRADLEY<br>PO BOX 190201<br>ST LOUIS, MO 63119-<br>E-BRADLEY.KETCHER@GMAIL.COM W-(314) 492-8689                                                | CONSUMER ACTION NETWORK, INC<br>PO BOX 190201<br>ST. LOUIS, MO 63119-                              | 4 /27/2022 |
| Matthew Bradley<br>855 Courtwood Lane<br>St. Louis, MO 63011-<br>E-matthew.bradley@novartis.com W-(314) 724-8799                                          | Novartis Pharmaceuticals Corporation<br>One Health Plaza Bldg., 401-433<br>East Hanover, NJ 07936- | 12/28/2021 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                        | GET INSURED<br>1305 TERRA BELLA AVE<br>MOUNTAIN VIEW, CA                                           | 1 /3 /2022 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                        | TCSNH LLC<br>8 INTERCHANGE DR<br>WEST LEBANON, NH 03784-                                           | 1 /3 /2022 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                        | NEW HAMPSHIRE AFL CIO<br>161 LONDONDERRY RD<br>HOOKSETT, NH 03106-                                 | 4 /7 /2022 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                        | HARVARD PILGRIM HEALTH CARE<br>93 WORCESTER ST STE 100<br>WELLESLEY, MA 02481-                     | 1 /3 /2022 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                        | FRESENIUS MEDICAL CARE NORTH AMERICA<br>250 EAST DAY RD STE 200<br>MISHAWAKA, IN 45545-            | 1 /3 /2022 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                        | CHURCHILL DOWNS INCORPORATED<br>1600 NORTH HURSTBOURNE PARKWAY STE 400<br>LOUISVILLE, KY 40222-    | 1 /3 /2022 |

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| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                           | NATIONAL REDISTRICTING ACTION FUND<br><br>WASHINGTON, DC                                      | 1 /3 /2022 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                           | GREATER NASHUA CHAMBER OF COMMERCE<br>60 MAIN ST STE 200<br>NASHUA, NH 03064-                 | 1 /3 /2022 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                           | CSX TRANSPORTATION<br>500 WATER ST 15TH FLOOR<br>JACKSONVILLE, FL 32202-                      | 1 /3 /2022 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                           | WELLPATH RECOVERY SOLUTIONS<br>1283 MURFREESBORO RD STE 500<br>NASHVILLE, TN 37217-           | 1 /3 /2022 |
| GAIL T. BROWN<br>NH PUBLIC HEALTH ASSOC NH ORAL HEALTH<br>COALITION<br>4 PARK ST STE 403<br>CONCORD, NH 03301-<br>E-gbrown@nhoralhealth.org W-(603) 415-5550 | NH PUBLIC HEALTH ASSOC NH ORAL HEALTH<br>COALITION<br>4 PARK ST STE 403<br>CONCORD, NH 03301- | 1 /12/2022 |
| MARC BROWN<br>ADVANTAGE GOVERNMENT AFFAIRS LLC<br>PO BOX 1256<br>CONCORD, NH 03302-<br>E-marc@advantagenh.com W-(603) 502-3553                               | ALLIANCE FOR AUTOMOTIVE INNOVATION<br>1050 K STREET STE 650<br>WASHINGTON, DC 20001-          | 1 /19/2022 |
| MARC BROWN<br>HBW RESOURCES<br>PO BOX 1256<br>CONCORD, NH 03302-<br>E-mbrown@hbwresources.com W-(603) 777-7176                                               | CONSUMER ENERGY ALLIANCE<br>PO BOX 118<br>EXETER, NH 03833-                                   | 1 /19/2022 |
| MARC BROWN<br>ADVANTAGE GOVERNMENT AFFAIRS LLC<br>PO BOX 1256<br>CONCORD, NH 03302-<br>E-marc@advantagenh.com W-(603) 502-3553                               | THE OWLS NEST RESORT GOLF CLUB<br>40 CLUBHOUSE LN<br>THORNTON, NH 03825-                      | 1 /19/2022 |
| NATHAN BRYCE<br>IPSEN BIOPHARMACEUTICALS INC<br>ONE MAIN ST UNIT 700<br>CAMBRIDGE, MA 02142-<br>E-nathan.bryce@ipsen.com W-(646) 596-4490                    | IPSEN BIOPHARMACEUTICALS INC<br>ONE MAIN ST UNIT 700<br>CAMBRIDGE, MA 02142-                  | 2 /24/2022 |
| CHRISTOPHER BUCHANAN<br>31 HOME DEPOT DR PMB 295<br>PLYMOUTH, MA 02360-<br>E-chris.buchanan@walmart.com W-(617) 997-2971                                     | WALMART INC<br>702 SW 8TH STREET<br>BENTONVILLE, AR 72716-                                    | 1 /5 /2022 |

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| KELLY A. BUCHANAN<br>CLEAN ENERGY NH<br>14 DIXON AVE STE 202<br>CONCORD, NH 03301-<br>E-kelly@cleanenergynh.org W-(303) 956-1246                 | CLEAN ENERGY NH<br>14 DIXON AVE STE 202<br>CONCORD, NH 03301-                                     | 1 /11/2022 |
| SAMANTHA BUCKLEY<br><br>E-<br>SAMANTHA.BUCKLEY@SECUREDEMOCRACYUSA.ORG<br>W-(214) 400-8481                                                        | SD USA<br>611 PENNSYLVANIA AVE, STE 201<br>WASHINGTON, DC 20003-                                  | 4 /25/2022 |
| STEPHEN J. BUONICONTI<br>BUONICONTI & MCCARY LLC<br>ONE BOSTON PL STE 2600<br>BOSTON, MA 02108-<br>E-steveb.lawoffice@gmail.com W-(617) 933-7255 | NEW ENGLAND COLLECTORS ASSOCIATION<br>31 HAYWARD ST STE 2A-213<br>FRANKLIN, MA 02038-             | 1 /21/2022 |
| STEPHEN J. BUONICONTI<br>BUONICONTI & MCCARY LLC<br>ONE BOSTON PL STE 2600<br>BOSTON, MA 02108-<br>E-steveb.lawoffice@gmail.com W-(617) 933-7255 | NATIONAL CORRECTION EMPLOYESS UNION<br>20 MAPLE ST<br>SPRINGFIELD, MA 01103-                      | 1 /21/2022 |
| JAMES BURNETT<br>SIGHT LINE PUBLIC AFFAIRS<br>PO BOX 97<br>CONCORD, NH 03302-<br>E-jamie@sight-lline.us W-(603) 686-3909                         | GOOGLE LLC AND ITS AFFILIATES<br>1600 AMPHITHEATRE PARKWAY<br>MOUNTAIN VIEW, CA 94043-            | 1 /12/2022 |
| JAMES BURNETT<br>SIGHT LINE PUBLIC AFFAIRS<br>PO BOX 97<br><br>CONCORD, NH 03302-<br>E-jamie@sight-line.us W-(603) 686-3909                      | CENTENE CORP ON BEHALF OF ITS AFFILIATES &<br>SUBSID<br>2 EXECUTIVE PARK DR<br>BEDFORD, NH 03110- | 1 /12/2022 |
| JAMES BURNETT<br>SIGHT LINE PUBLIC AFFAIRS<br>PO BOX 97<br>CONCORD, NH 03302-<br>E-jamie@sight-line.us W-(603) 686-3909                          | EVERSOURCE ENERGY<br>780 N COMMERCIAL ST<br>MANCHESTER, NH 03101-                                 | 1 /12/2022 |
| JAMES BURNETT<br>SIGHT LINE PUBLIC AFFAIRS<br>PO BOX 97<br><br>CONCORD, NH 03302-<br>E-jamie@sight-line.us W-(603) 686-3909                      | AMERICAN PROPERTY CASUALTY INSURANCE<br>ASSOCIATION<br>95 COLUMBIA ST<br>ALBANY, NY 12210-        | 1 /12/2022 |
| JAMES BURNETT<br>SIGHT LINE PUBLIC AFFAIRS<br>PO BOX 97<br>CONCORD, NH 03302-<br>E-jamie@sight-line.us W-(603) 686-3909                          | AT T<br>364 MAINE MALL RD<br>SOUTH PORTLAND, ME 04016-                                            | 1 /12/2022 |
| JAMES BURNETT<br>SIGHT LINE PUBLIC AFFAIRS<br>PO BOX 97<br>CONCORD, NH 03302-<br>E-jamie@sight-line.us W-(603) 686-3909                          | WINE INSTITUTE<br>24 SANDPIPER LN<br>MERRIMACK, NH 03054-                                         | 1 /12/2022 |

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| MARGARET ML. BYRNES<br>NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-<br>E-governmentaffairs@nhmunicipal.org W-(603) 224-7447 | NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-                  | 12/30/2021 |
| Ashley Calabrese<br>38 Warren Road<br>Sturbridge, MA 01518-<br>E-ashley.calabrese@novartis.com W-(203) 410-7936                                                 | Novartis Services Inc.<br>801 Pennsylvania Avee., NW, Ste 700<br>Washington, DC 20004-            | 12/28/2021 |
| DAVID B. CAMPBELL<br>DAVID B, CAMPBELL ATTORNEY AT LAW<br>20 TRAFALGAR SQ STE 429<br>NASHUA, NH 03063-<br>E-000000000000 W-(603) 888-5906                       | NEW HAMPSHIRE NORTHCOAST CORP<br>368 ROUTE 16 PO BOX 429<br>OSSISPEE, NH 03864-                   | 1 /11/2022 |
| ELIZABETH CANADA<br>PLANNED PARENTHOOD NEW HAMPSHIRE ACTION<br>FUND<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-elizabeth.canada@ppnne.org W-(603) 686-3353        | PLANNED PARENTHOOD NEW HAMPSHIRE ACTION<br>FUND<br>18 LOW AVE<br>CONCORD, NH 03301-               | 1 /31/2022 |
| ELIZABETH CANADA<br>PLANNED PARENTHOOD OF NORTHERN NEW<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-elizabeth.canada@ppnne.org W-(603) 686-3353                     | PLANNED PARENTHOOD OF NORTHERN NEW<br>ENGLAND<br>18 LOW AVE<br>CONCORD, NH 03301-                 | 1 /31/2022 |
| NICK CARANO<br>NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-<br>E-ncarano@nhha.org W-(603) 415-4253                                | NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>No Longer Lobbying effective 4/4/2022<br>CONCORD, NH 03301- | 12/20/2021 |
| HEATHER CARROLL<br>NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-<br>E-hcarroll@nhla.org W-(603) 224-4107                           | NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-                        | 1 /28/2022 |
| NICHOLAS CARTON<br>JUUL LABS INC<br>172 EAST SIDE RD<br>SORRENTO, ME 04677-<br>E-nicholas.carton@juul.com W-(781) 974-9022                                      | JUUL LABS INC<br>172 EAST SIDE RD<br>SORRENTO, ME 04677-                                          | 12/23/2021 |
| MEGAN CASKA<br>REPRESENT US<br>PO BOX 60008<br>FLORENCE, MA 01062-<br>E-mcaska@represent.us W-(413) 333-5625                                                    | REPRESENT US<br>PO BOX 60008<br>FLORENCE, MA 01062-                                               | 3 /9 /2022 |
| Dennis H. Caza<br>PO Box 870<br>Manchester, NH 03102-<br>E-none@none W-(603) 625-9731                                                                           | Teamsters Local 633<br>PO Box 870<br>Manchester, NH 03105-                                        | 12/29/2021 |
| TIMOTHY A. CEURVELS<br>EVERSOURCE ENERGY<br>780 N COMMERCIAL ST<br>MANCHESTER, NH 03101-<br>E-timothy.ceurvels@eversource.com W-(617) 541-7026                  | EVERSOURCE ENERGY<br>780 N COMMERCIAL ST<br>MANCHESTER, NH 03101-                                 | 2 /22/2022 |



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| DEVON CHAFFEE<br>ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-devon@aclu-nh.org W-(603) 224-5591                                                         | ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-                                                  | 1 /7 /2022 |
| DELLIE CHAMPAGNE<br>SAVE THE CHILDREN ACTION NETWORK<br>899 N CAPITOL ST NE STE 900<br>WASHINGTON, DC 20002-<br>E-dchampagne@savechildren.org W-(603) 496-8660  | SAVE THE CHILDREN ACTION NETWORK<br>899 N CAPITOL ST NE STE 900<br>WASHINGTON, DC 20002-        | 2 /22/2022 |
| BEN CHANDHOK<br>BIOTECHNOLOGY INNOVATION ORGANIZATION<br>1201 MARYLAND AVE SW STE 900<br>WASHINGTON, DC 20024-<br>E-bchandhok@bio.org W-(202) 962-6656          | BIOTECHNOLOGY INNOVATION ORGANIZATION<br>1201 MARYLAND AVE SW STE 900<br>WASHINGTON, DC 20024-  | 1 /5 /2022 |
| MARISSA CHASE<br>NEW HAMPSHIRE ASSOCIATION FOR JUSTICE<br>PO BOX 1583<br>CONCORD, NH 03302-<br>E-mchase@nhaj.org W-(603) 224-7077                               | NEW HAMPSHIRE ASSOCIATION FOR JUSTICE<br>PO Box 1583<br>CONCORD, NH 03302-1583                  | 1 /11/2022 |
| BARRETT M. CHRISTINA<br>NEW HAMPSHIRE SCHOOL BOARDS ASSOCIATION<br>25 TRIANGLE PARK DR STE 101<br>CONCORD, NH 03301-<br>E-bchristina@nhsba.org W-(603) 228-2351 | NEW HAMPSHIRE SCHOOL BOARDS ASSOCIATION<br>25 TRIANGLE PARK DR STE 101<br>CONCORD, NH 03301-    | 1 /4 /2022 |
| CHRIS CIPOLLA<br>DRAFTKINGS INC<br>222 BERKELEY ST 5TH FLOOR<br>BOSTON, MA 02116-<br>E-lobbyinglaw@gobergroup.com W-(202) 849-9002                              | DRAFTKINGS INC<br>222 BERKELEY ST 5TH FLOOR<br>BOSTON, MA 02116-                                | 1 /24/2022 |
| TYLER CLARK<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-tclark@preti.com W-(603) 410-1599                                                     | CHURCHILL DOWNS INCORPORATED<br>1600 NORTH HURSTBOURNE PARKWAY STE 400<br>LOUISVILLE, KY 40222- | 4 /22/2022 |
| TYLER CLARK<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-tclark@preti.com W-(603) 410-1599                                                                         | NORTH COUNTRY ALLIANCE FOR BALANCED<br>CHANGE<br>PO BOX 553<br>LITTLETON, NH 03561-             | 4 /20/2022 |
| TYLER NE. CLARK<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-tclark@preti.com W-(603) 410-1599                                                 | CSX TRANSPORTATION<br>500 WATER ST 15TH FL<br>JACKSONVILLE, FL 32202-                           | 1 /3 /2022 |
| TYLER NE. CLARK<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-tclark@preti.com W-(603) 410-1599                                                 | GET INSURED<br>1305 TERRA BELLA AVE<br>MOUNTAIN VIEW, CA                                        | 1 /3 /2022 |

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| TYLER NE. CLARK<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-tclark@preti.com W-(603) 410-1599                         | AMERICAN FEDERATION OF TEACHERS NEW<br>HAMPSHIRE<br>553 NH 3A #4<br>BOW, NH 03304-                             | 1 /3 /2022 |
| TYLER NE. CLARK<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-tclark@preti.com W-(603) 410-1599                         | TEAMSTERS LOCAL UNION NO. 633 MANCHESTER<br>NH<br>No Longer Lobbying effective 1/1/22<br>MANCHESTER, NH 03105- | 1 /3 /2022 |
| TYLER NE. CLARK<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-tclark@preti.com W-(603) 410-1599                         | AMERICAN CIVIL LIBERTIES UNION OF NEW<br>HAMPSHIRE<br>18 LOW AVE<br>CONCORD, NH 03301-                         | 1 /3 /2022 |
| TYLER NE. CLARK<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-tclark@preti.com W-(603) 410-1599                         | NEW APPROACH PAC<br>WASHINGTON, DC                                                                             | 1 /3 /2022 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-REClegg@legislative-solutions.com W-(603) 860-3682 | ADP<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                                                  | 12/16/2021 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-REClegg@legislative-solutions.com W-(603) 860-3682 | GRANITE CASE MANAGEMENT<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                              | 12/16/2021 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-REClegg@legislative-solutions.com W-(603) 860-3682 | BIOTECHNOLOGY INNOVAION ORGANIZATION<br>1201 MARYLAND AVE<br>WASHINGTON, DC 20024-                             | 12/16/2021 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-REClegg@legislative-solutions.com W-(603) 860-3682 | RESPONSIBLE INDUSTRY FOR A SOUND<br>ENVIRONMENT<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                      | 12/16/2021 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-REClegg@legislative-solutions.com W-(603) 860-3682 | AJC NORTHEAST<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                                        | 12/16/2021 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-REClegg@legislative-solutions.com W-(603) 860-3682 | NH VOTERS AGAINST HUMAN TRAFFICKING<br>c/o PO BOX10724<br>BEDFORD, NH 03110-                                   | 12/16/2021 |

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| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-reclegg@legislative-solutions.com W-(603) 860-3682         | BOSTON BILLIARD CLUB & CASINO<br>55 NORTHEASTERN BLVD<br>NASHUA, NH 03062-                             | 4 /14/2022 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-REClegg@legislative-solutions.com W-(603) 860-3682         | NH TOW ASSOCIATION<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                           | 12/16/2021 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-REClegg@legislative-solutions.com W-(603) 860-3682         | NH CAMP DIRECTORS ASSOCIATION<br>43 CAMP KABEYUN RD<br>ALTON, NH 03810-                                | 12/16/2021 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-reclegg@legislative-solutions.com W-(603) 860-3682         | NH COMMUNITY LOAN FUND<br>7 WALL ST<br>CONCORD, NH 03301-                                              | 4 /14/2022 |
| BRUCE CLENDENNING<br>THE NATURE CONSERVANCY<br>22 BRIDGE ST 4TH FLOOR<br>CONCORD, NH 03301-<br>E-bruce.cledenning@tnc.org W-(603) 224-5853      | THE NATURE CONSERVANCY<br>22 BRIDGE ST 4TH FLOOR<br>CONCORD, NH 03301-                                 | 1 /5 /2022 |
| DAN COLLINS<br>NEW ENGLAND POWER GENERATORS ASSOC<br>110 TURNPIKE RD STE 212<br>WESTBOROUGH, MA 01581-<br>E-dcollins@nepga.org W-(399) 236-0433 | NEW ENGLAND POWER GENERATORS ASSOC<br>No Longer Lobbying effective 4/12/2022<br>WESTBOROUGH, MA 01581- | 12/23/2021 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307                    | THE PHILANTHROPY ROUNDTABLE<br>1120 20TH STREET NW STE 550 SOUTH<br>WASHINGTON, DC 20036-              | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307                    | RAI SERVICES COMPANY<br>PO BOX 2990<br>WINSTON-SALEM, NC 27102-                                        | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307                    | BEDFORD AMBULATORY SURGICAL CENTER<br>11 WASHINGTON PLACE<br>BEDFORD, NH 03110-                        | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307                    | MERCK SHARPE & DOHME CORP AND AFFILIATES<br>351 N SUMNEYTOWN PIKE<br>NORTH WALES, PA 19454-            | 1 /5 /2022 |

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| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | NEW HAMPSHIRE OFF HIGHWAY VEHICLE<br>ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7 PMB 281<br>CONCORD, NH 03301- | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | MAXIMUS INC<br>1891 METRO CENTER DR<br>RESTON, VA 20190-                                                  | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | NEW HAMPSHIRE WILDLIFE FEDERATION<br>54 PORTSMOUTH ST<br>CONCORD, NH 03301-                               | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | DRAFTKINGS INC<br>125 SUMMER ST STE 510<br>BOSTON, MA 02110-                                              | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | AMAZON.COM SERVICES LLC<br>601 NEW JERSEY AVE NW<br>WASHINGTON, DC 20001-                                 | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | NEW HAMPSHIRE ALLIANCE OF BOYS & GIRLS<br>CLUB<br>1275 PEACHTREE ST NE<br>ATLANTA, GA 30309-3506          | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | NEW HAMPSHIRE INDEPENDENT SCHOOLS<br>BREWSTER ACADEMY 80 ACADEMY DR<br>WOLFEBORO, NH 03894-               | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | FIDELITY INVESTMENTS<br>ONE SPARTAN WAY TS3U<br>MERRIMACK, NH 03054-                                      | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | COMCAST CORPORATION<br>54 REGIONAL DR<br>CONCORD, NH 03301-                                               | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | NEW HAMPSHIRE GROCERS ASSOCIATION<br>110 STARK ST<br>MANCHESTER, NH 03101-                                | 1 /5 /2022 |

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| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | DARTMOUTH COLLEGE<br>14 SOUTH MAIN ST<br>HANOVER, NH 03755-                             | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | GREATER MANCHESTER CHAMBER OF COMMERCE<br>54 HANOVER ST<br>MANCHESTER, NH 03101-        | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | UNITE US INC<br>217 BROADWAY FLOOR 8<br>NEW YORK, NY 10007-                             | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | AMERICAN EXPRESS<br>801 PENNSYLVANIA AVE NW STE 650<br>WASHINGTON, DC 20004-            | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | CASELLA WASTE SERVICES INC<br>25 GREENS HILL LANE<br>RUTLAND, VT 05701-                 | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | ANTHEM INC AND ITS AFFILIATES<br>1155 ELM ST STE 200<br>MANCHESTER, NH 03101-1505       | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | CONVENIENTMD<br>599 LAFAYETTE AVE<br>PORTSMOUTH, NH 03801-                              | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | COOPERATIVE CREDIT UNION ASSOCIATION<br>PO BOX 1695<br>MANCHESTER, NH 03105-1695        | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | EVERSOURCE<br>780 COMMERCIAL ST PO BOX 330<br>MANCHESTER, NH 03105-                     | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | NEW HAMPSHIRE SOCIETY OF<br>ANESTHESIOLOGISTS<br>7 NORTH STATE ST<br>CONCORD, NH 03301- | 1 /5 /2022 |

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| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | ENBRIDGE<br>890 WINTER ST STE 300<br>WALTHAM, MA 02451-                                 | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 410-4325 | MIGHTY GOOD SOLUTIONS LLC<br>751 E 63RD ST<br>KANSAS CITY, MO 64110-                    | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | NEW HAMPSHIRE SOCIETY OF<br>ANESTHESIOLOGISTS<br>7 NORTH STATE ST<br>CONCORD, NH 03301- | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | NEW HAMPSHIRE GROCERS ASSOCIATION<br>110 STARK ST<br>MANCHESTER, NH 03101-              | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | ENBRIDGE<br>890 WINTER ST STE 300<br>WALTHAM, MA 02451-                                 | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 410-4325 | HIMS AND HERS HEALTH INC<br>2269 CHESTNUT ST STE 523<br>SAN FRANCISCO, CA 94123-        | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | COOPERATIVE CREDIT UNION ASSOCIATION<br>PO BOX 1695<br>MANCHESTER, NH 03105-1695        | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | RAI SERVICES COMPANY<br>PO BOX 2990<br>WINSTON-SALEM, NC 27102-                         | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | GREATER MANCHESTER CHAMBER OF COMMERCE<br>54 HANOVER ST<br>MANCHESTER, NH 03101-        | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | AMAZON.COM SERVICES LLC<br>601 NEW JERSEY AVE NW<br>WASHINGTON, DC 20001-               | 1 /5 /2022 |

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| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | MERCK SHARPE & DOHME CORP AND AFFILIATES<br>351 N SUMNEYTOWN PIKE<br>NORTH WALES, PA 19454-               | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | DRAFTKINGS<br>125 SUMMER ST STE 510<br>BOSTON, MA 02110-                                                  | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | NEW HAMPSHIRE INDEPENDENT SCHOOLS<br>BREWSTER ACADEMY 80 ACADEMY DR<br>WOLFEBORO, NH 03894-               | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | ANTHEM INC AND ITS AFFILIATES<br>1155 ELM ST STE 200<br>MANCHESTER, NH 03101-1505                         | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | NEW HAMPSHIRE OFF HIGHWAY VEHICLE<br>ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7 PMB 281<br>CONCORD, NH 03301- | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | COMCAST CORPORATION<br>54 REGIONAL DR<br>CONCORD, NH 03301-                                               | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | CONVENIENTMD<br>599 LAFAYETTE AVE<br>PORTSMOUTH, NH 03801-                                                | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | BEDFORD AMBULATORY SURGICAL CENTER<br>11 WASHINGTON PLACE<br>BEDFORD, NH 03110-                           | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | MAXIMUS INC<br>1891 METRO CENTER DR<br>RESTON, VA 20190-                                                  | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | AMERICAN EXPRESS<br>801 PENNSYLVANIA AVE NW STE 650<br>WASHINGTON, DC 20004-                              | 1 /5 /2022 |

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| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600                                    | EVERSOURCE<br>780 COMMERCIAL ST PO BOX 330<br>MANCHESTER, NH 03105-                                    | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600                                    | DARTMOUTH COLLEGE<br>14 SOUTH MAIN ST<br>HANOVER, NH 03755-                                            | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600                                    | CASELLA WASTE SERVICES INC<br>25 GREENS HILL LANE<br>RUTLAND, VT 05701-                                | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600                                    | UNITE US INC<br>217 BROADWAY FLOOR 8<br>NEW YORK, NY 10007-                                            | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600                                    | THE PHILANTHROPY ROUNDTABLE<br>1120 20TH ST NW STE 550 SOUTH<br>WASHINGTON, DC 20036-                  | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600                                    | NEW HAMPSHIRE ALLIANCE OF BOYS & GIRLS CLUB<br>1275 PEACHTREE ST NE<br>ATLANTA, GA 30309-3506          | 1 /5 /2022 |
| ROSS J. CONNOLLY<br>AMERICANS FOR PORSPERITY NEW HAMPSHIRE<br>8025 S WILLOW ST #205<br>MANCHESTER, NH 03103-<br>E-rconnolly@afphq.org W-(603) 530-1151           | AMERICANS FOR PROSPERITY NEW HAMPSHIRE<br>8025 S WILLOW ST<br>MANCHESTER, NH 03103-                    | 1 /11/2022 |
| Alison Cooper<br>95 Columbia Street<br>Albany, NY 12210-<br>E-alison.cooper@apci.org W-(518) 791-0314                                                            | American Property Casualty Insurance Association<br>8700 W. Bryn Ave., Ste 1200s<br>Chicago, IL 60631- | 12/29/2021 |
| KATHY COREY FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8853 | CAMP ROBIN HOOD<br>65 ROBIN HOOD LN<br>FREEDOM, NH 03836-                                              | 1 /7 /2022 |
| KATHY COREY FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | COALITION COMMUNITIES 2.0<br>c/o TOWN OF MEREDITH OFFICES 41 MAIN ST<br>MEREDITH, NH 03253-            | 1 /7 /2022 |
| KATHY COREY FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | CAMP BIRCHMONT<br>693 GOV. JOHN WENTWORTH HIGHWAY<br>WOLFEBORO, NH 03894-                              | 1 /7 /2022 |



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| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | WATERFORD RESEARCH INSTITUTE LLC<br>4246 RIVERBOAT RD STE 150<br>TAYORSVILLE, UT 84123-              | 1 / 7 / 2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | ASSOC OF BUILDERS AND CONTRACTORS NH & VT<br>58 CHANELL DR<br>CONCORD, NH 03301-                     | 1 / 7 / 2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | UBER TECHNOLOGIES INC<br>1455 MARKET ST #400<br>SAN FRANCISCO, CA 94103-                             | 1 / 7 / 2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | GREAT RIVER HYDRO LLC<br>112 TURNPIKE RD STE 202<br>WESTBOROUGH, MA 01581-                           | 1 / 7 / 2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | NEW HAMPSHIRE ASSOCIATION FOR JUSTICE<br>10 FERRY ST #311<br>CONCORD, NH 03301-                      | 1 / 7 / 2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | HARBOR CARE<br>45 HIGH ST<br>NASHUA, NH 03060-                                                       | 1 / 7 / 2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | COVENANT HEALTH<br>100 AMES POND RD STE 102<br>TEWKSBURY, MA 01876-                                  | 1 / 7 / 2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | MARTIGNETTI COMPANIES OF NH<br>540 N COMMERCIAL ST<br>MANCHESTER, NH 03101-                          | 1 / 7 / 2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | NATIONAL ALLIANCE FOR PUBLIC CHARTER<br>SCHOOLS<br>1425 K STREET NW STE 900<br>WASHINGTON, DC 20005- | 1 / 7 / 2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | NEW HAMPSHIRE BAR ASSOCIATION<br>2 PILLSBURY ST<br>CONCORD, NH 03301-                                | 1 / 7 / 2022 |

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| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | PRENDA INC<br>c/o 670 COMMERCIAL ST STE 108<br>MANCHESTER, NH 03105-1120                              | 1 /7 /2022 |
| CATHERINE M. CORKEY<br>SIERRA CLUB NEW HAMPSHIRE CHAPTER<br>40 NORTH MAIN ST STE 2<br>CONCORD, NH 03301-<br>E-catherine.corkery@sierraclub.org W-(603) 224-8222  | NH SIERRA CLUB<br>40 NORTH MAIN ST STE 2<br>CONCORD, NH 03301-                                        | 3 /14/2022 |
| KIMBERLY B. CORONIS<br>BREATHE NEW HAMPSHIRE<br>145 HOLLIS ST UNIT C<br>MANCHESTER, NH 03101-<br>E-kcoronis@breathenh.org W-(603) 669-2411                       | BREATHE NEW HAMPSHIRE<br>145 HOLLIS ST UNIT C<br>MANCHESTER, NH 03101-                                | 1 /10/2022 |
| KATE CORRIVEAU<br>AMERICA VOTES<br>1155 CONNECTICUT AVE NW STE 600<br>WASHINGTON, DC 20036-<br>E-kcorriveau@americavotes.org W-(603) 225-1932                    | AMERICA VOTES<br>1155 CONNECTICUT AVE NW STE 600<br>WASHINGTON, DC 20036-                             | 1 /21/2022 |
| KEVIN G. CORRIVEAU<br>BIANCO PROFESSIONAL ASSOCIATION<br>18 CENTRE ST<br>CONCORD, NH 03301-<br>E-gcorriveau@biancopa.com W-(603) 225-7170                        | ISO NEW ENGLAND INC<br>ONE SULLIVAN RD<br>HOLYOKE, MA 01040-                                          | 12/30/2021 |
| KEVIN G. CORRIVEAU<br>BIANCO PROFESSIONAL ASSOCIATION<br>18 CENTRE ST<br>CONCORD, NH 03301-<br>E-gcorriveau@biancopa.com W-(603) 225-7170                        | NH DENTAL SOCIETY<br>23 SOUTH STATE ST<br>CONCORD, NH 03301-                                          | 12/30/2021 |
| GEORGE COUTROS<br>SANOFI US<br>1122 E PIKE ST #1002<br>SEATTLE, WA 98122-<br>E-george.coutros@sanofi.com W-(908) 981-6317                                        | SANOFI US<br>1122 E PIKE ST #1002<br>SEATTLE, WA 98122-                                               | 1 /3 /2022 |
| JONATHAN COWAL<br>NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-<br>E-governmentaffairs@nhmunicipal.org W-(603) 224-7447       | NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-                      | 2 /7 /2022 |
| TYLER W. COWARD<br>FOUNDATION FOR INDIVIDUAL RIGHTS IN EDUCATION<br>510 WALNUT ST STE 1250<br>PHILADELPHIA, PA 19106-<br>E-tyler@thefire.org W-(215) 717-3473    | FOUNDATION FOR INDIVIDUAL RIGHTS IN<br>EDUCATION<br>510 WALNUT ST STE 1250<br>PHILADELPHIA, PA 19106- | 1 /24/2022 |
| JULIE COX<br>ASTELLAS PHARMA US INC<br>1120 G STREET NW STE 950<br>WASHINGTON, DC 20005-<br>E-julie.cox@astellas.com W-(857) 271-6194                            | ASTELLAS PHARMA US INC<br>1120 STREET NW STE 950<br>WASHINGTON, DC 20005-                             | 1 /4 /2022 |

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| WILLIAM M. CRAIG<br>EVERSOURCE ENERGY<br>780 N COMMERCIAL ST<br>MANCHESTER, NH 03101-<br>E-william.craig@eversource.com W-(603) 540-5142                                          | EVERSOURCE ENERGY<br>780 N COMMERCIAL ST<br>MANCHESTER, NH 03101-                                       | 4 /6 /2022 |
| TRISTIN C. CRAIGUE<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-tcraigue@dupontgroup.com W-(603) 228-3322                                               | BETTER LIFE PARTNERS<br>44 S MAIN ST STE 2<br>HANOVER, NH 03755-                                        | 1 /3 /2022 |
| DEREK L. CRAWFORD<br>ALTRIA CLIENT SERVICES LLC AND ITS AFFILIATES<br>101 CONSTITUTION AVE NW STE 400W<br>WASHINGTON, DC 20001-<br>E-derek.l.crawford@altria.com W-(202) 354-1527 | ALTRIA CLIENT SERVICES LLC AND ITS AFFILIATES<br>677 BROADWAY STE 1207<br>ALBANY, NY 12207-             | 1 /20/2022 |
| DESIREE CREVECOEUR-MACPHAIL<br>HIKMA COMMUNITY HEALTH<br>1900 ARLINGATE LN<br>COLUMBUS, OH 43224-<br>E-dmacphail@hikma.com W-(181) 869-4924                                       | HIKMA COMMUNITY HEALTH<br>1900 ARLINGATE LN<br>COLUMBUS, OH 43224-                                      | 1 /5 /2022 |
| DAVID J. CUZZI<br>PROSPECT HILL STRATEGIES<br>PO BOX 174<br>MANCHESTER, NH 03105-0174<br>E-david.cuzzi@prospecthillstrategies.com W-(603) 716-0569                                | SIG SAUER INC<br>72 PEASE BLVD<br>NEWINGTON, NH 03801-                                                  | 1 /13/2022 |
| DAVID J. CUZZI<br>PROSPECT HILL STRATEGIES<br>PO BOX 174<br>MANCHESTER, NH 03105-0174<br>E-david.cuzzi@prospecthillstrategies.com W-(603) 716-0569                                | BAE SYSTEMS INC<br>2941 FAIRVIEW PARK DR STE 100<br>FALLS CHURCH, VA 22042-                             | 1 /13/2022 |
| DAVID J. CUZZI<br>PROSPECT HILL STRATEGIES<br>PO BOX 174<br>MANCHESTER, NH 03105-0174<br>E-david.cuzzi@prospecthillstrategies.com W-(603) 716-0569                                | NEW HAMPSHIRE ELECTRIC COOP<br>579 TENNEY MOUNTAIN HIGHWAY<br>PLYMOUTH, NH 03264-                       | 1 /13/2022 |
| DAVID J. CUZZI<br>PROSPECT HILL STRATEGIES<br>PO BOX 174<br>MANCHESTER, NH 03105-0174<br>E-david.cuzzi@prospecthillstrategies.com W-(603) 716-0569                                | NH SOCIETY OF PHYSICIAN ASSISTANTS<br>PO BOX 10743<br>BEDFORD, NH 03110-                                | 1 /13/2022 |
| DAVID J. CUZZI<br>PROSPECT HILL STRATEGIES<br>PO BOX 174<br>MANCHESTER, NH 03105-0174<br>E-david.cuzzi@prospecthillstrategies.com W-(603) 716-0569                                | 3M COMPANY<br>1425 K ST NW STE 300<br>WASHINGTON, DC 20005-                                             | 1 /13/2022 |
| ALYSSA M. DANDREA<br>NH COALITION AGAINST DOMESTIC AND SEXUAL<br>VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301-<br>E-alyssa@nhcadsv.org W-(603) 224-8893             | NH COALITION AGAINST DOMESTIC AND SEXUAL<br>VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301- | 12/30/2021 |

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| ROSEMARY DANELSKI<br>AMERICA VOTES<br>1155 CONNECTICUT AVE NW STE 600<br>WASHINGTON, DC 20036-<br>E-rdanelski@americavotes.org W-(603) 225-1932  | AMERICA VOTES<br>No Longer Lobbying effective 2/1/22<br>WASHINGTON, DC 20036-                | 1 /21/2022 |
| ERNIE DAVIS<br>LEUKEMIA & LYMPHOMA SOCIETY<br>10 G ST NW STE 400<br>WASHINGTON, DC 20002-<br>E-ernie.davis@lls.org W-(914) 949-5213              | LEUKEMIA & LYMPHOMA SOCIETY<br>10 G ST NW STE 400<br>WASHINGTON, DC 20002-                   | 3 /7 /2022 |
| MICHELLE L. DAVIS<br>NEW HAMPSHIRE LAKES ASSOCIATION INC<br>18 CHENELL DR STE ONE<br>CONCORD, NH 03301-<br>E-mdavis@nhlakes.org W-(603) 226-0299 | NEW HAMPSHIRE LAKES ASSOCIATION INC<br>18 CHENELL DR STE ONE<br>CONCORD, NH 03301-           | 12/30/2021 |
| JOHN DEJOIE<br>KARNER BLUE STRATEGIES<br>481 SHAKER RD<br>CONCORD, NH 03301-<br>E-jdejoie@karnerbluestrategies.com W-(603) 682-8531              | NEW HAMPSHIRE PSYCHOLOGICAL ASSOC<br>PO BOX 1492<br>DOVER, NH 03821-                         | 12/23/2021 |
| JOHN DEJOIE<br>KARNER BLUE STRATEGIES<br>481 SHAKER RD<br>CONCORD, NH 03301-<br>E-jdejoie@karnerbluestrategies.com W-(603) 682-8531              | NATIONAL ASSOC OF SOCIAL WORKERS NH<br>CHAPTER<br>4 CHENNEL DR<br>CONCORD, NH 03301-         | 12/23/2021 |
| JENNIFER DELANEY<br>AARP NEW HAMPSHIRE<br>45 SOUTH MAIN ST STE 202<br>CONCORD, NH 03301-<br>E-jddelaney@aarp.org W-(603) 230-4106                | AARP NEW HAMPSHIRE<br>45 SOUTH MAIN ST STE 202<br>CONCORD, NH 03301-                         | 1 /20/2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498       | NH TROOPERS ASSOCIATION<br>107 NORTH STATE ST<br>CONCORD, NH 03301-                          | 1 /7 /2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498       | JAZZ PHARMACEUTICALS, INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-            | 1 /7 /2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498       | NH GOLF COURSE SUPERINTENDENTS ASSOC<br>PO BOX 784<br>AUBURN, NH 03032-                      | 1 /7 /2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498       | COMCAST CABLE COMMUNICATIONS MGMT LLC<br>1701 JOHN F KENNEDY BLVD<br>PHILADELPHIA, PA 19103- | 1 /7 /2022 |

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| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | VERTEX PHARMACEUTICALS INCORPORATED<br>50 NORTHERN AVE<br>BOSTON, MA 02210-           | 1 /7 /2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | ENTERPRISE RENT A CAR CO OF BOSTON LLC<br>10 NAVIGATOR RD<br>LONDONDERRY, NH 03053-   | 1 /7 /2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | PHRMA<br>950 F ST STE 300<br>WASHINGTON, DC 20004-                                    | 1 /7 /2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | PORT CITY AIR<br>104 GRATON DR<br>PORTSMOUTH, NH 03801-                               | 1 /7 /2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | SPAN<br>211 WILSON BOULEVARD 8TH FL<br>ARLINGTON, VA 22201-                           | 2 /17/2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NEW HAMPSHIRE MOTOR SPEEDWAY<br>PO BOX 7888<br>LOUDON, NH 03303-                      | 1 /7 /2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | FEDEX<br>942 SHADY GROVE RD<br>MEMPHIS, TN 38120-                                     | 1 /7 /2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NEW ENGLAND PEST MANAGEMENT ASSOCIATION<br>53 REGIONAL DR STE 1<br>CONCORD, NH 03301- | 1 /7 /2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | ALZHEIMERS ASSOCIATION<br>309 WAVERLEY OAKS RD<br>WALTHAM, MA 02452-                  | 1 /7 /2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | EVERSOURCE<br>PO BOX 330<br>MANCHESTER, NH 03105-                                     | 1 /7 /2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | EVERYTOWN FOR GUN SAFETY ACTION FUND<br>PO BOX 4184<br>NEW YORK, NY 10163-            | 1 /7 /2022 |

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| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | WALMART STORES INC<br>702 SOUTHWEST 8TH ST<br>BENTONVILLE, AR 72716-                           | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH NURSES ASSOCIATION<br>25 HALL ST STE 1E<br>CONCORD, NH 03301-                               | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | ASTELLAS PHARMA US INC<br>1001 G ST NW STE 800<br>WASHINGTON, DC 20001-                        | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | SANOFI US SERVICES INC<br>55 CORPORATION DR<br>BRIDGEWATER, NJ 08807-                          | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | RAI SERVICES COMPANY<br>401 NORTH MAIN ST<br>WINSTON-SALEM, NC 27101-                          | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | KALKOMEY ENTERPRISES<br>740 EAST CAMPBELL RD STE 900<br>RICHARDSON, TX 75081-                  | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH SPEECH LANGUAGE HEARING ASSOCIATION<br>PO BOX 1538<br>CONCORD, NH 03301-                    | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | ONE MAIN HOLDINGS INC<br>14460 NEW FALLS OF NEUSE RD STE 149-299<br>RALEIGH, NC 27614-         | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH DRIVER EDUCATION TEACHERS ASSOC<br>4 BISBEE CIRCLE<br>DERRY, NH 03039-                      | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | CONSUMER HEALTHCARE PRODUCTS<br>ASSOCIATION<br>1625 EYE ST NW STE 600<br>WASHINGTON, DC 20006- | 1 / 7 / 2022 |

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| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH TAX COLLECTORS ASSOCIATION<br>56 LITTLETON RD<br>WHITEFIELD, NH 03598-                     | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH COURT REPORTERS ASSOCIATION<br>6 SPRUCE MEADOW DR<br>NORTH HAMPTON, NH 03862-              | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | MORTGAGE BANKERS & BROKERS ASSOC OF NH<br>PO BOX 6<br>WEARE, NH 03281-                        | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH ATHLETIC TRAINERS ASSOC<br>580/590 COURT ST<br>KEENE, NH 03431-                            | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | INTERNATIONAL BOTTLED WATER ASSOCIATION<br>1700 DIAGONAL RD STE 650<br>ALEXANDRIA, VA 22314-  | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | CENTENE CORP AND AFFILIATES<br>1150 CONNECTICUT AVE NW<br>WASHINGTON, DC 20006-               | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1497 | NORTH COUNTRY ENVIRONMENTAL SERVICES<br>2 DELTA DRIVE<br>CONCORD, NH 03301-                   | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | BANK OF AMERICA CORP<br>1100 KING ST<br>WILMINGTON, DE 19884-                                 | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH POLICE ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7<br>CONCORD, NH 03301-                        | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH CITY AND TOWN CLERKS ASSOCIATION<br>24 DEPOT ST PO BOX 249<br>EAST KINGSTON, NH 03827-     | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH WINE AND SPIRITS BROKERS ASSOCIATION<br>c/o 72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301- | 1 / 7 / 2022 |

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| NICOLE DEMONT<br>NATIONAL REDISTRICTING ACTION FUND<br>10 G ST NE STE 600<br>WASHINGTON, DC 20002-<br>E-demont@redistrictingaction.org W-(202) 968-4655 | NATIONAL REDISTRICTING ACTION FUND<br>No Longer Lobbying effective 2/28/22<br>WASHINGTON, DC 20002- | 12/21/2021 |
| TOM DEROSA<br>B-FRESH CONSULTING LLC<br>4 PARK ST STE 210<br>CONCORD, NH 03301-<br>E-tom@bfreshconsulting.com W-(603) 565-5382                          | YES. EVERY KID.<br>c/o b-fresh 4 PARK ST STE 210<br>CONCORD, NH 03301-                              | 1 /7 /2022 |
| TOM DEROSA<br>B - FRESH CONSULTING LLC<br>4 PARK ST STE 210<br>CONCORD, NH 03301-<br>E-tom@bfreshconsulting.com W-(603) 565-5382                        | NORTH COUNTRY ALLIANCE FOR BALANCED<br>CHANGE<br>PO BOX 553<br>LITTLETON, NH 03561-                 | 1 /18/2022 |
| TOM DEROSA<br>B-FRESH CONSULTING LLC<br>4 PARK ST STE 210<br>CONCORD, NH 03301-<br>E-tom@bfreshconsulting.com W-(603) 565-5382                          | NH PLANNERS ASSOCIATION<br>c/o b-fresh 4 PARK ST STE 210<br>CONCORD, NH 03301-                      | 1 /7 /2022 |
| TOM DEROSA<br>B-FRESH CONSULTING LLC<br>4 PARK ST STE 210<br>CONCORD, NH 03301-<br>E-tom@bfreshconsulting.com W-(603) 565-5382                          | NEW FUTURES<br>100 N MAIN ST STE 400<br>CONCORD, NH 03301-                                          | 1 /7 /2022 |
| TOM DEROSA<br>4 PARK ST, STE 210<br>CONCORD, NH 03301-<br>E-TOM@BFRESHCONSULTING.COM W-(603) 565-5382                                                   | BREEZELINE<br>3 BETTERYMARCH PARK, STE 200<br>QUINCY, MA 02169-                                     | 4 /27/2022 |
| ERIN DESANTIS<br>AMERICAN CHEMISTRY COUNCIL<br>700 SECOND ST NE<br>WASHINGTON, DC 20002-<br>E-margaret_gorman@americanchemistry.com W-(518) 432-7835    | AMERICAN CHEMISTRY COUNCIL<br>700 SECOND ST NE<br>WASHINGTON, DC 20002-                             | 12/23/2021 |
| ROBERT J. DIETEL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-dietel@gcgllaw.com W-(603) 228-1181                | NEW HAMPSHIRE BANKERS ASSOCIATION<br>100 N MAIN ST #504<br>CONCORD, NH 03301-                       | 1 /4 /2022 |
| ROBERT J. DIETEL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-dietel@gcgllaw.com W-(603) 228-1181                | HOME BUILDERS & REMODELERS ASSOC OF NH<br>119 AIRPORT RD<br>CONCORD, NH 03301-                      | 1 /4 /2022 |
| ROBERT J. DIETEL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-dietel@gcgllaw.com W-(603) 228-1181                | PRIMEX<br>46 DONOVAN ST<br>CONCORD, NH 03301-                                                       | 1 /19/2022 |



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| ROBERT J. DIETEL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-dietel@gcgclaw.com W-(603) 228-1181                          | AMERICAN RESORT DEVELOPMENT ASSOCIATION<br>LANDMARK CENTER TWO 225 E ROBINSON ST<br>STE 545<br>ORLANDO, FL 32801- | 1 /4 /2022 |
| TIFFANY M. DODIER<br>NH HUNGER SOLUTIONS<br>100 NORTH MAIN ST #4<br>CONCORD, NH 03301-<br>E-tdodier@nhhungersolutions.org W-(603) 670-3671                        | NH HUNGER SOLUTIONS<br>100 NORTH MAIN ST #4<br>CONCORD, NH 03301-                                                 | 2 /11/2022 |
| NICHOLAS DOHERTY<br>PHARMA RESEARCH AND MANUFACTURERS OF<br>AMERICA<br>950 F STREET NW STE 300<br>WASHINGTON, DC 20004-<br>E-ndoherty@phrma.org W-(508) 698-4994  | PHARMA RESEARCH AND MANUFACTURERS OF<br>AMERICA<br>950 F STREET NW STE 300<br>WASHINGTON, DC 20004-               | 1 /3 /2022 |
| DAN DOLAN<br>NEW ENGLAND POWER GENERATORS ASSOCIATION<br>110 TURNPIKE RD STE 212<br>WESTBOROUGH, MA 01581-<br>E-ddolan@nepga.org W-(617) 902-2354                 | NEW ENGLAND POWER GENERATORS<br>ASSOCIATION<br>110 TURNPIKE RD STE 212<br>WESTBOROUGH, MA 01581-                  | 3 /29/2022 |
| MICHAEL P. DONNELLY<br>HOME SCHOOL LEGAL DEFENSE ASSOC<br>ONE PATRIC HENRY CIR<br>PURCELLVILLE, VA 20132-<br>E-Miked@hslda.org W-(540) 338-5600                   | HOME SCHOOL LEGAL DEFENSE ASSOC<br>ONE PATRIC HENRY CIR<br>PURCELLVILLE, VA 20132-                                | 1 /31/2022 |
| KELSEY DOUVILLE<br>AMERICA VOTES<br>1155 CONNECTICUT AVE NW STE 600<br>WASHINGTON, DC 20036-<br>E-kdoville@americavotes.org W-(603) 225-1932                      | AMERICA VOTES<br>1155 CONNECTICUT AVE NW STE 600<br>WASHINGTON, DC 20036-                                         | 4 /11/2022 |
| ADAM M. DUMVILLE<br>GENERATION FARM LLC<br>44 GRAHAM RD<br>CONCORD, NH 03301-<br>E-adam.dumville@mclane.com W-(603) 230-4414                                      | GENERATION FARM LLC<br>44 GRAHAM RD<br>CONCORD, NH 03301-                                                         | 1 /5 /2022 |
| SABRINA DUNLAP<br>ANTHEM INC AND ITS AFFILIATES<br>1001 PENNSYLVANIA AVENUE NW SUITE 710<br>WASHINGTON, DC 20004-<br>E-sabrina.dunlap@anthem.com W-(603) 703-8073 | ANTHEM INC AND ITS AFFILIATES<br>1001 PENNSYLVANIA AVENUE NW SUITE 710<br>WASHINGTON, DC 20004-                   | 3 /29/2022 |
| ROBERT E. DUNN<br>ROMAN CATHOLIC BISHOP OF MANCHESTER a corp sole<br>153 ASH ST<br>MANCHESTER, NH 03104-<br>E-rdunn@rcbm.org W-(603) 663-0134                     | CATHOLIC CHARITIES NEW HAMPSHIRE<br>100 WILLIAM LOEB DR UNIT 3<br>MANCHESTER, NH 03109-                           | 1 /3 /2022 |
| ROBERT E. DUNN<br>ROMAN CATHOLIC BISHOP OF MANCHESTER a corp sole<br>153 ASH ST<br>MANCHESTER, NH 03104-<br>E-rdunn@rcbm.org W-(603) 663-0134                     | CATHOLIC MEDICAL CENTER<br>100 MCGREGOR ST<br>MANCHESTER, NH 03104-                                               | 1 /3 /2022 |

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| ROBERT E. DUNN<br>ROMAN CATHOLIC BISHOP OF MANCHESTER a corp sole<br>153 ASH ST<br>MANCHESTER, NH 03104-<br>E-rdunn@rcbm.org W-(603) 663-0134                           | ROMAN CATHOLIC BISHOP OF MANCHESTER<br>153 ASH ST<br>MANCHESTER, NH 03104-                         | 1 /3 /2022 |
| JAMES W. DURKIN<br>AFSCME COUNCIL 93<br>8 BEACON ST<br>BOSTON, MA 02108-<br>E-jdurkin@afscme93.org W-(978) 866-2283                                                     | AFSCME COUNCIL 93<br>8 BEACON ST<br>BOSTON, MA 02108-                                              | 12/9 /2021 |
| ERIN EARP<br>RAPE ABUSE AND INCEST NATIONAL NETWORK<br>1220 L ST NW STE 500<br>WASHINGTON, DC 20005-<br>E-erine@rainn.org W-(301) 906-1089                              | RAPE ABUSE AND INCEST NATIONAL NETWORK<br>1220 L ST NW STE 500<br>WASHINGTON, DC 20005-            | 1 /5 /2022 |
| DIEGO A. ECHEVERRI<br>SD USA<br>611 PENNSYLVANIA AVE STE 201<br>WASHINGTON, DC 20003-<br>E-diego.echeverri@securedemocracyusa.org W-(954) 614-3363                      | SD USA<br>611 PENNSYLVANIA AVE STE 201<br>WASHINGTON, DC 20003-                                    | 1 /18/2022 |
| KURT A. EHRENBURG<br>HUMANE SOCIETY OF THE UNITED STATES<br>BOX 3442<br>CONCORD, NH 03302-<br>E-kehrenberg@humanesociety.org W-(603) 854-4885                           | HUMANE SOCIETY OF THE UNITED STATES<br>BOX 3442<br>CONCORD, NH 03302-                              | 2 /1 /2022 |
| WILLIAM A. ESTRADA<br>PARENTALRIGHTS.ORG<br>PO BOX 1290<br>PURCELLVILLE, VA 20134-<br>E-will@parentalrights.org W-(571) 246-6792                                        | PARENTALRIGHTS.ORG<br>PO BOX 1290<br>PURCELLVILLE, VA 20134-                                       | 2 /14/2022 |
| SAMUEL T. EVANS-BROWN<br>NH SUSTAINABLE ENERGY ASSOCIATION/CLEAN<br>ENERGY NH<br>14 DIXON AVE STE 202<br>CONCORD, NH 03301-<br>E-sam@cleanenergynh.org W-(603) 498-3844 | NH SUSTAINABLE ENERGY ASSOCIATION/CLEAN<br>ENERGY NH<br>14 DIXON AVE STE 202<br>CONCORD, NH 03301- | 12/23/2021 |
| RICK T. FABRIZIO<br>BUSINESS & INDUSTRY ASSOC OF NH BIA<br>122 N MAIN ST<br>CONCORD, NH 03301-<br>E-rfabrizio@biaofnh.com W-(603) 224-5388                              | BUSINESS & INDUSTRY ASSOC OF NH BIA<br>122 N MAIN ST<br>CONCORD, NH 03301-                         | 1 /10/2022 |
| TODD C. FAHEY<br>AARP NEW HAMPSHIRE<br>45 SOUTH MAIN ST STE 202<br>CONCORD, NH 03301-<br>E-tfahey@aarp.org W-(603) 230-4109                                             | AARP NEW HAMPSHIRE<br>45 SOUTH MAIN ST STE 202<br>CONCORD, NH 03301-                               | 1 /14/2022 |
| NATHAN R. FENNESSY<br>PRETI FLAHERTY BELIVEAU & PACHIOS PLLP<br>PO BOX 1318<br>CONCORD, NH 03302-1318<br>E-nfennessy@preti.com W-(603) 410-1500                         | AMERICAN INTERNATIONAL GROUP<br>15 CORNELL RD<br>LATHAM, NY 12110-                                 | 1 /24/2022 |

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| MATT FISHER<br>FGRHUB<br>328 K STREET<br>S BOSTON, MA 02127-<br>E-mfisher@fgrhub.com W-(617) 356-8150                                                        | CONSUMER TECHNOLOGY ASSOCIATION<br>1919 S EADS ST<br>ARLINGTON, VA 22202-                    | 1 /19/2022 |
| MARGARET A. FOGARTY<br>AMERICAN FRIENDS SERVICE COMMITTEE<br>4 PARK ST #304<br>CONCORD, NH 03301-<br>E-mfogarty@afsc.org W-(603) 988-7115                    | AMERICAN FRIENDS SERVICE COMMITTEE<br>4 PARK ST #304<br>CONCORD, NH 03301-                   | 1 /25/2022 |
| EVA C. FORD<br>NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-<br>E-evafor.d.nhym@gmail.com W-(603) 953-6525                    | NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-                 | 1 /21/2022 |
| KATE E. FREY<br>NEW FUTURES INC<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-<br>E-kfrey@new-futures.org W-(603) 225-9540                               | NEW FUTURES INC<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-                           | 12/10/2021 |
| GRETCHEN FUHR<br>545 BOYLSTON ST STE 700<br>BOSTON, MA 02116-<br>E-gretchen.fuhr@constellation.com W-(617) 717-7945                                          | EXELON GENERATION COMPANY LLC<br>200 EXELON WAY<br>KENNETT SQUARE, PA 19348-                 | 1 /5 /2022 |
| MARK C. GALLAGHER<br>DRUMMOND WOODSUM STRATEGIC CONSULTING LLC<br>84 MARGINAL WAY STE 600<br>PORTLAND, ME 04101-<br>E-mgallagher@dwmlaw.com W-(207) 253-0511 | WIRELESS PARTNERS LLC<br>5 MILK ST STE 420<br>PORTLAND, ME 04101-                            | 12/17/2021 |
| DONNA M. GAMACHE<br>EVERSOURCE ENERGY<br>781 N COMMERCIAL ST<br>MANCHESTER, NH 03101-<br>E-donna.gamache@eversource.com W-(603) 345-0994                     | EVERSOURCE ENERGY<br>781 N COMMERCIAL ST<br>MANCHESTER, NH 03101-                            | 2 /28/2022 |
| MELISSA E. GATES<br>SURFRIDER FOUNDATION<br>PO BOX 73550<br>SAN CLEMENTE, CA 92673-<br>E-mgates@surfrider.org W-(207) 706-6378                               | SURFRIDER FOUNDATION<br>PO BOX 73550<br>SAN CLEMENTE, CA 92673-                              | 3 /4 /2022 |
| SUSAN S. GEIGER<br>ORR & RENO PA<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-<br>E-sgeiger@orr-reno.com W-(603) 223-9155                                | NEW ENGLAND CABLE TELECOMMUNICATIONS<br>ASSOC INC<br>53 STATE ST 5TH FL<br>BOSTON, MA 02109- | 1 /7 /2022 |
| MAYA GETTER<br>AMERICA VOTES<br>1155 CONNECTICUT AVE NW STE 600<br>WASHINGTON, DC 20036-<br>E-mgetter@americavotes.org W-(603) 225-1932                      | AMERICA VOTES<br>No Longer Lobbying effective 2/4/22<br>WASHINGTON, DC 20036-                | 1 /21/2022 |
| MARGARET GILMOUR<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pgilmour@preti.com W-(603) 410-1599                                           | FRESENIUS MEDICAL CARE NORTH AMERICA<br>250 EAST DAY RD STE 200<br>MISHAWAKA, IN 45545-      | 1 /3 /2022 |

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| MARGARET C. GILMOUR<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pgilmour@preti.com W-(603) 410-1599                                                   | GET INSURED<br>1305 TERRA BELLA AVE<br>MOUNTAIN VIEW, CA                                               | 1 /3 /2022 |
| MARGARET C. GILMOUR<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pgilmour@preti.com W-(603) 410-1599                                                   | TCSNH LLC<br>8 INTERCHANGE DR<br>WEST LEBANON, NH 03784-                                               | 1 /3 /2022 |
| MARGARET C. GILMOUR<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pgilmour@preti.com W-(603) 410-1599                                                   | GREATER NASHUA CHAMBER OF COMMERCE<br>60 MAIN ST S TE 200<br>NASHUA, NH 03064-                         | 1 /3 /2022 |
| SARA K. GIROUX<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-giroux@gcgilaw.com W-(603) 228-1181                                  | AGGREGATE MANUFACTURERS OF NEW HAMPSHIRE<br>No Longer Lobbying effective 4/1/22<br>BELMONT, NH 03220-1 | 1 /4 /2022 |
| ANGELA GOCHENAU<br>PEAR THERAPEUTICS US INC<br>200 STATE ST 13 FLOOR<br>BOSTON, MA 02109-<br>E-angie.gochenaur@peartherapeutics.com W-(717) 371-7239                    | PEAR THERAPEUTICS US INC<br>200 STATE ST 13 FLOOR<br>BOSTON, MA 02109-                                 | 1 /21/2022 |
| JESSICA T. GORHAM<br>NH HUNGER SOLUTIONS<br>100 NORTH MAIN ST 4TH FLOOR<br>CONCORD, NH 03301-<br>E-jgorhan@nhhungersolutions.org W-(603) 748-9532                       | NH HUNGER SOLUTIONS<br>100 NORTH MAIN ST 4TH FLOOR<br>CONCORD, NH 03301-                               | 2 /11/2022 |
| MARGARET M. GORMAN<br>AMERICAN CHEMISTRY COUNCIL<br>700 SECOND ST NE<br>WASHINGTON, DC 20002-<br>E-margaret_groman@americanchemistry.com W-(518) 432-7835               | AMERICAN CHEMISTRY COUNCIL<br>700 SECOND ST NE<br>WASHINGTON, DC 20002-                                | 12/23/2021 |
| BRYAN K. GOULD<br>CLEVELAND WATERS AND BASS PA<br>TWO CAPITAL PLZ PO BOX 1137<br>CONCORD, NH 03302-<br>E-gouldb@cwbp.com W-(603) 224-7761                               | CASELLA WASTE SYSTEMS INC<br>25 GREEN HILLS LANE PO BOX 866<br>RUTLAND, VT 05702-                      | 1 /24/2022 |
| AMANDA K. GRADY SEXTON<br>NH COALITION AGAINST DOMESTIC AND SEXUAL VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301-<br>E-amanda@nhcadsv.org W-(603) 548-9377 | NH COALITION AGAINST DOMESTIC AND SEXUAL VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301-   | 12/30/2021 |
| KRISTIN GRAZIOSO<br>NE CABLE AND TELECOMMUNICATIONS ASSOC INC<br>53 STATE STE 5TH FLOOR<br>BOSTON, MA 02109-<br>E-kgrazioso@necta.info W-(781) 843-3418                 | NE CABLE AND TELECOMMUNICATIONS ASSOC INC<br>53 STATE ST 5TH FLOOR<br>BOSTON, MA 02109-                | 1 /31/2022 |

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| NATCH GREYES<br>NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-<br>E-governmentaffairs@nhmunicipal.org W-(603) 224-7447 | NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-                          | 12/30/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638              | RED RIVER TECHNOLOGY<br>21 WATER ST STE 500<br>CLAREMONT, NH 03743-                                       | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638              | SELECT MANAGEMENT RESOURCES LLC dba LOAN<br>MAX<br>3440 PRESTON RIDGE RD STE 500<br>ALPHARETTA, GA 30005- | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638              | AMERICAN CHEMISTRY COUNCIL<br>700 SECOND ST NE<br>WASHINGTON, DC 20002-                                   | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638              | WATER SPORTS INDUSTRY ASSOCIATION NMMA<br>PO BOX 568512<br>ORLANDO, FL 32856-                             | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638              | NH MARINE TRADES ASSOCIATION<br>1049 DOVER RD<br>EPSOM, NH 03234-                                         | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638              | NH ASSOCIATION OF REALTORS<br>11 SOUTH MAIN ST STE 301<br>CONCORD, NH 03301-                              | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jgstrategies.com W-(603) 496-2638                   | NH BEVERAGE ASSOCIATION<br>c/o 1 EXECUTIVE PARK DR<br>BEDFORD, NH 03110-                                  | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638              | BRIDGEWATER POWER COMPANY LLP<br>PO BOX 678<br>ASHLAND, NH 03216-                                         | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638              | NATIONAL ASSOC OF INSUR. & FINANCIAL<br>ADVISORS NH<br>835 HANOVER ST STE 205<br>MANCHESTER, NH 03104-    | 12/16/2021 |

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| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638         | NH SNOWMOBILE ASSOCIATION<br>600 LACONIA RD ST 2<br>TILTON, NH 03276-                           | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638         | NH ASSOCIATION OF FIRE CHIEFS<br>547 BANCROFT HIGHWAY<br>LITCHFIELD, NH 03052-                  | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638         | AUNT BERTHA THE SOCIAL CARE NETWORK<br>3429 EXECUTIVE DRIVE<br>AUSTIN, TX 78731-                | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638         | WORK DAY INC<br>6110 STONERIDGE MALL RD<br>PLEASANTON, CA 94588-                                | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638         | SCIENTIFIC GAMES CORPORATION<br>6601 BERMUDA RD<br>LAS VEGAS, NV 89119-                         | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638         | PRIME ALTERNATIVE TREATMENT CENTERS OF NH<br>380 DANIEL WEBSTER HIGHWAY<br>MERRIMACK, NH 03054- | 2 /23/2022 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638         | T MOBILE USA<br>695 GRASSMERE PARK<br>NASHVILLE, TN 37211-                                      | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638         | LIBERTY UTILITIES<br>15 BUTTRICK RD<br>LONDONDERRY, NH 03053-                                   | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638         | MTX GROUP INC<br>No Longer Lobbying effective 03/30/22<br>ALBANY, NY 12203-                     | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638         | CVS HEALTH<br>533 BOSSARDSVILLE RD<br>STROUDSBURG, PA 18360-                                    | 12/16/2021 |
| BRIAN P. GRIP<br>BANK OF AMERICA CORPORATION<br>1020 N FRENCH ST DE5-002-03-11<br>WILMINGTON, DE 19884-<br>E-brian.p.grip@bofa.com W-(603) 647-7625 | BANK OF AMERICA CORPORATION<br>1020 N FRENCH ST DE5-002-03-11<br>WILMINGTON, DE 19884-          | 12/7 /2021 |

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| RICHARD GULLA<br>STATE EMPLOYEES ASSOC SEIU L 1984<br>207 N MAIN ST<br>CONCORD, NH 03301-<br>E-rgulla@seiu1984.org W-(603) 271-3411                                 | STATE EMPLOYEES ASSOC SEIU L 1984<br>207 N MAIN ST<br>CONCORD, NH 03301-                              | 1 /27/2022 |
| STEPHEN A. HABBE<br>18 TOLMAN ST<br>SHARON, MA 02067-<br>E-shabbe@diabetes.org W-(703) 549-1500                                                                     | AMERICAN DIABETES ASSOCIATION<br>18 TOLMAN ST<br>SHARON, MA 02067-                                    | 1 /5 /2022 |
| RYAN HALE<br>NEW HAMPSHIRE BANKERS ASSOCIATION<br>PO BOX 2586<br>CONCORD, NH 03302-<br>E-rhale@nhbankers.com W-(603) 224-5373                                       | NEW HAMPSHIRE BANKERS ASSOCIATION<br>PO BOX 2586<br>CONCORD, NH 03302-                                | 2 /7 /2022 |
| PIERCE J. HALEY<br>SERLIN HALEY LLP<br>51 FRANKLIN ST<br><br>BOSTON, MA 02110-<br>E-phaley@serlinhaley.com W-(617) 778-1200                                         | DISTILLED SPIRITS COUNCIL OF THE UNITED STATES INC<br>1250 EYE ST NW STE 900<br>WASHINGTON, DC 20005- | 3 /28/2022 |
| SAM HALLEMEIER<br>PHARMACEUTICAL CARE MANAGEMENT ASSOCIATION<br>325 7TH STREET NW 9TH FL<br><br>WASHINGTON, DC 20004-<br>E-shallemeier@pcmanet.org W-(202) 756-5727 | PHARMACEUTICAL CARE MANAGEMENT ASSOCIATION<br>325 7TH STREET NW 9TH FL<br>WASHINGTON, DC 20004-       | 1 /25/2022 |
| Lindsay A. Hanson<br><br>E-lindsayhanson@savechildren.org W-(603) 387-6731                                                                                          | Save the Children Action Network<br>899 N. Capitol St. NE, Ste 900<br>Washington, DC 20002-           | 12/27/2021 |
| REBECCA K. HANSON<br>NEWFOUND LAKE REGION ASSOCIATION<br>10 N MAIN ST UNIT 1<br>BRISTOL, NH 03222-<br>E-rebecca@newfoundlake.org W-(603) 744-8689                   | NEWFOUND LAKE REGION ASSOCIATION<br>10 N MAIN ST UNIT 1<br>BRISTOL, NH 03222-                         | 3 /4 /2022 |
| JOSHUA C. HARRELL<br>MERCK SHARP & DOHME CORP<br>c/o 2350 KERNER BLVD STE 250<br>SAN RAFAEL, CA 94901-<br>E-joshuaharrell@merck.com W-(617) 852-7455                | MERCK SHARP & DOHME CORP<br>c/o 2350 KERNER BLVD STE 250<br>SAN RAFAEL, CA 94901-                     | 12/20/2021 |
| JAMES V. HATEM<br>NIXON PEABODY LLP<br>900 ELM ST<br>MANCHESTER, NH 03101-2031<br>E-jhatem@nixonpeabody.com W-(603) 628-4062                                        | STATE FARM INSURANCE COMPANIES<br>ONE STATE FARM PLZ A3<br>BLOOMINGTON, IL 61710-                     | 1 /11/2022 |
| JAMES V. HATEM<br>NIXON PEABODY LLP<br>900 ELM ST<br>MANCHESTER, NH 03101-2031<br>E-jhatem@nixonpeabody.com W-(603) 628-4062                                        | SERVICE CONTRACT INDUSTRY COUNCIL<br>PO BOX 11247<br>TALLAHASSEE, FL 32302-                           | 1 /11/2022 |
| BLAINE R. HAWKES<br>NEW HAMPSHIRE PUBLIC DEFENDER<br>10 FERRY ST STE 434<br>CONCORD, NH 03301-<br>E-rhawkes@nhpd.org W-(603) 224-1236                               | NEW HAMPSHIRE PUBLIC DEFENDER<br>10 FERRY ST STE 434<br>CONCORD, NH 03301-                            | 12/17/2021 |

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| MARY B. HAWKES<br>NEW HAMPSHIRE PUBLIC DEFENDER<br>10 FERRY ST STE 434<br>CONCORD, NH 03301-<br>E-mhawkes@nhpd.org W-(603) 224-1236                        | NEW HAMPSHIRE PUBLIC DEFENDER<br>10 FERRY ST STE 434<br>CONCORD, NH 03301-                | 12/17/2021 |
| BRIAN C. HAWKINS<br>NEA NH<br>9 SOUTH SPRING ST<br>CONCORD, NH 03301-<br>E-bhawkins@nhnea.org W-(603) 715-9511                                             | NEA NH<br>9 SOUTH SPRING ST<br>CONCORD, NH 03301-                                         | 1 /11/2022 |
| KATHERINE HECK<br>NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-<br>E-governmentaffairs@nhmunicipal.org W-(603) 224-7447 | NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-          | 12/30/2021 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998                        | RESPONSIBLE INDUSTRY FOR A SOUND<br>ENVIRONMENT<br>c/o PO BOX 10724<br>BEDFORD, NH 03110- | 12/16/2021 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998                        | AJC NORTHEAST<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                   | 12/16/2021 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998                        | ADP<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                             | 12/16/2021 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998                        | BOSTON BILLIARD CLUB & CASINO<br>55 NORTHEASTERN BLVD<br>NASHUA, NH 03062-                | 4 /14/2022 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998                        | NH VOTERS AGAINST HUMAN TRAFFICKING<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-             | 12/16/2021 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 799-6563                        | NH TOW ASSOCIATION<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                              | 12/16/2021 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998                        | GRANITE CASE MANAGEMENT<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                         | 12/16/2021 |



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| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998               | NH CAMP DIRECTORS ASSOCIATION<br>43 CAMP KABEYUN RD<br>ALTON, NH 03810-             | 12/16/2021 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998               | NH COMMUNITY LOAN FUND<br>7 WALL ST<br>CONCORD, NH 03301-                           | 4 /14/2022 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998               | BIOTECHNOLOGY INNOVATION ORGANIZATION<br>1201 MARYLAND AVE<br>WASHINGTON, DC 20024- | 12/16/2021 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998               | NH HOSPITAL ASSOCIATION<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                   | 12/16/2021 |
| KEN HISCOE<br>PFIZER INC<br>c/o 28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-<br>E-pfizer@politicomlaw.com W-(415) 903-2800                | PFIZER INC<br>c/o 28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-              | 12/16/2021 |
| CHRIS K. HODGDON<br>COMCAST CORPORATION<br>54 REGIONAL DR<br>CONCORD, NH 03301-<br>E-chris_hodgdon@comcast.com W-(603) 628-3380                   | COMCAST CORPORATION<br>54 REGIONAL DR<br>CONCORD, NH 03301-                         | 1 /21/2022 |
| CAROL J. HOLAHAN<br>FOLEY HOAG LLP<br>266 SEAPORT BLVD<br>BOSTON, MA 02210-<br>E-cholahan@foleyhoag.com W-(617) 832-1000                          | BERLIN STATION LLC<br>ONE CATE STREET STE 100<br>PORTSMOUTH, NH 03801-              | 12/23/2021 |
| SEAN HOLIHAN<br>GIFFORDS<br>10 G ST NE STE 600<br>WASHINGTON, DC 20002-<br>E-sholihan@giffords.org W-(202) 968-4655                               | GIFFORDS<br>19 G ST NE STE 600<br>WASHINGTON, DC 20002-                             | 12/9 /2021 |
| JENNIFER HOPKINS<br>NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-<br>E-jhopkins@communityloanfund.org W-(603) 224-6669 | NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-            | 1 /26/2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322                 | SOLUTIONHEALTH<br>ONE ELLIOT WAY<br>MANCHESTER, NH 03103-                           | 1 /3 /2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322                 | SECURE DEMOCRACY<br>124 SLADE AVE STE 110<br>BALTIMORE, MD 21208-                   | 1 /3 /2022 |

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| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322            | CARVANA<br>1930 W RIO SALADO PKWY<br>TEMPE, AZ 85281-                                     | 1 /3 /2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322            | CERES<br>99 CHAUNCY ST 6TH FLOOR<br>BOSTON, MA 02111-                                     | 1 /3 /2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322            | GRANITE SHORE POWER LLC<br>431 RIVER RD<br>BOW, NH 03301-                                 | 1 /3 /2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322            | NEXTERA ENERGY RESOURCES LLC<br>700 UNIVERSE BLVD<br>JUNO BEACH, FL 33408-                | 1 /3 /2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322            | NORTH AMERICAN POWER AND GAS LLC<br>20 GLOVER AVE<br>NORWALK, CT 06850-                   | 1 /3 /2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322            | NEW HAMPSHIRE ASSOCIATION OF COUNTIES<br>46 DONOVAN ST #2<br>CONCORD, NH 03301-           | 1 /3 /2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322            | REVISION ENERGY INC<br>PO BOX 6<br>LIBERTY, ME 04949-                                     | 1 /3 /2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322            | NEW ENGLAND POWER GENERATORS<br>ASSOCIATION<br>33 BROAD ST 7TH FLOOR<br>BOSTON, MA 02109- | 1 /3 /2022 |
| ELIAS S. HOROWITZ<br>NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-<br>E-tzippynhym@gmail.com W-(304) 237-8224 | NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-              | 3 /23/2022 |
| ANDREW J. HOSMER<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-ahosmer@preti.com W-(603) 410-1565                            | WELLPATH RECOVERY SOLUTIONS<br>1283 MURFREESBORO RD STE 500<br>NASHVILLE, TN 37217-       | 1 /3 /2022 |

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| ANDREW J. HOSMER<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-ahosmer@preti.com W-(603) 410-1565                                           | TEAMSTERS LOCAL UNION NO. 633 MANCHESTER<br>NH<br>No Longer Lobbying effective 1/1/22<br>MANCHESTER, NH 03105- | 1 /3 /2022 |
| ANDREW J. HOSMER<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-ahosmer@preti.com W-(603) 410-1565                                           | FRESENIUS MEDICAL CARE NORTH AMERICA<br>250 EAST DAY RD STE 200<br>MISHAWAKA, IN 45545-                        | 1 /3 /2022 |
| ANDREW J. HOSMER<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-ahosmer@preti.com W-(603) 410-1565                                           | AMERICA VOTES<br>10 DIXON AVENUE<br>CONCORD, NH 03301-                                                         | 1 /3 /2022 |
| ANDREW J. HOSMER<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-ahosmer@preti.com W-(603) 410-1565                                           | HARVARD PILGRIM HEALTH CARE<br>PO BOX 1318<br>CONCORD, NH 03302-                                               | 1 /3 /2022 |
| ANDREW J. HOSMER<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-ahosmer@preti.com W-(603) 410-1565                                           | THEATRE OWNERS OF NEW ENGLAND<br>221 EAST MAIN ST STE 203<br>MILFORD, MA 01747-                                | 2 /7 /2022 |
| MATTHEW S. HOUDE<br>DARTMOUTH-HITCHCOCK<br>ONE MEDICAL CENTER DR<br>LEBANON, NH 03756-<br>E-matthew.s.houde@hitchcock.org W-(603) 653-1974                  | DARTMOUTH-HITCHCOCK<br>ONE MEDICAL CENTER DR<br>LEBANON, NH 03756-                                             | 1 /13/2022 |
| WILLIAM J. HOUNSELL<br>LOWER BARTLETT WATER PRECINCT<br>PO BOX 315<br>INTERVALE, NH 03845-<br>E-wjhounsell@roadrunner.com W-(603) 387-1443                  | LOWER BARTLETT WATER PRECINCT<br>PO BOX 315<br>INTERVALE, NH 03845-                                            | 2 /15/2022 |
| WILLIAM J. HOUNSELL<br>GRANITE STATE RURAL WATER ASSOCIATION<br>47 MAIN ST PO BOX 596<br>WALPOLE, NH 03608-<br>E-wjhounsell@roadrunner.com W-(603) 387-1443 | GRANITE STATE RURAL WATER ASSOCIATION<br>47 MAIN ST PO BOX 596<br>WALPOLE, NH 03608-                           | 2 /15/2022 |
| WILLIAM J. HOUNSELL<br>NORTH CONWAY WATER PRECINCT<br>104 SAWMILL LN PO BOX 630<br>NORTH CONWAY, NH 03860-<br>E-wjhounsell@roadrunner.com W-(603) 387-1443  | NORTH CONWAY WATER PRECINCT<br>104 SAWMILL LN PO BOX 630<br>NORTH CONWAY, NH 03860-                            | 2 /15/2022 |
| MATTHEW A. HOWE<br>GREEN MOUNTAIN CONSERVATION GROUP<br>PO BOX 95<br>EFFINGHAM, NH 03882-<br>E-director@gmcg.org W-(207) 252-0636                           | GREEN MOUNTAIN CONSERVATION GROUP<br>PO BOX 95<br>EFFINGHAM, NH 03882-                                         | 1 /10/2022 |

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| DEBRAH L. HOWES<br>AMERICAN FEDERATION OF TEACHERS NH<br>785 ROUTE 3A<br>BOW, NH 03304-<br>E-president@aft-nh.org W-(603) 223-0747                                                        | AMERICAN FEDERATION OF TEACHERS NH<br>785 ROUTE 3A<br>BOW, NH 03304-                                                | 1 /12/2022 |
| NEIL HUBACKER<br>CORNERSTONE POLICY RESEARCH<br>PO BOX 4683<br>MANCHESTER, NH 03108-<br>E-nhubacker@nhcornerstone.org W-(603) 228-4794                                                    | CORNERSTONE POLICY RESEARCH<br>PO BOX 4683<br>MANCHESTER, NH 03108-                                                 | 1 /31/2022 |
| IAN B. HUYETT<br>CORNERSTONE<br>PO BOX 4683<br>MANCHESTER, NH 03108-<br>E-lhuyett@NHCornerstone.org W-(603) 228-4794                                                                      | CORNERSTONE<br>PO BOX 4683<br>MANCHESTER, NH 03108-                                                                 | 2 /3 /2022 |
| THOMAS F. IRWIN<br>CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-tirwin@clf.org W-(603) 225-3060                                                             | CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-                                               | 12/16/2021 |
| KATRINA ISERMAN<br>SUNOVION PHARMACEUTICALS INC<br>3906 NW 119TH ST<br>VANCOUVER, WA 98685-<br>E-katrina.iserman@sunovion.com W-(617) 266-3119                                            | SUNOVION PHARMACEUTICALS INC<br>3906 NW 119TH ST<br>VANCOUVER, WA 98685-                                            | 1 /10/2022 |
| ERIN JASINA<br>NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-<br>E-ejasina@nhla.org W-(603) 224-4107                                                          | NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-                                          | 12/23/2021 |
| ROBERT A. JOHNSON II<br>NEW HAMPSHIRE FARM BUREAU FEDERATION<br>295 SHEEP DAVIS RD<br>CONCORD, NH 03301-<br>E-robj@nhfarmbureau.org W-(603) 224-1934                                      | NEW HAMPSHIRE FARM BUREAU FEDERATION<br>295 SHEEP DAVIS RD<br>CONCORD, NH 03301-                                    | 1 /18/2022 |
| CORDELL C. JOHNSTON<br>NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-<br>E-governmentaffairs@nhmunicipal.org W-(603) 224-7447                           | NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-                                    | 12/30/2021 |
| HAYLEY R. JONES<br>TOXICS ACTION CENTER CAMPAIGNS dba COMMUNITY<br>ACTION WORKS CAMPAIGN 141 MAIN ST STE 6<br>MONTPELIER, VT 05602-<br>E-hayley@communityactionworks.org W-(971) 400-5197 | TOXICS ACTION CENTER CAMPAIGNS dba<br>COMMUNITY<br>ACTION WORKS CAMPAIGN 141 MAIN ST STE 6<br>MONTPELIER, VT 05602- | 1 /14/2022 |
| Keith Judge<br>PO Box 870<br>Manchester, NH 03102-<br>E-none@none W-(603) 625-9731                                                                                                        | Teamsters Local 633<br>PO Box 870<br>Manchester, NH 03105-                                                          | 12/29/2021 |
| DAVID A. JUVET<br>BUSINESS & INDUSTRY ASSOC OF NH BIA<br>122 N MAIN ST<br>CONCORD, NH 03301-<br>E-djuvet@biaofnh.com W-(603) 224-5388                                                     | BUSINESS & INDUSTRY ASSOC OF NH BIA<br>122 N MAIN ST<br>CONCORD, NH 03301-                                          | 1 /10/2022 |

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| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563 | NH COMMUNITY LOAN FUND<br>7 WALL ST<br>CONCORD, NH 03301-                                 | 4 /14/2022 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563 | AJC NORTHEAST<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                   | 12/16/2021 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563 | NH CAMP DIRECTORS ASSOCIATION<br>43 CAMP KABEYUN RD<br>ALTON, NH 03810-                   | 12/16/2021 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563 | BIOTECHNOLOGY INNOVATION ORGANIZATION<br>1201 MARYLAND AVE<br>WASHINGTON, DC 20024-       | 12/16/2021 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563 | BOSTON BILLIARD CLUB & CASINO<br>55 NORTHEASTERN BLVD<br>NASHUA, NH 03062-                | 4 /14/2022 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563 | NH TOW ASSOCIATION<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                              | 12/16/2021 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563 | NH VOTERS AGAINST HUMAN TRAFFICKING<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-             | 12/16/2021 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563 | RESPONSIBLE INDUSTRY FOR A SOUND<br>ENVIRONMENT<br>c/o PO BOX 10724<br>BEDFORD, NH 03110- | 12/16/2021 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563 | ADP<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                             | 12/16/2021 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563 | GRANITE CASE MANAGEMENT<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                         | 12/16/2021 |

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| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563                         | NH HOSPITAL ASSOCIATION<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                       | 12/16/2021 |
| SAYLES KASTEN<br>NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-<br>E-saylesnhym@gmail.com W-(978) 559-1929                              | NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-                            | 1 /21/2022 |
| VIOLA KATUSLIME<br>GRANITE STATE ORGANIZING PROJECT<br>383 BEECH ST<br>MANCHESTER, NH 03103-<br>E-violakat@granitestateorganizing.org W-(603) 668-8250                | GRANITE STATE ORGANIZING PROJECT<br>383 BEECH ST<br>MANCHESTER, NH 03103-                               | 1 /24/2022 |
| MARY KAYSEN<br>BRISTOL MYERS SQUIBB COMPANY<br>801 PENNSYLVANIA AVE NW STE 325<br>WASHINGTON, DC 20004-<br>E-mary.kaysen@bms.com W-(978) 232-1147                     | BRISTOL MYERS SQUIBB COMPANY<br>801 PENNSYLVANIA AVE NW STE 325<br>WASHINGTON, DC 20004-                | 1 /31/2022 |
| PAMELA R. KEILIG<br>NH COALITION AGAINST DOMESTIC AND SEXUAL<br>VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301-<br>E-pkeilig@nhcadsv.org W-(603) 224-8893 | NH COALITION AGAINST DOMESTIC AND SEXUAL<br>VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301- | 12/30/2021 |
| CHRISTOPHER KENT<br>AMGEN INC<br>55 BOULDER BROOK RD<br>WELLESLEY, MA 02481-<br>E-ckent01@amgen.com W-(401) 465-2106                                                  | AMGEN INC<br>55 BOULDER BROOK RD<br>WELLESLEY, MA 02481-                                                | 1 /5 /2022 |
| KATHRYN F. KILLORY<br>FEDEX<br>942 S SHADY GROVE RD<br>MEMPHIS, TN 38120-<br>E-killory@fedex.com W-(617) 217-2160                                                     | FEDEX CORPORATION<br>942 S SHADY GROVE RD<br>MEMPHIS, TN 38120-                                         | 2 /22/2022 |
| GRACE K. KINDEKE<br>AMERICAN FRIENDS SERVICE COMMITTEE<br>4 PARK ST #304<br>CONCORD, NH 03301-<br>E-gkindeke@afsc.org W-(603) 305-5776                                | AMERICAN FRIENDS SERVICE COMMITTEE<br>4 PARK ST #304<br>CONCORD, NH 03301-                              | 1 /25/2022 |
| HENRY KLEMENTOWICZ<br>ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-henry@aclu-nh.org W-(603) 224-5591                                                          | ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-                                                          | 1 /12/2022 |
| FRANK KNAACK<br>ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-fknaack@aclu-nh.org W-(603) 224-5591                                                              | ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-                                                          | 1 /18/2022 |

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| SARAH J. KNOY<br>GRANITE STATE ORGANIZING PROJECT<br>383 BEECH ST<br>MANCHESTER, NH 03103-<br>E-sjknoy@granitestateorganizing.org W-(603) 661-3893 | GRANITE STATE ORGANIZING PROJECT<br>383 BEECH ST<br>MANCHESTER, NH 03103-                 | 2 /1 /2022 |
| KIRSTEN N. KOCH<br>BUSINESS & INDUSTRY ASSOC OF NH BIA<br>122 N MAIN ST<br>CONCORD, NH 03301-<br>E-KKOCH@biaonh.com W-(603) 224-5388               | BUSINESS & INDUSTRY ASSOC OF NH BIA<br>122 N MAIN ST<br>CONCORD, NH 03301-                | 1 /10/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601                      | NH ASSOC OF NURSE ANESTHESIOLOGY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-               | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601                      | 3 M COMPANY TRANSPORTATION SAFETY DIVISION<br>3M CENTER<br>ST PAUL, MN 55144-             | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601                      | NRG ENERGY<br>804 CARNEGIE CENTER<br>PRINCETON, NJ 08540-                                 | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601                       | AMERIHEALTH CARITAS<br>200 STEVENS DR BLDG 100<br>PHILADELPHIA, PA 19113-                 | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601                      | TELADOC HEALTH<br>2 MANHATTANVILLE RD<br>PURCHASE, NY 10577-                              | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601                      | COMMUNITY SUPPORT NETWORK INC<br>10 FERRY ST STE 401<br>CONCORD, NH 03301-                | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601                      | WINNIPESAUKEE FAMILY ALLIANCE FOR BOATING<br>SAFETY<br>PO BOX 1341<br>MEREDITH, NH 03253- | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601                      | NH ASSOC OF RESIDENTIAL CARE HOMES<br>53 REGIONAL DR STE 1<br>CONCORD, NH 03301-          | 1 /26/2022 |

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| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601        | CONCORD HOSPITAL CONCORD REGIONAL<br>HEALTHCARE<br>250 PLEASANT ST<br>CONCORD, NH 03301-                    | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601        | ACEC NH<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-                                                          | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 226-1601        | SENIOR NUTRITION NETWORK OF NH<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-                                   | 1 /26/2022 |
| NICHOLAS A. KRAKOFF<br>CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-nkrakoff@clf.org W-(603) 225-3060  | CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-                                       | 12/16/2021 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcglaw.com W-(603) 228-1181 | HOME BUILDERS & REMODELERS ASSOC OF NH<br>119 AIRPORT RD<br>CONCORD, NH 03301-                              | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcglaw.com W-(603) 228-1181 | PHANTOM FIREWORKS SHOWROOMS LLC<br>2445 BELMONT AVE<br>YOUNGSTOWN, OH 44505-2405                            | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcglaw.com W-(603) 228-1181 | AMERICAS HEALTH INSURANCE PLANS<br>601 PENNSYLVANIA AVE NW S. BLDG STE 500<br>WASHINGTON, DC 20004-         | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcglaw.com W-(603) 228-1181 | BROOKFIELD POWER US ASSET MANAGEMENT LLC<br>200 LIBERTY ST 14TH FLOOR<br>NEW YORK, NY 10281-                | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcglaw.com W-(603) 228-1181 | GRANITE STATE HYDROPOWER ASSOCIATION<br>c/o ASHUELOT RIVER HYDRO INC 42 HURRICANE<br>RD<br>KEENE, NH 03431- | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcglaw.com W-(603) 228-1181 | NEW HAMPSHIRE BANKERS ASSOCIATION<br>100 N MAIN ST #504<br>CONCORD, NH 03301-                               | 1 /4 /2022 |



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| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcgclaw.com W-(603) 228-1181                                      | LIFE COPING INC<br>159 MAIN DUNSTABLE RD #207<br>NASHUA, NH 03060-                                            | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcgclaw.com W-(603) 228-1181                                      | NORTHEAST REHABILITATION HOSPITAL<br>70 BUTLER ST<br>SALEM, NH 03079-                                         | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcgclaw.com W-(603) 228-1181                                      | MONADNOCK PAPER MILLS INC<br>117 ANTRIM RD<br>BENNINGTON, NH 03442-                                           | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcgclaw.com W-(603) 228-1181                                      | NATIONAL ACADEMY OF ELDER LAW ATTORNEYS<br>NH CHAPTER<br>c/o AMBROGI LAW OFFICE PLLC<br>MANCHESTER, NH 03104- | 1 /4 /2022 |
| KEITH KUENNING<br>WAYPOINT<br>464 CHESTNUT ST<br>MANCHESTER, NH 03105-<br>E-kuenningk@waypointnh.org W-(603) 851-0208                                                      | WAYPOINT<br>7 GOLDEN VIEW DR<br>BOW, NH 03304-                                                                | 1 /24/2022 |
| Teresa Kuenning<br>525 Clinton Street<br>Bow, NH 03304-<br>E-tkuenning@bistatepca.org W-(603) 228-2830                                                                     | Bi-State Primary Care Association<br>525 Clinton Street<br>Bow, NH 03304-                                     | 12/27/2021 |
| LAWRENCE LABAGNARA<br>SUNOVION PHARMACEUTICALS INC<br>No Longer Lobbying effective 3/31/2022<br>VANCOUVER, WA 98685-<br>E-lawrence.labagnara@sunovion.com W-(978) 261-5231 | SUNOVION PHARMACEUTICALS INC<br>No Longer Lobbying effective 3/31/2022<br>VANCOUVER, WA 98685-                | 1 /5 /2022 |
| ANDREA M. LAMOREAUX<br>NEW HAMPSHIRE LAKES ASSOCIATION INC<br>17 CHENELL DR STE ONE<br>CONCORD, NH 03301-<br>E-alamoreaux@nhlakes.org W-(603) 226-0299                     | NEW HAMPSHIRE LAKES ASSOCIATION INC<br>17 CHENELL DR STE ONE<br>CONCORD, NH 03301-                            | 12/30/2021 |
| JOSEPH LASCAZE<br>ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-joseph@aclu-nh.org W-(603) 224-5591                                                                  | ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-                                                                | 1 /24/2022 |
| Rick Laughton<br>PO Box 870<br>Manchester, NH 03102-<br>E-none@none W-(603) 625-9731                                                                                       | Teamsters Local 633<br>PO Box 870<br>Manchester, NH 03105-                                                    | 12/29/2021 |

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| MATT E. LEAHY<br>SOCIETY FOR THE PROTECTION OF NH FORESTS<br>54 PORTSMOUTH ST<br>CONCORD, NH 03301-<br>E-mleahy@forestsociety.org W-(603) 224-9945            | SOCIETY FOR THE PROTECTION OF NH FORESTS<br>54 PORTSMOUTH ST<br>CONCORD, NH 03301-                                | 12/14/2021 |
| CAROLINE K. LEONARD<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-leonard@gcgllaw.com W-(603) 228-1181                  | AMERICAN RESORT DEVELOPMENT ASSOCIATION<br>LANDMARK CENTER TWO 225 E ROBINSON ST<br>STE 545<br>ORLANDO, FL 32801- | 1 /4 /2022 |
| LAUREN LEPAGE<br>NATIONAL RIFLE ASSOCIATION OF AMERICA<br>11250 WAPLES MILL RD<br>FAIRFAX, VA 22030-<br>E-llepage@nrahq.org W-(703) 267-1250                  | NATIONAL RIFLE ASSOCIATION OF AMERICA<br>c/o NRA OGC 11250 WAPLES MILL RD<br>FAIRFAX, VA 22030-                   | 1 /6 /2022 |
| SAMUEL LEVY<br>EVERYTOWN FOR GUN SAFETY ACTION FUND<br>PO BOX 4184<br>NEW YORK, NY 10163-<br>E-lobbyreg@everytown.org W-(646) 324-8250                        | EVERYTOWN FOR GUN SAFETY ACTION FUND<br>PO BOX 4184<br>NEW YORK, NY 10163-                                        | 2 /11/2022 |
| MICHAEL F. LICATA<br>NEW HAMPSHIRE ELECTRIC COOPERATIVE<br>579 TENNY MOUNTAIN HIGHWAY<br>PLYMOUHY, NH 03264-<br>E-licatam@nhec.com W-(603) 536-8704           | NEW HAMPSHIRE ELECTRIC COOPERATIVE<br>579 TENNY MOUNTAIN HIGHWAY<br>PLYMOUHY, NH 03264-                           | 1 /10/2022 |
| BRIAN LOMBARDOZZI<br>ALLIANCE FOR AMERICAN MANUFACTURING<br>711 D STREET NW 3RD FLOOR<br>WASHINGTON, DC 20004-<br>E-brianl@aamfg.org W-(202) 393-2430         | ALLIANCE FOR AMERICAN MANUFACTURING<br>711 D STREET NW 3RD FLOOR<br>WASHINGTON, DC 20004-                         | 2 /1 /2022 |
| DALTON LYNCH<br>NATIONAL CENTER FOR MISSING & EXPLOITED<br>CHILDREN<br>333 JOHN CARLYLE ST<br>ALEXANDRIA, VA 20171-<br>E-dalynch@ncmec.org W-(703) 778-6483   | NATIONAL CENTER FOR MISSING & EXPLOITED<br>CHILDREN<br>333 JOHN CARLYLE ST<br>ALEXANDRIA, VA 20171-               | 4 /1 /2022 |
| CONNOR G. MACK<br>NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-<br>E-cmack.nhym@gmail.com W-(603) 809-5831                     | NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-                                      | 3 /23/2022 |
| Georgia Maheras<br>61 Elm Street<br>Montpelier, VT 05602-<br>E-gmaheras@bistatepca.org W-(802) 229-0002                                                       | Bi-State Primary Care Association<br>525 Clinton Street<br>Bow, NH 03304-                                         | 12/27/2021 |
| CHRISTOPHER J. MAIDMENT<br>AMERICANS FOR PROSPERITY NEW HAMPSHIRE<br>8025 S WILLOW ST #205<br>MANCHESTER, NH 03103-<br>E-cmaidment@afphq.org W-(603) 440-9937 | AMERICANS FOR PROSPERITY NEW HAMPSHIRE<br>8025 S WILLOW ST #205<br>MANCHESTER, NH 03103-                          | 1 /11/2022 |

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| JOEL MAIOLA<br>MCLANE MIDDLETON GOVERNMENT & PUBLIC STRATEGIES<br>900 ELM ST PO BOX 326<br>MANCHESTER, NH 03101-<br>E-joel.maiola@mclanegps.com W-(603) 628-1485     | BMC HEALTHNET PLAN/WELLSENSE<br>529 MAIN ST #500<br>CHARLESTOWN, NH 02129-         | 1 /7 /2022 |
| JOEL MAIOLA<br>MCLANE MIDDLETON GOVERNMENT & PUBLIC STRATEGIES<br>900 ELM ST PO BOX 326<br>MANCHESTER, NH 03105-0326<br>E-joel.maiola@mclanegps.com W-(603) 628-1485 | NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-         | 1 /7 /2022 |
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| JOEL MAIOLA<br>MCLANE MIDDLETON GOVERNMENT & PUBLIC STRATEGIES<br>900 ELM ST PO BOX 326<br>MANCHESTER, NH 03101-<br>E-joel.maiola@mclanegps.com W-(603) 628-1485     | EXEL, INC/DHL SUPPLY<br>1403 NH 3A<br>BOW, NH 03304-                               | 1 /7 /2022 |
| SARAH MARCHANT<br>NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-<br>E-smarchant@communityloanfund.org W-(603) 224-6669                     | NEW HAMPSHIRE COMMUNITY LOAN FUND<br>7 WALL ST<br>CONCORD, NH 03301-               | 1 /26/2022 |
| ELISSA D. MARGOLIN<br>MARGOLIN CONSULTING<br>110 WIBIRD ST<br>PORTSMOUTH, NH 03801-<br>E-elissa@margolinconsulting.com W-(603) 828-5916                              | HOUSING ACTION NH<br>PO BOX 162<br>CONCORD, NH 03302-                              | 1 /5 /2022 |
| ELISSA D. MARGOLIN<br>MARGOLIN CONSULTING<br>110 WIBIRD ST<br>PORTSMOUTH, NH 03801-<br>E-elissa@margolinconsulting.com W-(603) 828-5916                              | NH CENTER FOR NONPROFITS<br>194 PLEASANT ST<br>CONCORD, NH 03301-                  | 1 /5 /2022 |
| Chad Marlow<br>125 Broad Street<br>New York, NY 10004-<br>E-regfilings@aclu.or W-(212) 519-7865                                                                      | American Civil Liberties Union Inc<br>125 Broad Street<br>New York, NY 10004-      | 12/29/2021 |
| DEVIN MAST<br>NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-<br>E-revellenhym@gmail.com W-(707) 799-9134                               | NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-       | 3 /23/2022 |

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| SARAH MATTSON DUSTIN<br>NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-<br>E-smattsondustin@nhla.org W-(603) 224-4107                   | NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-                | 1 /3 /2022 |
| MATT MAYBERRY<br>NEW HAMPSHIRE HOME BUILDERS ASSOCIATION<br>119 AIRPORT RD<br>CONCORD, NH 03301-<br>E-mmayberry@nhhba.com W-(603) 969-7077                         | NEW HAMPSHIRE HOME BUILDERS ASSOCIATION<br>119 AIRPORT RD<br>CONCORD, NH 03301-           | 1 /19/2022 |
| JOHN W. MCALLISTER<br>PROFESSIONAL FIRE FIGHTES OF NEW HAMPSHIRE<br>43 CENTRE ST<br>CONCORD, NH 03301-<br>E-john@pffnh.org W-(603) 223-3304                        | PROFESSIONAL FIRE FIGHTERS OF NEW HAMPSHIRE<br>43 CENTRE ST<br>CONCORD, NH 03301-         | 1 /4 /2022 |
| CASEY E. MCCABE<br>43 CENTRE ST<br>CONCORD, NH 03301-<br>E-info@nhretirementsecuritycoalition.com W-(603) 223-3304                                                 | NH RETIREMENT SECURITY COALITION<br>c/o 43 CENTRE ST<br>CONCORD, NH 03301-                | 1 /4 /2022 |
| MICHAEL W. MCCARY<br>BUONICONTI & MCCARY LLC<br>ONE BOSTON PL STE 2600<br>BOSTON, MA 02108-<br>E-mike@bmlcboston.com W-(617) 933-7255                              | NEW ENGLAND COLLECTORS ASSOCIATION<br>31 HAYWARD ST STE 2A-213<br>FRANKLIN, MA 02038-     | 1 /21/2022 |
| MICHAEL W. MCCARY<br>BUONICONTI & MCCARY LLC<br>ONE BOSTON PL STE 2600<br>BOSTON, MA 02108-<br>E-mike@bmlcboston.com W-(617) 933-7255                              | NATIONAL CORRECTIONAL EMPLOYEES UNION<br>20 MAPLE ST<br>SPRINGFIELD, MA 01103-            | 1 /21/2022 |
| JULIE MCCONNELL<br>NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-<br>E-jmccconnell@communityloanfund.org W-(603) 224-6669                | NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-                  | 1 /27/2022 |
| ELIZABETH MCGUIGAN<br>PHILANTHROPY ROUNDTABLE<br>1120 20TH ST NW STE 550 SOUTH<br>WASHINGTON, DC 20036-<br>E-emcguigan@philanthropyroundtable.org W-(202) 822-8333 | PHILANTHROPY ROUNDTABLE<br>1120 20TH ST NW STE 550 SOUTH<br>WASHINGTON, DC 20036-         | 4 /11/2022 |
| LARA MW. MCINTYRE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-lmcintyre@sheehan.com W-(603) 228-2370                                 | LEADINGAGE MAINE & NEW HAMPSHIRE<br>PO BOX 154<br>NEWMARKET, NH 03857-0154                | 1 /5 /2022 |
| LARA MW. MCINTYRE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-lmcintyre@sheeha.com W-(603) 228-2370                                  | GRANITE STATE HOME HEALTH AND HOSPICE ASSOC<br>8 GREEN ST STE 2<br>CONCORD, NH 03301-4012 | 1 /5 /2022 |

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| DAWN MCKINNEY<br>NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-<br>E-dmckinney@nhla.org W-(603) 224-4107                                | NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-            | 12/23/2021 |
| MICHAEL M. MCLAUGHLIN<br>CAPITOL INSIGHTS GROUP<br>16 LOW AVE<br>CONCORD, NH 03301-<br>E-capitolinsightsgroup@gmail.com W-(603) 226-9600                            | ARROW INTERNATIONAL<br>9900 CLINTON RD<br>BROOKLYN, OH 44144-                         | 1 /20/2022 |
| MICHAEL M. MCLAUGHLIN<br>CAPITOL INSIGHTS GROUP<br>16 LOW AVE<br>CONCORD, NH 03301-<br>E-capitolinsightsgroup@gmail.com W-(603) 226-9600                            | SCHNITZER METALS<br>69 ROVER ST<br>EVERETT, MA 02149-0016                             | 1 /20/2022 |
| MICHAEL M. MCLAUGHLIN<br>CAPITOL INSIGHTS GROUP<br>16 LOW AVE<br>CONCORD, NH 03301-<br>E-capitolgroup@gmail.com W-(603) 226-9600                                    | ALLSTATE INSURANCE CO<br>2775 SANDERS RD<br>NORTHBROOK, IL 60062-6110                 | 1 /20/2022 |
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| MICHAEL M. MCLAUGHLIN<br>CAPITOL INSIGHTS GROUP<br>16 LOW AVE<br>CONCORD, NH 03301-<br>E-capitolinsightsgroup@gmail.com W-(603) 226-9600                            | SANCTUARY ALTERNATIVE TREATMENT CENTER<br>568 TENNEY MTN HWY<br>PLYMOUTH, NH 03264-   | 1 /20/2022 |
| MICHAEL M. MCLAUGHLIN<br>CAPITOL INSIGHTS GROUP<br>16 LOW AVE<br>CONCORD, NH 03301-<br>E-capitolinsightsgroup@gmail.com W-(603) 226-9600                            | COMMUNITY BINGO<br>15 HOLT AVE<br>MANCHESTER, NH 03109-                               | 1 /20/2022 |
| JEFFREY A. MCLYNCH<br>NH SCHOOL FUNDING FAIRNESS PROJECT<br>64 NORTH MAIN ST STE 207<br>CONCORD, NH 03301-<br>E-jmclynch@fairfundingnh.org W-(603) 945-9988         | NH SCHOOL FUNDING FAIRNESS PROJECT<br>64 NORTH MAIN ST STE 207<br>CONCORD, NH 03301-  | 1 /6 /2022 |
| PETER J. MCNAMARA<br>NEW HAMPSHIRE AUTOMOBILE DEALERS<br>ASSOCIATION<br>507 SOUTH STREET<br>BOW, NH 03304-<br>E-pmcnamara@nhada.com W-(603) 224-2369                | NEW HAMPSHIRE AUTOMOBILE DEALERS<br>ASSOCIATION<br>507 SOUTH STREET<br>BOW, NH 03304- | 12/21/2021 |
| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | ASSOC OF BUILDERS AND CONTRACTORS NH & VT<br>58 CHANELL DR<br>CONCORD, NH 03301-      | 1 /7 /2022 |

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| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | GREAT RIVER HYDRO LLC<br>112 TURNPIKE RD STE 202<br>WESTBOROUGH, MA 01581-                           | 1 / 7 / 2022  |
| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | COVENANT HEALTH<br>100 AMES POND RD STE 102<br>TEWKSBURY, MA 01876-                                  | 1 / 7 / 2022  |
| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | NATIONAL ALLIANCE FOR PUBLIC CHARTER<br>SCHOOLS<br>1425 K STREET NW STE 900<br>WASHINGTON, DC 20005- | 1 / 7 / 2022  |

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| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | CAMP BIRCHMONT<br>693 GOV. JOHN WENTWORTH HIGHWAY<br>WOLFEBORO, NH 03894-                   | 1 / 7 / 2022  |
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| MICHELE D. MERRITT<br><br>E-mmerritt@new-futures.org W-(603) 225-9540                                                                                               | NEW-FUTURES INC<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-                          | 12/10/2021    |
| ARNOLD MIKOL<br>CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-amikolo@clf.org W-(603) 225-3060                                         | CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-                       | 12/16/2021    |
| LE'ANN L. MILINDER<br>ASPIRE LIVING & LEARNING<br>38 PORTSMOUTH AVE<br>STRATHAM, NH 03885-<br>E-lmilinder@allinc.org W-(603) 724-5943                               | ASPIRE LIVING & LEARNING<br>2096 AIRPORT RD<br>BARRE, VT 05641-                             | 2 / 14 / 2022 |
| DEBRA MILLER<br>NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-<br>E-dmiller@communityloanfund.org W-(603) 224-6669                        | NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-                    | 1 / 27 / 2022 |
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| PAULA MINNEHAN<br>NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-<br>E-pminnehan@nhha.org W-(603) 415-4254                               | NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-                  | 12/20/2021    |
| JAMES MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST<br>CONCORD, NH 03104-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                                              | NH MIDWIVES ASSOCIATION<br>124 WINONA RD<br>MEREDITH, NH 03253-                             | 1 / 20 / 2022 |

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| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | OPIOID TREATMENT PROVIDERS COALITION<br>1145 MARKET ST 10TH FLOOR<br>SAN FRANCISCO, CA 94103-     | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | BERLIN STATION LLC<br>1 CATE ST<br>PORTSMOUT, NH 03801-                                           | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | NH CHILDRENS BEHAVIORAL HEALTH<br>COLLABORATIVE<br>ONE PILLSBURY ST STE 200<br>CONCORD, NH 03301- | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | DELOITTE CONSULTING LLP<br>200 BERKLEY ST 13TH FLOOR<br>BOSTON, MA 02116-                         | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | PAN AMERICAN RAILWAYS<br>HIGH STREET IRON HORSE PARK<br>NORTH BILLERICA, MA 01862-                | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | NEW FUTURES<br>1 EAGLE SQ STE 400<br>CONCORD, NH 03301-                                           | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | WAYPOINT<br>464 CHESTNUT ST<br>MANCHESTER, NH 03105-                                              | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | THE NH PROVIDERS ASSOCIATION<br>1 EAGLE SQ<br>CONCORD, NH 03301-                                  | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | CALPINE<br>20 GLOVER AVE<br>NORWALK, CT 06850-                                                    | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | COLLECTIVE MEDICAL TECHNOLOGIES<br>2855 COTTONWOOD PARKWAY #200                                   | 1 /3 /2022 |



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| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | NEXTERA ENERGY RESOURCES LLC<br>700 UNIVERSE BLVD<br>JUNO BEACH, FL 33408-                          | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | THE TRUST FOR PUBLIC LAND ACTION FUND<br>6 BEACON ST STE 615<br>BOSTON, MA 02108-                   | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | REVISION ENERGY INC<br>PO BOX 6<br>LIBERTY, ME 04949-                                               | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | NEW HAMPSHIRE ASSOCIATION OF COUNTIES<br>46 DONOVAN ST #2<br>CONCORD, NH 03301-                     | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | NEW ENGLAND POWER GENERATORS<br>ASSOCIATION<br>33 BROAD ST 7TH FLOOR<br>BOSTON, MA 02109-           | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | BI STATE PRIMARY CARE ASSOCIATION<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-                     | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | GRANITE SHORE POWER LLC<br>431 RIVER RD<br>BOW, NH 03304-                                           | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | BECKETT FAMILY OF SERVICES<br>PO BOX 58<br>PLYMOUTH, NH 03264-                                      | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | CERES<br>99 CHAUNCY ST 6TH FLOOR<br>BOSTON, MA 02111-                                               | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | NH COMMUNITY BEHAVIORAL HEALTH<br>ASSOCIATION<br>ONE PILLSBURY ST STE 200<br>CONCORD, NH 03301-3570 | 1 /3 /2022 |

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| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                 | CARVANA<br>1930 W RIO SALADO PKWY<br>TEMPE, AZ 85281-                             | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                 | NORTH AMERICAN POWER AND GAS LLC<br>20 GLOVER AVE<br>NORWALK, CT 06850-           | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                 | BETTER LIFE PARTNERS<br>44 S MAIN ST STE 2<br>HANOVER, NH 03755-                  | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                 | SOLUTIONHEALTH<br>ONE ELLIOT WAY<br>MANCHESTER, NH 03103-                         | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                 | SECURE DEMOCRACY<br>124 SLADE AVE STE 110<br>BALTIMORE, MD 21208-                 | 1 /3 /2022 |
| JAMES P. MONAHAN<br>WHITE BIRCH COMMUNICATIONS GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | APPLE INC<br>ONE APPLE PARK WAY<br>CUPERTINA, CA 95014-                           | 1 /3 /2022 |
| JAMES P. MONAHAN<br>WHITE BIRCH COMMUNICATIONS GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | NEW HAMPSHIRE TRANSMISSION LLC<br>PO BOX 88808<br>JUNO BEACH, FL 33408-           | 1 /3 /2022 |
| Kaytlynn C. MONROE<br>PROFESSIONAL FIRE FIGHTERS OF NEW HAMPSHIRE<br>43 CENTRE ST<br>CONCORD, NH 03301-<br>E-kaytlynn@pffnh.org W-(603) 223-3304  | PROFESSIONAL FIRE FIGHTERS OF NEW HAMPSHIRE<br>43 CENTRE ST<br>CONCORD, NH 03301- | 1 /4 /2022 |
| STEPHANIE MONTEIRO<br>FGRHUB<br>328 K STREET<br>S BOSTON, MA 02127-<br>E-smonteiro@fgrhub.com W-(617) 356-8150                                    | CONSUMER TECHNOLOGY ASSOCIATION<br>1919 S EADS ST<br>ARLINGTON, VA 22202-         | 1 /19/2022 |
| KAYLA M. MONTGOMERY<br>PLANNED PARENTHOOD NH ACTION FUND<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-kayla.montgomery@ppnne.org W-(603) 674-8372     | PLANNED PARENTHOOD NH ACTION FUND<br>18 LOW AVE<br>CONCORD, NH 03301-             | 1 /31/2022 |

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| KAYLA M. MONTGOMERY<br>PLANNED PARENTHOOD OF NORTHERN NEW<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-kayla.montgomery@ppnne.org W-(603) 674-8372                                              | PLANNED PARENTHOOD OF NORTHERN NEW<br>ENGLAND<br>18 LOW AVE<br>CONCORD, NH 03301-                                       | 1 /31/2022 |
| GREGORY P. MOORE<br>AMERICAN FOR PROSPERITY NEW HAMPSHIRE<br>8025 S WILLOW ST #205<br>MANCHESTER, NH 03103-<br>E-gmoore@afphq.org W-(603) 303-9297                                          | AMERICAN FOR PROSPERITY NEW HAMPSHIRE<br>8025 S WILLOW ST<br>MANCHESTER, NH 03103-                                      | 1 /11/2022 |
| Brian P. Moran<br>1044 Central Street, Ste 203<br>Stoughton, MA 02072-<br>E-brian@necesma.net W-(781) 297-9600                                                                              | N E Convenience Store and Energy Marketers Assoc.<br>1044 Central Street, Ste 203<br>Stoughton, MA 02072-               | 12/29/2021 |
| TRICIA MORIN<br>NEW HAMPSHIRE HOME BUILDERS ASSOCIATION<br>119 AIRPORT RD<br>CONCORD, NH 03301-<br>E-tricia@tarkka.com W-(603) 686-6372                                                     | NEW HAMPSHIRE HOME BUILDERS ASSOCIATION<br>119 AIRPORT RD<br>CONCORD, NH 03301-                                         | 1 /19/2022 |
| DAN MOYER<br>CONSUMER TECHNOLOGY ASSOCIATION<br>1919 S EADS ST<br>ARLINGTON, VA 22202-<br>E-dmoyer@cta.tech W-(703) 907-7600                                                                | CONSUMER TECHNOLOGY ASSOCIATION<br>1919 S EADS ST<br>ARLINGTON, VA 22202-                                               | 2 /22/2022 |
| JOSEPH D. MULLIN<br>CONGRESSIONAL SPORTSMENS FOUNDATION<br>110 NORTH CAROLINA AVE SE<br>WASHINGTON, DC 20003-<br>E-jmullin@congressionalsportsmen.org W-(202) 253-6883                      | CONGRESSIONAL SPORTSMENS FOUNDATION<br>110 NORTH CAROLINA AVE SE<br>WASHINGTON, DC 20003-                               | 1 /10/2022 |
| ASHLEY D. MULLINS<br>EXCELLENCE IN EDUCATION NATIONAL INC dba<br>EXCELLENCE IN EDUCATION IN ACTION PO BOX 10691<br>TALLAHASSEE, FL 32302-<br>E-stateoutreach@excelined.org W-(850) 391-4200 | EXCELLENCE IN EDUCATION NATIONAL INC dba<br>EXCELLENCE IN EDUCATION IN ACTION PO BOX<br>10691<br>TALLAHASSEE, FL 32302- | 12/13/2021 |
| JOSEPH R. MURRAY<br>FMR LLC<br>ONE SPARTAN WAY MAIL ZONE TS3U<br>MERRIMACK, NH 03054-<br>E-joseph.murray@fmr.com W-(603) 689-3301                                                           | FMR LLC<br>245 SUMMER ST MAIL ZONE V9B<br>BOSTON, MA 02210-                                                             | 12/23/2021 |
| LINDSAY E. NADEAU<br>ORR & RENO PA<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-<br>E-lnadeau@orr-reno.com W-(603) 223-9194                                                             | CIGNA<br>900 COTTAGE GROVE RD B6LPA<br>BLOOMFIELD, CT 06002-                                                            | 1 /7 /2022 |
| LINDSAY E. NADEAU<br>ORR & RENO PA<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-<br>E-lnadeau@orr-reno.com W-(603) 223-9194                                                             | AMERICAN PROPERTY CASUALTY INSURANCE<br>ASSOCIATION<br>95 COLUMBIA ST<br>ALBANY, NY 12210-                              | 1 /7 /2022 |

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| LINDSAY E. NADEAU<br>ORR & RENO PA<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-<br>E-lnadeau@orr-reno.com W-(603) 223-9194                    | NEW HAMPSHIRE ASSOC OF DOMESTIC<br>INSURANCE CO<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302- | 1 /7 /2022 |
| KEITH W. NEELY<br>INSITUTE FOR JUSTICE<br>901 N GLEBE RD STE 900<br>ARLINGTON, VA 22203-<br>E-kneely@ij.org W-(703) 682-9320                       | INSTITUTE FOR JUSTICE<br>901 N GLEBE RD STE 900<br>ARLINGTON, VA 22203-                           | 1 /24/2022 |
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 N MAIN ST STE 104<br>CONCORD, NH 03301-<br>E-rickgnewman@yahoo.com W-(603) 491-9601     | MCLANE<br>21747 MCLANE PKWY<br>TEMPLE, TX                                                         | 1 /11/2022 |
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 N MAIN ST STE 104<br>CONCORD, NH 03301-<br>E-rickgnewman@yahoo.com W-(603) 491-9601     | NH INDEPENDENT PHARMACY ASSOC<br>143 N MAIN ST STE 104<br>CONCORD, NH 03301-                      | 1 /11/2022 |
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 N MAIN ST STE 104<br>CONCORD, NH 03301-<br>E-rickgnewman@yahoo.com W-(603) 491-9601     | MOLSON COORS BEVERAGE CO USA<br>250 SOUTH WACKER DR<br>CHICAGO, IL                                | 1 /11/2022 |
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 N MAIN ST STE 104<br>CONCORD, NH 03301-<br>E-rickgnewman@yahoo.com W-(603) 491-9601     | MEDICAL CANNIBIS FOR SMALL BUSINESS NH<br>979 UNION AVE<br>LACONIA, NH 03246-                     | 1 /11/2022 |
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 NORTH MAIN ST STE 104<br>CONCORD, NH 03301-<br>E-rickgnewman@yahoo.com W-(603) 491-9601 | GROVER GAMING<br>3506 GREENVILLE BLVD NE<br>GREENVILLE, NC 27834-                                 | 1 /11/2022 |
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-rick@ricknewman.com W-(603) 491-9601           | ALTRIA CLIENT SERVICES LLC AND AFFILIATES<br>101 CONSTITUTION WAY NW<br>WASHINGTON, DC 20001-     | 1 /10/2022 |
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 N MAIN ST STE 104<br>CONCORD, NH 03301-<br>E-rickgnewman@yahoo.com W-(603) 491-9601     | EXACTA SYSTEMS<br>BOYNTON BEACH, FL                                                               | 1 /11/2022 |
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 NORTH MAIN ST STE 104<br>CONCORD, NH 03301-<br>E-rickgnewman@yahoo.com W-(603) 491-9601 | NH CHARITABLE GAMING OPERATORS ASSOC<br>143 N MAIN ST STE 104<br>CONCORD, NH 03301-               | 1 /11/2022 |

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| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 N MAIN ST STE 104<br>CONCORD, NH 03301-<br>E-rickgnewman@yahoo.com W-(603) 491-9601           | DERRY PLUMBING & HEATING<br>PO BOX 1539<br>DERRY, NH 03038-                                         | 1 /11/2022 |
| DAVID NICHOLS<br>EMD SERONO INC AND IST AFFILIATES<br>c/o 2350 KERNER BLVD STE 250<br>SAN RAFAEL, CA 94901-<br>E-emdserono@nmgovlaw.com W-(415) 389-6800 | EMD SERONO INC AND IST AFFILIATES<br>c/o 2350 KERNER BLVD STE 250<br>SAN RAFAEL, CA 94901-          | 12/20/2021 |
| MACKENZIE NICHOLSON<br>ALZHEIMERS ASSOCIATION MA/NH CHAPTER<br>309 WAVERLEY OAKS RD<br>WALTHAM, MA 02452-<br>E-menicholson@alz.org W-(603) 969-9155      | ALZHEIMERS ASSOCIATION MA/NH CHAPTER<br>No Longer Lobbying effective 4/8/2022<br>WALTHAM, MA 02452- | 1 /4 /2022 |
| MALLORY NUGENT<br>EVERYTOWN FOR GUN SAFETY ACTION FUND<br>PO BOX 4184<br>NEW YORK, NY 10163-<br>E-lobbyreg@everytown.org W-(646) 324-8250                | EVERYTOWN FOR GUN SAFETY ACTION FUND<br>PO BOX 4184<br>NEW YORK, NY 10163-                          | 1 /6 /2022 |
| RICHARD OBER<br>NEW HAMPSHIRE CHARITABLE FOUNDATION<br>37 PLEASANT ST<br>CONCORD, NH 03301-<br>E-ro@nhcf.org W-(603) 225-6641                            | NEW HAMPSHIRE CHARITABLE FOUNDATION<br>37 PLEASANT ST<br>CONCORD, NH 03301-                         | 1 /12/2022 |
| STACEY A. OBER<br>AMERICAN KENNEL CLUB<br>8051 ARCO CORP DR STE 100<br>RALEIGH, MA 27616-<br>E-stacey.ober@akc.org W-(919) 816-3348                      | AMERICAN KENNEL CLUB<br>8051 ARCO CORP DR STE 100<br>RALEIGH, MA 27616-                             | 1 /7 /2022 |
| JAMES O'BRIEN<br>THE NATURE CONSERVANCY<br>22 BRIDGE ST 4TH FLOOR<br>CONCORD, NH 03301-<br>E-jim_obrien@tnc.org W-(603) 224-5853                         | THE NATURE CONSERVANCY<br>22 BRIDGE ST 4TH FLOOR<br>CONCORD, NH 03301-                              | 1 /5 /2022 |
| MICHAEL B. O'BRIEN<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-mobrien@preti.com W-(603) 410-1564                                      | NEW APPROACH PAC<br>PO BOX 1318<br>CONCORD, NH 03302-                                               | 1 /3 /2022 |
| MICHAEL B. O'BRIEN<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03301-<br>E-mobrien@preti.com W-(603) 410-1564                                      | AMERICA VOTES<br>10 DIXON AVE<br>CONCORD, NH 03301-                                                 | 1 /3 /2022 |
| MICHAEL B. O'BRIEN<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-mobrien@preti.com W-(603) 410-1564                                      | CHURCHILL DOWNS INCORPORATED<br>1600 NORTH HURSTBOURNE PARKWAY STE 400<br>LOUISVILLE, KY 40222-     | 1 /3 /2022 |
| MICHAEL B. O'BRIEN<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-mobrien@preti.com W-(603) 410-1564                                      | CSX TRANSPORTATION<br>500 WATER STREET 15TH FLOOR<br>JACKSONVILLE, FL 32202-                        | 1 /3 /2022 |

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| MICHAEL B. O'BRIEN<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-mobrien@preti.com W-(603) 410-1564                             | AMERICAN FEDERATION OF TEACHERS NEW<br>HAMPSHIRE<br>553 NH 3A #4<br>BOW, NH 03304-          | 1 /3 /2022 |
| CYNTHIA B. O'CONNELL<br>WINNISQUAM WATERSHED NETWORK<br>PO BOX 502<br>WINNISQUAM, NH 03287-<br>E-cindy@winnisquamwatershed.org W-(617) 594-2738 | WINNISQUAM WATERSHED NETWORK<br>PO BOX 502<br>WINNISQUAM, NH 03287-                         | 1 /10/2022 |
| KAREN B. O'KEEFE<br>MARIJUANA POLICY PROJECT<br>2370 CHAMPLAIN NW #12<br>WASHINGTON, DC 20009-<br>E-karen@mpp.org W-(323) 568-1078              | MARIJUANA POLICY PROJECT<br>2370 CHAMPLAIN NW #12<br>WASHINGTON, DC 20009-                  | 1 /31/2022 |
| FRANCIS ORLANDO<br>UCB INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-<br>E-reporting@politicomlaw.com W-(415) 903-2800             | UCB INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-                             | 12/9 /2021 |
| MELISSA PALY<br>CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-mpaly@clf.org W-(603) 225-3060                       | CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-                       | 12/16/2021 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330                  | MAXIMUS INC<br>1891 METRO CENTER DR<br>RESTON, VA 20190-                                    | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330                  | UNITE US INC<br>217 BROADWAY FLOOR 8<br>NEW YORK, NY 10007-                                 | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330                  | DARTMOUTH COLLEGE<br>14 SOUTH MAIN ST<br>HANOVER, NH 03755-                                 | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330                  | GREATER MANCHESTER CHAMBER OF COMMERCE<br>54 HANOVER ST<br>MANCHESTER, NH 03101-            | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330                  | MERCK SHARPE & DOHME CORP AND AFFILIATES<br>351 N SUMNEYTOWN PIKE<br>NORTH WALES, PA 19454- | 1 /5 /2022 |

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| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | AMAZON.COM SERVICES LLC<br>601 NEW JERSEY AVE NW<br>WASHINGTON, DC 20001-                                 | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | NEW HAMPSHIRE SOCIETY OF<br>ANESTHESIOLOGISTS<br>7 NORTH STATE ST<br>CONCORD, NH 03301-                   | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | BEDFORD AMBULATORY SURGICAL CENTER<br>11 WASHINGTON PLACE<br>BEDFORD, NH 03110-                           | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | CONVENIENTMD<br>599 LAFAYETTE AVE<br>PORTSMOUTH, NH 03801-                                                | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | NEW HAMPSHIRE INDEPENDENT SCHOOLS<br>BREWSTER ACADEMY 80 ACADEMY DR<br>WOLFEBORO, NH 03894-               | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | COMCAST CORPORATION<br>54 REGIONAL DR<br>CONCORD, NH 03301-                                               | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | NEW HAMPSHIRE ALLIANCE OF BOYS & GIRLS<br>CLUB<br>1275 PEACHTREE ST NE<br>ATLANTA, GA 30309-3506          | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | NEW HAMPSHIRE OFF HIGHWAY VEHICLE<br>ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7 PMB 281<br>CONCORD, NH 03301- | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | DRAFTKINGS INC<br>125 SUMMER ST STE 510<br>BOSTON, MA 02110-                                              | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | ENBRIDGE<br>890 WINTER STREET STE 300<br>WALTHAM, MA 02451-                                               | 1 /5 /2022 |

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| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | NEW HAMPSHIRE GROCERS ASSOCIATION<br>110 STARK ST<br>MANCHESTER, NH 03101-                | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4350 | EVERSOURCE<br>780 COMMERCIAL ST PO BOX 330<br>MANCHESTER, NH 03105-                       | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | COOPERATIVE CREDIT UNION ASSOCIATION<br>PO BOX 1695<br>MANCHESTER, NH 03105-1695          | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | ANTHEM INC AND ITS AFFILIATES<br>1155 ELM ST STE 200<br>MANCHESTER, NH 03101-1505         | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | AMERICAN EXPRESS<br>801 PENNSYLVANIA AVE NW STE 650<br>WASHINGTON, DC 20004-              | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | SUNJET II<br>c/o FOCUS GOV. AFFAIRS 241 ASYLUM ST UNIT<br>700 W<br>HARTFORD, CT 06103-    | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | HIMS AND HERS HEALTH INC<br>2269 CHESTNUT ST STE 523<br>SAN FRANCISCO, CA 94123-          | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | CASELLA WASTE SERVICES INC<br>25 GREENS HILL LANE<br>RUTLAND, VT 05701-                   | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | RAI SERVICES COMPANY<br>PO BOX 2990<br>WINSTON-SALEM, NC 27102-                           | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | THE PHILANTHROPY ROUNDTABLE<br>1120 20TH STREET NW STE 550 SOUTH<br>WASHINGTON, DC 20036- | 1 /5 /2022 |



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| SUSAN PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322            | NH MIDWIVES ASSOCIATION<br>124 WINONA RD<br>MEREDITH, NH 03253-                               | 1 /20/2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322 | BECKET FAMILY SERVICES<br>PO BOX 58<br>PLYMOUTH, NH 03264-                                    | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322 | WAYPOINT<br>464 CHESTNUT ST.<br>MANCHESTER, NH 03105-                                         | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322 | NH NURSE PRACTITIONERS ASSOCIATION<br>PO BOX 10315<br>BEDFORD, NH 03110-                      | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322 | SECURE DEMOCRACY<br>124 SLADE AVE STE 110<br>BALTIMORE, MD 21208-                             | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322 | NH DENTAL HYGIENISTS ASSOCIATION<br>707 BELKNAP MOUNTAIN RD<br>GILFORD, NH 03246-             | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322 | MHM SERVICES INC<br>1593 SPRING HILL RD STE 600<br>VIENNA, VA 22182-                          | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322 | THE NH PROVIDERS ASSOCIATION<br>1 EAGLE SQ<br>CONCORD, NH 03301-                              | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322 | BI STATE PRIMARY CARE ASSOCIATION<br>525 CLINTON ST<br>BOW, NH 03304-                         | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322 | OPIOID TREATMENT PROVIDERS COALITION<br>1145 MARKET ST 10TH FLOOR<br>SAN FRANCISCO, CA 94103- | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322 | INNOCENCE PROJECT<br>40 WORTH STREET STE 701<br>NEW YORK, NY 10013-                           | 1 /3 /2022 |

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| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322                         | COLLECTIVE MEDICAL TECHNOLOGIES<br>2855 COTTONWOOD PARKWAY #200                                 | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322                         | NH COMMUNITY BEHAVIORAL HEALTH<br>ASSOCIATION<br>ONE PILLSBURY ST STE 200<br>CONCORD, NH 03301- | 1 /3 /2022 |
| DOUGLAS L. PATCH<br>ORR & RENO PA<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-<br>E-dpatch@orr-reno.com W-(603) 223-9161                               | NEW HAMPSHIRE ELECTRIC COOPERATIVE<br>579 TENNEY MOUNTAIN HIGHWAY<br>PLYMOUTH, NH 03264-        | 3 /7 /2022 |
| KRINA PATEL<br>BIOGEN<br>701 PENNSYLVANIA AVE NW STE 715<br>WASHINGTON, DC 20004-<br>E-krina.patel@biogen.com W-(617) 914-4078                              | BIOGEN<br>701 PENNSYLVANIA AVE NW STE 715<br>WASHINGTON, DC 20004-                              | 1 /10/2022 |
| DAPHNE G. PELLEGRINO<br>RAPE ABUSE INCEST NATIONAL NETWORK (RAINN)<br>1220 L ST NW STE 500<br>WASHINGTON, DC 20005-<br>E-daphnep@rainn.org W-(203) 815-0379 | RAPE ABUSE INCEST NATIONAL NETWORK (RAINN)<br>1220 L ST NW STE 500<br>WASHINGTON, DC 20005-     | 12/23/2021 |
| YASHIRA PEPIN<br>VELOCITY BIOGROUP<br>400 NORTH PARK AVE STE #10-B<br>BRECKENRIDGE, CO 80424-<br>E-yepin@hikma.com W-(970) 485-4047                         | VELOCITY BIOGROUP<br>400 NORTH PARK AVE STE #10-B<br>BRECKENRIDGE, CO 80424-                    | 12/23/2021 |
| ERIKA Y. PEREZ<br>NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-<br>E-eyzerep@gmail.com W-(603) 486-7715                      | NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-                    | 1 /21/2022 |
| GLENN A. PERLOW<br>JORDAN PARK TRUST COMPANY LLC<br>ONE LIBERTY LANE EAST<br>HAMPTON, NH 03842-<br>E-glenn.perlow@jptc.com W-(603) 929-2672                 | JORDAN PARK TRUST COMPANY LLC<br>ONE LIBERTY LANE EAST<br>HAMPTON, NH 03842-                    | 12/23/2021 |
| B.J. PERRY<br>1250 EYE STREET NW #224<br>WASHINGTON, DC 20005-<br>E-bj_perry@TCEnergy.com W-(603) 315-7069                                                  | TC ENERGY<br>1250 EYE STREET NW #225<br>WASHINGTON, DC 20005-                                   | 12/7 /2021 |
| DARRYL W. PERRY<br>NH LIBERTAS<br>855 HANOVER ST #428<br>MANCHESTER, NH 03104-<br>E-Darryl@NHLibertas.com W-(000) 000-0000                                  | NH LIBERTAS<br>855 HANOVER ST #428<br>MANCHESTER, NH 03104-                                     | 2 /10/2022 |
| SUSAN PETERS<br>CONVENTION OF STATES ACTION<br>7670 OPPORTUNITY RD STE 205<br>SAN DIEGO, CA 92111-<br>E-speters@cosaction.com W-(540) 441-7227              | CONVENTION OF STATES ACTION<br>7670 OPPORTUNITY RD STE 205<br>SAN DIEGO, CA 92111-              | 1 /13/2022 |

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| DONALD J. PFUNDSTEIN<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pfundstein@gcglaw.com W-(603) 228-1181                  | AMERICAS HEALTH INSURANCE PLANS<br>601 PENNSYLVANIA AVE NW S. BLDG STE 500<br>WASHINGTON, DC 20004- | 1 /4 /2022 |
| DONALD J. PFUNDSTEIN<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pfundstein@gcglaw.com W-(603) 228-1181                  | MOTION PICTURE ASSOCIATION INC<br>1600 I STREET NW<br>WASHINGTON, DC 20006-                         | 1 /4 /2022 |
| DONALD J. PFUNDSTEIN<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pfundstein@gcglaw.com W-(603) 228-1181                  | MEMIC INDEMNITY COMPANY<br>261 COMMERCIAL ST<br>PORTLAND, ME 04101-                                 | 1 /4 /2022 |
| DONALD J. PFUNDSTEIN<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pfundstein@gcglaw.com W-(603) 228-1181                  | PHANTOM FIREWORKS SHOWROOM LLC<br>2445 BELMONT AVE<br>YOUNGSTOWN, OH 44505-2405                     | 1 /4 /2022 |
| BILL PHILLIPS<br>NATIONAL ALLIANCE FOR PUBLIC CHARTER SCHOOLS<br>1425 K STREET NW STE 900<br>WASHINGTON, DC 20005-<br>E-bill@publiccharters.org W-(202) 289-2700 | NATIONAL ALLIANCE FOR PUBLIC CHARTER SCHOOLS<br>1425 K STREET NW STE 900<br>WASHINGTON, DC 20005-   | 1 /21/2022 |
| CASEY PICK<br>THE TREVOR PROJECT<br>PO BOX 69232<br>WEST HOLLYWOOD, CA 90069-<br>E-thetrevorprojectlobbying@venable.com W-(646) 456-3605                         | THE TREVOR PROJECT<br>PO BOX 69232<br>WEST HOLLYWOOD, CA 90069-                                     | 3 /15/2022 |
| JESSICA C. POITRAS<br>INSTITUTE FOR JUSTICE<br>901 N GLEBE RD STE 900<br>ARLINGTON, VA 22203-<br>E-jpoitras@ij.org W-(703) 682-9320                              | INSTITUTE FOR JUSTICE<br>901 N GLEBE RD STE 900<br>ARLINGTON, VA 22203-                             | 2 /10/2022 |
| ARI B. POLLACK<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pollack@gcglaw.com W-(603) 228-1181                           | AGGREGATE MANUFACTURERS OF NEW HAMPSHIRE<br>PIKE IND. 3 EASTGATE PARK RD<br>BELMONT, NH 03220-      | 1 /4 /2022 |
| ARI B. POLLACK<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pollack@gcglaw.com W-(603) 228-1181                           | PILLSBURY REALTY DEVELOPMENT LLC<br>881 EAST STREET<br>TEWKSBURY, MA 01876-                         | 1 /4 /2022 |
| ARI B. POLLACK<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pollack@gcglaw.com W-(603) 228-1181                           | HOME BUILDERS & REMODELERS ASSOC OF NH<br>119 AIRPORT RD<br>CONCORD, NH 03301-                      | 1 /4 /2022 |

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| ARI B. POLLACK<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pollack@gcglaw.com W-(603) 228-1181 | NH COALITION FOR RESPONSIBLE CANNABIS<br>LEGISLATION<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-           | 1 /4 /2022 |
| JULIA N. POTHEN<br>DRUMMOND WOODSUM<br>670 N COMMERCIAL ST STE 207<br>MANCHESTER, NH 03101-<br>E-jpothen@dwmlaw.com W-(603) 716-2895   | NH ASSOC. OF SPECIAL EDUCATION<br>ADMINISTRATORS<br>25 TRIANGLE PARK DR #103<br>CONCORD, NH 03301-        | 2 /17/2022 |
| RICHARD POWER<br>LYFT INC<br>c/o 28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-<br>E-lyft@politcomlaw.com W-(415) 903-2800       | LYFT INC<br>c/o 28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-                                      | 12/20/2021 |
| GINA G. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350             | NEW HAMPSHIRE INDEPENDENT SCHOOLS<br>BREWSTER ACADEMY 80 ACADEMY DR<br>WOLFEBORO, NH 03894-               | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350             | UNITE US INC<br>217 BROADWAY FLOOR 8<br>NEW YORK, NY 10007-                                               | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350             | MAXIMUS INC<br>1891 METRO CENTER DR<br>RESTON, VA 20190-                                                  | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350             | GREATER MANCHESTER CHAMBER OF COMMERCE<br>54 HANOVER ST<br>MANCHESTER, NH 03101-                          | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350             | CONVENIENTMD<br>599 LAFAYETTE AVE<br>PORTSMOUTH, NH 03801-                                                | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350             | NEW HAMPSHIRE OFF HIGHWAY VEHICLE<br>ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7 PMB 281<br>CONCORD, NH 03301- | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350             | FIDELITY INVESTMENTS<br>ONE SPARTAN WAY TS3U<br>MERRIMACK, NH 03054-                                      | 1 /5 /2022 |

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| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350  | HIMS AND HERS HEALTH INC<br>2269 CHESTNUT ST S TE 523<br>SAN FRANCISCO, CA 94123-       | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350  | NEW HAMPSHIRE SOCIETY OF<br>ANESTHESIOLOGISTS<br>7 NORTH STATE ST<br>CONCORD, NH 03301- | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350  | SUNJET II<br>c/o FOCUS GEV. AFFAIRS 241 ASYLUM ST UNIT 700<br>W<br>HARTFORD, CT 06103-  | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350  | MIGHTY GOOD SOLUTIONS LLC<br>751 E 63RD ST<br>KANSAS CITY, MO 64110-                    | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350  | EVERSOURCE<br>780 COMMERCIAL ST PO BOX 330<br>MANCHESTER, NH 03105-                     | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350  | NEW HAMPSHIRE GROCERS ASSOCIATION<br>110 STARK ST<br>MANCHESTER, NH 03101-              | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350  | DRAFTKINGS INC<br>125 SUMMER ST STE 510<br>BOSTON, MA 02110-                            | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350  | ENBRIDGE<br>890 WINTER ST STE 300<br>WALTHAM, MA 02451-                                 | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITES STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | COOPERATIVE CREDIT UNION ASSOCIATION<br>PO BOX 1695<br>MANCHESTER, NH 03105-1695        | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350  | RAI SERVICES COMPANY<br>PO BOX 2990<br>WINSTON-SALEM, NC 27102-                         | 1 /5 /2022 |

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| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | ANTHEM INC AND ITS AFFILIATES<br>1155 ELM ST STE 200<br>MANCHESTER, NH 03101-1505             | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | THE PHILANTHROPY ROUNDTABLE<br>1120 20TH ST NW STE 550 SOUTH<br>WASHINGTON, DC 20036-         | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | DARTMOUTH COLLEGE<br>14 SOUTH MAIN ST<br>HANOVER, NH 03755-                                   | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | AMAZON.COM SERVICES LLC<br>601 NEW JERSEY AVE NW<br>WASHINGTON, DC 20001-                     | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | CASELLA WASTE SERVICES INC<br>25 GREENS HILL LANE<br>RUTLAND, VT 05701-                       | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | NEW HAMPSHIRE ALLAINCE OF BOYS & GIRLS CLUB<br>1275 PEACHTREE ST NE<br>ATLANTA, GA 30309-3506 | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | AMERICAN EXPRESS<br>801 PENNSYLVANIA AVE NW STE 650<br>WASHINGTON, DC 20004-                  | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | BEDFORD AMBULATORY SURGICAL CENTER<br>11 WASHINGTON PLACE<br>BEDFORD, NH 03110-               | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | COMCAST CORPORATION<br>54 REGIONAL DR<br>CONCORD, NH 03301-                                   | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | MERCK SHARPE & DOHME CORP AND AFFILIATES<br>351 N SUMNEYTOWN PIKE<br>NORTH WALES, PA 19454-   | 1 /5 /2022 |

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| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH CITY AND TOWN CLERK ASSOCIATION<br>24 DEPOT ST PO BOX 249<br>EAST KINGSTON, NH 03827- | 1 /7 /2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCOR, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498  | NEW HAMPSHIRE MOTOR SPEEDWAY<br>PO BOX 7888<br>LOUDON, NH 03303-                         | 1 /7 /2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH ATHLETIC TRAINERS ASSOCIATION<br>580/590 COURT ST<br>KEENE, NH 03431-                 | 1 /7 /2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | VERTEX PHARMACEUTICALS INCORPORATED<br>50 NORTHERN AVE<br>BOSTON, MA 02210-              | 1 /7 /2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH TROOPERS ASSOCIATION<br>107 NORTH STATE ST<br>CONCORD, NH 03301-                      | 1 /7 /2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | ASTELLAS PHARMA US INC<br>1001 G ST NW STE 800<br>WASHINGTON, DC 20001-                  | 1 /7 /2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498  | SPAN<br>211 WILSON BOULEVARD 8TH FL<br>ARLINGTON, VA 22201-                              | 2 /17/2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | MORTGAGE BANKERS & BROKERS ASSOC OF NH<br>PO BOX 6<br>WEARE, NH 03281-                   | 1 /7 /2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | BANK OF AMERICA CORP<br>1100 KING ST<br>WILMINGTON, DE 19884-                            | 1 /7 /2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | JAZZ PHARMACEUTICALS, INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-        | 1 /7 /2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH GOLF COURSE SUPERINTENDENTS ASSOC<br>PO BOX 784<br>AUBURN, NH 03032-                  | 1 /7 /2022 |

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| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH SPEECH LANGUAGE HEARING ASSOCIATION<br>PO BOX 1538<br>CONCORD, NH 03301-                  | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | COMCAST CABLE COMMUNICATIONS MGMT LLC<br>1701 JOHN F KENNEDY BLVD<br>PHILADELPHIA, PA 19103- | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | ENTERPRISE RENT A CAR CO OF BOSTON LLC<br>10 NAVIGATOR RD<br>LONDONDERRY, NH 03053-          | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NEW ENGLAND PEST MANAGEMENT ASSOCIATION<br>53 REGIONAL DR STE 1<br>CONCORD, NH 03301-        | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | ALZHEIMERS ASSOCIATION<br>309 WAVERLEY OAKS RD<br>WALTHAM, MA 02452-                         | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | INTERNATIONAL BOTTLED WATER ASSOCIATION<br>1700 DIAGONAL RD STE 650<br>ALEXANDRIA, VA 22314- | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | FEDEX<br>942 SHADY GROVE RD<br>MEMPHIS, TN 38120-                                            | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | EVERYTOWN FOR GUN SAFETY ACTION FUND<br>PO BOX 4184<br>NEW YORK, NY 10163-                   | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH NURSES ASSOCIATION<br>25 HALL ST STE 1E<br>CONCORD, NH 03301-                             | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | PHRMA<br>950 F ST STE 300<br>WASHINGTON, DC 20003-                                           | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498  | CENTENE CORP AND AFFILIATES<br>1150 CONNECTICUT AVE NW<br>WASHINGTON, DC 20006-              | 1 / 7 / 2022 |



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| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | CONSUMER HEALTHCARE PRODUCTS<br>ASSOCIATION<br>1625 EYE ST NW STE 600<br>WASHINGTON, DC 20006- | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | EVERSOURCE<br>PO BOX 330<br>MANCHESTER, NH 03105-                                              | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | SANOFI US SERVICES INC<br>55 CORPORATION DR<br>BRIDGEWATER, NJ 08807-                          | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | KALKOMEY ENTERPRISES<br>740 EAST CAMPBELL RD STE 900<br>RICHARDSON, TX 75081-                  | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | PORT CITY AIR<br>104 GRATON DR<br>PORTSMOUTH, NH 03801-                                        | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NORTH COUNTRY ENVIRONMENTAL SERVICES<br>2 DELTA DRIVE<br>CONCORD, NH 03301-                    | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH DRIVER EDUCATION TEACHERS ASSOCIATION<br>4 BISBEE CIRCLE<br>DERRY, NH 03039-                | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH COURT REPORTERS ASSOCIATION<br>6 SPRUCE MEADOW DR<br>NORTH HAMPTON, NH 03862-               | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | ONE MAIN HOLDINGS INC<br>14460 NEW FALLS OF NEUSE RD STE 149-299<br>RALEIGH, NC 27614-         | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | WALMART STORES INC<br>702 SOUTHWEST 8TH ST<br>BENTONVILLE, AR 72716-                           | 1 / 7 / 2022 |

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| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498     | NH WINE AND SPIRITS BROKERS ASSOCIATION<br>c/o 72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301- | 1 /7 /2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498     | RAI SERVICES COMPANY<br>401 NORTH MAIN ST<br>WINSTON-SALEM, NC 27101-                         | 1 /7 /2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498     | NH POLICE ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7<br>CONCORD, NH 03301-                        | 1 /7 /2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498     | NH TAX COLLECTORS ASSOCIATION<br>56 LITTLETON RD<br>WHITEFIELD, NH 03598-                     | 1 /7 /2022 |
| ALICIA A. PRESTON<br>AMTOTE/PARIMAX<br>11200 PEPPER RD<br>HUNT VALLEY, MD 21031-<br>E-apsatti25@gmail.com W-(603) 892-3215                       | AMTOTE/PARIMAX<br>11200 PEPPER RD<br>HUNT VALLEY, MD 21031-                                   | 1 /19/2022 |
| ALICIA A. PRESTON<br>NH VAPERS ASSOCIATION<br>12 CHANNEL DR<br>CONCORD, NH 03301-<br>E-apsatti25@gmail.com W-(603) 892-3215                      | NH VAPERS ASSOCIATION<br>12 CHANNEL DR<br>CONCORD, NH 03301-                                  | 1 /19/2022 |
| ALICIA A. PRESTON<br>NH CHARITABLE GAMING OPERATORS ASSOC<br>1279 S WILLOW ST<br>MANCHESTER, NH 03101-<br>E-apsatti25@gmail.com W-(603) 892-3215 | NH CHARITABLE GAMING OPERATORS ASSOC<br>1279 S WILLOW ST<br>MANCHESTER, NH 03101-             | 1 /19/2022 |
| ALICIA A. PRESTON<br>DERRY PLUMBING & HEATING<br>41 BIRCH ST<br>DERRY, NH 03038-<br>E-apsatti25@gmail.com W-(603) 892-3215                       | DERRY PLUMBING & HEATING<br>41 BIRCH ST<br>DERRY, NH 03038-                                   | 1 /19/2022 |
| ALICIA A. PRESTON<br>CANNABIS HAVEN<br>12 CHENNEL DR<br>CONCORD, NH 03842-<br>E-apsatti25@gmail.com W-(603) 892-3215                             | CANNABIS HAVEN<br>12 CHENNEL DR<br>CONCORD, NH 03842-                                         | 1 /19/2022 |
| ANDREW PROVENCHER<br>4 PARK ST, STE 210<br>CONCORD, NH 03301-<br>E-ANDREW2BFRESHCONSULTING.COM W-(603) 565-5382                                  | BREEZELINE<br>3 BATTERYMARCH PARK, STE 200<br>QUINCEY, MA 02169-                              | 4 /27/2022 |

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| ANDREW PROVENCHER<br>B - FRESH CONSULTING LLC<br>4 PARK ST S TE 210<br>CONCORD, NH 03301-<br>E-andrew@bfreshconsulting.com W-(603) 565-5382                | NORTH COUNTRY ALLIANCE FOR BALANCED<br>CHANGE<br>PO BOX 553<br>LITTLETON, NH 03561-          | 1 /18/2022 |
| ANDREW PROVENCHER<br>B-FRESH CONSULTING LLC<br>4 PARK ST STE 210<br>CONCORD, NH 03301-<br>E-andrew@bfreshconsulting.com W-(603) 565-5382                   | OLIVEWOOD ENERGY<br>470 JAMES ST STE 007<br>NEW HAVEN, CT 06513-                             | 1 /7 /2022 |
| ANDREW PROVENCHER<br>B-FRESH CONSULTING LLC<br>4 PARK ST STE 210<br>CONCORD, NH 03301-<br>E-andrew@bfreshconsulting.com W-(603) 565-5382                   | NEW HAMPSHIRE BREWERS ASSOCIATION<br>PO BOX 2216<br>CONCORD, NH 03302-                       | 1 /7 /2022 |
| ANDREW PROVENCHER<br>B-FRESH CONSULTING LLC<br>4 PARK ST STE 210<br>CONCORD, NH 03301-<br>E-andrew@bfreshconsulting.com W-(603) 565-5382                   | YES.EVERY KID.<br>c/o bfresh 4 PARK ST<br>CONCORD, NH 03301-                                 | 1 /7 /2022 |
| ROBERT QUINN<br>NEW HAMPSHIRE ASSOCIATION OF REALTORS<br>11 SOUTH MAIN ST #301<br>CONCORD, NH 03301-<br>E-bob@nhar.com W-(603) 225-5549                    | NEW HAMPSHIRE ASSOCIATION OF REALTORS<br>11 SOUTH MAIN ST #301<br>CONCORD, NH 03301-         | 1 /20/2022 |
| JOSHUA P. REAP<br>ASSOCIATED BUILDERS & CONTRACTORS OF NH/VT<br>58 CHENNEL DR<br>CONCORD, NH 03301-<br>E-josh@abcnhvt.org W-(603) 226-4789                 | ASSOCIATED BUILDERS & CONTRACTORS OF<br>NH/VT<br>58 CHENNEL DR<br>CONCORD, NH 03301-         | 2 /8 /2022 |
| STEFANI REARDON<br>POINT32HEALTH<br>1 WELLNESS WAY<br>CANTON, MA 02021-<br>E-stefani.reardon@point32health.org W-(781) 612-4745                            | HARVARD PILGRIM HEALTH CARE<br>1 WELLNESS WAY<br>CANTON, MA 02021-                           | 12/13/2021 |
| TARA REARDON<br>NEW HAMPSHIRE COMMUNITY LOAN FUND<br>7 WALL ST<br>CONCORD, NH 03301-<br>E-treardon@rocnh.org W-(603) 224-6669                              | NH COMMUNITY LOAN FUND<br>7 WALL ST<br>CONCORD, NH 03301-                                    | 1 /4 /2022 |
| ALAN M. RICE<br>GUN OWNERS OF AMERICA INC<br>8001 FORBES PL STE 202<br>SPRINGFIELD, VA 22151-<br>E-00000000000000 W-(703) 321-8585                         | GUN OWNERS OF AMERICA<br>No Longer Lobbying effective 03/31/22<br>SPRINGFIELD, VA 22151-     | 1 /11/2022 |
| BARBARA B. RICHTER<br>NEW HAMPSHIRE ASSOC OF CONSERVATION<br>COMMISSIONS<br>54 PORTSMOUTH ST<br>CONCORD, NH 03301-<br>E-barbara@nhacc.org W-(603) 224-7867 | NEW HAMPSHIRE ASSOC OF CONSERVATION<br>COMMISSIONS<br>54 PORTSMOUTH ST<br>CONCORD, NH 03301- | 2 /4 /2022 |

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| JILL L. RICKARD<br>AMERICAN COUNCIL OF LIFE INSURERS<br>101 CONSTITUTION AVE NW STE 700<br>WASHINGTON, DC 20001-2133<br>E-jillrickard@aclli.com W-(202) 624-2046               | AMERICAN COUNCIL OF LIFE INSURERS<br>101 CONSTITUTION AVE NW STE 700<br>WASHINGTON, DC 20001-2133   | 1 /24/2022 |
| LAURIE ROBERTS<br>INNOCENCE PROJECT<br>40 WORTH ST STE 701<br>NEW YORK, NY 10013-<br>E-lriefberg@innocenceproject.org W-(212) 405-6028                                         | INNOCENCE PROJECT<br>40 WORTH ST STE 701<br>NEW YORK, NY 10013-                                     | 1 /28/2022 |
| PAULA T. ROGERS<br>6 WALL STREET<br><br>CONCORD, NH 03301-<br>E-ptrogers10@gmail.com W-(603) 848-4354                                                                          | ANTHEM INC dba ANTHEM BLUE CROSS BLUE<br>SHIELD NH<br>1155 ELM ST<br>MANCHESTER, NH 03101-          | 12/6 /2021 |
| MICHAEL S. ROLLO<br>AMERICAN CANCER SOCIETY CANCER ACTION<br>NETWORK<br>2 COMMERCE DR<br><br>BEDFORD, NH 03110-<br>E-mike.rollo@cancer.org W-(603) 661-8974                    | AMERICAN CANCER SOCIETY CANCER ACTION<br>NETWORK<br>555 11TH ST NW STE 300<br>WASHINGTON, DC 20004- | 3 /23/2022 |
| KAREN ROSENBERG<br>64 N MAIN ST STE 2<br>CONCORD, NH 03301-<br>E-karenr@drcnh.org W-(603) 228-0432                                                                             | DISABILITY RIGHTS CENTER NH INC<br>64 N MAIN ST STE 2<br>CONCORD, NH 03301-                         | 1 /5 /2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | PRIMEX<br>46 DONOVAN ST<br>CONCORD, NH 03301-                                                       | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bersteinshur.com W-(603) 665-8834  | PENNICHUCK CORPORATION<br>25 MANCHESTER ST<br>MERRIMACK, NH 03054-                                  | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NORTH COUNTRY HEALTH ASSOCIATION<br>8 CLOVER LANE<br>WHITEFIELD, NH 03498-                          | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bersteinshur.com W-(603) 665-8834  | NH LIBRARY ASSOCIATION<br>695 MAIN ST<br>LACONIA, NH 03246-                                         | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | COALITION COMMUNITIES 2.0<br>c/o TOWN OF MEREDITH OFFICES 41 MAIN ST<br>MEREDITH, NH 03253-         | 1 /7 /2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | CONSOLIDATED COMMUNICATIONS<br>ONE DAVIS FARM RD<br>PORTLAND, ME 04103-                             | 1 /21/2022 |

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| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NH ASSOCIATION OF NATUROPATHIC DOCTORS<br>PO BO 1510<br>NASHUA, NH 03061-                            | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | AAA NORTHERN NEW ENGLAND<br>PO BOX 3544<br>PORTLAND, ME 04104-                                       | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NEW HAMPSHIRE SOCIETY OF CERT. PUBLIC<br>ACCOUNTANTS<br>1750 ELM ST STE 403<br>MANCHESTER, NH 03104- | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | BRAIN INJURY ASSOCIATION OF NEW HAMPSHIRE<br>52 PLEASANT ST<br>CONCORD, NH 03301-                    | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | WOODSVILLE FIRE DISTRICT<br>No Longer Lobbying effective 2/3/22<br>WOODSVILLE, NH 03275-             | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NEW HAMPSHIRE BAR ASSOCIATION<br>2 PILLSBURY ST<br>CONCORD, NH 03301-                                | 1 /7 /2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | ED CHOICE<br>111 MONUMENT CIRCLE STE 2650<br>INDIANAPOLIS, IN 46204-                                 | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | CASA NH<br>PO BOX 1327<br>MANCHESTER, NH 03105-1327                                                  | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | WATERFORD RESEARCH INSTITUTE LLC<br>4246 RIVERBOAT RD STE 150<br>TAYLORSVILLE, UT 84123-             | 1 /7 /2022 |
| Teresa R. Rosenberger<br>The Bernstein Shur Group<br>670 N. Commercial St, Ste 108, PO Box 1120<br>Manchester, NH 03105-<br>E-trosenberger@bersteinshur.com W-(603) 665-8834   | Camp Robin Hood<br>65 Robin Hood Ln<br>Freedom, NH 03865-                                            | 4 /1 /2022 |

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| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | US CELLULAR<br>8410 WEST BRYN MAWR<br>CHICAGO, IL 60631-                                            | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NH ASSOCIATION OF NATURAL RESOURCE<br>SCIENTISTS<br>PO BOX 10<br>CONCORD, NH 03301-                 | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@6036658834 W-(603) 665-8834        | NEW HAMPSHIRE TELEPHONE ASSOCIATION<br>PO BOX 87<br>WEARE, NH 03281-                                | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | DIXVILLE CAPITAL LLC/BALSAMS RESORT<br>HOLDINGS LLC<br>PO BOX 547 8 AIRPORT RD<br>BETHEL, ME 04217- | 2 /15/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NH HEALTH CARE ASSOCIATION<br>5 SHEEP DAVIS RD<br>PEMBROKE, NH 03275-3702                           | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NEW HAMPSHIRE PRESERVATION ALLIANCE<br>2 EAGLE SQ PO BOX 268<br>CONCORD, NH 03302-0268              | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NH ELECTRIC COOPERATIVE<br>579 TENNEY MOUNTAIN HWY<br>PLYMOUTH, NH 03264-                           | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | INTERINSURANCE OF THE AUTOMOBILE CLUB<br>3333 FAIRVIEW RD A-131<br>COSTA MESA, CA 92626-            | 1 /21/2022 |
| GEORGE W. ROUSSOS<br>ORR & RENO PA<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-<br>E-groussos@orr-reno.com W-(603) 223-9143                                               | AMERICAN PROPERTY CASUALTY INSURANCE<br>ASSOC<br>95 COLUMBIA ST<br>ALBANY, NY 12210-                | 1 /7 /2022 |
| GEORGE W. ROUSSOS<br>ORR & RENO PA<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-<br>E-groussos@orr-reno.com W-(603) 223-9143                                               | CIGNA<br>900 COTTAGE GROVE RD B6LPA<br>BLOOMFIELD, CT 06002-                                        | 1 /7 /2022 |

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| GEORGE W. ROUSSOS<br>ORR & RENO PA<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-<br>E-groussos@orr-reno.com W-(603) 223-9143                 | NEW HAMPSHIRE ASSOC OF DOMESTIC<br>INSURANCE CO<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-      | 1 /7 /2022 |
| BRIAN C. RYLL<br>PROFESSIONAL FIRE FIGHTERS OF NEW HAMPSHIRE<br>43 CENTRE ST<br>CONCORD, NH 03301-<br>E-brian@pffnh.org W-(603) 223-3304         | PROFESSIONAL FIRE FIGHTERS OF NEW<br>HAMPSHIRE<br>43 CENTRE ST<br>CONCORD, NH 03301-                   | 1 /4 /2022 |
| STEVE SALTZMAN<br>NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-<br>E-ssaltzman@communityloanfund.org W-(603) 224-6669 | NEW HAMPSHIRE COMMUNITY LOAN FUND<br>7 WALL ST<br>CONCORD, NH 03301-                                   | 1 /27/2022 |
| KATHY SANCHEZ<br>INSTITUTE FOR JUSTICE<br>901 N GLEBE RD STE 900<br>ARLINGTON, VA 22203-<br>E-ksanchez@ij.org W-(703) 682-9320                   | INSTITUTE FOR JUSTICE<br>901 N GLEBE RD STE 900<br>ARLINGTON, VA 22203-                                | 2 /9 /2022 |
| ELIZABETH C. SARGENT<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-esargent@sheehan.com W-(603) 228-2370             | NH SHERIFFS ASSOCIATION<br>c/o CARROLL COUNTY SHERIFFS OFF. 95 WATER<br>VILLAGE<br>OSSIPPEE, NH 03864- | 1 /5 /2022 |
| ELIZABETH C. SARGENT<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-esargent@sheehan.com W-(603) 228-2370             | NH FUNERAL DIRECTORS ASSOCIATION<br>120 GILSUM RD<br>SURREY, NH 03431-                                 | 1 /5 /2022 |
| ELIZABETH C. SARGENT<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-esargent@sheehan.com W-(603) 228-2370             | NH PHARMACISTS ASSOCIATION<br>373 S WILLOW ST D1-1 STE 165<br>MANCHESTER, NH 03103-                    | 1 /5 /2022 |
| ELIZABETH C. SARGENT<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-esargent@sheehan.com W-(603) 228-2370             | COALITION OF NH CHAIN DRUG STORES<br>c/o 2 EAGLE SQ<br>CONCORD, NH 03301-                              | 1 /5 /2022 |
| ELIZABETH C. SARGENT<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-esargent@sheehan.com W-(603) 228-2370             | NH ACADEMY OF AUDIOLOGY<br>27 IRON WORKS RD<br>CONCORD, NH 03301-                                      | 1 /12/2022 |
| ELIZABETH C. SARGENT<br>SHEEHAN PHINNE CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-esargent@sheehan.com W-(603) 228-2370              | NH ASSOCIATION OF CHIEFS OF POLICE<br>9 SILVER LAKE RD<br>HOLLIS, NH 03049-                            | 1 /5 /2022 |

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| ELIZABETH C. SARGENT<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-esargent@sheehan.com W-(603) 228-2370                         | NH SOCIETY OF HEALTH SYSTEM PHARMACISTS<br>INC<br>341 MERIDIEN RD<br>LEBANON, NH 03766-                | 1 /5 /2022 |
| JANET E. SCHAFFER<br>CIVIX STRATEGIES<br>114 N MAIN ST<br>CONCORD, NH 03301-<br>E-janet.schaffer06@gmail.com W-(603) 456-3641                                | CIVIX STRATEGIES<br>114 N MAIN ST<br>CONCORD, NH 03301-                                                | 3 /1 /2022 |
| SCOTT A. SCHAIER<br>NH BEER & BEVERAGE DISTRIBUTORS ASSOCIATION<br>21 DURHAM POINT RD<br>DURHAM, NH 03824-<br>E-scott.schaier@beerbiznh.com W-(603) 502-6650 | NH BEER & BEVERAGE DISTRIBUTORS<br>ASSOCIATION<br>21 DURHAM POINT RD<br>DURHAM, NH 03824-              | 1 /18/2022 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973                    | PRIME ALTERNATIVE TREATMENT CENTERS OF NH<br>380 DANIEL WEBSTER HIGHWAY<br>MERRIMACK, NH 03054-        | 2 /23/2022 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973                    | CVS HEALTH<br>533 BOSSARDSVILLE RD<br>STROUDSBURG, PA 18360-                                           | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973                    | LIBERTY UTILITIES<br>15 BUTTRICK RD<br>LONDONDERRY, NH 03053-                                          | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973                    | T MOBILE USA<br>695 GRASSMERE PARK<br>NASHVILLE, TN 37211-                                             | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638                    | NH SNOWMOBILE ASSOCIATION<br>600 LACONIA RD ST 2<br>TILTON, NH 03276-                                  | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973                    | WORK DAY INC<br>6110 STONERIDGE MALL RD<br>PLEASANTON, CA 94588-                                       | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 496-2638                    | NATIONAL ASSOC OF INSUR. & FINANCIAL<br>ADVISORS NH<br>835 HANOVER ST STE 205<br>MANCHESTER, NH 03104- | 12/16/2021 |



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| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | BRIDGEWATER POWER COMPANY LLP<br>PO BOX 678<br>ASHLAND, NH 03216-                         | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | WATER SPORTS INDUSTRY ASSOCIATION NMMA<br>PO BOX 568512<br>ORLANDO, FL 32856-             | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | NH BEVERAGE ASSOCIATION<br>c/o 1 EXECUTIVE PARK DR<br>BEDFORD, NH 03110-                  | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | SELECT MANAGEMENT RESOURCES LLC<br>3440 PRESTON RIDGE RD STE 500<br>ALPHARETTA, GA 30005- | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | NH ASSOCIATION OF FIRE CHIEFS<br>547 BANCROFT HIGHWAY<br>LITCHFIELD, NH 03052-            | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | NH ASSOCIATION OF REALTORS<br>11 SOUTH MAIN ST STE 301<br>CONCORD, NH 03301-              | 12/16/2021 |
| ADAM J. SCHMIDT<br>1425 BELMONT ST<br>MANCHESTER, NH 03104-<br>E-adam@jgstrategies.com W-(603) 785-4973                                   | NH MARINE TRADES ASSOCIATION<br>1049 DOVER RD<br>EPSOM, NH 03234-                         | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | AUNT BERTHA THE SOCIAL CARE NETWORK<br>3429 EXECUTIVE DR<br>AUSTIN, TX 78731-             | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | RED RIVER TECHNOLOGY<br>21 WATER ST STE 500<br>CLAREMONT, NH 03743-                       | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | AMERICAN CHEMISTRY COUNCIL<br>700 SECOND ST NE<br>WASHINGTON, DC 20002-                   | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@                                  | MTX GROUP INC<br>No Longer Lobbying effective 03/30/22<br>ALBANY, NY 12203-               | 12/16/2021 |

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| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973                                      | SCIENTIFIC GAMES CORPORATION<br>6601 BERMUDA RD<br>LAS VEGAS, NV 89119-                                 | 12/16/2021 |
| LYN M. SCHOLLETT<br>NH COALITION AGAINST DOMESTIC AND SEXUAL<br>VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301-<br>E-lyn@nhcadsv.org W-(603) 224-8893              | NH COALITION AGAINST DOMESTIC AND SEXUAL<br>VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301- | 12/30/2021 |
| SARAH N. SCOTT<br>AMERICANS FOR PROSPERITY NEW HAMPSHIRE<br>8025 S WILLOW ST #205<br>MANCHESTER, NH 03103-<br>E-sscott@afphq.org W-(603) 714-2544                              | AMERICANS FOR PROSPERITY NEW HAMPSHIRE<br>8025 S WILLOW ST #205<br>MANCHESTER, NH 03103-                | 1 /11/2022 |
| ROBERT J. SCULLEY<br>NEW HAMPSHIRE MOTOR TRANSPORTATION<br>ASSOCIATION<br>PO BOX 3898<br>CONCORD, NH 03302-<br>E-rjsculley@nhmta.org W-(603) 224-7337                          | PROPANE GAS ASSOCIATION OF NEW ENGLAND<br>PO BOX 1071<br>EPSOM, NH 03234-                               | 1 /4 /2022 |
| ROBERT J. SCULLEY<br>NEW HAMPSHIRE MOTOR TRANSPORT ASSOCIATION<br>PO BOX 3898<br>CONCORD, NH 03302-<br>E-rjsculley@nhmta.org W-(603) 224-7337                                  | NEW HAMPSHIRE MOTOR TRANSPORT<br>ASSOCIATION<br>PO BOX 3898<br>CONCORD, NH 03302-                       | 1 /4 /2022 |
| ROBERT J. SCULLEY<br>ENERGY MARKETERS ASSOCIATION OF NEW<br>HAMPSHIRE<br>PO BOX 3898<br>CONCORD, NH 03302-<br>E-rjsculley@energymarketersassociationnh.com W-(603)<br>415-8330 | ENERGY MARKETERS ASSOCIATION OF NEW<br>HAMPSHIRE<br>PO BOX 3898<br>CONCORD, NH 03302-                   | 1 /4 /2022 |
| AMANDA SEARS<br>CIVIX STRATEGY GROUP<br>114 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-amanda@civixstrategygroup.com W-(603) 867-4433                                            | CAMPAIGN FOR A FAMILY FRIENDLY ECONOMY<br>114 NORTH MAIN ST STE 201<br>CONCORD, NH 03301-               | 1 /19/2022 |
| EMMA D. SEVIGNY<br>NEW FUTURES INC<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-<br>E-esevigny@new-futures.org W-(603) 225-9540                                           | NEW FUTURES INC<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-                                      | 12/10/2021 |
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                                        | NORTHEAST REHABILITATION HOSPITAL<br>70 BUTLER ST<br>SALEM, NH 03079-                                   | 1 /4 /2022 |
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                                        | MOTION PICTURE ASSOCIATION INC<br>1600 I STREET NW<br>WASHINGTON, DC 20006-                             | 1 /4 /2022 |

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| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                       | PILLSBURY REALTY DEVELOPMENT LLC<br>881 EAST ST<br>TEWKSBURY, MA 01876-                           | 1 /4 /2022 |
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                       | PLANNED PARENTHOOD NEW HAMPSHIRE ACTION<br>FUND<br>18 LOW AVE<br>CONCORD, NH 03301-               | 1 /4 /2022 |
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                       | PLANNED PARENTHOOD OF NORTHERN NEW<br>ENGLAND<br>18 LOW AVE<br>CONCORD, NH 03301-                 | 1 /4 /2022 |
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                       | NEW HAMPSHIRE BANKERS ASSOCIATION<br>100 N MAIN ST #504<br>CONCORD, NH 03301-                     | 1 /4 /2022 |
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                       | AGGREGATE MANUFACTURERS OF NEW<br>HAMPSHIRE<br>PIKE IND. 3 EASTGATE PARK RD<br>BELMONT, NH 03220- | 1 /4 /2022 |
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                       | EVERSOURCE ENERGY<br>780 NORTH COMMERCIAL ST<br>MANCHESTER, NH 03101-                             | 1 /4 /2022 |
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                       | NH COALITION FOR RESPONSIBLE CANNABIS<br>LEGISLATION<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-   | 1 /4 /2022 |
| ZACHARIAH S. SHEEHAN<br>NH SCHOOL FUNDING FAIRNESS PROJECT<br>64 NORTH MAIN ST STE 207<br>CONCORD, NH 03301-<br>E-zsheehan@fairfundingnh.org W-(603) 945-9988 | NH SCHOOL FUNDING FAIRNESS PROJECT<br>64 NORTH MAIN ST STE 207<br>CONCORD, NH 03301-              | 1 /6 /2022 |
| ALEX SHIVELY<br>PETRA STRATEGIES LLC<br>3506 KNIGHTS RIN CT<br>MIDLOTHAN, VA 23113-<br>E-ashively@petrastrategies.com W-(202) 262-2756                        | SANDCLOCK FINANCIAL USA LLC<br>5237 CORNISH ST #3<br>HOUSTON, TX 77007-                           | 4 /12/2022 |
| MATHEW SHURKA<br>NATIONAL CENTER FOR LESBIAN RIGHTS<br>870 MARKET ST STE 370<br>SAN FRANCISCO, CA 94102-<br>E-matthew@bornperfect.org W-(516) 287-7072        | NATIONAL CENTER FOR LESBIAN RIGHTS<br>870 MARKET ST STE 370<br>SAN FRANCISCO, CA 94102-           | 3 /14/2022 |

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| RICHARD SIGEL<br>MCLANE MIDDLETON GOVERNMENT & PUBLIC STRATEGIES<br>900 ELM ST PO BOX 326<br>MANCHESTER, NH 03105-0326<br>E-richard.sigel@mclane.com W-(603) 628-1489 | BMC HEALTHNET PLAN/WELLSENSE<br>529 MAIN ST #500<br>CHARLESTOWN, NH 02129-                      | 1 /7 /2022 |
| RICHARD SIGEL<br>MCLANE MIDDLETON GOVERNMENT & PUBLIC STRATEGIES<br>900 ELM ST PO BOX 326<br>MANCHESTER, NH 03105-0326<br>E-richard.sigel@mclane.com W-(603) 628-1489 | NH BROADBAND<br>579 TENNEY MOUNTAIN HIGHWAY<br>PLYMOUTH, NH 03264-                              | 1 /7 /2022 |
| RICHARD SIGEL<br>MCLANE MIDDLETON GOVERNMENT & PUBLIC STRATEGIES<br>900 ELM ST PO BOX 326<br>MANCHESTER, NH 03105-0326<br>E-richard.sigel@mclane.com W-(603) 628-1489 | NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-                      | 1 /7 /2022 |
| RICHARD SIGEL<br>MCLANE MIDDLETON GOVERNMENT & PUBLIC STRATEGIES<br>900 ELM ST PO BOX 326<br>MANCHESTER, NH 03105-0326<br>E-richard.sigel@mclane.com W-(603) 628-1489 | BLUE MOUNTAIN FOREST ASSOCIATION<br>376 CENTRAL STATION ROAD<br>CROYDON, NH 03773-              | 1 /7 /2022 |
| MATTHEW W. SIMON<br>PRIME ALTERNATIVE TREATMENT CENTERS OF NH<br>380 DANIEL WEBSTER HIGHWAY<br>MERRIMACK, NH 03054-<br>E-matt.simon@primeatc.com W-(603) 391-7450     | PRIME ALTERNATIVE TREATMENT CENTERS OF NH<br>380 DANIEL WEBSTER HIGHWAY<br>MERRIMACK, NH 03054- | 1 /3 /2022 |
| MICHAEL J. SKELTON<br>BUSINESS & INDUSTRY ASSOCIATION OF NH<br>122 N MAIN ST<br>CONCORD, NH 03301-<br>E-mskelton@biaofnh.com W-(603) 224-5388                         | BUSINESS & INDUSTRY ASSOCIATION OF NH<br>122 N MAIN ST<br>CONCORD, NH 03301-                    | 2 /9 /2022 |
| MICHAEL SKIBBIE<br>DISABILITY RIGHTS CENTER NH INC<br>64 N MAIN ST STE 2<br>CONCORD, NH 03301-<br>E-mikes@drcnh.org W-(603) 228-0432                                  | DISABILITY RIGHTS CENTER NH INC<br>64 N MAIN ST STE 2<br>CONCORD, NH 03301-                     | 1 /5 /2022 |
| CHRIS J. SKOGLUND<br>NH SUSTAINABLE ENERGY ASSOC CLEAN ENERGY NH<br>14 DIXON AVE STE 202<br>CONCORD, NH 03301-<br>E-chris@cleanenergynh.org W-(603) 918-8353          | NH SUSTAINABLE ENERGY ASSOC CLEAN ENERGY NH<br>14 DIXON AVE STE 202<br>CONCORD, NH 03301-       | 1 /12/2022 |
| EDWARD J. SMITH<br>NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-<br>E-evelynnhm@gmail.com W-(603) 953-6874                             | NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-                    | 3 /23/2022 |
| ERIN SMITH<br>TD BANK US HOLDING COMPANY<br>607 14TH ST NW STE 650<br>WASHINGTON, DC 20005-<br>E-erin.smith2@td.com W-(860) 757-5221                                  | TD BANK US HOLDING COMPANY<br>607 14TH ST NW STE 650<br>WASHINGTON, DC 20005-                   | 1 /10/2022 |

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| GREGORY H. SMITH<br>GENERATION FARM LLC<br>44 GRAHAM RD<br>CONCORD, NH 03301-<br>E-greg.smith@mclane.com W-(603) 230-4401        | GENERATION FARM LLC<br>44 GRAHAM RD<br>CONCORD, NH 03301-                              | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370     | COALITION OF NH CHAIN DRUG STORES<br>c/o 2 EAGLE SQ<br>CONCORD, NH 03301-              | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370     | AMERICAN RECYCLED PLASTIC BAG ASSOCIATION<br>1425 K ST NW<br>WASHINGTON, DC 20005-     | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370     | UNITIL<br>6 LIBERTY LANE WEST<br>HAMPTON, NH 03842-                                    | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370     | BOEHRINGER INGELHEIM<br>900 RIDGEBURY RD<br>RIDGFIELD, CT 06877-                       | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370     | NORTHEAST DELTA DENTAL<br>ONE DELTA WAY PO BOX 2002<br>CONCORD, NH 03302-2002          | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370     | NH FEDERATION OF HUMANE ORGANIZATIONS<br>94 SILK FARM RD<br>CONCORD, NH 03301-         | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370     | NEW ENGLAND DONOR SERVICES<br>60 FIRST AVENIE<br>WALTHAM, MA 02451-                    | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITAL GROUP<br>2 EAGLE SQUARE<br>CONCORD, NH 03301-<br>E-KSOUCY@SHEEHAN.COM W-(603) 228-2370 | STEEL FABRICATORS OF NEW ENGLAND<br>11 ROBERT TONER BLVD<br>NORTH ATTLEBORO, MA 02763- | 4 /25/2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370     | NH COLLEGE & UNIVERSITY COUNCIL<br>3 BARRELL COURT STE 100<br>CONCORD, NH 03301-       | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370     | NH MANUFACTURED HOUSING ASSOCIATION<br>c/o 2 EAGLE SQ<br>CONCORD, NH 03301-            | 1 /5 /2022 |

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| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370                             | ELI LILLY AND COMPANY<br>111 WASHINGTON AVE STE 606<br>ALBANY, NY 12210-                      | 1 /5 /2022 |
| SUSAN L. STEARNS<br>NAMI NEW HAMPSHIRE<br>85 N STATE ST<br>CONCORD, NH 03301-<br>E-sstearns@naminh.org W-(603) 225-5359                                  | NAMI NEW HAMPSHIRE<br>85 N STATE ST<br>CONCORD, NH 03301-                                     | 1 /28/2022 |
| HOLLY A. STEVENS<br>NAMI NEW HAMPSHIRE<br>85 NORTH STATE ST<br>CONCORD, NH 03301-<br>E-hstevens@naminh.org W-(603) 225-5359                              | NAMI NEW HAMPSHIRE<br>85 NORTH STATE ST<br>CONCORD, NH 03301-                                 | 1 /28/2022 |
| TROY STEVENSON<br>THE TREVOR PROJECT<br>PO BOX 69232<br>WEST HOLLYWOOD, CA 90069-<br>E-thetrevorprojectlobbying@venable.com W-(646) 456-3605             | THE TREVOR PROJECT<br>PO BOX 69232<br>WEST HOLLYWOOD, CA 90069-                               | 3 /15/2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498               | NH POLICE ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7<br>CONCORD, NH 03301-                        | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498               | NH ATHLETIC TRAINERS ASSOCIATION<br>580/590 COURT ST<br>KEENE, NH 03431-                      | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498               | NH WINE AND SPIRITS BROKERS ASSOCIATION<br>c/o 72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301- | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>14460 NEW FALS OF NEUSE RD STE 149-299<br>RALEIGH, NC 27614-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | ONE MAIN HOLDINGS INC<br>14460 NEW FALLS OF NEUSE RD STE 149-299<br>RALEIGH, NC 27614-        | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498               | FEDEX<br>942 SHADY GROVE RD<br>MEMPHIS, TN 38120-                                             | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498               | NEW HAMPSHIRE MOTOR SPEEDWAY<br>PO BOX 7888<br>LOUDON, NH 03303-                              | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498               | EVERSOURCE<br>PO BOX 330<br>MANCHESTER, NH 03105-                                             | 1 /7 /2022 |

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| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498  | WALMART STORES INC<br>702 SOUTHWEST 8TH ST<br>BENTONVILLE, AR 72716-                         | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498  | NORTH COUNTRY ENVIRONMENTAL SERVICES<br>2 DELTA DR<br>CONCORD, NH 03301-                     | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498  | KALKOMEY ENTERPRISES<br>740 EAST CAMPBELL RD STE 900<br>RICHARDSON, TX 75081-                | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498  | MORTGAGE BANKERS & BROKERS ASSOC OF NH<br>PO BOX 6<br>WEARE, NH 03281-                       | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-Nnancy.stiles@demers-prasol.com W-(603) 228-1498 | BANK OF AMERICA CORP<br>1100 KING ST<br>WILMINGTON, DE 19884-                                | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498  | INTERNATIONAL BOTTLED WATER ASSOCIATION<br>1700 DIAGONAL RD STE 650<br>ALEXANDRIA, VA 22314- | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498  | SANOFI US SERVICES INC<br>55 CORPORATION DR<br>BRIDGEWATER, NJ 08807-                        | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498  | RAI SERVICES COMPANY<br>401 NORTH MAIN ST<br>WINSTON-SALEM, NC 27101-                        | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498  | NH CITY AND TOWN CLERKS ASSOCIATION<br>24 DEPOT ST PO BOX 249<br>EAST KINGSTON, NH 03827-    | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498  | ASTELLAS PHARMA US INC<br>1001 G ST NW STE 800<br>WASHINGTON, DC 20001-                      | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498  | EVERYTOWN FOR GUN SAFETY ACTION FUND<br>PO BOX 4184<br>NEW YORK, NY 10163-                   | 1 / 7 / 2022 |

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| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | NH SPEECH LANGUAGE HEARING ASSOCIATION<br>PO BOX 1538<br>CONCORD, NH 03301-                  | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | ALZHEIMERS ASSOCIATION<br>309 WAVERLEY OAKS RD<br>WALTHAM, MA 02452-                         | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | NEW ENGLAND PEST MANAGEMENT ASSOCIATION<br>53 REGIONAL DR STE 1<br>CONCORD, NH 03301-        | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | CENTENE CORP AND AFFILIATES<br>1150 CONNECTICUT AVE NW<br>WASHINGTON, DC 20006-              | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | NH NURSES ASSOCIATION<br>25 HALL ST STE 1E<br>CONCORD, NH 03301-                             | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | NH DRIVER EDUCATION TEACHERS ASSOCIATION<br>4 BISBEE CIRCLE<br>DERRY, NH 03039-              | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | COMCAST CABLE COMMUNICATIONS MGYM LLC<br>1701 JOHN F KENNEDY BLVD<br>PHILADELPHIA, PA 19103- | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | JAZZ PHARMACEUTICALS INC<br>28 LIBERT SHIP WAY STE 2815<br>SAUSALITO, CA 94965-              | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | NH COURT REPORTERS ASSOCIATION<br>6 SPRUCE MEADOW DR<br>NORTH HAMPTON, NH 03862-             | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | NH TAX COLLECTORS ASSOCIATION<br>56 LITTLETON RD<br>WHITEFIELD, NH 03598-                    | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | PHRMA<br>950 F ST STE 300<br>WASHINGTON, DC 20003-                                           | 1 / 7 / 2022 |



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| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498              | NH GOLF COURSE SUPERINTENDENTS<br>ASSOCIATION<br>PO BOX 784<br>AUBURN, NH 03032-               | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498              | VERTEX PHARMACEUTICALS INCORPORATED<br>50 NORTHERN AVE<br>BOSTON, MA 02210-                    | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nanct.stiles@demers@demers-prasol.com W-(603) 228-1498       | CONSUMER HEALTHCARE PRODUCTS<br>ASSOCIATION<br>1625 EYE ST NW STE 600<br>WASHINGTON, DC 20006- | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498              | ENTERPRISE RENT A CAR CO OF BOSTON LLC<br>10 NAVIGATOR RD<br>LONDONDERRY, NH 03053-            | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498              | NH TROOPERS ASSOICATION<br>107 NORTH STATE ST<br>CONCORD, NH 03301-                            | 1 /7 /2022 |
| JASEN A. STOCK<br>NEW HAMPSHIRE TIMBERLAND OWNERS ASSOCIATION<br>54 PORTSMOUTH ST<br>CONCORD, NH 03301-<br>E-jstock@nhtoa.org W-(603) 224-9699          | NEW HAMPSHIRE TIMBERLAND OWNERS<br>ASSOCIATION<br>54 PORTSMOUTH ST<br>CONCORD, NH 03301-       | 1 /11/2022 |
| Kristine Stoddard<br>525 Clinton Street<br>Bow, NH 03304-<br>E-kstoddard@bistatepca.org                                                                 | Bi-State Primary Care Association<br>525 Clinton Street<br>Bow, NH 03304-                      | 12/27/2021 |
| JENNIFER L. STOWE<br>THE CARPET AND RUG INSTITUTE<br>3033 WILSON BLVD STE 700<br>ARLINGTON, VA 22201-<br>E-jstowe@carpet-rug.org W-(703) 875-0634       | THE CARPET AND RUG INSTITUTE<br>3033 WILSON BLVD STE 700<br>ARLINGTON, VA 22201-               | 1 /5 /2022 |
| COURTNEY G. TANNER<br>DARTMOUTH HITCHCOCK<br>5 BEDFORD FARMS<br>BEDFORD, NH 03110-<br>E-courtney.tanner@hitchcock.org W-(207) 468-8789                  | DARTMOUTH HITCHCOCK<br>5 BEDFORD FARMS<br>BEDFORD, NH 03110-                                   | 3 /7 /2022 |
| ERIK W. TAYLOR<br>TAYLOR PUBLIC AFFAIRS GROUP LLC<br>61 CLOUDVIEW DR<br>MOULTONBOROUGH, NH 03254-<br>E-etaylor@taylorpublicaffairs.com W-(603) 496-6961 | SAFELITE GROUP INC<br>7400 SAFELITE WAY<br>COLUMBUS, OH 43235-                                 | 1 /5 /2022 |

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| ADRIANA M. TEJADA<br>NH HUNGER SOLUTIONS<br>100 NORTH MAIN ST 4TH FLOOR<br>CONCORD, NH 03301-<br>E-000000000000 W-(978) 327-1379           | NH HUNGER SOLUTIONS<br>100 NORTH MAIN ST 4TH FLOOR<br>CONCORD, NH 03301-            | 2 /11/2022 |
| SUSAN TEVNAN<br>FGRHUB<br>328 K STREET<br>S BOSTON, MA 02127-<br>E-stevnan@fgrhub.com W-(617) 356-8150                                     | CONSUMER TECHNOLOGY ASSOCIATION<br>1919 S EADS STREET<br>ARLINGTON, VA 22202-       | 1 /19/2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | ALZHEIMERS ASSOCIATION<br>309 WAVERLEY OAKS RD<br>WALTHAM, MA 02452-                | 1 /7 /2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | NH GOLF COURSE SUPERINTENDENTS<br>ASSOCIATION<br>PO BOX 784<br>AUBURN, NH 03032-    | 1 /7 /2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | EVERYTOWN FOR GUN SAFETY ACTION FUND<br>PO BOX 4184<br>NEW YORK, NY 10163-          | 1 /7 /2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1497 | CENTENE CORP AND AFFILIATES<br>1150 CONNECTICUT AVE NW<br>WASHINGTON, DC 20006-     | 1 /7 /2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | FEDEX<br>942 SHADY GROVE RD<br>MEMPHIS, TN 38120-                                   | 1 /7 /2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | ENTERPRISE RENT A CAR CO OF BOSTON LLC<br>10 NAVIGATOR RD<br>LONDONDERRY, NH 03053- | 1 /7 /2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | JAZZ PHARMACEUTICALS INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-    | 1 /7 /2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | VERTEX PHARMACEUTICALS INCORPORATED<br>50 NORTHERN AVE<br>BOSTON, MA 02210-         | 1 /7 /2022 |

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| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | NH DRIVER EDUCATION TEACHERS ASSOCIATION<br>4 BISBEE CIRCLE<br>DERRY, NH 03039-                | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | MORTGAGE BANKERS & BROKERS ASSOC OF NH<br>PO BOX 6<br>WEARE, NH 03281-                         | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | NH COURT REPORTERS ASSOCIATION<br>6 SPRUCE MEADOW DR<br>NORTH HAMPTON, NH 03862-               | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | NH ATHLETIC TRAINERS ASSOCIATION<br>580/590 COURT ST<br>KEENE, NH 03431-                       | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | NH WINE AND SPIRITS BROKERS ASSOCIATION<br>c/o 72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-  | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | NH TAX COLLECTORS ASSOCIATION<br>56 LITTLETON RD<br>WHITEFIELD, NH 03598-                      | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | NH TROOPERS ASSOCIATION<br>107 NORTH STATE ST<br>CONCORD, NH 03301-                            | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | CONSUMER HEALTHCARE PRODUCTS<br>ASSOCIATION<br>1625 EYE ST NW STE 600<br>WASHINGTON, DC 20006- | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | NH CITY AND TOWN CLERKS ASSOCIATION<br>24 DEPOT ST PO BOX 249<br>EAST KINGSTON, NH 03827-      | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | NORTH COUNTRY ENVIRONMENTAL SERVICES<br>2 DELTA DR<br>CONCORD, NH 03301-                       | 1 / 7 / 2022 |

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| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | PHRMA<br>950 F ST STE 300<br>WASHINGTON, DC 20003-                                           | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | BANK OF AMERICA CORP<br>1100 KING ST<br>WILMINGTON, DE 19884-                                | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | ONE MAIN HOLDINGS INC<br>14460 NEW FALLS OF NEUSE RD STE 149-299<br>RALEIGH, NC 27614-       | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | NH POLICE ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7<br>CONCORD, NH 03301-                       | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | COMCAST CABLE COMMUNICATIONS MGMT LLC<br>1701 JOHN F KENNEDY BLVD<br>PHILADELPHIA, PA 19103- | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | INTERNATIONAL BOTTLED WATER ASSOCIATION<br>1700 DIAGONAL RD STE 650<br>ALEXANDRIA, VA 22314- | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shuan.thomas@demers-prasol.com W-(603) 228-1498 | WALMART STORES INC<br>702 SOUTHWEST 8TH ST<br>BENTONVILLE, AR 72716-                         | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | NH NURSES ASSOCIATION<br>25 HALL ST STE 1E<br>CONCORD, NH 03301-                             | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shuan.thomas@demers-prasol.com W-(603) 228-1498 | KALKOMEY ENTERPRISES<br>740 EAST CAMPBELL RD STE 900<br>RICHARDSON, TX 75081-                | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | SANOFI US SERVICES INC<br>55 CORPORATION DR<br>BRIDGEWATER, NJ 08807-                        | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shuan.thomas@demers-prasol.com W-(603) 228-1498 | NH SPEECH LANGUAGE HEARING ASSOCIATION<br>PO BOX 1538<br>CONCORD, NH 03301-                  | 1 / 7 / 2022 |

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| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | PORT CITY AIR<br>104 GRTON DR<br>PORTSMOUTH, NH 03801-                               | 1 /7 /2022  |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shuan.thomas@demers-prasol.com W-(603) 228-1498 | ASTELLAS PHARMA US INC<br>1001 G ST NW STE 800<br>WASHINGTON, DC 20001-              | 1 /7 /2022  |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | EVERSOURCE<br>PO BOX 330<br>MANCHESTER, NH 03105-                                    | 1 /7 /2022  |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | SPAN<br>211 WILSON BOULEVARD 8TH FL<br>ARLINGTON, VA 22201-                          | 2 /17 /2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | NEW HAMPSHIRE MOTOR SPEEDWAY<br>PO BOX 7888<br>LOUDON, NH 03303-                     | 1 /7 /2022  |
| SHUAN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shuan.thomas@demers-prasol.com W-(603) 228-1498 | NEW ENLAND PEST MANAGEMENT ASSOCIATION<br>53 REGIONAL DR STE 1<br>CONCORD, NH 03301- | 1 /7 /2022  |
| SHUAN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shuan.thomas@demers-prasol.com W-(603) 228-1498 | RAI SERVICES COMPANY<br>401 NORTH MAIN ST<br>WINSTON-SALEM, NC 27101-                | 1 /7 /2022  |
| SIMON A. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370          | NEXTERA ENERGY SEABROOK STATION<br>PO BOX 300<br>SEABROOK, NH 03874-                 | 1 /5 /2022  |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370          | COALITION OF NH CHAIN DRUG STORES<br>c/o 2 EAGLE SQ<br>CONCORD, NH 03301-            | 1 /5 /2022  |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370          | NH LAND SURVEYORS ASSOCIATION<br>635 MAIN ST STE 301<br>LACONIA, NH 03246-           | 1 /5 /2022  |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370          | EQUIFAX<br>1550 PEACHTREE ST NW<br>ATLANTA, GA 30309-                                | 1 /5 /2022  |

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| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | WHITE MOUNTAIN ATTRACTIONS<br>PO BOX 10<br>NORTH WOODSTOCK, NH 03262-                                       | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | VERIZON<br>6 BOWDOIN SQ 10TH FLOOR<br>BOSTON, MA 02114-                                                     | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | AMERICAN COUNCIL OF LIFE INSURERS<br>101 CONSTITUTION AVE NW STE 700<br>WASHINGTON, DC 20001-2133           | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | PROFESSIONAL INSURANCE AGENTS OF NEW HAMPSHIRE<br>25 CHAMBERLAIN ST PO BOX 997<br>GLENMONT, NY 12077-       | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | NORTHEAST DELTA DENTAL<br>ONE DELTA WAY PO BOX 2002<br>CONCORD, NH 03301-                                   | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | NEW HAMPSHIRE TRAVEL COUNCIL<br>PO BOX 3935<br>CONCORD, NH 03302-                                           | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | NH STATE CHIROPRACTIC SOCIETY<br>320 SANDOWN RD #1<br>EAST HAMPSTEAD, NH 03826-                             | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | ALTRIA CLIENT SERVICES LLC AND ITS AFFILIATES<br>101 CONSTITUTION AVE NW STE 400 W<br>WASHINGTON, DC 20001- | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | ELECTRICAL CONTRACTORS BUSINESS ASSOC<br>7 MCGRATH RD<br>PELHAM, NH 03076-3211                              | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | BOEHRINGER INGELHEIM<br>900 RIDGEBURY RD<br>RIDGEFIELD, CT 06877-                                           | 1 /5 /2022 |

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| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370                | NATIONAL FEDERATION OF INDEPENDENT<br>BUSINESS<br>1201 F STREET NW STE 200<br>WASHINGTON, DC 20004-   | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthomsprn@sheehan.com W-(603) 228-2370                | ANHEUSER-BUSCH COMPANIES LLC<br>ONE BUSCH PLACE<br>ST. LOUIS, MO 63118-                               | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370                | AMERICAN RECYCLED PLASTIC BAG ASSOCIATION<br>1425 K ST NW<br>WASHINGTON, DC 20005-                    | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370                | NE CONVENIENCE STORE AND ENERGY<br>MARKETERS ASSOC<br>1044 CENTRAL ST STE 203<br>STOUGHTON, MA 02072- | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370                | NATIONAL GRID<br>801 PENNSYLVANIA AVE NW STE 801<br>WASHINGTON, DC 20004-                             | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370                | SKI NEW HAMPSHIRE INC<br>PO BOX 521<br>CONWAY, NH 03818-                                              | 1 /5 /2022 |
| SIMON P. THOMSON<br>Sheehan Phinney Capital Group<br>2 Eagle Sq<br>Concord, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370                | STEEL FABRICATORS OF NEW ENGLAND<br>11 ROBERT TONER BLVD. #234<br>NORTH ATTLEBORO, MA 02763-          | 4 /25/2022 |
| CULLEN TIERNAN<br>STATE EMPLOYEES ASSOC SEIU L 1984<br>207 N MAIN ST<br>CONCORD, NH 03301-<br>E-ctiernan@seiu1984.org W-(603) 271-3411           | STATE EMPLOYEES ASSOC SEIU L 1984<br>207 N MAIN ST<br>CONCORD, NH 03301-                              | 1 /27/2022 |
| ALEXANDER G. TISCHENKO<br>NEW VENTURE FUND<br>1828 L STREET NW STE 300-A<br>WASHINGTON, DC 20036-<br>E-alex@modernelections.org W-(202) 595-1061 | NEW VENTURE FUND<br>1828 L STREET NW STE 300-A<br>WASHINGTON, DC 20036-                               | 4 /4 /2022 |
| MARTIN TOE<br>GRANITE STATE ORGANIZING PROJECT<br>1045 ELM ST<br>MANCHESTER, NH 03103-<br>E-0000000000000 W-(603) 219-2071                       | GRANITE STATE ORGANIZING PROJECT<br>1045 ELM ST<br>MANCHESTER, NH 03103-                              | 2 /1 /2022 |

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| EMILIA S. TOTH<br>NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-<br>E-emiliatothnhym@gmail.com W-(615) 626-0850            | NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-                                                       | 3 /23/2022 |
| Roger Travers<br>PO Box 870<br>Manchester, NH 03102-<br>E-none@none W-(603) 625-9731                                                                     | Teamsters Local 633<br>PO Box 870<br>Manchester, NH 03105-                                                                         | 12/29/2021 |
| HEIDI H. TRIMARCO<br>CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-htrimarco@clf.org W-(603) 225-3060                       | CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-                                                              | 12/16/2021 |
| STEFAN TURKHEIMER<br>RAPE ABUSE INCEST NATIONAL NETWORK (RAINN)<br>1220 L ST NW STE 500<br>WASHINGTON, DC 20005-<br>E-stefant@rainn.org W-(404) 939-4529 | RAPE ABUSE INCEST NATIONAL NETWORK (RAINN)<br>1220 L ST NW STE 500<br>WASHINGTON, DC 20005-                                        | 12/23/2021 |
| MEGAN TUTTLE<br>NEA NH<br>9 SOUTH SPRING ST<br>CONCORD, NH 03301-<br>E-00000000000 W-(603) 224-7751                                                      | NEA NH<br>9 SOUTH SPRING ST<br>CONCORD, NH 03301-                                                                                  | 1 /11/2022 |
| KATHY A. URFFER<br>CONNECTICUT RIVER WATERSHED COUNCIL<br>15 BANK ROW<br>GREENFIELD, MA 01301-<br>E-kurffer@ctriver.org W-(802) 258-0413                 | CONNECTICUT RIVER WATERSHED COUNCIL<br>15 BANK ROW<br>GREENFIELD, MA 01301-                                                        | 1 /31/2022 |
| JAMES E. VALLEE<br>NIXON PEABODY LLP<br>53 STATE ST<br>BOSTON, MA 02109-<br>E-jvallee@nixonpeabody W-(617) 345-1313                                      | MUTUALINK<br>1269 SOUTH BRAD ST<br>WELLINGFORD, CT 06492-                                                                          | 12/30/2021 |
| Sheila M. Vargas Torres<br>22 Bridge Street, 4th Floor<br>Concord, NH 03301-<br>E-sheila.vargas@tnc.org W-(603) 848-3229                                 | Nature Conservancy<br>22 Bridge Street, 4th Floor<br>Concord, NH 03301-                                                            | 12/28/2021 |
| STEVE VARNUM<br>NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-<br>E-svarnum@communityloanfund.org W-(603) 224-6669             | NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-                                                           | 1 /27/2022 |
| NANCY S. VAUGHAN<br>AMERICAN HEART ASSOCIATION<br>2 WALL ST<br>MANCHESTER, NH 03101-<br>E-nancy.vaughan@heart.org W-(603) 566-5658                       | AMERICAN HEART ASSOCIATION<br>2 WALL ST<br>MANCHESTER, NH 03101-                                                                   | 1 /4 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370                       | HOSPITAL CORP OF AMERICA PORTSMOUTH<br>REGIONAL<br>HOSPITAL PARKLAND MED. FRISBEE MEM. ONE<br>PARK PLZ<br>NASHVILLE, TN 37202-0550 | 1 /5 /2022 |



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| HENRY G. VEILLEUX<br>SHEEHAN PHINNE CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370  | GRANITE STATE HOME HEALTH AND HOSPICE<br>ASSOC<br>8 GREEN ST STE 2<br>CONCORD, NH 03301-4012      | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | AMERICAN COUNCIL OF LIFE INSURERS<br>101 CONSTITUTION AVE NW STE 700<br>WASHINGTON, DC 20001-2133 | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | ENTERTAINMENT SOFTWARE ASSOCIATION<br>600 MASSACHUSETTS AVE NW STE 300<br>WASHINGTON, DC 20001-   | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | LEADINGAGE MAINE & NEW HAMPSHIRE<br>PO BOX 154<br>NEWMARKET, NH 03857-0154                        | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | ELI LILLY AND COMPANY<br>111 WASHINGTON AVE STE 606<br>ALBANY, NY 12210-                          | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | GRANITE STATE ALLIANCE OF YMCA/YMCA OF<br>NORTHERN NE<br>PO BOX 282<br>BOOTHBAY HARBOR, ME 04538- | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | NH LODGING & RESTAURANT ASSOCIATION<br>16 CENTRE ST<br>CONCORD, NH 03301-                         | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | WASTE MANAGEMENT INC<br>26 PATRIOT PLACE STE 300<br>FOXBORO, MA 02035-                            | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | OPEN DEMOCRACY ACTION<br>4 PARK ST STE 301<br>CONCORD, NH 03301-                                  | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | ANHEUSER-BUSCH COMPANIES LLC<br>ONE BUSCH PLACE<br>ST. LOUIS, MO 63118-                           | 1 /5 /2022 |

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| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370                           | UNITIL<br>6 LIBERTY LANE WEST<br>HAMPTON, NH 03842-                                          | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370                           | RESOURCE WASTE SERVICES LLC<br>159 WOLF RD STE 301<br>ALBANY, NY 12205-                      | 1 /20/2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370                           | NH COMM ACTION PROGRAMS/SOUTHERN NH<br>SERV CORP<br>PO BOX 5040<br>MANCHESTER, NH 03108-5040 | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370                           | SECURITY INDUSTRY ASSOCIATION<br>8405 COLESVILLE RD STE 500<br>SILVER SPRING, MD 20910-      | 1 /5 /2022 |
| JAY WARD<br>STATE EMPLOYEES ASSOC SEIU 1984<br>207 N MAIN ST<br>CONCORD, NH 03301-<br>E-jward@seiu1984.org W-(603) 271-3411                                  | STATE EMPLOYEES ASSOC SEIU 1984<br>207 N MAIN ST<br>CONCORD, NH 03301-                       | 1 /27/2022 |
| ELIZABETH WEBSTER<br>NATIONAL REDISTRICTING ACTION FUND<br>10 G ST NE STE 600<br>WASHINGTON, DC 20002-<br>E-webster@redistrictingaction.org W-(202) 968-4655 | NATIONAL REDISTRICTING ACTION FUND<br>10 G ST NE STE 600<br>WASHINGTON, DC 20002-            | 12/21/2021 |
| FRAN WENDELBOE<br>POWERHOUSE GAMING<br>5940 KEG CT.<br>LOOMIS, CA 96650-<br>E-mattwenfran@myfairpoint.net W-(603) 381-7988                                   | POWERHOUSE GAMING<br>5940 KEG CT.<br>LOOMIS, CA 96650-                                       | 3 /17/2022 |
| ROBERT WERNER<br>THE LEAGUE OF CONSERVATION VOTERS<br>740 15TH STREET NW 7TH FLOOR<br>WASHINGTON, DC 20005-<br>E-rob_werner@lcv.org W-(603) 674-9810         | THE LEAGUE OF CONSERVATION VOTERS<br>82 HOOKSETT TURNPIKE<br>CONCORD, NH 03301-              | 12/23/2021 |
| MAURA M. WESTON<br>MM WESTON & ASSOCIATES<br>PO BOX 990<br>CONCORD, NH 03302-<br>E-mauraweston@comcast.net W-(603) 224-4077                                  | AT T<br>99 BEDFORD ST STE 420<br>BOSTON, MA 02111-                                           | 1 /13/2022 |
| MAURA M. WESTON<br>MM WESTON & ASSOCIATES<br>PO BOX 990<br>CONCORD, NH 03302-<br>E-mauraweston@comcast.net W-(603) 224-4077                                  | TURO<br>667 MISSION ST<br>SAN FRANCISCO, CA 05125-                                           | 1 /13/2022 |

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| MAURA M. WESTON<br>MM WESTON & ASSOCIATES<br>PO BOX 990<br>CONCORD, NH 03302-<br>E-mauraweston@comcast.net W-(603) 224-4077                                 | DERRY MEDICAL GROUP<br>OVERLOOK MEDICAL PARK 6 TSIENNETO RD STE 100<br>DERRY, NH 03038-            | 1 /13/2022 |
| MAURA M. WESTON<br>MM WESTON & ASSOCIATES<br>PO BOX 990<br>CONCORD, NH 03302-<br>E-mauraweston@comcast.net W-(603) 224-4077                                 | PURDUE PHARMA<br>ONE STAMFORD FORUM<br>STAMFORD, CT 06901-                                         | 1 /13/2022 |
| MAURA M. WESTON<br>MM WESTON & ASSOCIATES<br>PO BOX 990<br>CONCORD, NH 03302-<br>E-mauraweston@comcast.net W-(603) 224-4077                                 | NE CABLE & TELECOMMUNICATIONS ASSOCIATION<br>53 STATE ST 5TH FLOOR<br>BOSTON, MA 02109-            | 1 /13/2022 |
| RORY WHELAN<br>NATIONAL ASSOC OF MUTUAL INSURANCE COMPANIES<br>3601 VINCENNES RD<br>INDIANAPOLIS, IN 46268-<br>E-0000000000 W-(518) 312-9287                | NATIONAL ASSOCIATION OF MUTUAL INSURANCE COMPANIES<br>3601 VINCENNES RD<br>INDIANAPOLIS, IN 46268- | 12/29/2021 |
| MELISSIA WHITMARSH<br>PURDUE PHARMA LP<br>5 FALLVIEW CIRCLE<br>NEWARK, DE 19711-<br>E-melissia.whitmarsh@pharma.com W-(203) 461-0823                        | PURDUE PHARMA LP<br>5 FALLVIEW CIRCLE<br>NEWARK, DE 19711-                                         | 1 /3 /2022 |
| DOMINIQUE M. WHITON<br>WAYPOINT (CHILD & FAMILY SERVICES)<br>PO BOX 448<br>MANCHESTER, NH 03105-<br>E-whitond@waypointnh.org W-(603) 851-4581               | WAYPOINT (CHILD & FAMILY SERVICES)<br>PO BOX 448<br>MANCHESTER, NH 03105-                          | 1 /21/2022 |
| TIMOTHY O. WILKERSON<br>NE CABLE AND TELECOMMUNICATIONS ASSOC INC<br>53 STATE ST 5TH FLOOR<br>BOSTON, MA 02109-<br>E-twilkerson@necta.info W-(781) 843-3418 | NE CABLE AND TELECOMMUNICATIONS ASSOC INC<br>53 STATE ST 5TH FLOOR<br>BOSTON, MA 02109-            | 1 /31/2022 |
| MOLLY WILLIAMS<br>PFIZER INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-<br>E-pfizer@politicomlaw.com W-(415) 903-2800                          | PFIZER INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-                                 | 12/16/2021 |
| REBECCA R. WILSON<br>NEW HAMPSHIRE SCHOOL BOARDS ASSOCIATION<br>25 TRIANGLE PARK DR STE 101<br>CONCORD, NH 03301-<br>E-bwilson@nhsba.org W-(603) 228-2061   | NEW HAMPSHIRE SCHOOL BOARDS ASSOCIATION<br>25 TRIANGLE PARK DR STE 101<br>CONCORD, NH 03301-       | 1 /4 /2022 |
| REBECCA I. WOITKOWSKI<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-<br>E-rwoitkowski@new-futures.org W-(603) 225-9540                                  | NEW FUTURES INC<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-                                 | 12/10/2021 |

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| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | NEW HAMPSHIRE BANKERS ASSOCIATION<br>100 N MAIN ST #504<br>CONCORD, NH 03301-                     | 1 /4 /2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | ST. LAWRENCE & ATLANTIC RAILROAD<br>PO BOX 38652<br>PITTSBURGH, PA 15238-                         | 1 /4 /2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | PLANNED PARENTHOOD OF NORTHERN NEW<br>ENGLAND<br>18 LOW AVE<br>CONCORD, NH 03301-                 | 1 /4 /2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | PHANTOM FIREWORKS SHOWROOMS LLC<br>2445 BELMONT AVE<br>YOUNGSTOWN, OH 44505-2405                  | 1 /4 /2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | PILLSBURY REALTY DEVELOPMENT LLC<br>881 EAST ST<br>TEWKSBURY, MA 01876-                           | 1 /4 /2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | MOTION PICTURE ASSOCIATION INC<br>1600 I STREET NW<br>WASHINGTON, DC 20006-                       | 1 /4 /2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | NH COALITION FOR RESPONSIBLE CANNABIS<br>LEGISLATION<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-   | 1 /4 /2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | AGGREGATE MANUFACTURERS OF NEW<br>HAMPSHIRE<br>PIKE IND. 3 EASTGATE PARK RD<br>BELMONT, NH 03220- | 1 /4 /2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | MONADNOCK PAPER MILLS INC<br>117 ANTRIM RD<br>BENNINGTON, NH 03442-                               | 1 /4 /2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | LIFE COPING INC<br>159 MAIN DUNSTABLE RD #207<br>NASHUA, NH 03060-                                | 1 /4 /2022 |

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| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181                                    | GRANITE STATE HYDROPOWER ASSOC<br>c/o ASHUELOT RIVER HYDRO INC 42 HURRICANE<br>RD<br>KEENE, NH 03431-             | 1 /4 /2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181                                    | CONCORD COACH LINES<br>7 LANGDON ST<br>CONCORD, NH 03301-                                                         | 1 /4 /2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181                                    | AMERICAN RESORT DEVELOPMENT ASSOCIATION<br>LANDMARK CENTER TWO 225 E ROBINSON ST STE<br>545<br>ORLANDO, FL 32801- | 1 /4 /2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181                                    | NORTHEAST REHABILITATION HOSPITAL<br>70 BUTLER ST<br>SALEM, NH 03079-                                             | 1 /4 /2022 |
| SCOT ZAJIC<br>SAFELITE GROUP INC<br>7400 SAFELITE WAY<br>COLUMBUS, OH 43235-<br>E-scot.zajic@safelite.com W-(614) 210-9394                                                     | SAFELITE GROUP INC<br>7400 SAFELITE WAY<br>COLUMBUS, OH 43235-                                                    | 1 /3 /2022 |
| FRED ZEYTOONJIAN<br>APPLE INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-<br>E-reporting@politicomlaw.com W-(415) 903-2800                                         | APPLE INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-                                                 | 12/10/2021 |
| C OLIVIA ZINK<br>OPEN DEMOCRACY ACTION<br>4 PARK ST STE 301<br>CONCORD, NH 03301-<br>E-olivia@opendemocracy.me W-(603) 661-8621                                                | OPEN DEMOCRACY ACTION<br>4 PARK ST STE 301<br>CONCORD, NH 03301-                                                  | 1 /10/2022 |
| STEVEN M. ZURETTI<br>BROOKFIELD POWER US ASSET MANAGEMENT LLC<br>200 LIBERTY ST 14TH FLOOR<br>NEW YORK, NY 10281-<br>E-steven.zuretti@brookfieldrenewable.com W-(323) 400-9715 | BROOKFIELD POWER US ASSET MANAGEMENT LLC<br>200 LIBERTY ST 14TH FLOOR<br>NEW YORK, NY 10281-                      | 1 /4 /2022 |