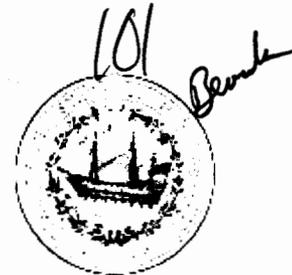




The State of New Hampshire
Department of Environmental Services

Clark B. Freise, Assistant Commissioner



June 17, 2017

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Dylan and Jamie Welsh's request to perform the following work on Newfound Lake, in Bristol. File # 2017-00370. This project will not have significant impact on or adversely affect the values of Newfound Lake.

Repair an existing 8 ft. x 20 ft. dry storage boathouse with a 4 ft. x 5 ft. "bump-out", restack rocks forming a 24 ft. long jetty, construct a 4 ft. x 24 ft. permanent pier over the repaired jetty, construct two 6 ft. x 30 ft. crib piers connected by a 6 ft. x 10 ft. walkway in a "U" configuration and install a 12 ft. x 28 ft. seasonal canopy and a seasonal boatlift on an average of 339 ft. of frontage along Newfound Lake, on Pike's Point, in Bristol.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with revised plans by Watermark Marine Construction dated May 8, 2017, as received by the NHDES on May 8, 2017.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the NHDES Wetlands Program by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
5. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain in place until suspended particles have settled and water at the work site has returned to normal clarity.
6. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
7. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures shall be at least 20 ft. from the abutting property lines or the imaginary extension of those lines into the water.
8. Cribs shall not exceed 6 ft. long by 6 ft. wide, and shall be of sufficient height to support the docking structure above normal full lake level (Elev. 589.12).
9. Crib material shall be timber, concrete, or other non-toxic material, and of such size and spacing as necessary to completely contain the ballast.
10. The minimum clear spacing between cribs shall be 12 ft.
11. All seasonal watercraft lifts shall be removed for the non-boating season.

www.des.nh.gov

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095
(603) 271-3503 • TDD Access: Relay NH 1-800-735-2964

12. The canopy, including the support frame and cover, shall be designed and constructed to be readily removed at the end of the boating season and the flexible canopy shall be removed for the non-boating season.
13. Only existing rocks that have fallen from the structure(s) shall be used for the repairs. No additional rocks shall be used, whether obtained from the site or brought to the site.
14. All construction-related debris shall be placed outside of areas subject to RSA 482-A jurisdiction.
15. This permit does not allow dredging for any purpose.

EXPLANATION

The NHDES Wetlands Bureau approved this project on May 18, 2017. The NHDES supported its decision with the following findings:

1. This is a major impact project per Administrative Rule Env-Wt 303.02(d), construction of docking facilities providing 5 slips.
2. The need for the proposed impacts has been demonstrated by the applicant per Env-Wt 302.01.
3. The applicant has provided evidence which demonstrates that this proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction per Env-Wt 302.03.
4. The applicant has demonstrated by plan and example that each factor listed in Env-Wt 302.04(a), Requirements for Application Evaluation, has been considered in the design of the project.
5. The applicant has an average of 339 ft. of shoreline frontage along Newfound Lake.
6. A maximum of 7 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
7. The proposed docking facility will provide 5 slips as defined per RSA 482-A:2, VIII and, therefore, meets Rule Env-Wt 402.13.
8. The Department finds that because the project is not of significant public interest and will not significantly impair the resources of Newfound Lake a public hearing under RSA 482-A:8 is not required.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.


for Clark B. Freise
Assistant Commissioner

DES COPY
WETLANDS PERMIT APPLICATION



Land Resources Management
Wetlands Bureau

Check the status of your application: www.des.nh.gov/onestop

RSA/Rule: RSA 482-A/ Env-Wt 100-900

	<p>COMPLETE</p> <p>FEB 02 2017</p>		<p>2017-00370</p> <p>Check No. 921</p> <p>Amount \$1,576.00</p> <p>Initials DB</p>
--	---	--	--

1. REVIEW TIME:
Indicate your Review Time below. Refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact only)

2. PROJECT LOCATION:
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **56 North Pike's Point Road** TOWN/CITY: **Bristol**

TAX MAP: **105** BLOCK: **004** LOT: **000** UNIT: **000**

USGS TOPO MAP WATERBODY NAME: **Newfound Lake** NA STREAM WATERSHED SIZE: NA

LOCATION COORDINATES (If known): **43°37'55.66"N 71°44'29.28"W** Latitude/Longitude UTM State Plane

3. PROJECT DESCRIPTION:
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

This project proposes the construction of a "U" shaped permanent crib dock consisting of two 6ft x 30ft fingers joined by a 6ft x 10ft connecting walkway and a piling supported boatlift in the center slip. Additionally, construct a 4ft x 24ft dock atop an existing breakwater and rebuild an existing boathouse and deck, in-kind.

4. SHORELINE FRONTAGE

NA This lot has no shoreline frontage. SHORELINE FRONTAGE: **339'**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC.

#2010-02732

6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 16 - 3819

b. Designated River the project is in ¼ miles of: _____; and _____
date a copy of the application was sent to the Local River Management Advisory Committee: Month: ___ Day: ___ Year: ___

NA

7. APPLICANT INFORMATION (Desired permit holder)LAST NAME, FIRST NAME, M.I.: **Welsh Dylan and Jamle**TRUST / COMPANY NAME: **N/A**

MAILING ADDRESS: [REDACTED]

TOWN/CITY: **Somerville**STATE: **MA**ZIP CODE: **02144**EMAIL or FAX: **N/A**PHONE: **N/A**ELECTRONIC COMMUNICATION: By initialing here: **N/A**, I hereby authorize NHDES to communicate all matters relative to this application electronically**8. PROPERTY OWNER INFORMATION (if different than applicant)**LAST NAME, FIRST NAME, M.I.: **Welsh Dylan and Jamle**TRUST / COMPANY NAME: **N/A**

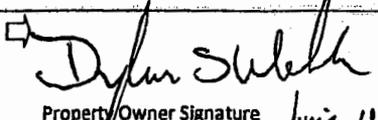
MAILING ADDRESS: [REDACTED]

TOWN/CITY: **Somerville**STATE: **MA**ZIP CODE: **02144**EMAIL or FAX: **N/A**PHONE: **N/A**ELECTRONIC COMMUNICATION: By initialing here **N/A**, I hereby authorize NHDES to communicate all matters relative to this application electronically**9. AUTHORIZED AGENT INFORMATION**LAST NAME, FIRST NAME, M.I.: **Irving, Jamie C.**COMPANY NAME: **Watermark Marine Construction**MAILING ADDRESS: **1218 Union Avenue**TOWN/CITY: **Laconia**STATE: **NH**ZIP CODE: **03246**EMAIL or FAX: **jci@docksource.com**PHONE: **603-293-4000**ELECTRONIC COMMUNICATION: By initialing here **JCI**, I hereby authorize NHDES to communicate all matters relative to this application electronically**10. PROPERTY OWNER SIGNATURE:**

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.


 Property Owner Signature *Jamie Welsh*

Dylan Welsh
 Print name legibly **Jamie Welsh**

1/19/17
 Date

shoreland@des.nh.gov or (603) 271-2147
 NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
www.des.nh.gov

MUNICIPAL SIGNATURES

11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

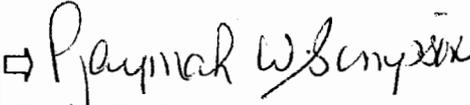
	Print name legibly	Date
--	--------------------	------

DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Print name legibly RAYMAH W Simpson	Town/City Bristol N.H.	Date 1-31-17
--	--	---------------------------	-----------------

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3, I

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

13. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	336 / <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	520 <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	520 /	336 /

14. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking)	_____ sq. ft.	X \$0.20 =	\$ _____
Temporary (seasonal) docking structure:	336 sq. ft.	X \$1.00 =	\$ 336.00
Permanent docking structure:	520 sq. ft.	X \$2.00 =	\$ 1,040.00
Projects proposing shoreline structures (including docks) add \$200 =			\$ 200.00
Total =			\$ 1,576.00
The Application Fee is the above calculated Total or \$200, whichever is greater =			\$ 1,576.00



WELSH Property

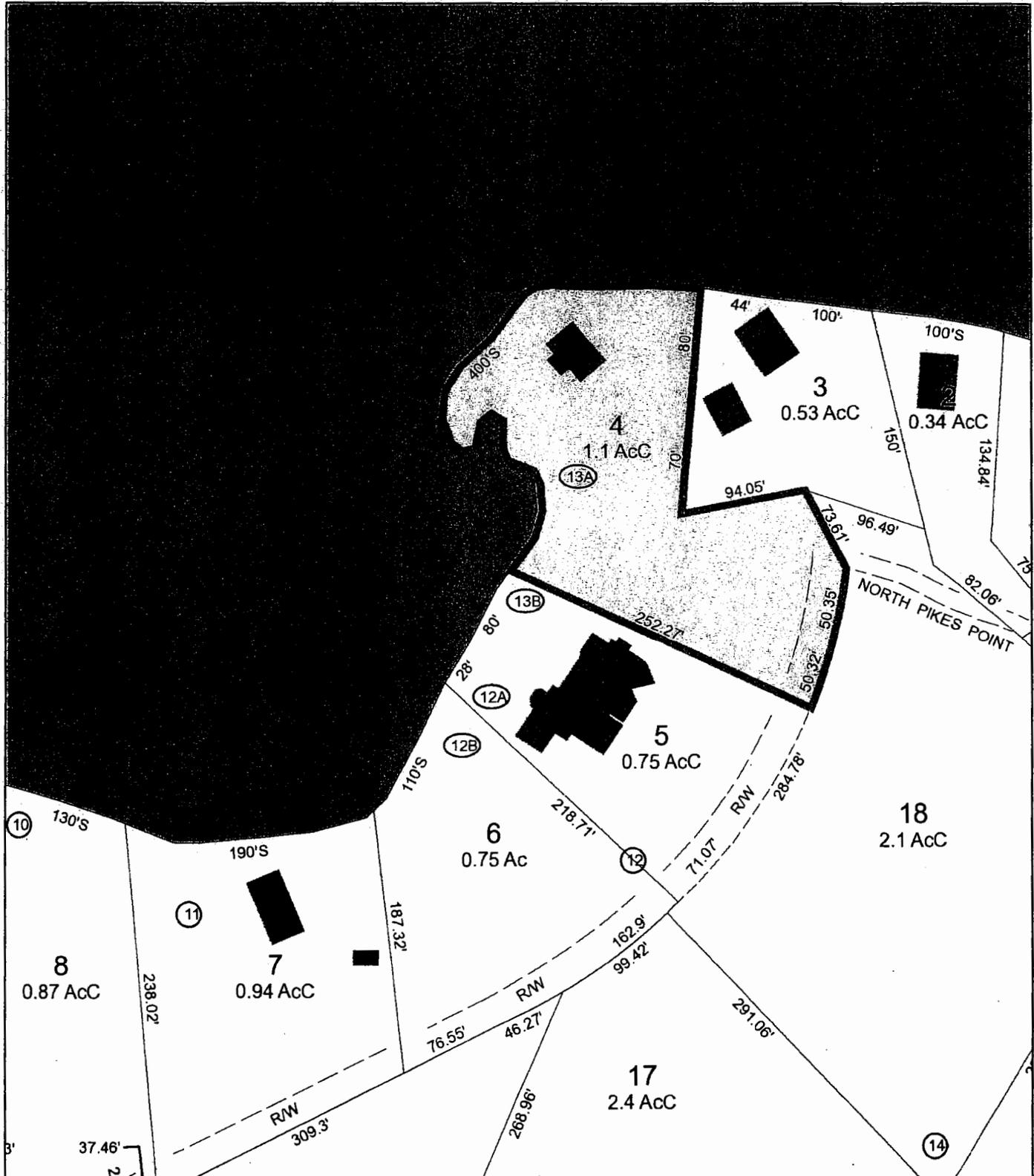
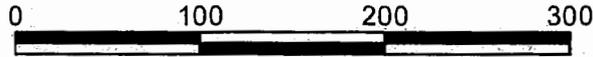
Bristol, NH



June 7, 2016

1 inch = 100 Feet

www.cai-tech.com



Data shown on this map is provided for assessment and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map. It is not valid for legal description and conveyance.

Welsh Property

Legend

- State
- County
- City/Town
- Interstates
- Turnpikes
- US Routes
- State Routes
- Local Roads

118
102

Map Scale

1: 12,000

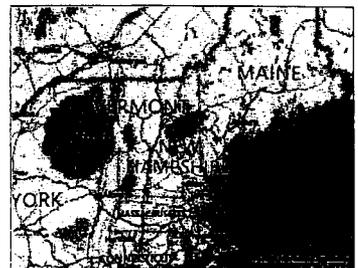


© NH GRANIT, www.granit.unh.edu

Map Generated: 12/22/2016

Notes

Dylan Welsh
56 North Pikes Point, Bristol
TM/L #105-004-000
NH Stateplane NAD83 (feet)
Easting: 964,445.95
Northing: 412,631.51





NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

To: Jamie Irving
Watermark Marine Construction
PO Box 6840
Laconia , NH 03247

From: NH Natural Heritage Bureau

Date: 1/4/2017 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 12/22/2016

NHB File ID: NHB16-3819

Applicant: Dylan and Jamie Welsh

Location: Bristol
Tax Maps: 105-004-000

Project Description: Install a "U" shaped crib dock consisting of two 6ft x 30ft fingers joined by a 6ft x 10ft connecting walkway and a piling supported boatlift in the center slip. Additionally, construct a 4ft x 24ft dock atop an existing breakwater and rebuild an existing boathouse and deck, in-kind.

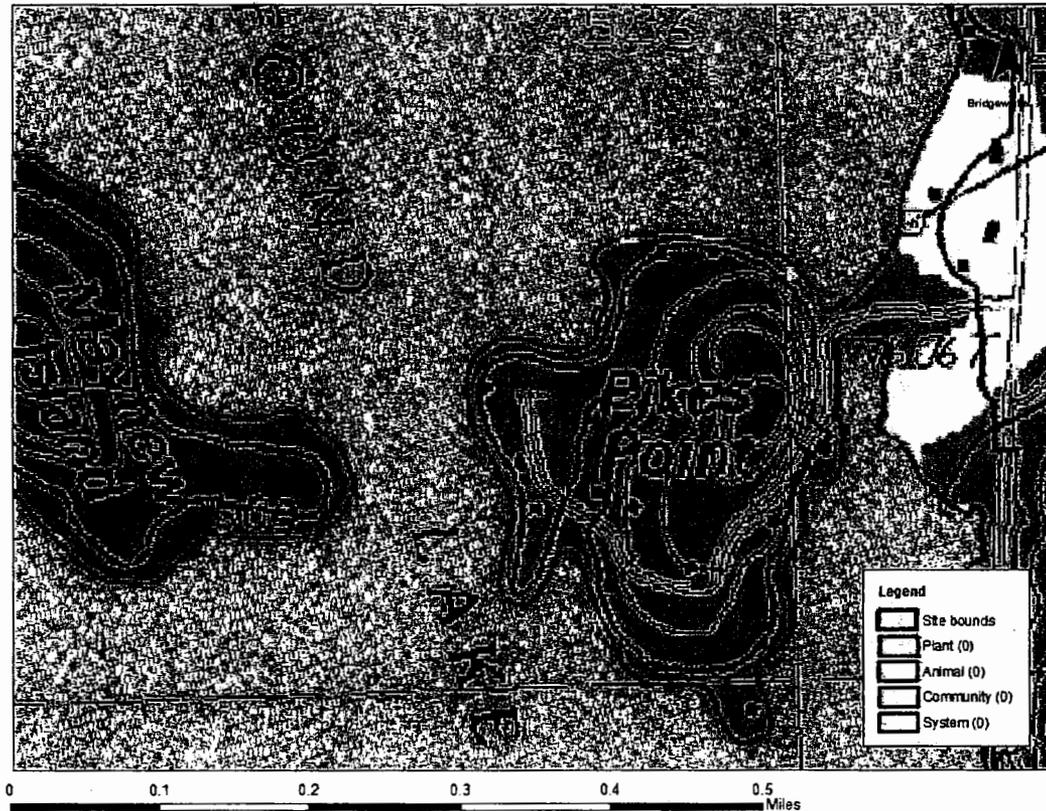
The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 12/22/2016, and cannot be used for any other project.



MAP OF PROJECT BOUNDARIES FOR: NHB16-3819

NHB16-3819



Abutter List

TM/L #105-004-000

Susan and Dylan Welsh
Site

#105-003-000

Carolina Cottage Trust
Marshall Dorr
[REDACTED]
Concord, MA 01742

#105-005-000

Dorr Amended and Restated Trust
Attn: Anne M and Glenn B
[REDACTED]
Bristol, NH 03222

#105-018-000

Dorr Amended and Restated Trust
Attn: Anne M and Glenn B
[REDACTED]
Bristol, NH 03222

7016 0910 0001 9084 2174

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at www.usps.com ®.	
OFFICIAL USE	
Certified Mail Fee \$	3.30
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage \$.465
Total Postage and Fees \$	3.765
Carolina Cottage Trust Marshall Dorr [REDACTED] Concord, MA 01742	
See Reverse for Instructions	

JP
Postmark
Here
C-13

7016 0910 0001 9084 2181

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at www.usps.com ®.	
OFFICIAL USE	
Certified Mail Fee \$	3.30
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage \$.465
Total Postage and Fees \$	3.765
Dorr Amended and Restated Trust Attn: Anne M. and Glenn B. [REDACTED] Bristol, NH 03222	
See Reverse for Instructions	

JP
Postmark
Here
C-13

EXISTING CONDITIONS:

RECEIVED
 MAY 08 2017
 NHDES
 LAND RESOURCES MANAGEMENT

Generally Shallow Rocky Area

Newfound Lake

Full Lake 589.12

Rocky Full Lake
 589.12 Shoreline

Generally Shallow Rocky Area

Generally Shallow Rocky Area

240 ft Straight Line Frontage
 438 ft +/- Shoreline Frontage
 339 ft +/- Average Frontage

Existing Stone and
 Mortar Patio

Approx. Limits Of
 Subm. Breakwater

Concrete Deck Supports
 To Be Removed (-96 ft sq)
 Presently Collapsed Due To Ice
 Damage - See Previous
 Permit #2010-02732

Previously Permitted
 12ft x 12ft Deck
 (Not To Be Replaced)

Existing Bathhouse
 Approx. 8ft x 20ft
 Plus Bump-Out

PORCH
 EXISTING RESIDENCE

GRAVEL DRIVE

The baseline details of this plan were scanned from a survey by Ames Assoc. dated 8/30/16. This is not a survey plan and is to be used for informational purposes only. It is not a Bureau permit application package.

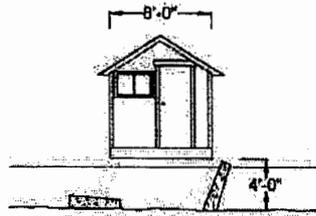
20'-0"

20'-0"

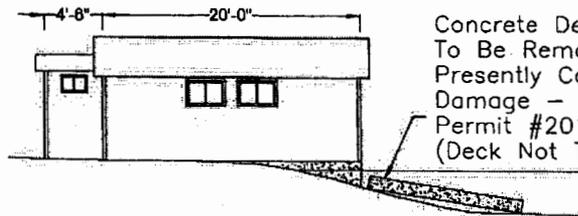
WELSH Property
 Bristol, NH
 01/10/17 1" = 30'

REV: 04/17/17
 REV: 05/08/17

EXISTING BOATHOUSE WITH PROPOSED REPAIRS TO DECK

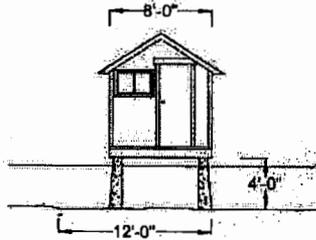


Existing (Front View)

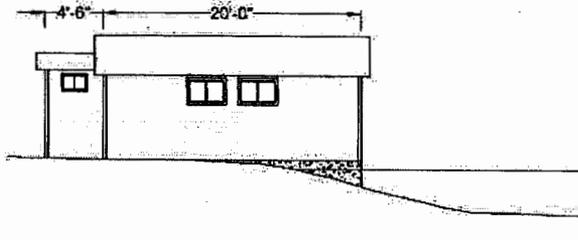


Existing (Side View)

Concrete Deck Supports
To Be Removed (-96 ft sq)
Presently Collapsed Due To Ice
Damage - See Previous
Permit #2010-02732
(Deck Not To Be Replaced)



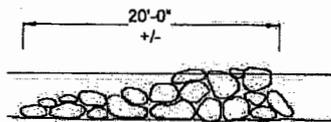
Proposed (Front View)



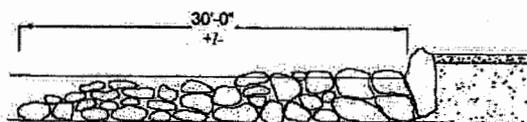
Proposed (Side View)

EXISTING / PROPOSED BREAKWATER SUPPORTED DOCK PROFILE

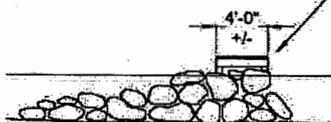
Existing (Front View)



Existing (Side View)

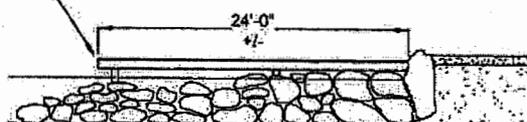


Proposed (Front View)

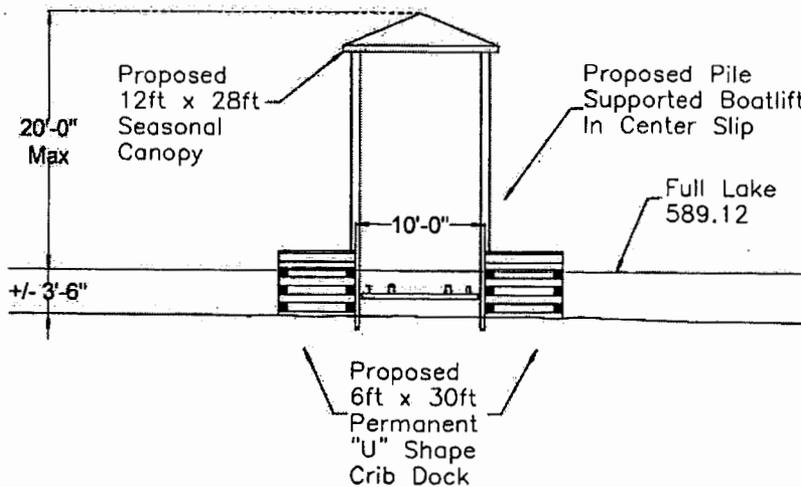


Proposed 4ft x 24ft
Breakwater Supported
Dock

Proposed (Side View)



PROPOSED "U" SHAPED DOCK PROFILE



RECEIVED
 MAY 08 2017
 NHDES
 LAND RESOURCES MANAGEMENT