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STATE OF NEW HAMPSHIRE
DEPARTMENT OF HEALTH AND HUMAN SERVICES
OFFICE OF THE COMMISSIONER
OFFICE OF HEALTH EQUITY

Lori A. Shibinette
Commissioner

Trinidad L. Tellez
Director

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October 26, 2020

The Honorable Mary Jane Wallner, Chairman
Fiscal Committee of the General Court

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Pursuant to the provisions of RSA 14:30-a, VI, authorize the Department of Health and Human Services, Division of Minority Health to accept and expend \$200,000 from the Administration for Children and Families Refugee and Entrant Assistance Wilson-Fish TANF Coordination Program grant effective upon date of Fiscal Committee and Governor and Executive Council approval through June 30, 2021, and further authorize the allocation of these funds in the accounts below. 100% Federal Funds.

**05-95-042-422010-7922 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS,
HHS HUMAN SERVICES DIV, OFFICE OF HEALTH EQUITY**

Class/Object	Class Title	Current Authorized Budget	Requested Change	Adjusted Budget
Revenue				
000-408181	Federal Funds	\$ 1,809,180	\$ 200,000	\$ 2,009,180
Total Revenue:		\$ 1,809,180	\$ 200,000	\$ 2,009,180

**05-95-042-422010-7922 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS,
 HHS HUMAN SERVICES DIV, OFFICE OF HEALTH EQUITY**

Expense				
010-500100	Personal Services	\$ 198,381	\$ -	\$ 198,381
020-500200	Current Expenses	\$ 500	\$ -	\$ 500
021-500211	Food Institutions	\$ 100	\$ -	\$ 100
026-500251	Organizational Dues	\$ 250	\$ -	\$ 250
030-500301	Equipment New Replacement	\$ 1,200	\$ -	\$ 1,200
039-500180	Telecommunications	\$ 350	\$ -	\$ 350
040-500800	Indirect Costs	\$ 7,680	\$ -	\$ 7,680
041-500801	Audit Set Aside	\$ 1,650	\$ 20	\$ 1,670
042-500620	Additional Fringe Benefits	\$ 25,770	\$ -	\$ 25,770
060-500601	Benefits	\$ 100,172	\$ -	\$ 100,172
066-500543	Employee Training	\$ 2,000	\$ -	\$ 2,000
070-500704	In State Travel	\$ 3,000	\$ -	\$ 3,000
080-500710	Out of State Travel	\$ 2,000	\$ -	\$ 2,000
085-588545	Interagency Xfer Out of Fed	\$ 220,000	\$ -	\$ 220,000
102-500731	Contracts for Program Services	\$ 1,246,127	\$ 199,980	\$ 1,446,107
	Total Expense:	\$ 1,809,180	\$ 200,000	\$ 2,009,180

EXPLANATION

The New Hampshire Refugee Program, housed in the NH Office of Health Equity, DHHS, in partnership with Ascentria Care Alliance, located in Concord and the International Institute of New England, located in Manchester, will deliver a four-year Wilson-Fish TANF Collaboration project with TANF-type refugees across New Hampshire. New Hampshire is one of three states that does not extend TANF assistance to two-parent households with children under the age of 18.

This request will fund a project to address the gap and help refugee families with children under 18, who are within their first 36 months of arrival to the United States and living throughout the state, to obtain resources and life skills to become self-sufficient and achieve sustained social and economic wellbeing. The project will: (1) design and implement population-specific foundational case management and customized economic support services that address eligible refugees' needs and service gaps; (2) develop new employer relationships and career pathways for eligible refugees; (3) increase household self-efficacy, persistence, and success through goal development, coaching, and other in-person and remote foundational case management services; (4) facilitate refugee career exploration, pursuit of specific careers, and advancement within chosen career pathways; and (5) strengthen refugees' knowledge of budgets, saving, credit management, loans and debt to help refugee households save and withstand future economic shocks.

The project will assist 60 eligible refugee households per year or 240 households over four years. The project will build a lasting linguistically and culturally appropriate career exploration and pathways framework.

The Honorable Mary Jane Wallner, Chairman
His Excellency, Governor Christopher T. Sununu
October 26, 2020
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Funds are being budgeted in:

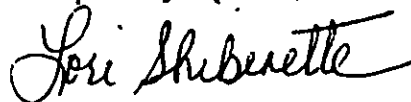
Class 102 – Contracts for the design and implementation of the proposed project to extend assistance to refugee families under the age of 18.

There are no General Funds in this request. In the event that Federal Funds are no longer available, General Funds will not be requested.

Area served: Statewide

Source of funds: These funds are 100% Federal.

Respectfully submitted,



Lori A. Shibinette
Commissioner

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
ADMINISTRATION FOR CHILDREN AND FAMILIES
NOTICE OF AWARD**

SAI NUMBER:

PMS DOCUMENT NUMBER:

1. AWARDING OFFICE: Office of Refugee Resettlement - Discretionary	2. ASSISTANCE TYPE: Coop Agreement	3. AWARD NO.: 90RW0069-01-00	3a. AMEND. NO.: 0
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4. FAIN: 90RW0069

5. TYPE OF AWARD: Demonstration	6. TYPE OF ACTION: New	7. AWARD AUTHORITY: 412(e)(7) of INA Act
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8. BUDGET PERIOD: 09/30/2020 THRU 09/29/2021	9. PROJECT PERIOD: 09/30/2020 THRU 09/29/2024	10. CFDA NO.: 93.583 - Refugee and Entrant Assistance_Wilson-Fish TANF Coordination Program
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11. RECIPIENT ORGANIZATION: HEALTH AND HUMAN SERVICES, NEW HAMPSHIRE DEPT OF 129 Pleasant St Concord, NH 03301-3852 Grantee Authorizing Official: Trinidad Tellez , Director	12. PROJECT / PROGRAM TITLE: NEW HAMPSHIRE EQUIPPED TO THRIVE
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13. COUNTY: Merimack	14. CONGR. DIST.: 02	15. PRINCIPAL INVESTIGATOR OR PROGRAM DIRECTOR: Barbara Seebart
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16. APPROVED BUDGET:		17. AWARD COMPUTATION:	
Personnel.....	\$ 0.00	A. NON-FEDERAL SHARE.....	\$ 0.00 0%
Fringe Benefits.....	\$ 0.00	B. FEDERAL SHARE.....	\$ 200,000.00 100%
Travel.....	\$ 0.00	18. FEDERAL SHARE COMPUTATION:	
Equipment.....	\$ 0.00	A. TOTAL FEDERAL SHARE.....	\$ 200,000.00
Supplies.....	\$ 0.00	B. UNOBLIGATED BALANCE FEDERAL SHARE.....	\$ 0.00
Contractual.....	\$ 200,000.00	C. FED. SHARE AWARDED THIS BUDGET PERIOD...\$	0.00
Facilities/Construction.....	\$ 0.00	19. AMOUNT AWARDED THIS ACTION:	
Other.....	\$ 0.00	\$ 200,000.00	
Direct Costs.....	\$ 200,000.00	20. FEDERAL \$ AWARDED THIS PROJECT PERIOD:	
Indirect Costs.....	\$ 0.00	\$ 200,000.00	
In Kind Contributions.....	\$ 0.00	21. AUTHORIZED TREATMENT OF PROGRAM INCOME:	
Total Approved Budget.....	\$ 200,000.00	Additional Costs	
		22. APPLICANT EIN: 026000618	23. PAYEE EIN: 1026000618B3
		24. OBJECT CLASS: 41.51	

25. FINANCIAL INFORMATION:					DUNS	011040545
ORGN	DOCUMENT NO.	APPROPRIATION	CAN NO.	NEW AMT.	UNOBLIG.	NONFED %
	90RW006901	75-2022-1503	0-G99TFW0	\$200,000.00		

26. REMARKS: (Continued on separate sheets)

27. SIGNATURE - ACF GRANTS OFFICER Mr. Christopher Felton 370 L'Enfant Promenade, S.W. Washington, DC 20447 Phone: 617-565-2443	ISSUE DATE: 09/28/2020	28. SIGNATURE(S) CERTIFYING FUND AVAILABILITY Sara Moomaw 09/28/2020
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29. SIGNATURE AND TITLE - PROGRAM OFFICIAL(S) Ms. Anastasia Brown - DRS Division Director	DATE: 09/28/2020
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