



The State of New Hampshire  
**DEPARTMENT OF ENVIRONMENTAL SERVICES**



**Thomas S. Burack, Commissioner**

January 16, 2014

Her Excellency, Governor Margaret Wood Hassan  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Beaconwood 2012 Realty Trust's request to perform the following work on Sunapee Lake, in New London. File # 2013-02581. This project will not have significant impact on or adversely affect the values of Sunapee Lake.

1. Replace 4 pilings, a 16 ft. x 16 ft. crib, and a 680 sq. ft. concrete and crib foundation "in kind".
2. Reduce a 16 ft. x 16 ft. crib to 16 ft. x 14 ft., two 12 ft. x 12 ft. cribs down to 12 ft. x 10 ft., and a 4 ft. x 5 ft. crib down to 2.5 ft. x 5 ft.
3. Construct a 16 ft. 2 in. x 39 ft. 6 in. dock accessed by a 10 ft. 9 in. x 66 ft. dock in a dog-leg configuration.
4. Replace an existing 26 ft. 5 in. x 51 ft. 9 in. boathouse with a new structure having the same exterior footprint but with wider interior boat slips, each with a permanent boat lift, and a reconfigured roof line.
5. Repair 388 linear ft. of stone retaining wall "in kind" and replace a 10 ft. wide set of stone steps and a 6 ft wide set of stone steps.

The Department imposed the following conditions as part of this approval:

1. All work related to the dock repairs and the dock and boathouse modifications shall be conducted in accordance with both the plans and cross sections by Watermark Marine Construction dated August 8, 2013, as received by the NH Department of Environmental Services (DES) on September 19, 2013 and the plans by Watermark Marine Construction dated December 3, 2013, as received by the NH Department of Environmental Services (DES) on December 5, 2013.
2. All work related to the retaining wall repairs and the shoreline stabilization shall be conducted in accordance with both the plans and cross sections by Pelletieri Associates, Inc. dated July 2, 2013 and July 11, 2013, as received by the NH Department of Environmental Services (DES) on September 19, 2013 and the plans by Pelletieri Associates, Inc. dated November 25, 2013 and November 27, 2013, as received by the NH Department of Environmental Services (DES) on December 5, 2013.
3. This permit shall not be effective until it has been recorded with the Merrimack County Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau prior to construction.

DES Web site: [www.des.nh.gov](http://www.des.nh.gov)

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3501 • Fax: (603) 271-6683 • TDD Access: Relay NH 1-800-735-2964



4. Any further alteration of areas on this property that are within the jurisdiction of the DES Wetlands Bureau will require a new application and further permitting by the Bureau.
5. The boathouse shall be a single-story structure; ridgeline not to exceed 19.31 ft. in height (Elev. 1112.46 ft.) above normal high water (Elev. 1093.15 ft.).
6. All construction related debris shall be placed outside of the areas under the jurisdiction of the DES Wetlands Bureau.
7. Appropriate siltation and erosion controls shall be in place prior to construction, shall be maintained during construction, and shall remain in place until the area is stabilized.
8. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain in place until suspended particles have settled and water at the work site has returned to normal clarity.
9. Within three days of final grading or temporary suspension of work in an area that is in or adjacent to wetlands or surface waters, all exposed soil areas shall be stabilized by seeding and mulching during the growing season, or if not within the growing season, by mulching with tack or netting and pinning on slopes steeper than 3:1.
10. This permit shall not be effective until it has been recorded with the Merrimack County Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau, by certified mail, return receipt requested, prior to construction.
11. The repairs shall maintain the size, location and configuration of the pre-existing structures.
12. This permit to replace or repair existing structures shall not preclude the DES from taking any enforcement action or revocation action if the DES later determines that the structures represented as "existing" were not previously permitted or grandfathered.
13. Work authorized shall be carried out such that discharges in spawning or nursery areas during spawning seasons shall be avoided, and impacts to such areas shall be avoided or minimized to the maximum extent practicable during all times of the year.
14. Work shall be carried out in a time and manner such that disturbance to migratory waterfowl breeding areas and spawning areas shall be avoided.
15. Within 2 weeks of the completion of the repair and modification of the docking facilities, the temporary impact areas shall be restored and re-vegetated in accordance with Sheet RP of the approved plans.
16. All activities shall be in accordance with the Shoreland Water Quality Protection Act, RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.

#### EXPLANATION

The DES Wetlands Bureau approved this project on December 17, 2013. DES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), modification of a docking facility providing 5 or more boat slips.
2. The Applicant has two, non-contiguous sections of shoreline frontage along Lake Sunapee, one being an average of 252 ft. and the second being an average of 489 ft.
3. The existing docking facility provides 6 slips as defined per RSA 482-A:2, VIII.

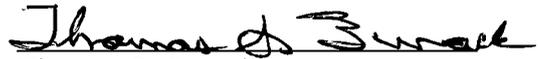


Her Excellency, Governor Margaret Wood Hassan  
and The Honorable Council  
Page 3

4. The proposed docking facility repairs modifications will maintain the existing number and location of slips provided by the facility.
5. Public hearing is waived with the finding that the project impacts will not significantly impair the resources of Lake Sunapee.

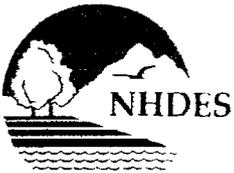
Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.

  
Thomas S. Burack  
Commissioner

TSB/CGA/emk





THE STATE OF NEW HAMPSHIRE  
 DEPARTMENT OF ENVIRONMENTAL SERVICES  
 LAND RESOURCES MANAGEMENT  
 WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095  
 Phone: (603) 271-2147 Fax: (603) 271-6588

Website: <http://des.nh.gov/organization/divisions/water/wetlands/index.htm>  
 Permit Application Status: <http://des.nh.gov/onestop/index.htm>

## WETLANDS PERMIT APPLICATION

2013-02581	5887	\$3,353.00	LSL
	<p>COMPLETE</p> <p>SEP 19 2013</p>		

**1. REVIEW TIME:** Check the applicable box to indicate your review time. Refer to Guidance Document A for a summary of the minimum impact criteria to determine if your review time is Standard or Expedited.

Standard Review (Minimum, Minor or Major Impact)

Expedited Review (Minimum Impact)

**2. APPLICATION CHECKLIST:** This checklist is provided to allow you to confirm all the required items are submitted.

Please initial next to each item below to confirm these items, required for administrative review, are included in your application. Please note that your application and accompanying items will be returned to you if the below items are not provided. Refer to the number in parentheses next to each item for detailed instructions for completing that item.

- GMG Check for the application fee (no. 9A)
- GMG Completed application form with project description (no. 7) and required signatures (no.'s 10 & 13)
- GMG Completed U.S. Army Corps of Engineers New Hampshire Programmatic General Permit Appendix B (no. 9B)
- GMG Natural Heritage Bureau (NHB) report (no. 9C)
- Is the project within a ¼ mile of a designated river?  Y  N. If yes, provide confirmation a copy of application sent to the Local Advisory Committee (no. 9D)
- GMG Color copy of a USGS map (no. 9E)
- GMG Photographs of the impact area (no. 9F)
- GMG Plans (no. 9G)
- GMG Copy of your tax map (no. 9H.1)

Please initial next to each item to confirm that the following items, required for technical review, as applicable, are included in your application. Please note that if applicable items are not provided, you may receive a letter requesting outstanding items or your application may be denied.

- GMG Abutters list and copies of certified mail slips (no. 9H.2)
- GMG Response to the two (2) minimum impact questions (no. 9I)
- GMG Attachment A - Response to the twenty (20) minor and major impact questions
- GMG Copies of comments, beyond the required NHB report, from NHB or the New Hampshire Fish and Game Department (NHFG) (no. 9C)
- Mitigation Agreement Form and materials (no. 9J)
- Date, time, contact information and a copy of notes for any pre-application meetings or correspondence with Wetlands Bureau Staff
- GMG Property Owner or Applicant permission, as required (no.'s 3 & 4)
- GMG Attachment B - Design Consideration & General Plan Requirements
- Attachment C - Stream Crossing Requirements & Information
- Function and Value Assessment

**3. PROPERTY OWNER INFORMATION**

NAME:

TRUST / COMPANY NAME: Beaconwood 2012 Realty Trust

MAILING ADDRESS:

TOWN/CITY: Weston

STATE: MA

ZIP CODE: 02493

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here: GMG, I hereby authorize DES to communicate all matters relative to this application electronically

OWNER PERMISSION: I hereby authorize the applicant and/or agent indicated below to act in my behalf as the applicant and/or my agent in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.

Jonathan Paul, Trustee

Pellettieri Associates, Inc.

Applicant name

Agent name

*J. A. P.*  
Property Owner Signature

8/24/2013  
Date

**4. APPLICANT INFORMATION (if different than property owner)**

NAME:

COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize DES to communicate all matters relative to this application electronically

APPLICANT PERMISSION: I hereby authorize the agent indicated below to act in my behalf as the agent in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.

Agent name

Applicant's Signature

Date

**5. AGENT INFORMATION**

NAME: Greg Grigsby

COMPANY NAME: Pellettieri Associates, Inc.

MAILING ADDRESS: 199 Old Pumpkin Hill Road

TOWN/CITY: Warner

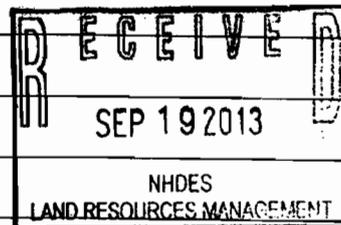
STATE: NH

ZIP CODE: 03278

EMAIL/FAX: ggrigsby@pellettieriassoc.com

PHONE: 1-603-456-3678

ELECTRONIC COMMUNICATION: By initialing here GMG, I hereby authorize DES to communicate all matters relative to this application electronically



**6. PROJECT LOCATION** (A separate application must be filed with each municipality that jurisdictional impacts will occur in)

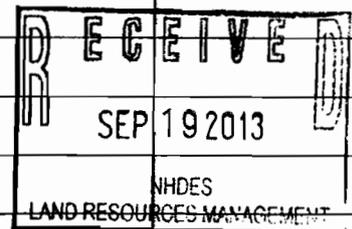
ADDRESS: 231 Poor Road		TOWN/CITY: New London	
TAX MAP: 91	BLOCK:	LOT: 006	UNIT:
US GEOLOGICAL SURVEY TOPO MAP WATERBODY NAME: Lake Sunapee			
LOCATION COORDINATES (If known): Easting 884967    Northing 331653			<input type="checkbox"/>
Latitude/Longitude <input type="checkbox"/> UTM <input checked="" type="checkbox"/> State Plane			

**7. PROJECT DESCRIPTION:** Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below or your application risks being returned as incomplete.

**Rebuild approximately 655 SF (approx. 375 LF) of existing stonewall along the western shoreline, and improve the two existing stairways in said wall. 1,360 +/- SF renovation of boathouse (1,290+/- SF over water and 70+/- SF behind reference line). Repair/Replace 1,420+/- SF of permanent dock, and 910 SF of temporary boathouse construction access.**

For each jurisdictional area that will be or has been impacted, provide square feet and, if applicable, linear feet of impact  
 Temporary = impacts that are not intended to remain after the project is completed.  
 After-the-fact = work completed prior to receipt of this application by DES

	Permanent Sq. Ft.	Permanent Lin. Ft.	Temporary Sq. Ft.	Temporary Lin. Ft.	After-the-fact Sq. Ft.	After-the-fact Lin. Ft.
Forested wetland						
Scrub-shrub wetland						
Emergent wetland						
Wet meadow						
Intermittent stream						
Perennial stream / river						
Lake or pond	3,435		910			
Tidal water						
Salt marsh						
Sand dune						
Prime wetland						
Prime wetland buffer						
Undeveloped Tidal Buffer Zone (TBZ)						
Previously-developed upland in TBZ						
<b>Total:</b>	<b>3,435</b>		<b>910</b>			



Surface water dredge and beach replenishment, provide the cubic yards of material: Not Applicable

Shoreline structures, provide the average shoreline frontage (linear feet), using the formula below:

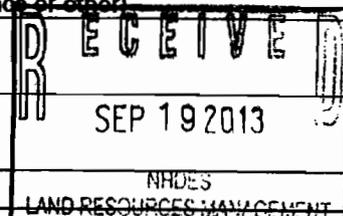
(Straight line distance pin to pin:) + (Actual natural navigable shoreline pin to pin) / 2 = West Shore 489LF; North Shore 252LF

Stream and river projects, provide the watershed size of the contributing watercourse: Not Applicable

**8. RELATED FILES (List related files or approvals (Wetlands, Shoreland, Alteration of Terrain, Subsurface or other))**

Shoreland :2013-00613 / 2013-01291

Subsurface #CA2013112186 / #CA2013113854



**9. APPLICATION REQUIREMENTS: This application and accompanying items will be returned to you if items outlined in A - H are not provided.**

**A. Fee:** Attach the application fee in the form of a check or money order payable to: "Treasurer-State of NH" (RSA 482-A:3,I & Env-W 505.01(c))

Minimum Impact Fee (Standard & Expedited Review): Flat fee of \$ 200

**OR**

Minor or Major Impact Fee (Standard Review): Complete the application fee table below

Permanent impacts (non-docking):	655 sq. ft.	X \$0.20 =	\$131
Temporary impacts (non-docking):	910 sq. ft.	X \$ 0.20 =	\$182
Temporary (seasonal) docking structure:	sq. ft.	X \$1.00 =	
Permanent docking structure:	1,420 sq. ft.	X \$2.00 =	\$2,840
Projects proposing shoreline structures add \$200 =			\$200
Total =			\$3,353
The Application Fee is the above calculated Total or \$200, whichever is greater =			\$3,353

**B. Appendix B:** Attach a completed U.S. Army Corps of Engineers New Hampshire Programmatic General Permit (PGP) Appendix B - Corps Secondary Impacts Checklist. Link: [http://www.nae.usace.army.mil/Regulatory/SGP/NH\\_PGP.pdf](http://www.nae.usace.army.mil/Regulatory/SGP/NH_PGP.pdf)

**C. NHB Review:** Documentation from the Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. Documentation can be obtained online at: [https://www2.des.state.nh.us/nhb\\_datacheck/](https://www2.des.state.nh.us/nhb_datacheck/) or by phone (603) 271-2215 x 323.

Attach the **REQUIRED** letter/memo and map provided by NHB; and

Provide copies of any additional comments received from NHB and/or the NHFG.

Indicate species identified by the NHB Review: American Water-awwort (Subularia aquatica ssp.americana)

**D. Designated Rivers:**

1. Is the project within a ¼ mile of a designated river?  Y  N

Designated river list and map link: <http://des.nh.gov/organization/divisions/water/wmb/rivers/designriv.htm>

2. If yes: Indicate river: \_\_\_\_\_

3. As required by RSA 482-A:3,I(d)(2), I have notified the Local River Advisory Committee (LAC) by sending a copy of the complete application and supporting materials via certified mail on: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

LAC link: <http://des.nh.gov/organization/divisions/water/wmb/rivers/lac/index.htm>

E. **USGS Map:** Attach a copy of a U. S. Geological Survey topographic map upon which the property lines and project limits have been outlined (surveyed property boundaries not required). The map must be at an unaltered scale of 1:24,000 or 1" = 2,000 feet (1:25,000 metric map). (Env-Wt 501.02(a)(4) & 505.01(g))

Topographic Map Links: <http://des.nh.gov/organization/divisions/water/wetlands/categories/technical.htm>

F. **Photographs:** Attach legible and labeled color photographs clearly depicting the jurisdictional areas to be impacted, the resource outside of impact area, any shoreline structures and culvert inlet/outlets (Env-Wt 501.02(a)(3) & 505.01(i))

G. **Plans:** Attach plans (Env-Wt 501.02). See Attachments B & C for detailed plan requirements.

H. 1. **Tax Map:** Attach a legible copy or tracing of the tax map from the municipal office (Env-Wt 501.02(a)(1) & 505.01(e))

If applicable items outlined in H.2 - J are not provided, you may receive a letter requesting the outstanding information. Please note that a DES request letter is a courtesy and applications that do not include the required information may be denied.

2. **Abutter Notification:** Confirm the submitted tax map illustrates the property of the applicant, the location of the proposed project on the property, and the location of properties of abutters (defined Env-Wt 101.03) with each lot labeled with the abutter's name(s) and mailing address(es); or provide a list of abutters' names and mailing addresses to cross-reference with the tax map (Env-Wt 501.02(a)(1) & 505.01(f))

Exemption: Abutter notification shall not be required for logging operations, minimum impact agricultural projects, projects in utility rights-of-way, or public highway construction. (Env-Wt 501.01(c))

Permission: If jurisdictional impacts occur within 20 feet of an abutting property line or imaginary extension thereof over surface water signed permission letter(s) from the affected abutters must be included with this application (Env-Wt 304.04). This letter must be notarized if your project is a boat docking facility (RSA 482-A:3(c)). Notarized abutter permission is not required for maintenance projects.

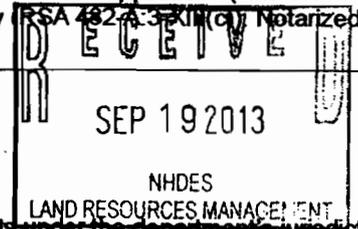
I. **Need and Minimization & Avoidance (Env-Wt 302.03, Env-Wt 302.04, 505.01):**

**Minimum:** Attach statements demonstrating:

1. The need for the proposed project, and
2. That the proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction.

-OR-

**Minor & Major:** Attach statements in response to the 20 questions in Attachment B



J. **Mitigation: Minor & Major Impact Projects ONLY:** Does the project require compensatory mitigation?  Y  N

Projects that require mitigation are listed in section Env-Wt 302.03 and mitigation requirements in Chapter Env-Wt 800 of the Wetland Rules Env-Wt 100-900 Link: <http://des.nh.gov/organization/commissioner/legal/rules/documents/env-wt100-900.pdf>

If yes: Attach a completed Mitigation Agreement Form and materials outlined on the form (Env-Wt 501.02(a)(6) & 501.06)

Link: [http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation\\_form.doc](http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation_form.doc)

#### 10. PROPERTY OWNER SIGNATURE (authorized applicant or agent signature acceptable with required permission(s) above; 3 & 4)

By signing the application, I am certifying that:

1. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
2. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
3. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
4. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.44.
5. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.  
Link: <http://www.nh.gov/nhdhr/review/>
6. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
7. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
8. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
9. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
10. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

Property Owner /  Authorized Applicant /  Authorized Agent

CREG GREGSBY  
Print name legibly

23 Aug 13  
Date

**11. APPLICATION SUBMITTAL DIRECTIONS FOR APPLICANT**

1. If you are seeking expedited review, submit the original application form and accompanying items to the conservation commission for signature before submitting the application to the town/city clerk for mailing to DES. Standard review applications do NOT require conservation commission signature.
2. All applications require the original application form and accompanying items, with four copies, application fee and any required municipal fees (authorized by RSA 482-A:3,1) are submitted to the town/city clerk for their required signature and mailing via certified mail to DES. Municipal fees means an administrative fee not to exceed \$10 plus the cost of postage by certified mail

**12. CONSERVATION COMMISSION SIGNATURE (Expedited review only)**

Expedited review requires that the conservation commission's signature is obtained in the space below. Standard review applications do NOT require the conservation's commission's signature. The Conservation Commission signature should be obtained prior to submitting the original application and four copies to the town/city clerk for mailing to the DES. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, then the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project, and
3. Has no objection to permitting the proposed work.

X

Authorized Commission Signature

Print name legibly

Date

**13. TOWN / CITY CLERK (All applications require this section to be completed by the Town/City Clerk)**

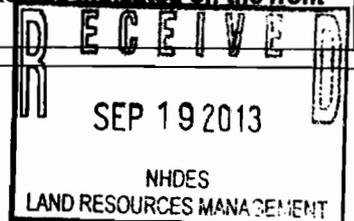
As required by Chapter 482-A:3 (amended 1991), I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.

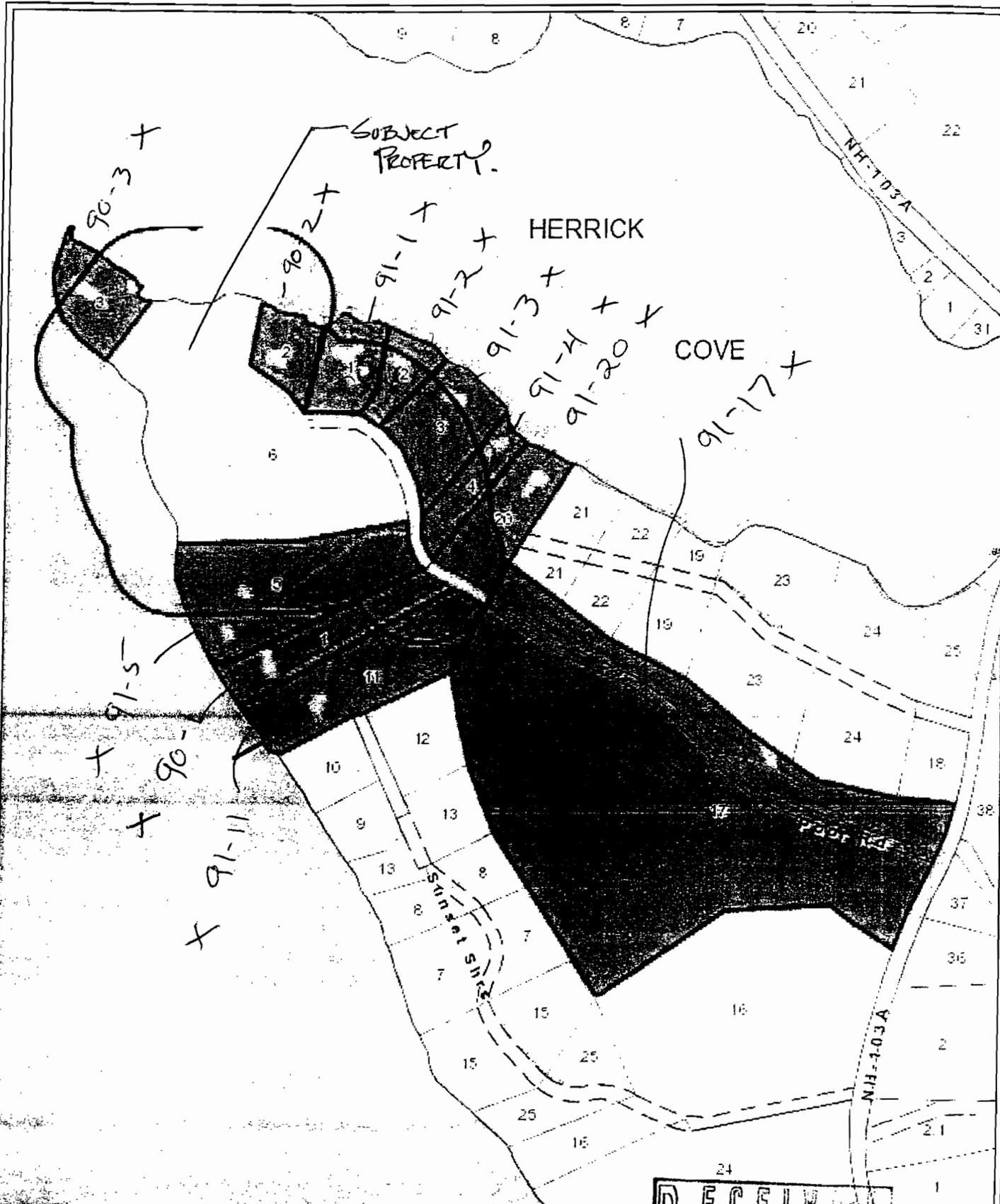
x *Lindam Hardy*      LINDAM. HARDY      9/17/13      NEWLONDON  
 Town/City Clerk      Print name legibly      Date      Town/City

**APPLICATION SUBMITTAL & MAILING DIRECTIONS FOR TOWN/CITY CLERK**

Per RSA 482-A:3,1(d):

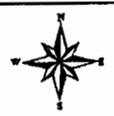
1. For applications where "Expedited Review" is checked on page 1, accept the application only if the Conservation Commission signature has been sought (Standard Review Applications do NOT require the Conservation Commission signature);
2. Collect from the applicant the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
3. Collect any administrative fees, not to exceed \$10 plus the cost of postage by certified mail (RSA 482-A:3,1).
4. Immediately sign the original application and four copies in the signature space provided in the space above;
5. Retain one copy of the application form and all attachments that will remain with the town/city clerk and will be made reasonably accessible to the public;
6. Immediately distribute a copy of the application with attachments to the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, 1; and
7. IMMEDIATELY send (DO NOT HOLD FOR OTHER MUNICIPAL REVIEWS) the original application form and attachments and filing fee, by CERTIFIED MAIL to the NHDES Wetlands Bureau at the address indicated on the front of this application.





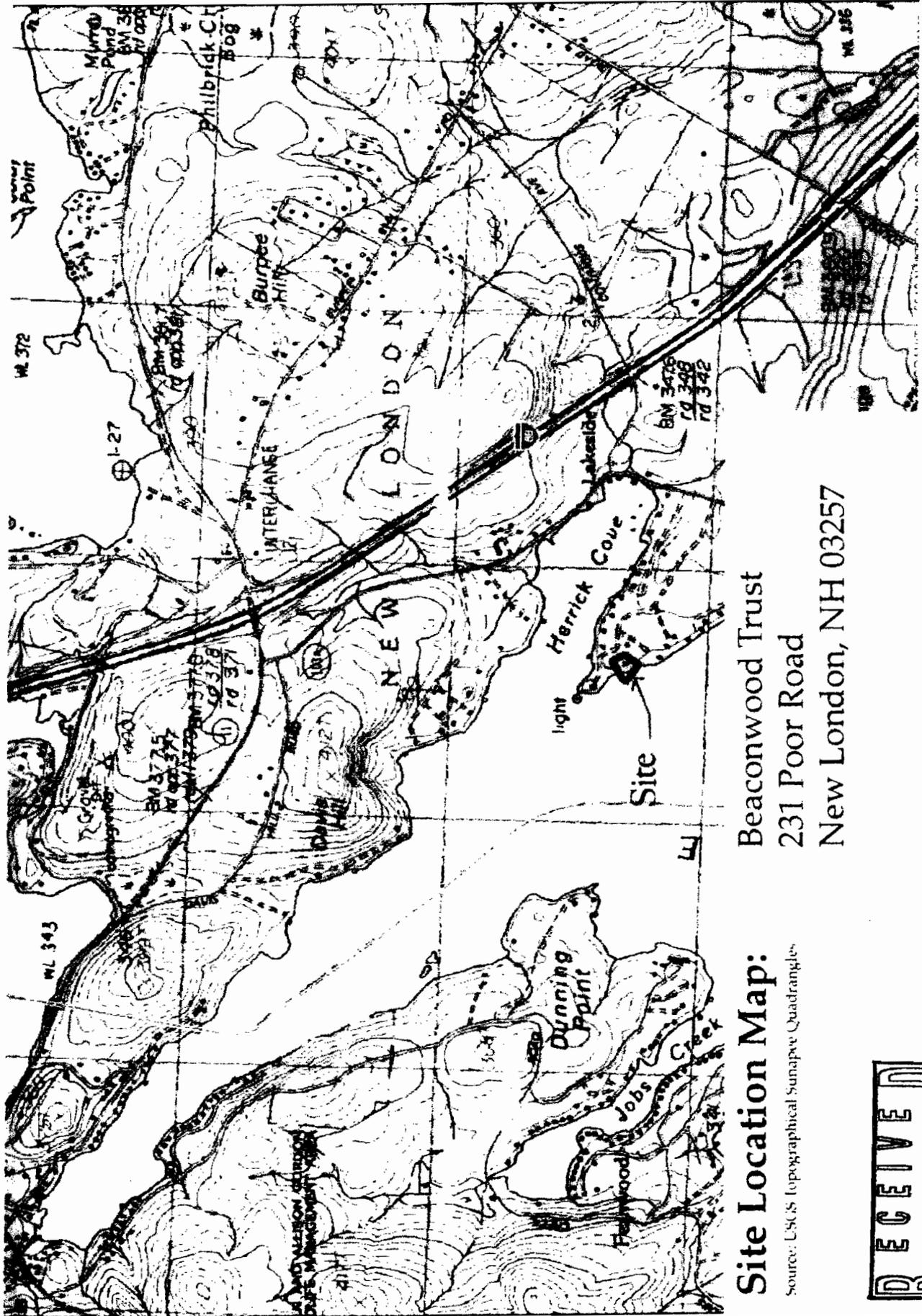
Tri Town, NH  
 1 Inch = 378 Feet  
 February 12, 2013

RECEIVED  
 SEP 19 2013  
 NHDES  
 LAND RESOURCES MANAGEMENT  
 www.cai-info.com



Data shown on this map is provided for planning and informational purposes only. The municipality and Cartographic Associates, Inc. are not responsible for any use for other purposes or misuse or misrepresentation of this map.

85  
119



Beaconwood Tract  
 231 Poor Road  
 New London, NH 03257

**Site Location Map:**

Source: USGS Topographical Sunapee Quadrangles

**RECEIVED**  
 SEP 19 2013  
 NHDES  
 LAND RESOURCES MANAGEMENT

**Memo**



To: CHRIS KESSLER, PELLETTIERI ASSOC INC  
199 OLD PUMPKIN HILL RD  
WARNER, NH 03278

From: Melissa Coppola, NH Natural Heritage Bureau  
Date: 6/28/2013 (valid for one year from this date)  
Re: Review by NH Natural Heritage Bureau  
NHB File ID: NHB13-1903  
Description: Project proposes repairing an existing stone wall along Western Shoreline & repairs/improvements to an existing boathouse/dock located in Herrick Cove.

Location: Tax Maps: Map 91 Lot 006

As requested, I have searched our database for records of rare species and exemplary natural communities, with the following results.

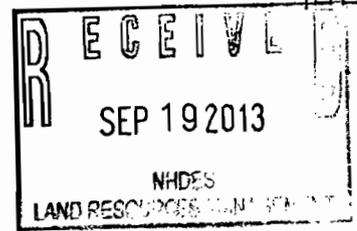
Comments: Please send site plans and site photos to NHB for further review. Send requested information to: [mcoppola@dred.state.nh.us](mailto:mcoppola@dred.state.nh.us).

Plant species

Plant species	State <sup>1</sup>	Federal	Notes
American water-awwort ( <i>Subularia aquatica</i> ssp. <i>americana</i> )	E	--	This aquatic plant grows in shallow water and is vulnerable to changes in water levels, disturbance of the substrate, e.g. due to recreation, and changes in water quality, e.g. due to sediments or pollutants in stormwater runoff.

<sup>1</sup>Codes: "E" = Endangered, "T" = Threatened, "SC" = Special Concern, "--" = an exemplary natural community, or a rare species tracked by NH Natural Heritage that has not yet been added to the official state list. An asterisk (\*) indicates that the most recent report for that occurrence was more than 20 years ago.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.





NHB13-1903



NH NATURAL HERITAGE BUREAU

Known locations of rare species and exemplary natural communities

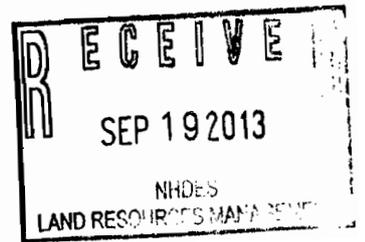
Note: Mapped locations are not always exact. Occurrences that are not in the vicinity of the project are not shown.

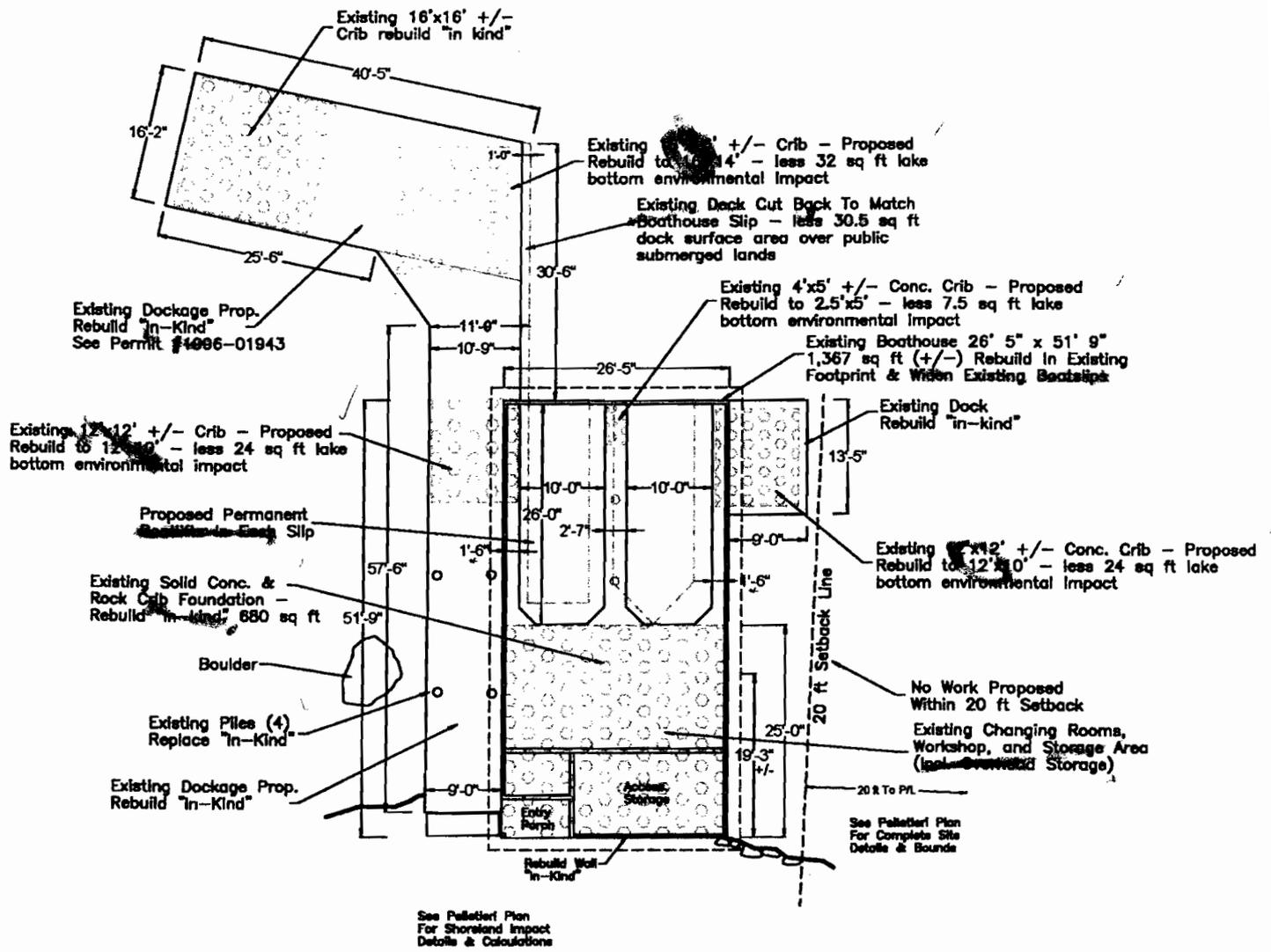


1-4344

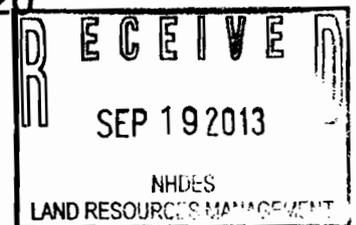
Valid for one year from this date: 28 Jun 2013

\*Historical record

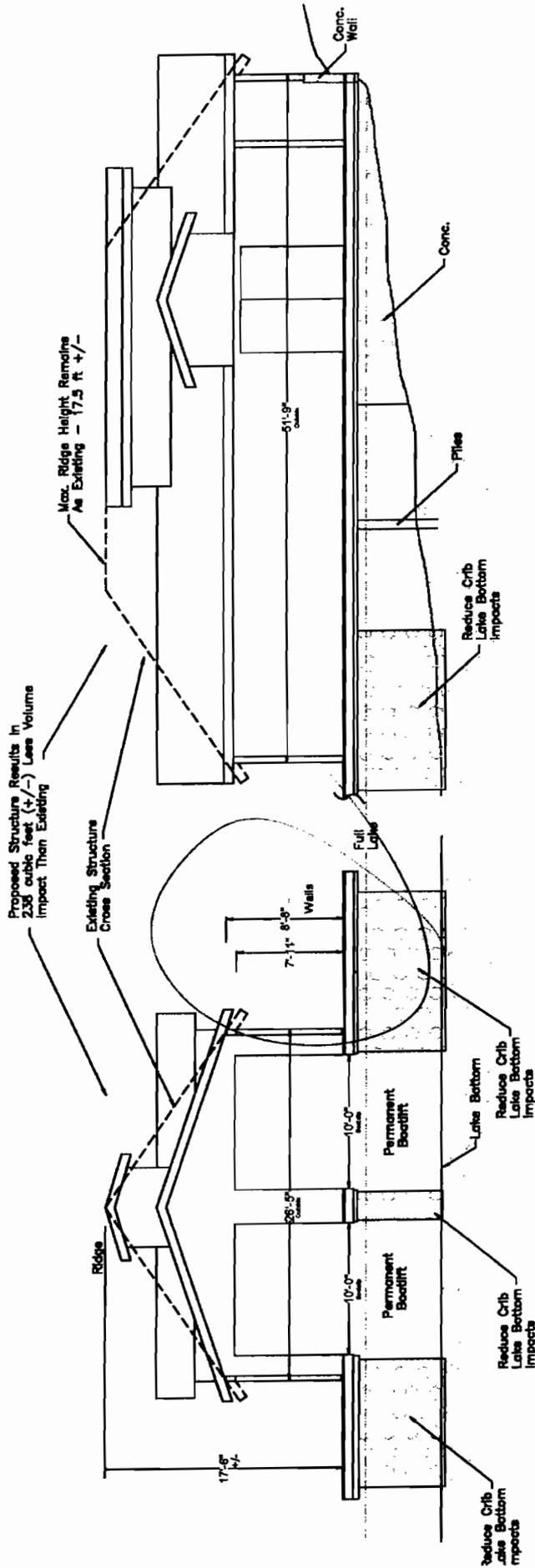




**BEACONWOOD BOATHOUSE**  
 New London, NH  
 8/8/13      1" = 20'

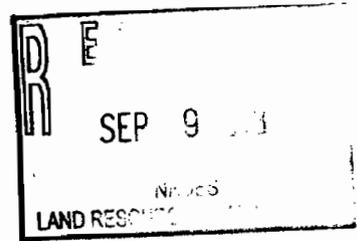


# BOATHOUSE ELEVATIONS:

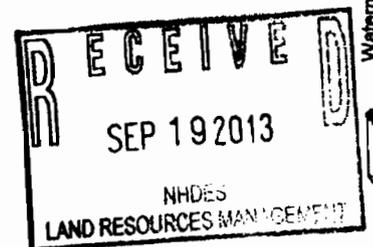


West Elevation

BEACONWOOD BHSE ELEV  
 New London, NH  
 8/8/13 1" = 12'



Lakeside



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Total Postage & Fees	\$ 46.11	08/23/2013

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Restricted Delivery Fee (Endorsement Required)	\$0.00	
Total Postage & Fees	\$ 4.81	

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Restricted Delivery Fee (Endorsement Required)	\$0.00	
Total Postage & Fees	\$ 6.11	

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Return Receipt Fee (Endorsement Required)	\$2.55	
Restricted Delivery Fee (Endorsement Required)	\$0.00	
Total Postage & Fees	\$ 6.11	

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Total Postage & Fees	\$ 6.11	

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Total Postage & Fees	\$ 6.11	

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