



DEPARTMENT OF ENVIRONMENTAL SERVICES



Thomas S. Burack, Commissioner

February 09, 2015

Her Excellency, Governor Margaret Wood Hassan
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Elizabeth and Kevin Koons' request to perform the following work on Lake Winnepesaukee, in Moultonborough. File #'s 2014-03334, 2014-03337, and 2014-03338. These projects will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

- 1) Install two 6 ft. x 40 ft. seasonal piers connected by a 6 ft. x 12 ft. seasonal walkway in a "U" shaped configuration on an average of 165 ft. of shoreline frontage along Lake Winnepesaukee, in Moultonborough;
- 2) Install two 6 ft. x 40 ft. seasonal piers connected by a 6 ft. x 12 ft. walkway in a "U" shaped configuration on an average of 227 ft. of shoreline frontage along Lake Winnepesaukee, in Moultonborough; and
- 3) Install two 6 ft. x 40 ft. seasonal dock connected together in a "U" shaped configuration by a 6 ft. x 12 ft. seasonal walkway, anchored to two concrete pads, on an average of 158 ft. of shoreline frontage, on Lake Winnepesaukee, in Moultonborough.

The Department imposed the following conditions as part of each of these approvals:

1. All work shall be in accordance with plans by David Dolan dated November 01, 2014, as received by the NH Department of Environmental Services (DES) on November 25, 2014.
2. This permit shall not be effective until it has been recorded with the Carroll County Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau by certified mail, return receipt requested, prior to installation.
3. These shall be the only structures on this water frontage and all portions of the docking structures shall be at least 20 ft. from abutting property lines or the imaginary extension of those lines into the water.
4. The seasonal piers shall be removed from the lake for the non-boating season.
5. No portion of the piers shall extend more than 40 ft. from the shoreline at full lake elevation.
6. The concrete pads shall be located completely above and behind the natural undisturbed shoreline and full lake elevation of 504.32 ft.
7. All activities shall be in accordance with the Shoreland Water Quality Protection Act, RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.

EXPLANATION

The DES Wetlands Bureau approved each of these projects on December 31, 2014. DES supported its decisions with the following findings:

1. Pursuant to RSA 482-A:11, Administrative Provisions, V, a series of minor projects shall be considered in the aggregate if they abut or if they are a part of an overall scheme of development or are otherwise consistent parts of an eventual whole.
2. The Applicants are the owners of three contiguous properties identified as Lot 7, Lot 7-001, and Lot 7-002 on Moultonborough Tax Map 195.
3. The Applicants have filed three separate Wetland Applications seeking permits for docking structures on each of the lots. The Applications are identified as #2014-03337, #2014-03334, and #2014-03338 respectively.
4. The combined docking facilities will provide 9 boat slips on these contiguous frontages.
5. Pursuant to Rule Env-Wt 303.02, (d), proposals for docking facilities that provide 5 or more boat slips are considered major projects.
6. The need for the proposed impacts has been demonstrated by the Applicant per Env-Wt 302.01.
7. The Applicant has provided evidence which demonstrates that this proposal is the alternative with the least adverse impact to areas and environments under the Department's jurisdiction per Env-Wt 302.03 for each of the subject lots.
8. The Applicant has demonstrated by plan and example that each factor listed in Env-Wt 302.04(a), Requirements for Application Evaluation, has been considered in the design of each of the projects.
9. Public hearings are waived with the finding that the combined project impacts will not significantly impair the resources of Lake Winnepesaukee.
10. Lot 7-001 on Moultonborough Tax Map 195 has an average of 165 ft. of shoreline frontage along Lake Winnepesaukee.
11. A maximum of 3 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
12. The docking facility proposed on Lot 7-001 will provide 3 slips as defined per RSA 482-A:2, VIII and therefore meets Rule Env-Wt 402.13.
13. Lot 7 on Moultonborough Tax Map 195 has an average of 227 ft. of shoreline frontage along Lake Winnepesaukee.
14. A maximum of 4 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75 ft.
15. The docking facility proposed on Lot 7 will provide 3 slips as defined per RSA 482-A:2, VIII and therefore meets Rule Env-Wt 402.13.
16. Lot 7-002 on Moultonborough Tax Map 195 has an average of 158 ft. of shoreline frontage along Lake Winnepesaukee.
17. A maximum of 3 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
18. The docking facility proposed on Lot 7-002 will provide 3 slips as defined per RSA 482-A:2, VIII and therefore meets Rule Env-Wt 402.13.
19. The construction of the proposed docking structures shall not result in the removal of trees. Therefore, the concerns of the local Conservation Commissions have been addressed.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.


Thomas S. Burack
Commissioner



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF ENVIRONMENTAL SERVICES
LAND RESOURCES MANAGEMENT
WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
Phone: (603) 271-2147 Fax: (603) 271-6588
<http://des.nh.gov/organization/divisions/wetlands>

PERMIT APPLICATION

	<p>COMPLETE NOV 25 2014</p>	2014-03334
		1250
		\$ 808.00
		Emx

1. REVIEW TIME:
Indicate your Review Time below. Refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact)

2. PROJECT LOCATION:
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **Eagle Shore Road** TOWN/CITY: **Moultonborough**

TAX MAP: **195** BLOCK: LOT: **7-001** UNIT:

USGS TOPO MAP WATERBODY NAME: **Lake Winnepesaukee** NA STREAM WATERSHED SIZE: NA

LOCATION COORDINATES (If known **N 437472 E1047745**) Latitude/Longitude UTM State Plane

3. PROJECT DESCRIPTION:
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Construct a U-Shaped seasonal dock consisting of 3 slips, with two concrete anchoring pads on a lot having average shore frontage of 165 feet.

4. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: **NHB 14 - 2162**

b. Designated River the project is in 1/4 miles of _____; and
date a copy of the application was sent to Local River Advisory Committee: Month: ___ Day: ___ Year: ___

NA

6. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: **Koons, Kevin & Elizabeth**

TRUST / COMPANY NAME:

MAILING ADDRESS: [REDACTED]

TOWN/CITY: **Saddle River**

STATE: **NJ**

ZIP CODE: **07458**

EMAIL or FAX: **c/o Agent**

PHONE: **c/o Agent**

ELECTRONIC COMMUNICATION: By Initialing here: _____, I hereby authorize DES to communicate all matters relative to this application electronically

7. PROPERTY OWNER INFORMATION (if different than applicant)

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By Initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

8. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: **Dolan, David M. , LLS**

COMPANY NAME **David M. Dolan Associates, PC:**

MAILING ADDRESS: **PO Box 1581**

TOWN/CITY: **Center Harbor**

STATE: **NH**

ZIP CODE: **03226**

EMAIL or FAX: **ddolan@dolansurvey.com**

PHONE: **603-253-8011**

ELECTRONIC COMMUNICATION: By Initialing here **DMD**, I hereby authorize DES to communicate all matters relative to this application electronically

9. PROPERTY OWNER SIGNATURE:

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.


Property Owner Signature

KEVIN KOONS
Print name legibly

11/14/14
Date

MUNICIPAL SIGNATURES

10. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

Authorized Commission Signature	Print name legibly	Date
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DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. The Conservation Commission signature should be obtained prior to the submittal of the original application and four copies to the town/city clerk for mailing to the DES.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

11. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

Town/City Clerk Signature	Print name legibly	TOWN OF MOULTONBOROUGH Town/City	NOV. 24, 2014 Date
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DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, sign and accept the applications only if the Conservation Commission signature has been received;
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

12. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

After-the-fact (ATF): work completed prior to receipt of this application by DES. Check box to indicate ATF.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	608 <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	608 /	/

13. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

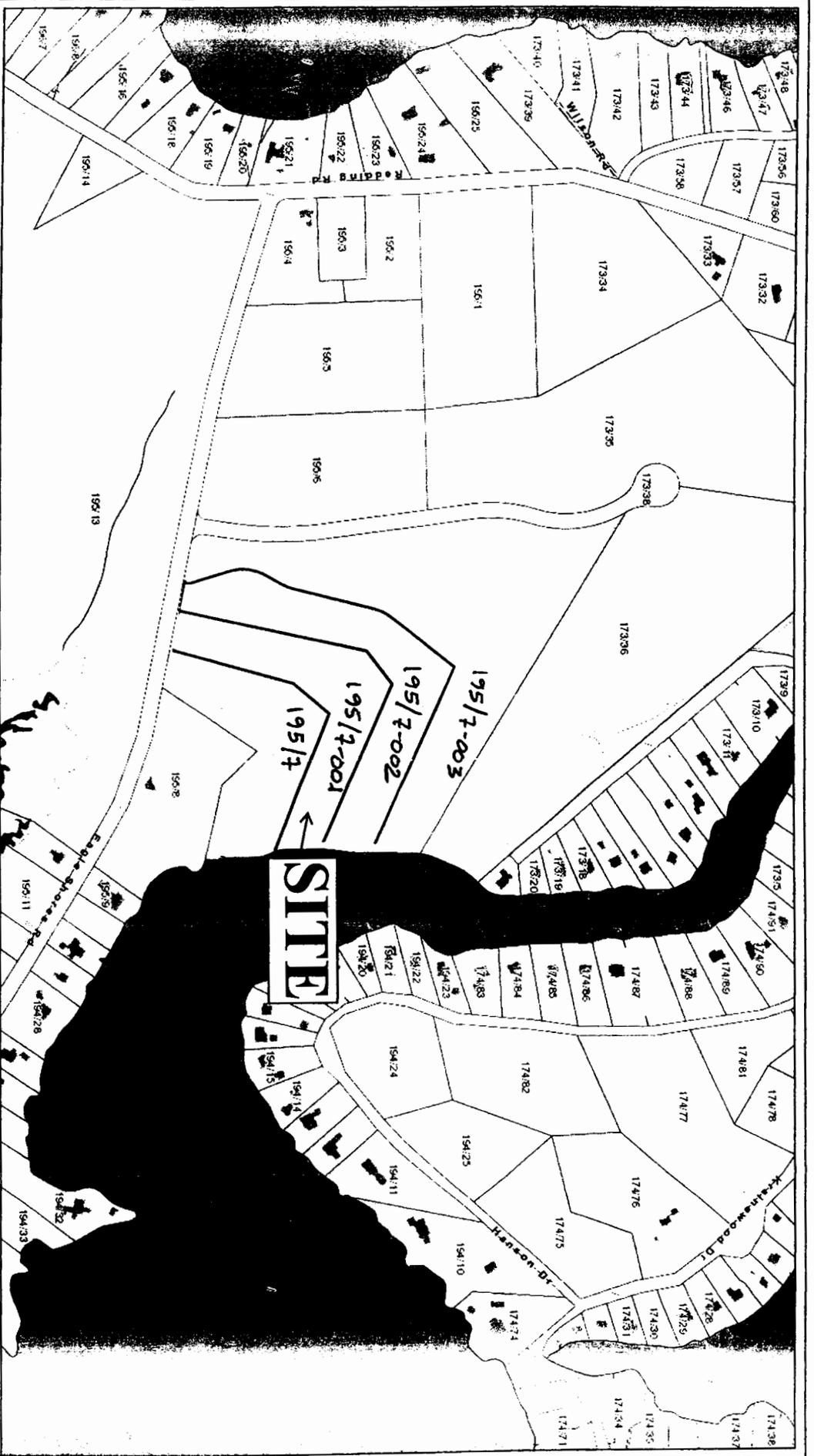
Temporary (seasonal) docking structure: **608** X \$1.00 = **\$ 608.00**

Permanent docking structure: _____ sq. ft. X \$2.00 = \$ _____

Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00

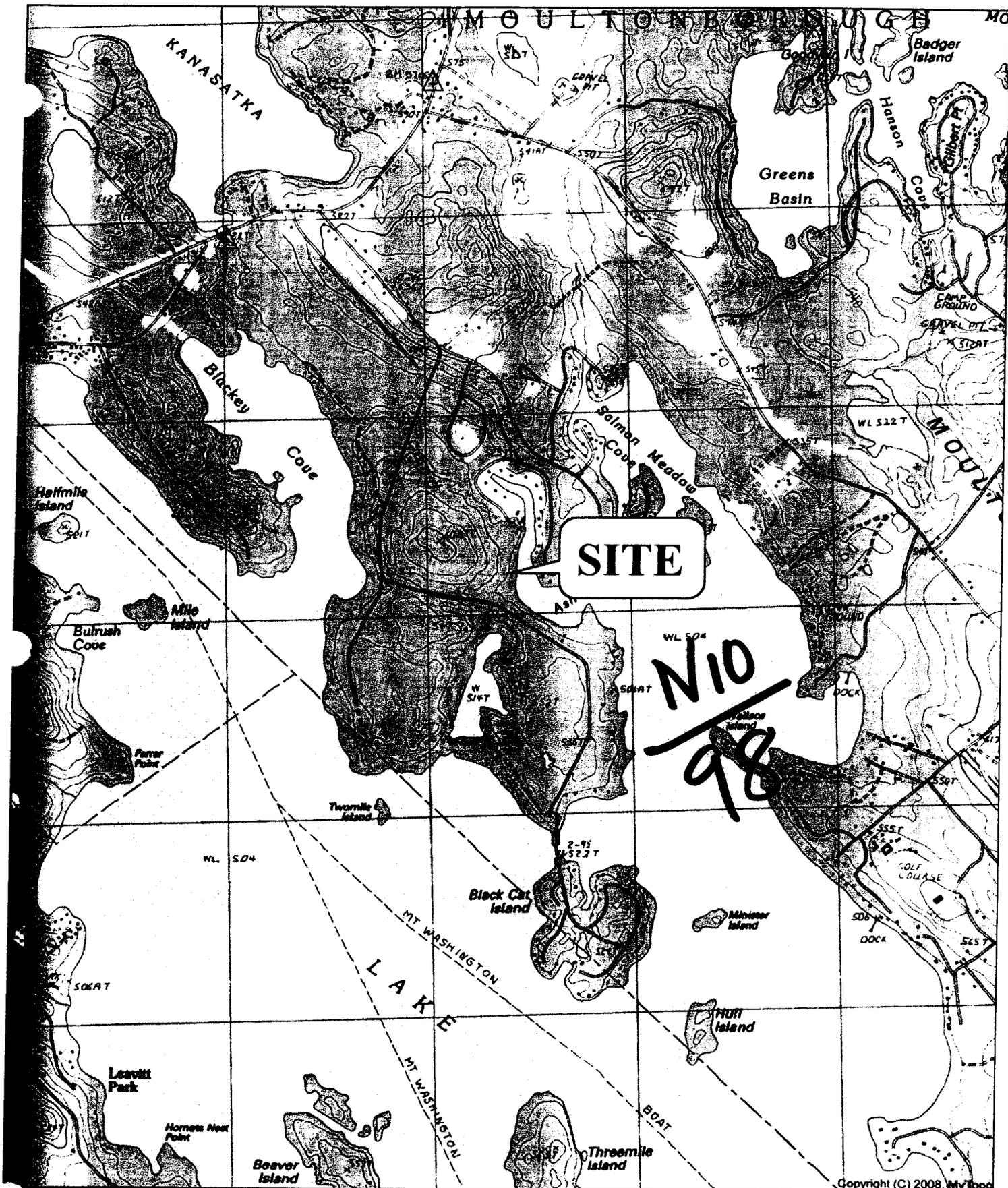
Total = \$ 808.00

The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 808.00**



Mauldenborough, NH
 1 inch = 300 Feet
 June 10, 2014

CAI Technology Inc. www.cai-tech.com Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of the map.



Name: CENTER HARBOR (NH)
 Date: 01/14/14
 Scale: 1 inch = 2,000 ft.

Location: 043° 41' 56.50" N 071° 25' 37.85" W
 Koons
 Eagle Shore Road, Moultonborough



New Hampshire Natural Heritage Bureau

To: David Dolan
PO Box 1581
Center Harbor, NH 03226

Date: 6/10/2014

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 6/10/2014
NHB File ID: NHB14-2162

Applicant: David Dolan

Location: Tax Map(s)/Lot(s): Tax Map 195 Lot 7-001
Moultonborough

Project Description: Construct a U-Shaped 3 slip dock; construct a new dwelling,
individual sewage disposal system and driveway

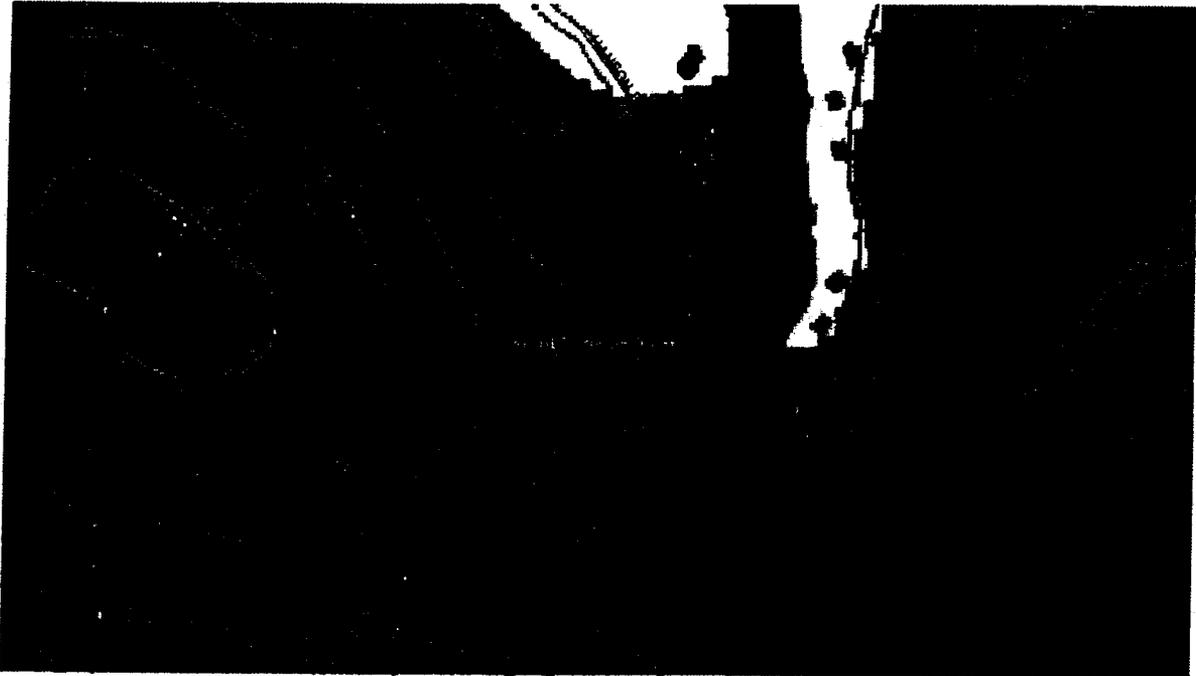
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near the project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 6/9/2015.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB14-2162



DEPARTMENT OF ENVIRONMENTAL SERVICES
LAND RESOURCES MANAGEMENT

WETLANDS BUREAU PERMIT APPLICATION

Kevin A. & Elizabeth Koons
Tax Map 195 Lot 7-001
Eagle Shore Road
Moultonborough, Carroll County, NH

Abutter's List

<u>Map</u>	<u>Lot</u>	<u>Lot Owner</u>
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195	7-001	Kevin & Elizabeth Koons 70 Twin Brooks Road Saddle River, NJ 07458
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Owner's Agent:

David M. Dolan, L.L.S.
David M. Dolan Associates, P.C.
PO Box 1581
Center Harbor, NH 03226

Abutters:

195 7 & 7-002

Kevin & Elizabeth Koons
[REDACTED]
Saddle River, NJ 07458



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF ENVIRONMENTAL SERVICES
LAND RESOURCES MANAGEMENT
WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
Phone: (603) 271-2147 Fax: (603) 271-6588
www.nh.gov/organization/department/wetlands

PERMIT APPLICATION

	<p>COMPLETE NOV 25 2014</p>	2014-03337
		1252
		\$ 808.00
		Emk

1. REVIEW TIME:
Indicate your Review Time below. Refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact)

2. PROJECT LOCATION:
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **75 Eagle Shore Road** TOWN/CITY: **Moultonborough**

TOPO MAP: **195** BLOCK: LOT: **7** UNIT:

USGS TOPO MAP WATERBODY NAME: **Lake Winnepesaukee** NA STREAM WATERSHED SIZE: NA

LOCATION COORDINATES (if known): **N 437329 E1047760** Latitude/Longitude UTM State Plane

3. PROJECT DESCRIPTION:
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Construct a U-Shaped seasonal dock consisting of 3 slips, with two concrete anchoring pads on a lot having average shore frontage of 227 feet.

4. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: **NHB 14 - 2161**

b. Designated River the project is in ¼ miles of: _____; and
date a copy of the application was sent to Local River Advisory Committee: Month: ___ Day: ___ Year: ___

NA

6. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: **Koons, Kevin & Elizabeth**

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY: **Saddle River**

STATE: **NJ**

ZIP CODE: **07458**

EMAIL or FAX: **c/o Agent**

PHONE: **c/o Agent**

ELECTRONIC COMMUNICATION: By initialing here: _____, I hereby authorize DES to communicate all matters relative to this application electronically

7. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

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LAST NAME, FIRST NAME, M.I.: **Dolan, David M. , LLS**

COMPANY NAME **David M. Dolan Associates, PC:**

MAILING ADDRESS: **PO Box 1581**

TOWN/CITY: **Center Harbor**

STATE: **NH**

ZIP CODE: **03226**

EMAIL or FAX: **ddolan@dolansurvey.com**

PHONE: **603-253-8011**

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4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
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10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
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12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.



Property Owner Signature

KEVIN KOONS
Print name legibly

11/14/14
Date

MUNICIPAL SIGNATURES

10. CONSERVATION COMMISSION SIGNATURE

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1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

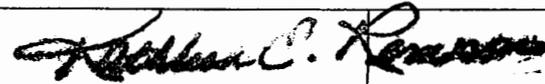
 Authorized Commission Signature	Print name legibly	Date
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DIRECTIONS FOR CONSERVATION COMMISSION

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11. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

 Town/City Clerk Signature	 Print name legibly	TOWN OF MOULTONBOROUGH Town/City	NOV. 24, 2014 Date
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DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

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4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

12. IMPACT AREA:

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Temporary: Impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

After-the-fact (ATF): work completed prior to receipt of this application by DES. Check box to indicate ATF.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	608 <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	608 /	/

13. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

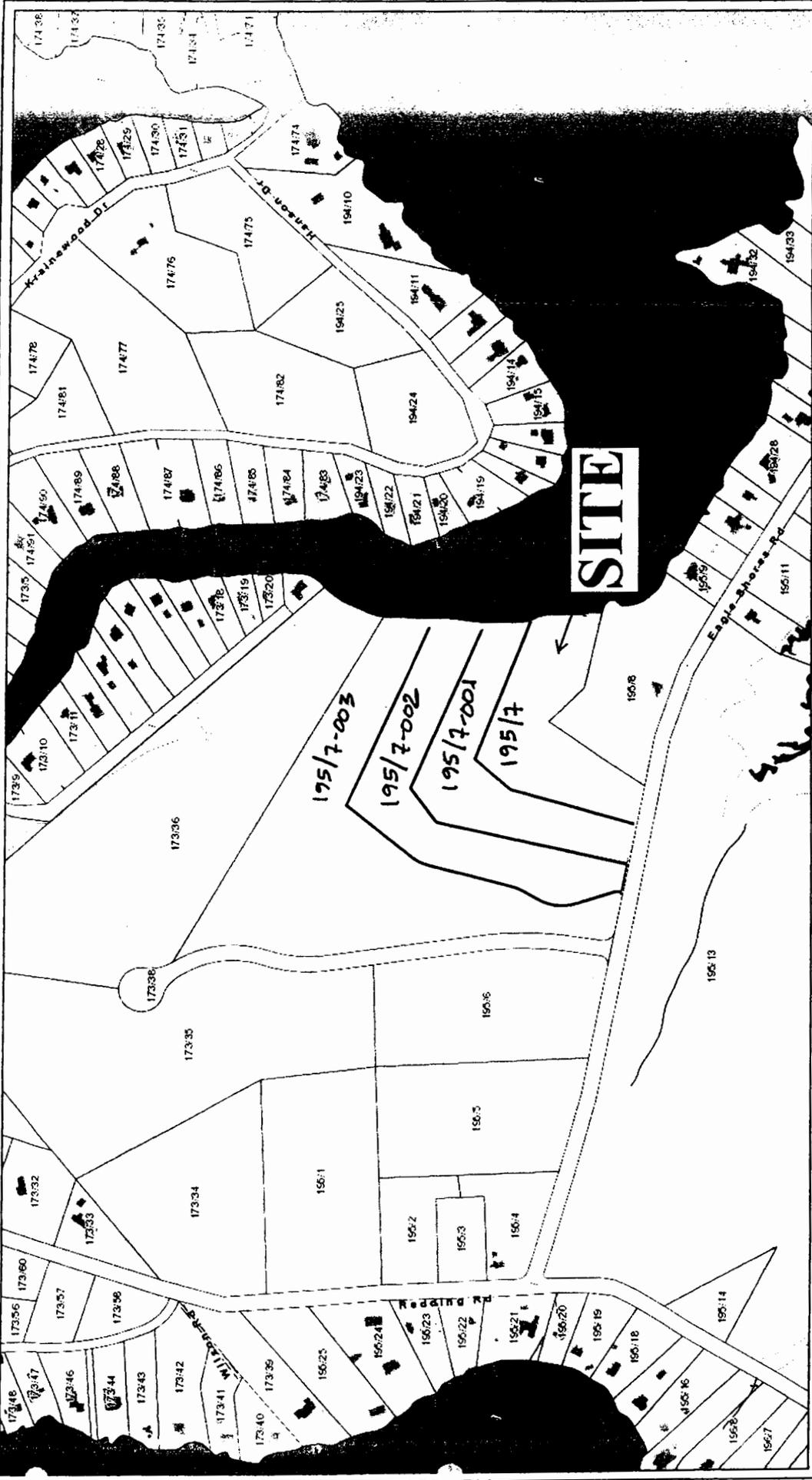
Temporary (seasonal) docking structure: **608** X \$1.00 = **\$ 608.00**

Permanent docking structure: _____ sq. ft. X \$2.00 = \$ _____

Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00

Total = **\$ 808.00**

The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 808.00**

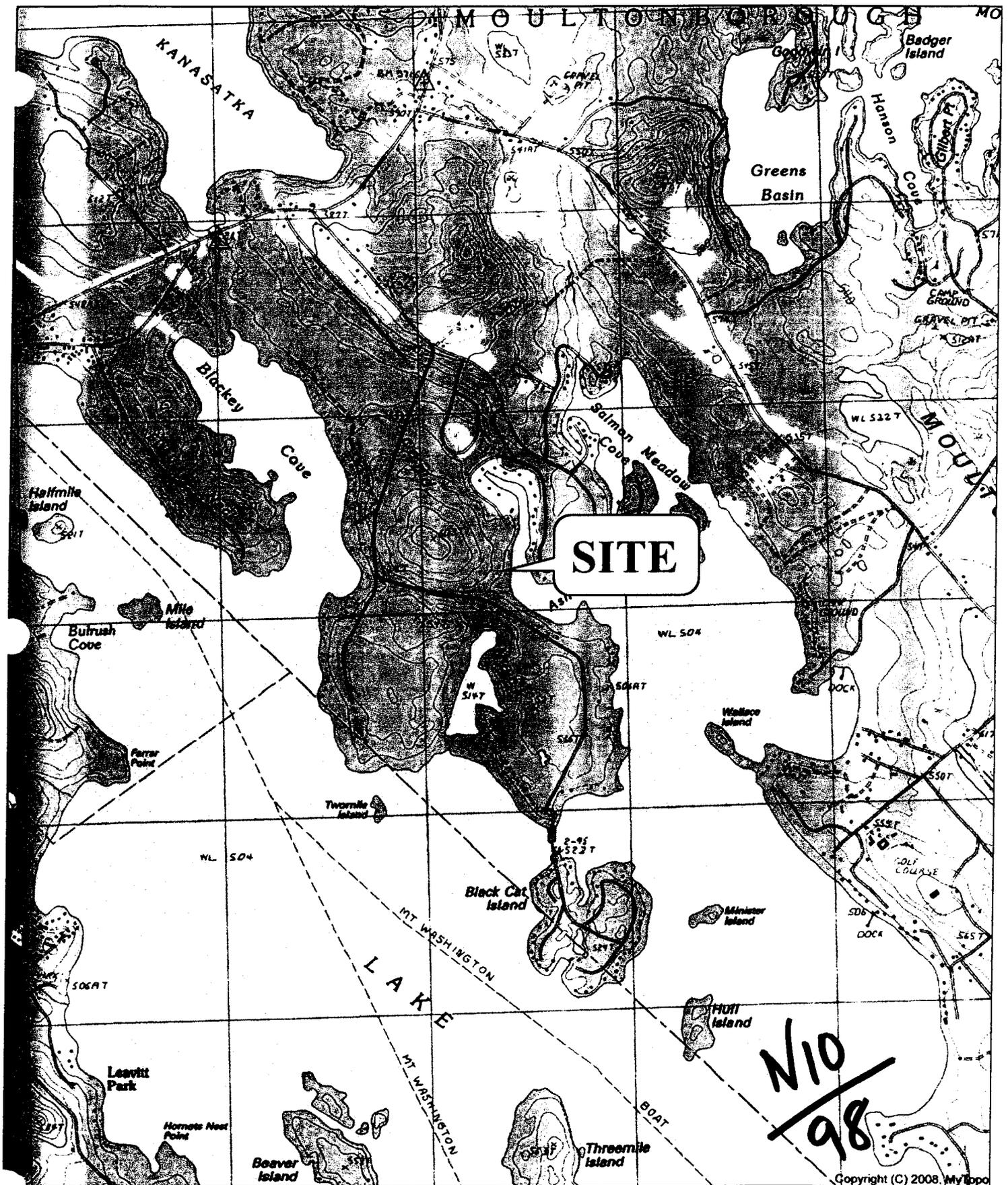


Moultonborough, NH
 1 Inch = 300 Feet
 June 10, 2014

Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

www.cai-tech.com





Name: CENTER HARBOR (NH)
 Date: 01/14/14
 Scale: 1 inch = 2,000 ft.

Location: 043° 41' 56.50" N 071° 25' 37.85" W
 Koons
 Eagle Shore Road, Moultonborough



New Hampshire Natural Heritage Bureau

To: David Dolan
PO Box 1581
Center Harbor, NH 03226

Date: 6/10/2014

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 6/10/2014
NHB File ID: NHB14-2161

Applicant: David Dolan

Location: Tax Map(s)/Lot(s): Tax Map 195 Lot 7
Moultonborough

Project Description: Construct a U-Shaped 3 slip dock; construct a new dwelling,
individual sewage disposal system and driveway

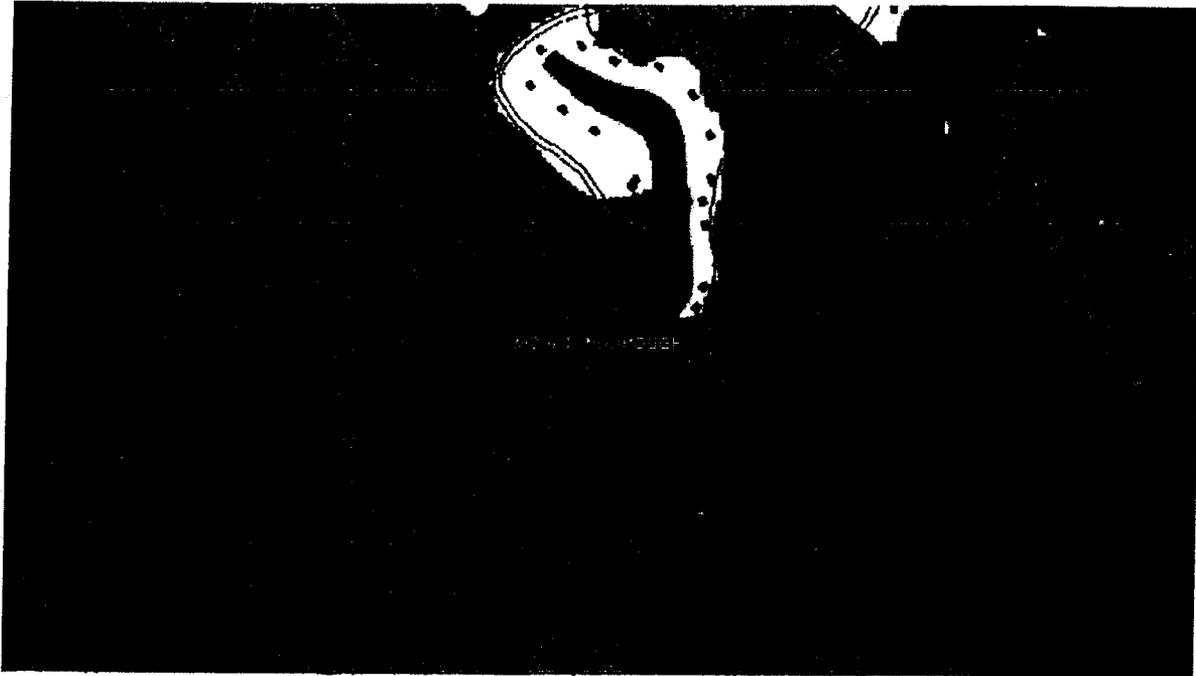
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey could provide better information on what species and communities are indeed present.

This report is valid through 6/9/2015.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB14-2161



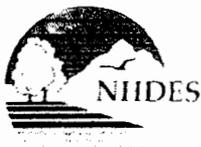
DEPARTMENT OF ENVIRONMENTAL SERVICES
LAND RESOURCES MANAGEMENT

WETLANDS BUREAU PERMIT APPLICATION

Kevin A. & Elizabeth Koons
Tax Map 195 Lot 7
75 Eagle Shore Road
Moultonborough, Carroll County, NH

Abutter's List

Map	Lot	Lot Owner
195	7	Kevin & Elizabeth Koons [REDACTED] Saddle River, NJ 07458
Owner's Agent:		David M. Dolan, L.L.S. David M. Dolan Associates, P.C. PO Box 1581 Center Harbor, NH 03226
Abutters:		
195	8	Malcolm G. Power Jr. Revocable Trust Malcolm G. Power, Jr., Trustee [REDACTED] Newfoundland, NJ 07435
195	7-001	Kevin & Elizabeth Koons [REDACTED] Saddle River, NJ 07458



THE STATE OF NEW HAMPSHIRE
 DEPARTMENT OF ENVIRONMENTAL SERVICES
 LAND RESOURCES MANAGEMENT
WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
 Phone: (603) 271-2147 Fax: (603) 271-6588
<http://des.nh.gov/organization/divisions/water/wetlands>

PERMIT APPLICATION

	COMPLETE NOV 25 2014	2014-03338
		1251
		\$ 808.00
		EMK

1. REVIEW TIME:
 Indicate your Review Time below. Refer to Guidance Document A for instructions.

- Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact)

2. PROJECT LOCATION:
 Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: Eagle Shore Road		TOWN/CITY: Moultonborough	
TAX MAP: 195	BLOCK:	LOT: 7-002	UNIT:

USGS TOPO MAP WATERBODY NAME: **Lake Winnepesaukee** NA STREAM WATERSHED SIZE: NA

LOCATION COORDINATES (If known **N 437617 E1047753**) Latitude/Longitude UTM State Plane

3. PROJECT DESCRIPTION:
 Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Construct a U-Shaped seasonal dock consisting of 3 slips, with two concrete anchoring pads on a lot having average shore frontage of 158 feet.

4. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
 See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: **NHB 14 - 2163**

b. Designated River the project is in ¼ miles of: _____; and
 date a copy of the application was sent to Local River Advisory Committee: Month: ___ Day: ___ Year: ___ NA

6. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: **Koons, Kevin & Elizabeth**

TRUST / COMPANY NAME:

MAILING ADDRESS: **[REDACTED]**

TOWN/CITY: **Saddle River**

STATE: **NJ**

ZIP CODE: **07458**

EMAIL or FAX: **c/o Agent**

PHONE: **c/o Agent**

ELECTRONIC COMMUNICATION: By initialing here: _____, I hereby authorize DES to communicate all matters relative to this application electronically

7. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

8. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: **Dolan, David M. , LLS**

COMPANY NAME **David M. Dolan Associates, PC:**

MAILING ADDRESS: **PO Box 1581**

TOWN/CITY: **Center Harbor**

STATE: **NH**

ZIP CODE: **03226**

EMAIL or FAX: **ddolan@dolansurvey.com**

PHONE: **603-253-8011**

ELECTRONIC COMMUNICATION: By initialing here **DMD**, I hereby authorize DES to communicate all matters relative to this application electronically

9. PROPERTY OWNER SIGNATURE:

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.


Property Owner Signature


Print name legibly

11/14/2014
Date

MUNICIPAL SIGNATURES

10. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

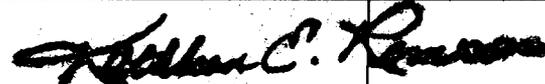
 Authorized Commission Signature	Print name legibly	Date
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DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. The Conservation Commission signature should be obtained prior to the submittal of the original application and four copies to the town/city clerk for mailing to the DES.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

11. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

 Town/City Clerk Signature	 Print name legibly	TOWN OF MOULTONBOROUGH Town/City	Nov. 24, 2014 Date
--	---	-------------------------------------	-----------------------

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3, I

1. For applications where "Expedited Review" is checked on page 1, sign and accept the applications **only** if the Conservation Commission signature has been received;
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

12. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

After-the-fact (ATF): work completed prior to receipt of this application by DES. Check box to indicate ATF.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	608 <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	608 /	/

13. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

Temporary (seasonal) docking structure: **608** X \$1.00 = **\$ 608.00**

Permanent docking structure: _____ sq. ft. X \$2.00 = \$ _____

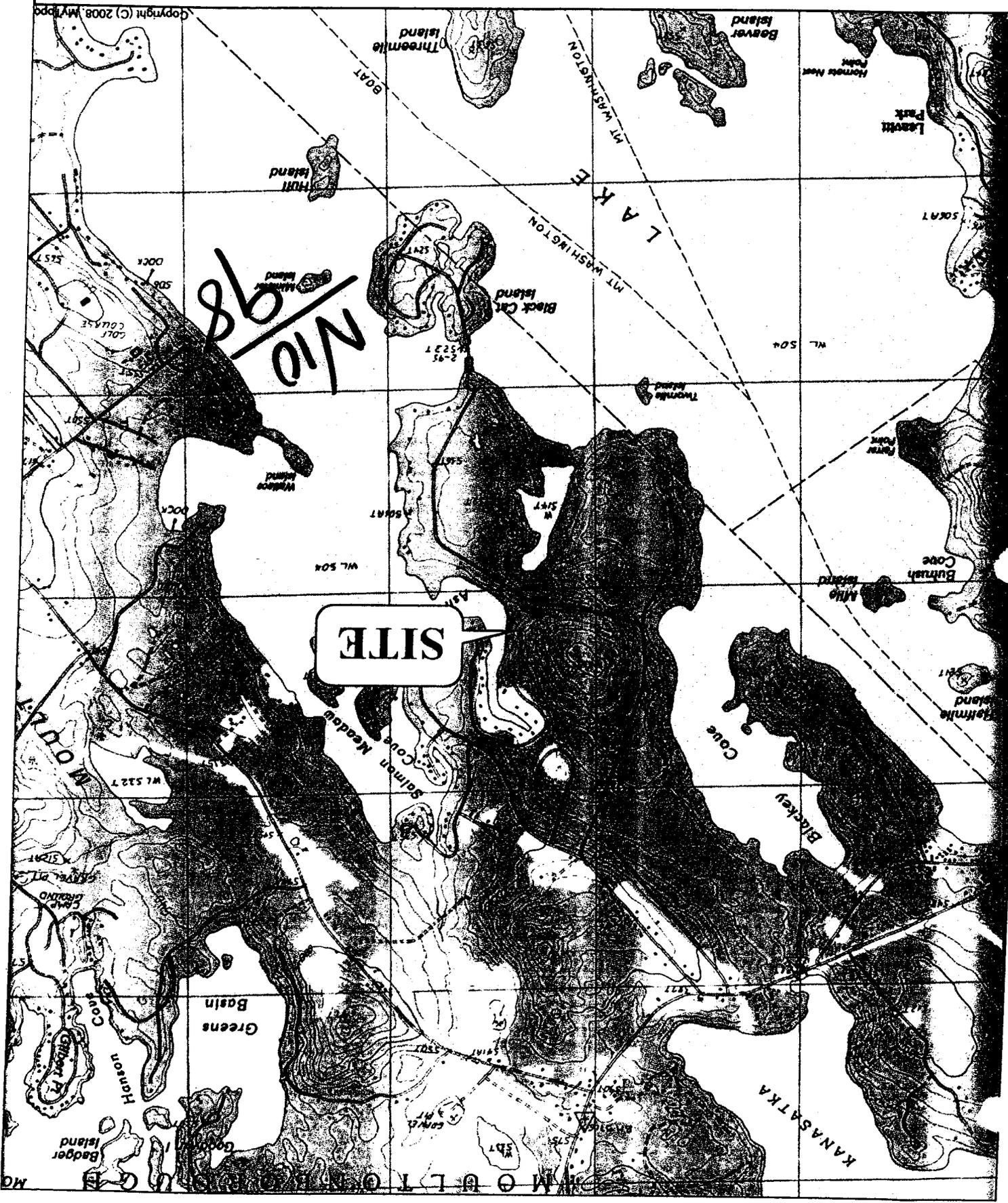
Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00

Total = **\$ 808.00**

The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 808.00**

Name: CENTER HARBOR (NH)
Date: 01/14/14
Scale: 1 inch = 2,000 ft.

Location: 043° 41' 56.50" N 071° 25' 37.85" W
Eagle Shore Road, Moultonborough
Koons
Copyright (C) 2008, MyTopo





New Hampshire Natural Heritage Bureau

To: David Dolan
PO Box 1581
Center Harbor, NH 03226

Date: 6/10/2014

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 6/10/2014

NHB File ID: NHB14-2163

Applicant: David Dolan

Location: Tax Map(s)/Lot(s): Tax Map 195 Lot 7-002
Moultonborough

Project Description: Construct a U-Shaped 3 slip dock; construct a new dwelling,
individual sewage disposal system, and driveway.

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near the project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 6/9/2015.



New Hampshire Natural Heritage Bureau

MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB14-2163



DEPARTMENT OF ENVIRONMENTAL SERVICES
LAND RESOURCES MANAGEMENT

WETLANDS BUREAU PERMIT APPLICATION

Kevin A. & Elizabeth Koons
Tax Map 195 Lot 7-002
Eagle Shore Road
Moultonborough, Carroll County, NH

Abutter's List

<u>Map</u>	<u>Lot</u>	<u>Lot Owner</u>
195	7-002	Kevin & Elizabeth Koons [REDACTED] Saddle River, NJ 07458

Owner's Agent:

David M. Dolan, L.L.S.
David M. Dolan Associates, P.C.
PO Box 1581
Center Harbor, NH 03226

Abutters:

195 7-001 & 7-003

Kevin & Elizabeth Koons
[REDACTED]
Saddle River, NJ 07458