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The State of New Hampshire
Department of Environmental Services



Robert R. Scott, Commissioner

July 11, 2019

His Excellency, Governor Christopher T. Sununu
 and The Honorable Council
 State House
 Concord, NH 03301

REQUESTED ACTION

Approve the Town of Exeter's request to perform the following work on Squamscott River in Exeter. File # 2018-02612. This project will not have significant impact on or adversely affect the values of Squamscott River.

Impact 135 square feet of tidal wetland to add a 6 foot, 6 inch x 10 foot fishing platform and a 58.8 inch x 14 foot kayak launch to the existing tidal dock structures on 651 feet of frontage along the Squamscott River.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Ambit Engineering, Inc. dated March 2019, and revised through May 6, 2019, as received by the NH Department of Environmental Services (NHDES) on May 9, 2019.
2. This permit shall not be effective until recorded at the Rockingham County Registry of Deeds Office by the permittee. A copy of the recorded permit shall be submitted to the NHDES Wetlands Bureau prior to construction.
3. Not less than 5 state business days prior to starting work authorized by this permit, the permittee shall notify the NHDES Wetlands Bureau Pease office and the Exeter Conservation Commission in writing of the date on which work under this permit is expected to start.
4. Any future work in jurisdiction as specified in RSA 482-A on this property will require a new application and approval by the NHDES Wetlands Bureau.
5. This permit does not authorize the removal of trees or saplings within the waterfront buffer that would result in a tree and sapling point score below the minimum required per RSA 483-B:9, V, (a)(2)(D)(iv).
6. No person undertaking any activity shall cause or contribute to, or allow the activity to cause or contribute to, any violations of the surface water quality standards in RSA 485-A and New Hampshire Administrative Rule Env-Wq 1700.
7. The seasonal structures, including but not limited to the gangway and float, shall be removed during the non-boating season and stored on the existing pier or in an upland location.
8. Appropriate siltation/erosion/turbidity controls shall be in place prior to construction, shall be maintained during construction, and shall remain in place until the area is stabilized.
9. Work shall be conducted in a manner so as to minimize turbidity and sedimentation to surface waters and wetlands.
10. Work shall be conducted in a manner that avoids excessive discharges of sediments to fish spawning areas.
11. All construction-related debris shall be properly disposed of outside of the areas subject to RSA 482-A.

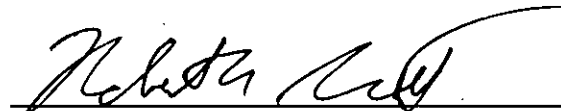
EXPLANATION

The NHDES approved this project on June 07, 2019. The NHDES supported its decision with the following findings:

1. This is a Major Project per New Hampshire Administrative Rule Env-Wt 303.02(a), projects in sand dunes, tidal wetlands, or bogs, except for the repair of existing structures pursuant to Env-Wt 303.04(v).
2. The applicant has provided evidence which demonstrates that this proposal is the alternative with the least adverse impact to areas and environments under NHDES jurisdiction per New Hampshire Administrative Rule Env-Wt 302.03.
3. The applicant has demonstrated by plan and example that each factor listed in New Hampshire Administrative Rule Env-Wt 302.04(a) and (c), Requirements for Application Evaluation, has been considered in the design of the project.
4. The approved location, size and configuration of this dock is consistent with other tidal dock approvals in this area.
5. The NH Natural Heritage Bureau (NHB) Datacheck Results Letter (NHB18-2030) dated July 23, 2018 stated, "It was determined that, although there was a NHB record [...] present in the vicinity, we do not expect that it will be impacted by the proposed project."
6. In correspondence dated August 14, 2018, The Exeter Conservation Commission Stated, "We have investigated this application and have no objection to the issuance of this permit."
7. In correspondence dated September 26, 2018, the Exeter-Squamscott River Local Advisory Committee stated, "voted to support the Wetlands Permit Application submitted by the Town of Exeter for adding a floating kayak launch to a season dock on the Squamscott River."
8. In correspondence dated November 28, 2019, the Pease Development Authority, Division of Ports and Harbors, determined that the project would have no negative effect on navigation in the channel.
9. NHDES staff field inspection on February 22, 2018 found that the site is accurately represented in the application.
10. In accordance with RSA 482-A:8, the NHDES finds that the requirements for a public hearing do not apply as the permitted project is not of substantial public interest, and will not have a significant impact on or adversely affect the values of the estuarine resource, as identified under RSA 482-A:1.

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

Respectfully submitted,



Robert R. Scott
Commissioner



WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau
Land Resources Management

COMPLETED

AUG 28 2018



Check the status of your application: www.des.nh.gov/onestop

RSA/Rule: RSA 482-A/ Env-W1 100-900

RECEIVED AUG 27 2018	INCOMPLETE AUG 27 2018	AUG 28 2018	2018-02612
			43041
			\$200.00
			EVNK

1. REVIEW TIME: Indicate your Review Time below. To determine review time, refer to Guidance Document A for instructions.

- Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact only)

2. MITIGATION REQUIREMENT:

If mitigation is required a Mitigation-Pre Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if Mitigation is Required, please refer to the Determine if Mitigation is Required Frequently Asked Question.

Mitigation Pre-Application Meeting Date: Month: ___ Day: ___ Year: ___
 N/A - Mitigation is not required

DESIGNATED RIVER

REVIEW UNDER RSA 483

3. PROJECT LOCATION:

Separate wetland permit applications must be submitted for each municipality that wetland impacts occur within.

ADDRESS: **Water Street** TOWN/CITY: **Exeter**

TAX MAP: **64** BLOCK: _____ LOT: **47** UNIT: _____

USGS TOPO MAP WATERBODY NAME: **Squamscott River** NA STREAM WATERSHED SIZE: _____ NA

LOCATION COORDINATES (If known): _____
 Latitude/Longitude UTM State Plane

4. PROJECT DESCRIPTION:

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Adding a floating kayak launch and fishing platform to our existing seasonal dock on the Squamscott River

5. SHORELINE FRONTAGE:

NA This does not have shoreline frontage. SHORELINE FRONTAGE: **651'**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT:

Please indicate if any of the following permit applications are required and, if required, the status of the application. To determine if other Land Resources Management Permits are required, refer to the Land Resources Management Web Page.

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit Per RSA 485-A:17	<input type="checkbox"/> YES <input type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Shoreland Permit Per RSA 483-B	<input type="checkbox"/> YES <input type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED


7. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:

See the Instructions & Required Attachments document for instructions to complete a Submittal.

DESIGNATED RIVER

REVIEW UNDER RSA 483

- a. Natural Heritage Bureau File ID: NHB _____ - _____
- b. Designated River the project is in 1/4 miles of: **Squamscott River**; and date a copy of the application was sent to the Local River Management Advisory Committee: Month: ___ Day: ___ Year: ___
 N/A

8. APPLICANT INFORMATION (Desired permit holder)			
LAST NAME, FIRST NAME, M.I.: Greg Bisson			
TRUST / COMPANY NAME: Town of Exeter		MAILING ADDRESS:	
TOWN/CITY: Exeter		STATE: NH	ZIP CODE: 03833
EMAIL or FAX:		PHONE:	
ELECTRONIC COMMUNICATION: By initialing here: GB , I hereby authorize NHDES to communicate all matters relative to this application electronically.			
9. PROPERTY OWNER INFORMATION (If different than applicant)			
LAST NAME, FIRST NAME, M.I.:			
TRUST / COMPANY NAME:		MAILING ADDRESS:	
TOWN/CITY:		STATE:	ZIP CODE:
EMAIL or FAX:		PHONE:	
ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize NHDES to communicate all matters relative to this application electronically.			
10. AUTHORIZED AGENT INFORMATION			
LAST NAME, FIRST NAME, M.I.:		COMPANY NAME:	
MAILING ADDRESS:			
TOWN/CITY:		STATE:	ZIP CODE:
EMAIL or FAX:		PHONE:	
ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize NHDES to communicate all matters relative to this application electronically.			
11. PROPERTY OWNER SIGNATURE:			
See the Instructions & Required Attachments document for clarification of the below statements			
By signing the application, I am certifying that:			
<ol style="list-style-type: none"> 1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application. 2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document. 3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900. 4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type. 5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative. 6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47. 7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance. 8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project. 9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate. 10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action. 11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining. 12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail. 			
 Property Owner Signature		Greg Bisson Print name legibly	08/14/2018 Date


irm@des.nh.gov or (603) 271-2147
NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
www.des.nh.gov

MUNICIPAL SIGNATURES

12. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

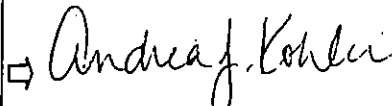
	Print name legibly	Date
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DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

13. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Andrea J. Kohler	Exeter, NH	8-23-2018
Town/City Clerk Signature	Print name legibly	Town/City	Date

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3.1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

14. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: Impacts that will remain after the project is complete.

Temporary: Impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	135 <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Vernal Pool	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	/	/

15. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

Temporary (seasonal) docking structure: 135 sq. ft. X \$1.00 = **\$ 135**

Permanent docking structure: _____ sq. ft. X \$2.00 = \$ _____

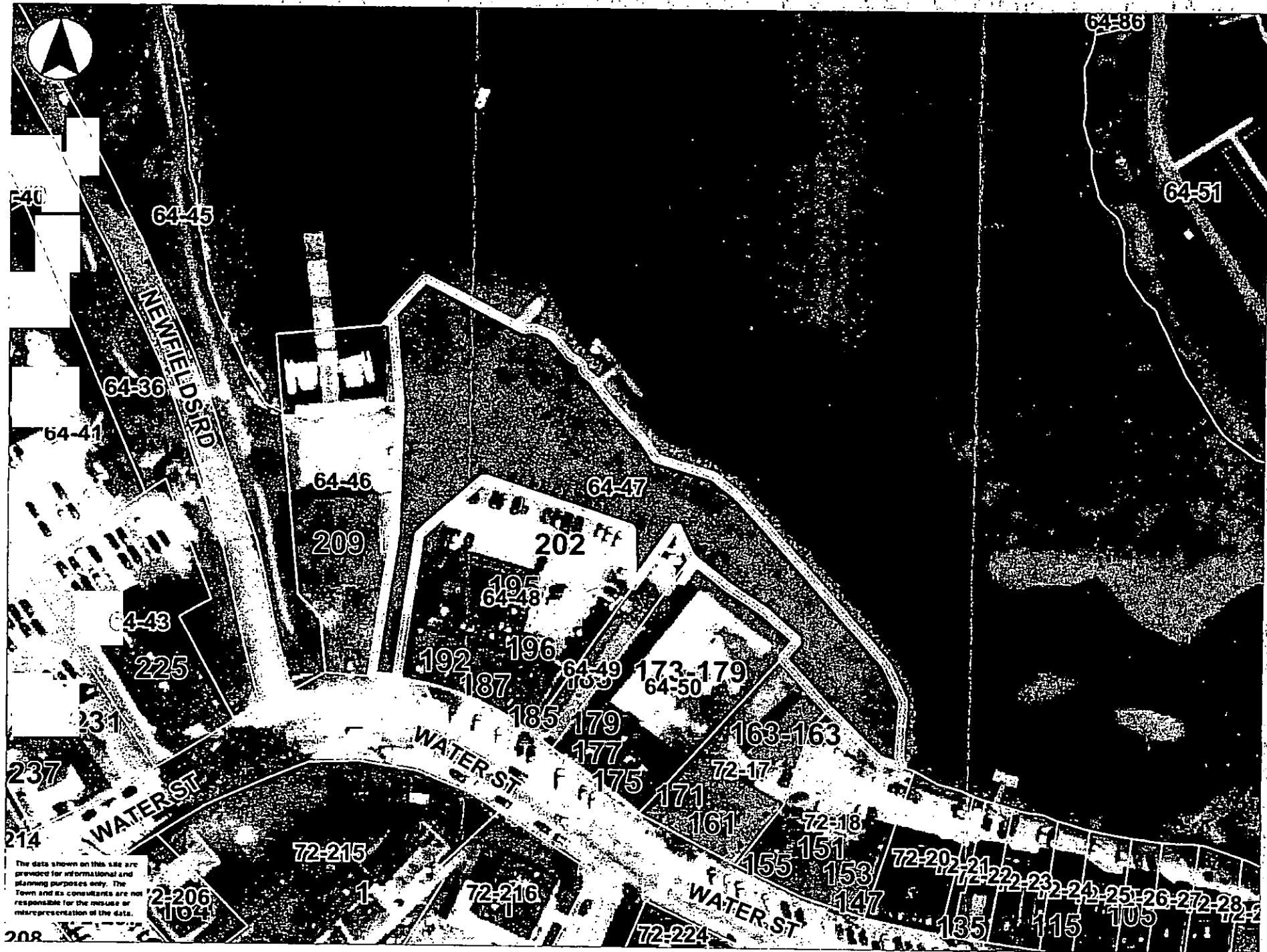
Projects proposing shoreline structures (including docks) add \$200 = \$ _____

Total = **\$ 135**

The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 200**



Parcels w/Orthos
 NH Highways
 Interstate
 US Highway
 State Highway
 Town Boundary
 Abutting Towns



The data shown on this site are provided for informational and planning purposes only. The Town and its consultants are not responsible for the misuse or misrepresentation of the data.

0 150 300 ft

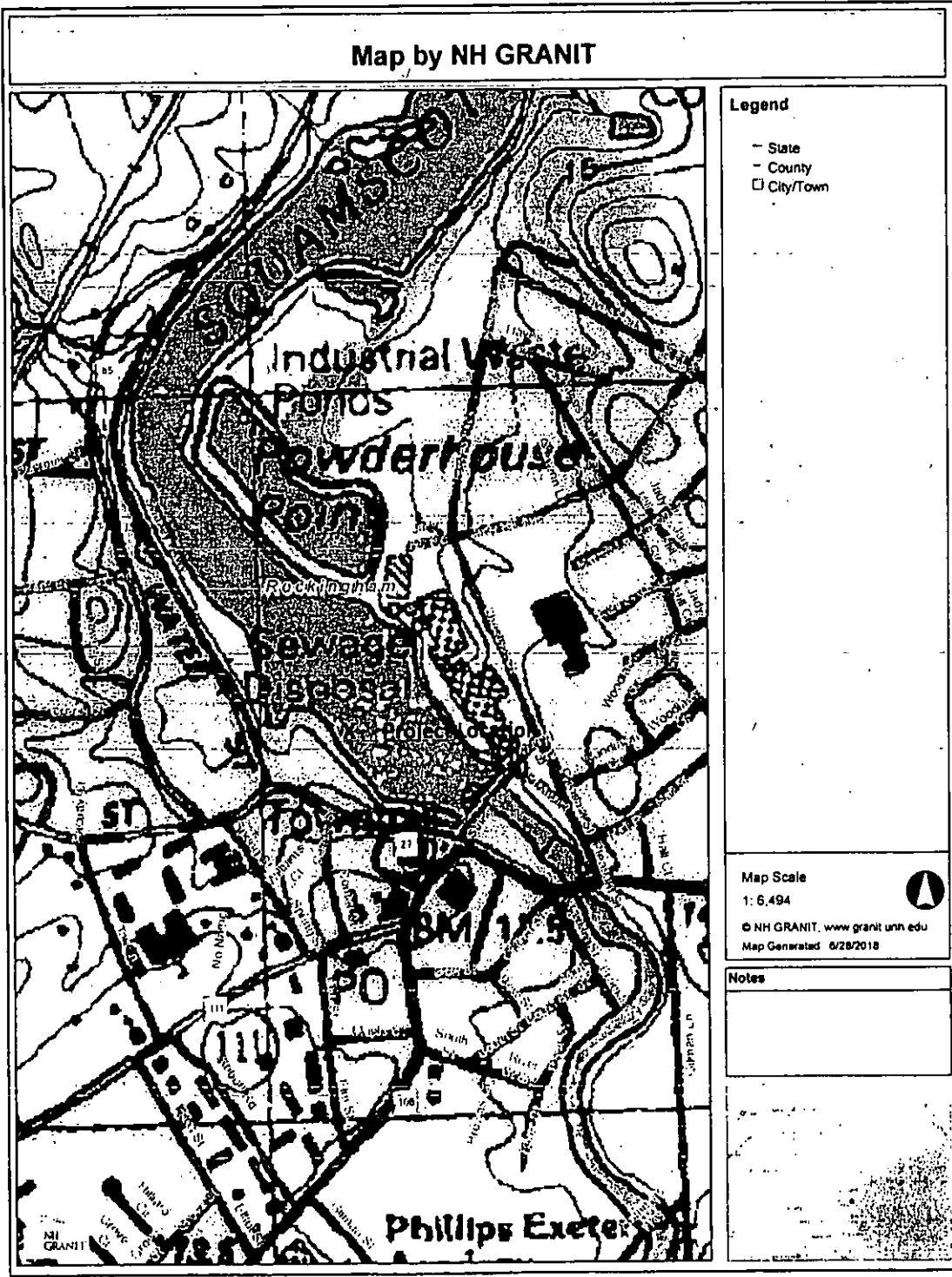
Printed on 11/14/2018 at 11:29 AM

Tax Map

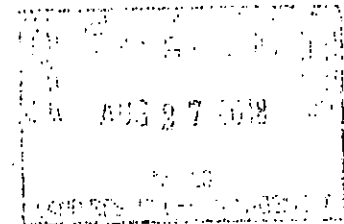
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UNIVERSITY OF NEW HAMPSHIRE

USGS Map

Map by NH GRANIT



NH Natural Heritage Bureau Report



**NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER**

To: Kristen Murphy, Town of Exeter - Planning Dept
10 Front Street, Town of Exeter, Planning Department
Town of Exeter, Planning Department
Exeter, NH 03833

From: NH Natural Heritage Bureau

Date: 7/23/2018 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 6/28/2018

NHB File ID: NHB18-2030

Applicant: Kristen Murphy

Location: Exeter
Tax Maps: 64 47

Project

Description: Add a seasonal floating kayak launch to our existing public dock

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 6/28/2018, and cannot be used for any other project.

Department of Natural and Cultural Resources
Division of Forests and Lands
(603) 271-2214 fax: 271-6488

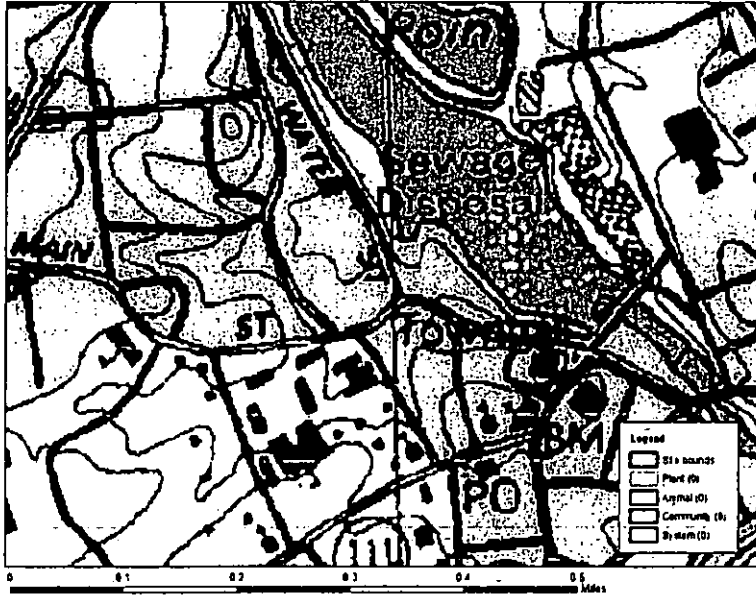
DNCR/NHB
172 Pembroke Rd.
Concord, NH 03301



NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

MAP OF PROJECT BOUNDARIES FOR: NHB18-2030

NHB18-2030



Department of Natural and Cultural Resources
Division of Forests and Lands
(603) 271-2214 fax: 271-6488

DNCR/NHB
172 Pembroke Rd.
Concord, NH 03301

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Extra Services & Fees (check box, add fee to postage)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To
 Street
 City, State, ZIP+4

TRAVERSE CHARLES C JR DALLAIRE LUCIEN &
 NORMA

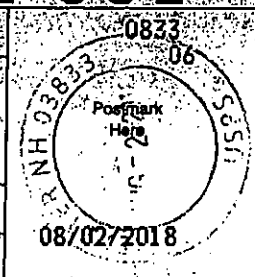
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CRAWFORD PHILLIP R

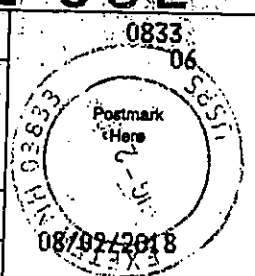
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ELCRAN INC

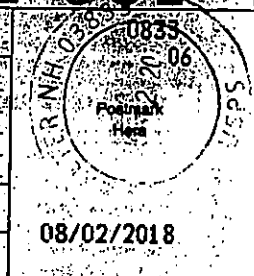
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Total Postage and Fees	\$6.70



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 City, State

TKD LLC

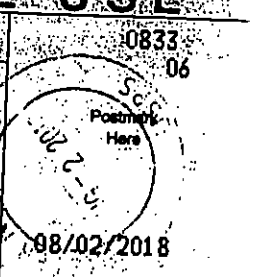
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Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To
 Street
 City, State

STRATHAM FALLS LLC 75% TIMOTHY PETERS LLC
 25%

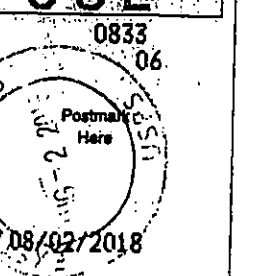
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 City, State

HAYDN PROPERTIES LLC

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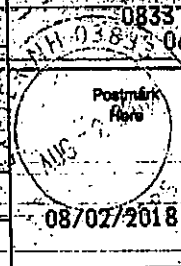
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EXETER NH 03833 OFFICIAL USE

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Extra Services & Fees (check box, add fee to postage)	\$2.75
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Sent To: **WRIEDT HANS C F WRIEDT FRANCES L**
 Street: _____
 City, State: _____

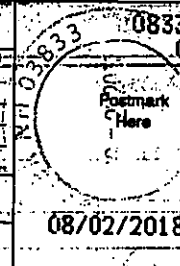
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POP MOBILE NH 03801 OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee to postage)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: **STRATHAM FALLS LLC 75% TIMOTHY PETERS LLC**
 Street: **25%**
 City, State: _____

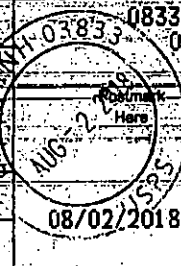
PS Form 3800, April 2015 PSN 7530 02 000-9017 See Reverse for Instructions

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EXETER NH 03833 OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee to postage)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: **SACRED SPIRAL LLC**
 Street and Apt. No.: _____
 City, State: _____

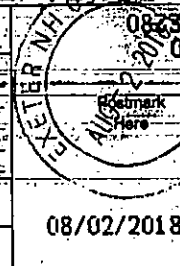
PS Form 3800, April 2015 PSN 7530 02 000-9017 See Reverse for Instructions

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EXETER NH 03833 OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee to postage)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: **RING WENDELL C**
 Street and Apt. No.: _____
 City, State: _____

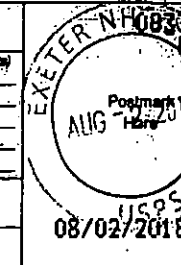
PS Form 3800, April 2015 PSN 7530 02 000-9017 See Reverse for Instructions

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EXETER NH 03833 OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee to postage)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: **VINO E VIVO LLC**
 Street and Apt. No.: _____
 City, State, ZIP+4®: _____

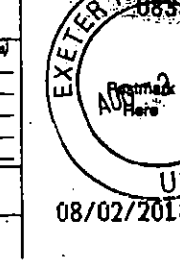
PS Form 3800, April 2015 PSN 7530 02 000-9017 See Reverse for Instructions

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EXETER NH 03833 OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee to postage)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: **VANDERHOOF CARLA S VANDERHOOF SUMNER**
 Street and Apt. No.: **C**
 City, State: _____

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EXEMPT NH 0833
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Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee to postage)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70

Sent To: STRATHAM FALLS LLC 75% TIMOTHY PETERS LLC
 Street: 25%
 City, St:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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CHESTER NH 0833
OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee to postage)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70

Sent To: RIVERS' EDGE INVESTMENTS LLC
 Street: _____
 City, State: _____

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Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee to postage)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70

Sent To: RUST JONATHAN A
 Street and Apt: _____
 City, State, ZIP: _____

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TANNAPOLIS NH 0833
OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee to postage)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70

Sent To: NADITCH PHYLLIS K
 Street: _____
 City, State: _____

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OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee to postage)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70

Sent To: MCGREGOR ROB ROY M
 Street: _____
 City, State: _____

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DANVER NH 0833
OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee to postage)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70

Sent To: GST-EXEMPT TRUST ROBIE RICHARD S JR
 Street: _____
 City, State: _____

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

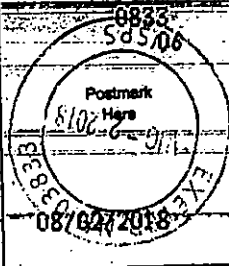
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EXHIBIT 333 OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: **PAIRPOINT GROUP LLC**
 Street and Apt. #:
 City, State, ZIP+4:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

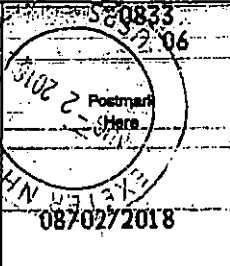
7016 1970 0000 7006 6095

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EXHIBIT 333 OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: **PAIRPOINT GROUP LLC**
 Street and Apt. #:
 City, State, ZIP+4:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

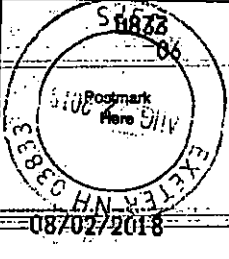
7016 1970 0000 7006 6095

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Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: **AU LAWRENCE ANDREW**
 Street and:
 City, State, ZIP+4:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

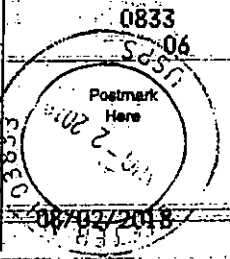
7016 1970 0000 7006 6095

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EXHIBIT 333 OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: **MERRILL BLOCK CONDO ASSOC C/O GREAT NORTHERN PROPERTY**
 Street and:
 City, State, ZIP+4:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

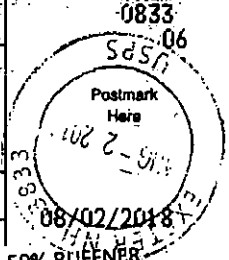
7016 1970 0000 7006 6095

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EXHIBIT 333 OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: **RUFFNER FLORENCE C REV TR 50% RUFFNER HARRY L JR REV TR 50%**
 Street and:
 City, State, ZIP+4:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

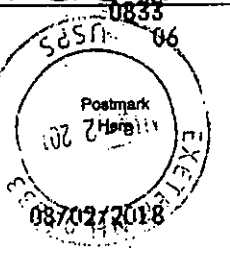
7016 1970 0000 7006 2353

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EXHIBIT 333 OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: **BRYANT JUSTIN HOLDINGS LLC**
 Street and:
 City, State, ZIP+4:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

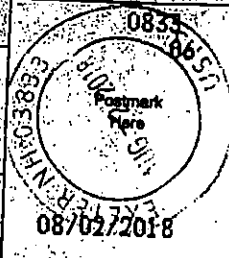
7016 1970 0000 7006 2353

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Certified Mail Fee \$3.45
 Extra Services & Fees (check box, add fee to postage)
 Return Receipt (hardcopy) \$2.75
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00



Postage \$0.50
 Total Postage and Fees \$6.70

Sent To PORTSMOUTH RENTAL REALTY TRUST
 Street and:
 City, State:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

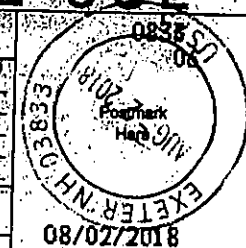
7016 1970 0000 7006 2417

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Certified Mail Fee \$3.45
 Extra Services & Fees (check box, add fee to postage)
 Return Receipt (hardcopy) \$2.75
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00



Postage \$0.50
 Total Postage and Fees \$6.70

Sent To MCREEL HOMEOWNERS ASSOCIATION DUFFY
 Street and:
 City, State:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

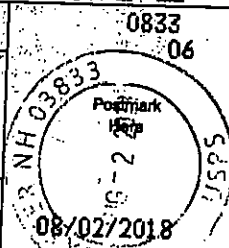
7016 1970 0000 7006 2417

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Certified Mail Fee \$3.45
 Extra Services & Fees (check box, add fee to postage)
 Return Receipt (hardcopy) \$2.75
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00



Postage \$0.50
 Total Postage and Fees \$6.70

Sent To DUCK POINT TRUST ATWOOD DAVID E &
 KATHLEEN C TRUSTEES
 Street and:
 City, State:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

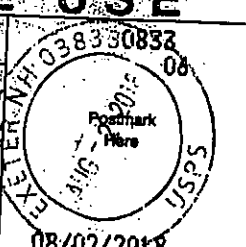
7016 1970 0000 7006 2417

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Certified Mail Fee \$3.45
 Extra Services & Fees (check box, add fee to postage)
 Return Receipt (hardcopy) \$2.75
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00



Postage \$0.50
 Total Postage and Fees \$6.70

Sent To TAY MARK H REV TR TAY MARK H TRUSTEE
 Street and:
 City, State:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

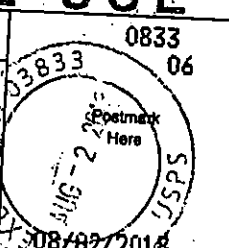
7016 1970 0000 7006 2400

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EXEMPT FROM POSTAGE
OFFICIAL USE

Certified Mail Fee \$3.45
 Extra Services & Fees (check box, add fee to postage)
 Return Receipt (hardcopy) \$2.75
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00



Postage \$0.50
 Total Postage and Fees \$6.70

Sent To SEARS ANN M REVOCABLE TRUST-SEARS ANN M
 & HERBERT T TRUSTEES
 Street and:
 City, State:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

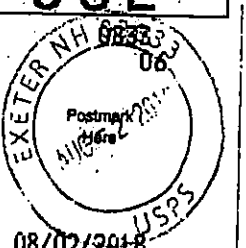
7016 1970 0000 7006 2431

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EXEMPT FROM POSTAGE
OFFICIAL USE

Certified Mail Fee \$3.45
 Extra Services & Fees (check box, add fee to postage)
 Return Receipt (hardcopy) \$2.75
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00



Postage \$0.50
 Total Postage and Fees \$6.70

Sent To PEARCE GERALD JOSEPH JR
 Street and:
 City, State:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7016 1970 0000 7006 2424

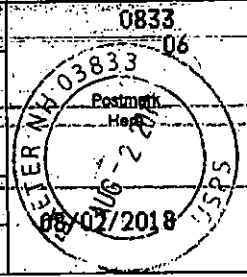
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EXHIBIT 333 OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input checked="" type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: SMITH-RAYMOND REV TRUST RAYMOND
 Street and: RANDALL P & SMITH BURGESS KAREN
 City, State:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

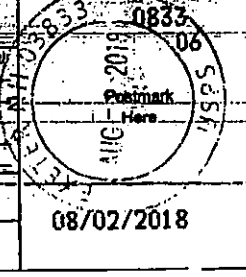
7016 1970 0000 7006 2452

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EXHIBIT 333 OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input checked="" type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: BOUCHER KEVIN V REV TRUST BOUCHER KEVIN
 Street and: V TRUSTEE
 City, State:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

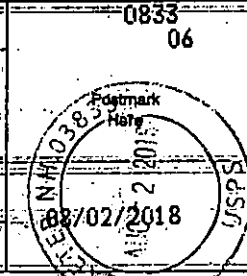
7016 1970 0000 7006 2449

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EXHIBIT 333 OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input checked="" type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: PARK JUNG JOON KWON JOO HYUN
 Street and:
 City, State:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

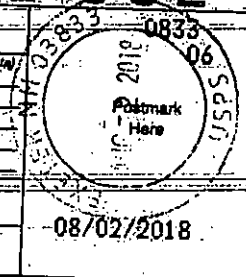
7016 1970 0000 7006 2485

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EXHIBIT 333 OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
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<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: MLC TRUST PAGE JANET TRUSTEE
 Street and:
 City, State, Zip:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

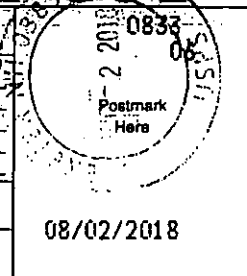
7016 1970 0000 7006 2455

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EXHIBIT 333 OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee)	\$2.75
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<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: PHILLIPS EXETER ACADEMY
 Street and:
 City, State:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

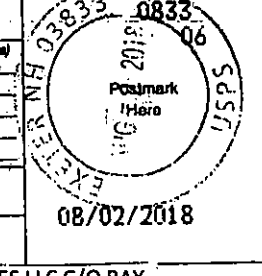
7016 1970 0000 7006 2493

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EXHIBIT 333 OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee)	\$2.75
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<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



Sent To: 196 WATER STREET PROPERTIES LLC C/O RAY
 Street and: BALD
 City, State:

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7016 1970 0000 7006 2479

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 Extra Services & Fees (check box, add fee to postage)
 Return Receipt (hardcopy) \$0.00
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.50
 Total Postage and Fees \$6.70



Sent To
 Street and # 163 WATER STREET REALTY LLC
 City, State

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7016 1970 0000 7006 5072

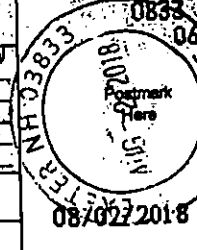
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OFFICIAL USE

Certified Mail Fee \$3.45
 Extra Services & Fees (check box, add fee to postage)
 Return Receipt (hardcopy) \$0.00
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.50
 Total Postage and Fees \$6.70



Sent To
 Street and # FREDMAN REALTY INC
 City, State

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7016 1970 0000 7006 2502

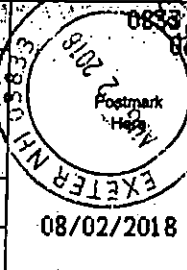
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OFFICIAL USE

Certified Mail Fee \$3.45
 Extra Services & Fees (check box, add fee to postage)
 Return Receipt (hardcopy) \$0.00
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.50
 Total Postage and Fees \$6.70



Sent To
 Street and # STERN DEREK A STERN JEANNE K
 City, State

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7016 0680 0001 5656 8622

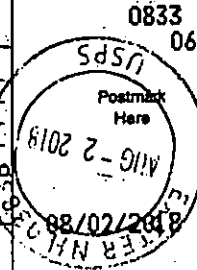
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Certified Mail Fee \$3.45
 Extra Services & Fees (check box, add fee to postage)
 Return Receipt (hardcopy) \$0.00
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.50
 Total Postage and Fees \$6.70



Sent To
 Street and # STERN DEREK A STERN JEANNE K
 City, State

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7016 0680 0001 5656 8612

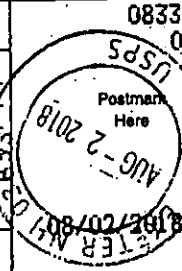
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OFFICIAL USE

Certified Mail Fee \$3.45
 Extra Services & Fees (check box, add fee to postage)
 Return Receipt (hardcopy) \$0.00
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.50
 Total Postage and Fees \$6.70



Sent To
 Street and # ROTH JEFFREY D
 City, State

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7016 0680 0001 5656 8642

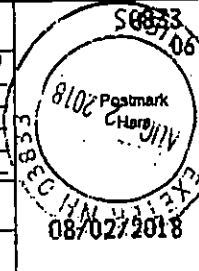
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OFFICIAL USE

Certified Mail Fee \$3.45
 Extra Services & Fees (check box, add fee to postage)
 Return Receipt (hardcopy) \$0.00
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

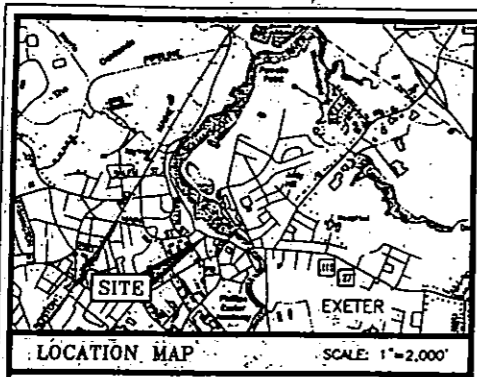
Postage \$0.50
 Total Postage and Fees \$6.70



Sent To
 Street and # LABEL ROBERT R REVOCABLE TR 1/2% LABEL
 City, State MARY ANN 1/2%

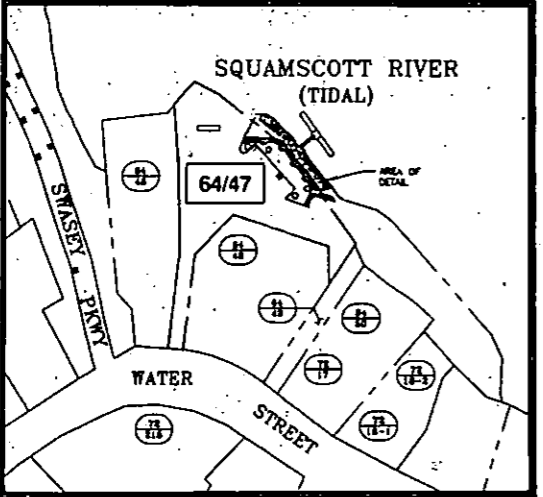
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7016 0680 0001 5656 8636



PLAN REFERENCES:
 1) SUBDIVISION OF LAND FOR PHILLIPS EXETER ACADEMY AND TOWN OF EXETER, EXETER, NH. SCALE: 1"=20'. JANUARY 1985 REVISED APRIL 1988. BY PARKER SURVEY ASSOCIATION, INC. R.C.R.D. D-15566.

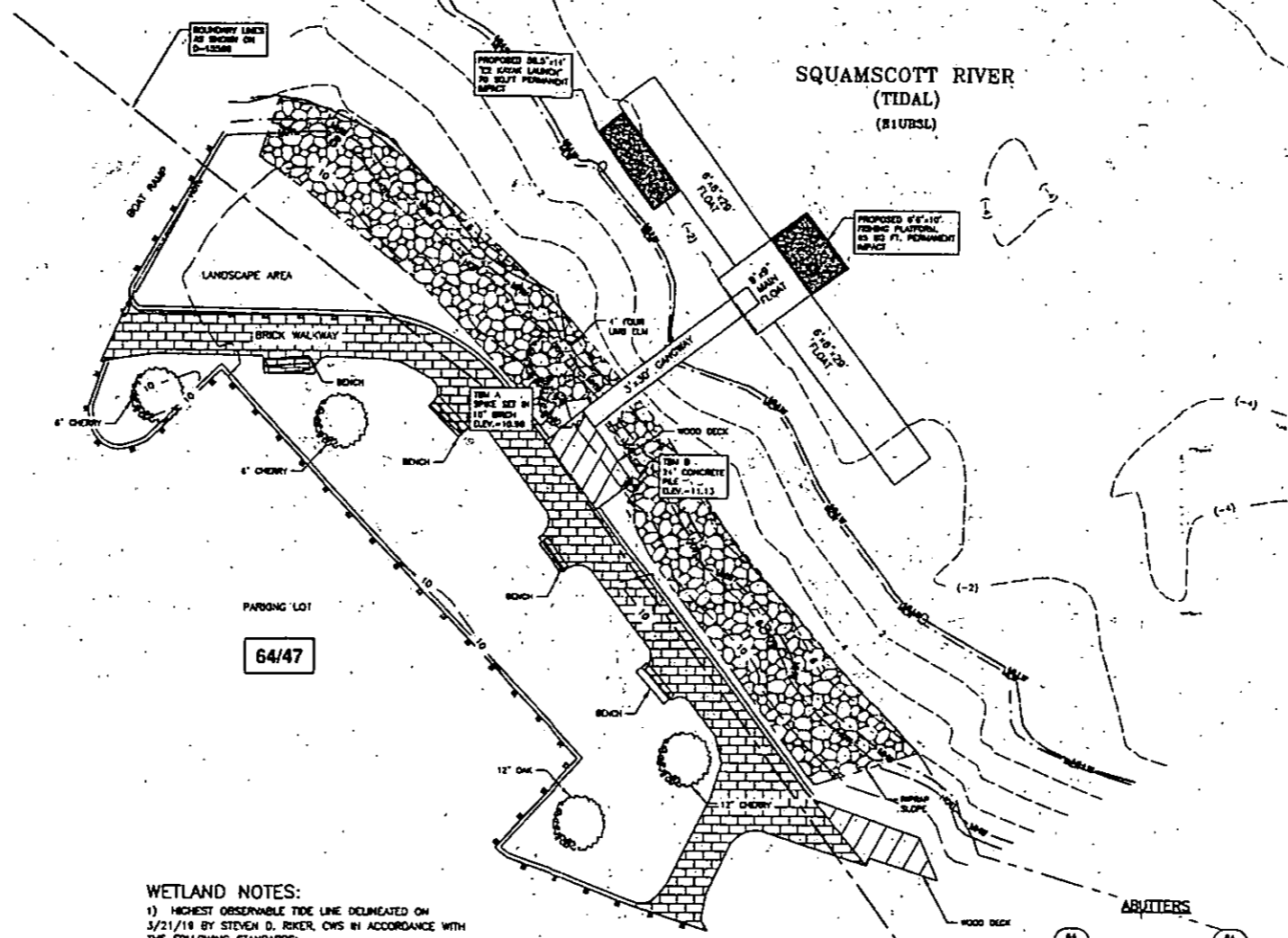
- LEGEND:**
- N/F NOW OR FORMERLY
 - RP RECORD OF PROBATE
 - RCRD ROCKINGHAM COUNTY
 - RR SPK RAILROAD SPIKE
 - MAP 11/LOT 21
 - # 7/0 IRON ROD FOUND
 - # 7/0 IRON PIPE FOUND
 - # 8/1 IRON ROD SET
 - # 7/0 DRILL HOLE FOUND
 - # 8/1 DRILL HOLE SET
 - # 8/1 MIDOT BOUND FOUND
 - # 8/1 EDGE OF PAVEMENT
 - 100 CONTOUR
 - WOODS / TREE LINE
 - HOE HIGHEST OBSERVABLE TIDE LINE
 - MHW MEAN HIGH WATER LINE
 - MLW MEAN LOW WATER LINE
 - MLLW MEAN LOW WATER LINE



PROPERTY OVERVIEW
SCALE: 1"=100'

I CERTIFY THAT THIS PLAN WAS PREPARED UNDER MY DIRECT SUPERVISION THAT IT IS THE RESULT OF A FIELD SURVEY BY THIS OFFICE AND HAS AN ACCURACY OF THE CLOSED TRAVERSE THAT EXCEEDS THE PRECISION OF 1:15,000.

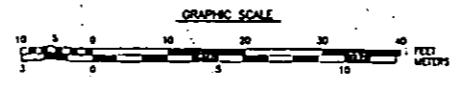
PAUL A. DORRICKSTEIN, L.L.S. 7100
DATE: 5/8/19



- WETLAND NOTES:**
- 1) HIGHEST OBSERVABLE TIDE LINE DELINEATED ON 5/21/19 BY STEVEN D. RIKER, CWS IN ACCORDANCE WITH THE FOLLOWING STANDARDS:
 - A) U.S. ARMY CORPS OF ENGINEERS WETLANDS DELINEATION MANUAL, TECHNICAL REPORT Y-87-1 (JAN. 1987), AND REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND DELINEATION MANUAL, NORTHCENTRAL AND NORTHEAST REGION, VERSION 2.0, JANUARY 2012.
 - B) FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES, VERSION 8.1, USDA-NRCS, 2017 AND (FOR DISTURBED SITES) FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND, VERSION 4, NEWPOC WETLANDS WORK GROUP (2017).
 - C) NATIONAL LIST OF PLANT SPECIES THAT OCCUR IN WETLANDS: NORTHEAST (REGION 1), USFWS (MAY 1988).
 - D) CLASSIFICATION OF WETLANDS AND DEEPWATER HABITATS OF THE UNITED STATES, USFWS MANUAL FWS/OBS-79/31 (1997).
 - E) IDENTIFICATION AND DOCUMENTATION OF VERNAL POOLS IN NEW HAMPSHIRE (1997), NEW HAMPSHIRE FISH AND GAME DEPARTMENT.
 - 2) WETLAND FLAGS WERE FIELD LOCATED BY AMBIT ENGINEERING, INC.

WETLAND IMPACT AREAS
IN S.F. FOR PROPOSED DOCK MODIFICATIONS

	PERMANENT IMPACT AREAS	DIMENSIONS
TIDAL WATERS WETLAND (E1UBSL)	135	(8'6" x 10') (58.5' x 14')
TOTAL	135	



- N/F PHILLIPS EXETER ACADEMY
30 MAIN ST
EXETER, NH 03823
- N/F MORIEL CONDOMINIUMS
196 WATER STREET
EXETER, NH 03823
2327/1773
D-15867
- N/F CHARLES C. TRAVERSE JR.
& JEAN TRAVETZ
143 WATER STREET
EXETER, NH 03823
- N/F THE MERRILL BLDG.
CONDOMINIUM
143 WATER STREET
EXETER, NH 03823
- N/F FREEMAN REALTY INC
173 WATER STREET
EXETER, NH 03823
- N/F THE MERRILL BLDG.
CONDOMINIUM
143 WATER STREET
EXETER, NH 03823
- N/F PARRINGTON GROUP LLC
P.O. BOX 70
EXETER, NH 03823
- N/F SOCIETY OF CHESHAM
C/O AMERICAN
INDEPENDENCE MANSION
1 GOVERNORS LAKE
EXETER, NH 03823

AMBIT ENGINEERING, INC.
Civil Engineers & Land Surveyors
280 Gordon Road - Suite 3
Performance, N.H. 03601-7114
Tel: (603) 438-2222
Fax: (603) 438-8213

- NOTES:**
- 1) PARCEL IS SHOWN ON THE TOWN OF ASSESSOR'S MAP 84 AS LOT 47.
 - 2) OWNERS OF RECORD:
TOWN OF EXETER
10 FRONT STREET
EXETER, NH 03823
2631/271
D-15566
 - 3) PARCEL IS IN A SPECIAL FLOOD HAZARD AREA, ZONE AE (EL. 8) AS SHOWN ON FEMA PANEL 13015004E, EFFECTIVE DATE MAY 17, 2008.
 - 4) EXISTING LOT AREA:
31,280+ S.F. (PLAN REF. 1)
0.724 ACRES (PLAN REF. 1)
 - 5) PARCEL IS LOCATED IN THE WATERFRONT COMMERCIAL ZONING DISTRICT (WC).
 - 6) THE PURPOSE OF THIS PLAN IS TO SHOW THE PROPOSED MODIFICATIONS TO AN EXISTING TIDAL DOCKING STRUCTURE ON A PORTION OF LOT MAP 84 LOT 47 IN THE TOWN OF EXETER.
 - 7) VERTICAL DATUM: MEAN LOWER LOW WATER (MLLW), BASIS OF VERTICAL DATUM IS REGULATORY 8TH GPS OBSERVATION (4.02'). REDUCTION FROM NAVD83 TO MLLW BASED ON NOAA STATION 8430411. DOVER COASTAL RIVER, MLLW BEING 3.83' LOWER THAN 0 NAVD83.
 - 8) UNDERGROUND UTILITY LOCATIONS ARE BASED UPON BEST AVAILABLE EVIDENCE AND ARE NOT FIELD VERIFIED. LOCATING AND PROTECTING ANY ABOVEGROUND OR UNDERGROUND UTILITIES IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR AND/OR THE OWNER. UTILITY CONFLICTS SHOULD BE REPORTED AT ONCE TO THE DESIGN ENGINEER.
 - 9) CONTRACTOR SHALL INSTALL AND MAINTAIN EROSION CONTROL MEASURES IN ACCORDANCE WITH THE NEW HAMPSHIRE STORMWATER MANUAL, VOLUME 3, EROSION AND SEDIMENT CONTROLS DURING CONSTRUCTION (REVISED OCTOBER 2008).
 - 10) THE LIMIT OF WORK IS TO BE CLEARLY UNDERSTOOD WITHIN THE JURISDICTIONAL AREAS PRIOR TO THE COMMENCEMENT OF CONSTRUCTION.

DOCK MODIFICATIONS
TOWN OF EXETER
WATER STREET
EXETER, N.H.

NO.	DESCRIPTION	DATE
2	REVISE CANOPY AND FLOAT	5/8/19
0	ISSUED FOR COMMENT	4/01/19

RECEIVED
MAY 09 2019
ENVIRONMENTAL SERVICES
BY NH DES WETLANDS BUREAU

SCALE: 1"=10' MARCH 2019
NHDES PERMIT PLAN C2