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Victoria F. Sheehan  
Commissioner

THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION



William Cass, P.E.  
Assistant Commissioner

Bureau of Highway Maintenance  
(Well Section)  
October 8, 2018

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Transportation to enter into a contract with Wragg Bros. Of Vermont, Inc. of Ascutney, VT (Vendor 160458) in the amount of \$19,818.00 for a 6-inch drilled well and pump on the property of Shannon Deem, 260 Athol Road, Richmond NH, NH, from the date of Governor and Council approval through June 28, 2019, unless extended by the Department in accordance with the Standard Specifications. 100% Highway funds.

Funding is available in State Fiscal Year 2019 as follows:

Funding is available as follows:	<u>FY 2019</u>
04-96-96-960515-3066	
Salted Wells Account	
400-500870 Highway Contract Payments	\$19,818.00

**EXPLANATION**

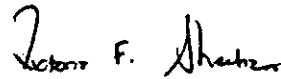
Results of investigations and water analysis has been evaluated, and it has been determined that the existing water supply has been contaminated by highway chlorides. The Department is therefore obligated to obtain a new water supply for the owner. This proposal is in conformity with RSA 228:34.

This contract was advertised and two bids were received and publicly opened on October 25, 2018. Wragg Bros. Of Vermont, Inc. was the low bidder at \$19,818.00 and the Department considers this bid to be reasonable.

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The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution; and the Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services' Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

Sincerely,



Victoria F. Sheehan  
Commissioner

VFS/md  
Attachment:

Department Estimate:	\$24,790.00
Contract Amount:	<u>\$19,818.00</u>
Under Estimate:	\$ 4,972.00



# ABC Bid Data

RICHMOND  
42227B  
NON-FEDERAL

PROJECT: RICHMOND  
STATE PROJECT NUMBER: 42227B  
FED. PROJECT NUMBER: NON-FEDERAL  
DATE BIDS OPEN: October 25, 2018, 2:00  
SCOPE OF WORK: Replace Deem salted well  
COMPLETION DATE: June 28, 2019  
LOCATION:

Awarded To: WRAGG BROS OF VERMONT  
INC  
ROUTE 5  
ASCUTNEY, VT 05030

Amount: \$19,818.00

Award Date:

Certified by: PETER E. STAMNAS  
Director of Project Development

## Summary of Bidders

Contractor	Bid Amount	Rank
WRAGG BROS OF VERMONT INC ROUTE 5 PO BOX 110 ASCUTNEY VT 05030	\$19,818.00	A
N.A. MANOSH INC 120NORTHGATE PLAZA, MORRISVILLE VT 05661	\$24,155.00	B

Item No.	Description	Unit	Quantity	P&E		WRAIG BROS OF VERMONT INC ROUTE 5 ASCUTNEY, VT 05630		H.A. MANOSH INC 120NORTHGATE PLAZA MORRISVILLE, VT 05661	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

**Items**

662.1626	6" DRILLED WELL	LF	800.00	\$13.00	\$10,400.00	\$9.00	\$7,200.00	\$12.50	\$10,000.00
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	200.00	\$21.00	\$4,200.00	\$20.00	\$4,000.00	\$23.20	\$4,640.00
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	500.00	\$8.00	\$3,000.00	\$4.00	\$2,000.00	\$3.80	\$1,900.00
662.41	TRENCH AND PIPE	LF	65.00	\$18.00	\$1,170.00	\$8.00	\$520.00	\$12.00	\$780.00
662.421	1" PE FLEXIBLE TUBING	LF	400.00	\$0.80	\$320.00	\$0.37	\$148.00	\$0.80	\$320.00
662.52050	SUBMERSIBLE PUMP (1/2 HP) AND ACCESSORIES	EA	1.00	\$2,500.00	\$2,500.00	\$2,750.00	\$2,750.00	\$3,315.00	\$3,315.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200.00	\$1.00	\$200.00	\$1.00	\$200.00
<b>Totals:</b>					<b>\$24,790.00</b>	<b>\$19,818.00</b>	<b>\$24,155.00</b>		
<b>All Totals:</b>									
<b>Totals:</b>					<b>\$24,790.00</b>	<b>\$19,818.00</b>	<b>\$24,155.00</b>		



## PS&E Comparison

RICHMOND  
42227B  
NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
<b>Items</b>								
662.1626	6" DRILLED WELL	LF	800.00	\$9.00	\$7,200.00	\$13.00	\$10,400.00	(\$3,200.00)
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	200.00	\$20.00	\$4,000.00	\$21.00	\$4,200.00	(\$200.00)
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	500.00	\$4.00	\$2,000.00	\$6.00	\$3,000.00	(\$1,000.00)
662.41	TRENCH AND PIPE	LF	65.00	\$8.00	\$520.00	\$18.00	\$1,170.00	(\$650.00)
662.421	1" PE FLEXIBLE TUBING	LF	400.00	\$0.37	\$148.00	\$0.80	\$320.00	(\$172.00)
662.52050	SUBMERSIBLE PUMP (1/2 HP) AND ACCESSORIES	EA	1.00	\$2,750.00	\$2,750.00	\$2,500.00	\$2,500.00	\$250.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00	\$0.00
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200.00	\$1.00	\$200.00	\$0.00
<b>Total:</b>					<b>\$19,818.00</b>		<b>\$24,790.00</b>	<b>(\$4,972.00)</b>

Client#: 19833

WRABR

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/12/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER: People's United Insurance Agency, 87 West Street 2nd Floor, Rutland, VT 05701. CONTACT NAME: Claire M. Wilber, PHONE: 802 786-5521, FAX: 802 770-6726, E-MAIL ADDRESS: claire.wilber@peoples.com. INSURER(S) AFFORDING COVERAGE: INSURER A: Netherlands Insurance Company (NAIC # 24171), INSURER B: Peerless Insurance Company (NAIC # 24198), INSURER C, D, E, F.

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Table with columns: INSR LTR, TYPE OF INSURANCE, ADDL SUBR INSR WVD, POLICY NUMBER, POLICY EFF (MM/DD/YYYY), POLICY EXP (MM/DD/YYYY), LIMITS. Rows include Commercial General Liability (CBP8282277), Automobile Liability (BA8284477), Umbrella Liability (CU8286277), and Workers Compensation (WC8436472).

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Project Number 42227B Richmond, NH. Certificate Holder, its officials, employees and volunteers are listed as additional insured under general liability and auto liability as required by written contract for work performed by insured subject to terms and conditions of the policy.

CERTIFICATE HOLDER: State of NH Dept Of Transp., John O Morton Bldg, Attn: Mike Highway Dept, 1 Hazen Drive PO Box 483, Concord, NH 03302. CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: Claire M Wilber

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